

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

May 4, 2016

A. Zuidema City Manager

V. McAlea Major Managing Director, Corporate Services and Chief Human Resources Officer

C. Saunders City Clerk

I hereby certify that the Municipal Council, at its meeting held on May 3, 2016 resolved:

That the <u>attached</u> presentation from N. Garrison, with respect to "Defining and Applying Diversity: 'Gender Lens'" BE RECEIVED and BE REFERRED to the Civic Administration and the Municipal Council's Advisory Committees for consideration, and particularly to the London Diversity and Race Relations Advisory Committee for feedback. (11/11/CSC)

L. Rowe

Deputy City Clerk

/hw

CC:

L. N. Garrison, Lgarriso@uwo.ca

B. Westlake-Power, Manager of Legislative Services

H. Lysynski, Committee Secretary

J. Martin, Committee Secretary

B. Mercier, Committee Secretary

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