

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

May 4, 2016

Chair and Members Advisory Committee on the Environment

I hereby certify that the Municipal Council, at its meeting held on May 3, 2016 resolved:

- 2. That, the following actions be taken with respect to the 5th Report of the Advisory Committee on the Environment from its meeting held on April 6, 2016:
- a) the following actions be taken with respect to the Advisory Committee on the Environment (ACE) 2016 Work Plan:
 - i) it BE NOTED that the ACE reviewed and updated its 2016 Work Plan and asked that it be brought forward quarterly for updates;
 - ii) the ACE annual budget allocation BE PLACED on its agenda monthly; and,
 - the 2016 Work Plan template column "Budget" BE AMENDED to reflect both proposed and actual expenditures;
- b) clauses 1 to 19 and 21, BE RECEIVED. (2/8/PEC)

C. Saunders City Clerk

/jb

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