



P.O. Box 5035  
300 Dufferin Avenue  
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N6A 4L9

**London**  
CANADA

May 4, 2016

Chair and Members  
Agricultural Advisory Committee

I hereby certify that the Municipal Council, at its meeting held on May 3, 2016 resolved:

That M. McAlpine BE APPOINTED to the Agricultural Advisory Committee as a Voting Member-at-Large, for the term ending February 28, 2019; it being noted that this appointment will result in the vacancy for an Alternate Member-at-Large. (12/11/CSC)

A handwritten signature in black ink, appearing to read 'C. Saunders', is written over the printed name.

C. Saunders  
City Clerk  
/hw

cc: M. McAlpine