

**1ST REPORT OF THE**  
**TOWN AND GOWN COMMITTEE**

Meeting held on January 26, 2016, commencing at 1:00 PM, in Committee Room #4, Second Floor, London City Hall.

**PRESENT:** Councillor T. Park (Chair), Deputy Mayor M. Cassidy, Councillors M. Salih, P. Squire and J. Zaifman; P. Beechey, A. Bushell, T. Frost, J. Goodwin, S. Grindrod, J-M. Metrailler, L. Perkins and K. Seanor and H. Lysynski (Secretary).

**ABSENT:** P. Masse and N. Sussman.

**ALSO PRESENT:** J. Adema, G. Barrett, Sergeant D. Ellyatt, O. Katolyk, E. Lalande, G. Matthews and E. Sims.

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**I. CALL TO ORDER**

1. Disclosures of Pecuniary Interest

That it **BE NOTED** that no pecuniary interests were disclosed.

**II. ORGANIZATIONAL MATTERS**

2. Election of Chair and Vice-Chair for the term ending November 30, 2016

That Councillor T. Park and Councillor M. Salih **BE ELECTED** as Chair and Vice-Chair, respectively, for the term ending November 30, 2016.

**III. SCHEDULED ITEMS**

3. Greater Near Campus and Secondary Dwelling Units Updates

That a Working Group **BE ESTABLISHED** consisting of P. Beechey (lead), A. Bushell, T. Frost, S. Grindrod, G. Matthews, J-M. Metrailler, L. Perkins and E. Sims, to undertake a review of the Greater Near Campus Neighbourhood Strategy boundaries and Secondary Dwelling Units; it being noted that the Town and Gown Committee received the ~~attached~~ presentation from G. Barrett, Manager, London Range Planning and Research and J. Adema, Planner II, with respect to these matters.

**IV. CONSENT ITEMS**

4. 4th Report of the Town and Gown Committee

That it **BE NOTED** that the 4th Report of the Town and Gown Committee from its meeting held on October 27, 2015, was received.

**V. SUB-COMMITTEES & WORKING GROUPS**

5. Good Neighbourhood Guide Working Group Recommendation

That the Director of Community and Economic Innovation and the Chief Municipal Law Enforcement Officer **BE DIRECTED** to establish a scheduled campaign to promote a "good neighbour" relationship between students and long-term residents, for the Fall of 2016; it being noted that the campaign should incorporate the following:

- a) videos, infographic comics and any creative media that best engages both students and long-term residents;
- b) the social rewards of being a good neighbor; and,
- c) the involvement of the Town and Gown Committee's Good Neighbour Guide Working Group.

**VI. ITEMS FOR DISCUSSION**

6. Nuisance By-law Presentation

That the Chief Municipal Law Enforcement Officer **BE REQUESTED** to work in partnership with representatives from Fanshawe College, Western University, London Police Services, the Fire Prevention office, Emergency Medical Services and Municipal Law Enforcement Services to inform tenants and property owners of the Nuisance by-law; it being noted that Town and Gown Committee received the ~~attached~~ presentation from O. Katolyk, Chief Municipal Law Enforcement Officer, with respect to this matter.

7. Properties located at 1234-1246 Richmond Street (OZ-8552)

That it **BE NOTED** that the Notice dated December 2, 2015, from E. Lalande, Planner II, with respect to the application of Textbook (Ross Park) Inc., relating to the properties located at 1234-1246 Richmond Street, was received.

8. Police Services Update

That the Civic Administration **BE REQUESTED** to work in partnership with representatives from Fanshawe College, Western University, London Police Services and Municipal Law Enforcement Services with respect to proactive measures that can be undertaken relating to Homecoming, including proactive consultation with students and landlords; it being noted that the Town and Gown Committee heard verbal updates from Sergeant D. Ellyatt and Inspector T. Allen, London Police Services, relating to an update on two citizen citations that were provided to two students and the preparations being undertaken for Homecoming, 2016.

**VII. DEFERRED MATTERS/ADDITIONAL BUSINESS**

9. Town and Gown Committee Meeting Dates

That Town and Gown Committee meeting dates **BE ESTABLISHED** 18 months in advance, with a review and update to occur every six months; it being noted that, in order to ensure that relevant, recurrent issues and events are dealt with in a proactive manner, an annual calendar of key related informational matters will be created.

**VIII. ADJOURNMENT**

The meeting adjourned at 2:44 PM.

**NEXT MEETING DATE: To be determined.**