

**5TH REPORT OF THE**  
**CYCLING ADVISORY COMMITTEE**

Meeting held on April 20, 2016, commencing at 4:15 PM, in Committee Room #4, Second Floor, London City Hall.

**PRESENT:** D. Mitchell, (Chair), J. Jordan, W. Pol, G. Sinclair, A. Stratton, D. Szoller and M. Zunti and J. Martin (Secretary).

**ABSENT:** H. Ketelaars and C. Quirk.

**ALSO PRESENT:** D. MacRae, B. McCall, and A. Miller.

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**I. CALL TO ORDER**

1. Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

**II. SCHEDULED ITEMS**

None.

**III. CONSENT ITEMS**

2. 4th Report of the Cycling Advisory Committee

That it BE NOTED that the 4th Report of the Cycling Advisory Committee, from its meeting held March 16, 2016, was received.

3. Notice of Study Commencement - Municipal Class Environmental Assessment - Commissioners Road West Realignment

That it BE NOTED that the Cycling Advisory Committee (CAC) appointed J. Jordan as the CAC representative for the Technical Agencies Committee for the Municipal Class Environmental Assessment Study – Commissioners Road West Realignment; it being noted that the CAC received a Notice of Commencement and a communication dated April 11, 2016, from S. Kapusin CIMA, with respect to this matter.

4. Letter of Resignation - A. Penny and J. Edwards, London Middlesex Road Safety Committee

That it BE NOTED that the Cycling Advisory Committee received a communication dated April 11, 2016, from A. Penney and J. Edwards, Co-Chairs, London Middlesex Road Safety Committee (LMRSC) with respect to the resignation of the LMRSC.

**IV. SUB-COMMITTEES & WORKING GROUPS**

5. Cycling Advisory Sub-Committee

None.

**V. ITEMS FOR DISCUSSION**

None.

**VI. DEFERRED MATTERS/ADDITIONAL BUSINESS**

6. (Added) Thames Valley Parkway – North Branch Environmental Assessment

That the Municipal Council BE REQUESTED to consider a request from the Cycling Advisory Committee for delegation status at the Community and Protective Services Committee with respect to the Thames Valley Parkway – North Branch Environmental Assessment Report in order to relay its position with respect to this matter.

**VII. ADJOURNMENT**

The meeting adjourned at 5:35 PM.

**NEXT MEETING DATE: May 18, 2016**