

**5TH REPORT OF THE**  
**TRANSPORTATION ADVISORY COMMITTEE**

Meeting held on May 3, 2016, commencing at 12:15 PM, in Committee Room #4, Second Floor, London City Hall.

**PRESENT:** A. Stratton (Chair), G. Bikas, S. Brooks, G. Debbert, A. Farahi, S. Greenly, H. Ketelaars, J. Peccia and A. Penney and B. Mercier (Secretary).

**ABSENT:** J. Kostyniuk and L. Norman.

**ALSO PRESENT:** M. Elmadhoon, D. Hall (LTC), T. MacBeth, D. MacRae and A. Pfeffer.

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**I. CALL TO ORDER**

1. Disclosures of Pecuniary Interest

That it **BE NOTED** that no pecuniary interests were disclosed.

**II. SCHEDULED ITEMS**

None.

**III. CONSENT ITEMS**

2. 4th Report of the Transportation Advisory Committee

That it **BE NOTED** that the 4th Report of the Transportation Advisory Committee from its meeting held on April 5, 2016, was received.

3. School Zone Speed Limit Policy

That the following actions be taken with respect to the School Zone Speed Limit Policy:

- a) the matter of school zone speed limits **BE REFERRED** to the Transportation Advisory Committee Review Sub-Committee for further discussion; and,
- b) it **BE NOTED** that a Report dated April 25, 2016 to the Civic Works Committee, from the Managing Director, Environmental and Engineering Services and City Engineer, with respect to this matter, was received.

4. Pedestrian Crossover Program

That the following actions be taken with respect to the Pedestrian Crossover Program:

- a) the Civic Administration **BE ADVISED** that the Transportation Advisory Committee expressed its support and endorsement of the above-noted Program; and,
- b) it **BE NOTED** that a Report dated April 25, 2016 to the Civic Works Committee, from the Managing Director, Environmental and Engineering Services and City Engineer, with respect to this matter, was received.

5. Municipal Council Resolution - Road Authority Compliance with the New Regulation 2014-275

That it **BE NOTED** that the Municipal Council resolution from its session held on April 5, 2016, with respect to road authority compliance with the new Regulation 2014-275, was received.

6. Municipal Council Resolution - 2016 Renew London Infrastructure Construction Program

That it **BE NOTED** that the Municipal Council resolution from its session held on April 5, 2016, with respect to the 2016 Renew London Infrastructure Construction Program, was received.

7. Notices

That it **BE NOTED** that the following Notices were received:

- a) the Notice dated April 20, 2016, from M. Johnson, Planner, with respect to an application submitted by the City of London relating to the London Psychiatric Hospital Secondary Plan;
- b) the Notice dated April 20, 2016, from M. Johnson, Planner, with respect to an application submitted by the City of London relating to the Southwest Area Secondary Plan; and,
- c) the Notice dated April 20, 2016, from B. Turcotte, Senior Planner, with respect to an application submitted by Ayerswood Development Corp. relating to the property located at 195 Dundas Street.

**IV. SUB-COMMITTEES & WORKING GROUPS**

8. Education/Outreach Joint Meeting of Advisory Committees

That it **BE NOTED** that a communication dated April 25, 2016, from A. Stratton, Transportation Advisory Committee and S. Ratz, Advisory Committee on the Environment, with respect to an education outreach joint meeting of advisory committees, was received.

**V. ITEMS FOR DISCUSSION**

9. Work Plan Potential Initiatives

That the communication dated April 24, 2016, from J. Kostyniuk, with respect to the Transportation Advisory Committee (TAC) Work Plan potential additional initiatives relating to the Transportation Master Plan and Transportation Demand Management, **BE DEFERRED** to the next TAC meeting to be held on June 7, 2016.

**VI. DEFERRED MATTERS/ADDITIONAL BUSINESS**

10. London Road Safety Strategy

That it **BE NOTED** that the Transportation Advisory Committee heard a delegation from A. Penney, Co-Chair London Middlesex Road Safety Committee and M. Elmadhoon, Traffic Planning Engineer, with respect to the London Road Safety Strategy.

**VII. ADJOURNMENT**

The meeting adjourned at 1:57 PM.

**NEXT MEETING DATE: June 7, 2016**