

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

April 6, 2016

Chair and Members Corporate Services Committee

I hereby certify that the Municipal Council, at its meeting held on April 5, 2016 resolved:

- 4. That the following actions be taken with respect to the 3rd Report of the Agricultural Advisory Committee from its meeting held on March 16, 2016:
- a) the Corporate Services Committee BE REQUESTED to appoint M. McAlpine, who is currently an Alternate Member-at-Large, to the new vacant Member-at-Large position, resulting in a vacancy for an Alternate Member-at-Large; it being noted that a communication dated January 28, 2016, from K. Dinel, with respect to his resignation from the AAC, was received; and,
- b) clauses 1 to 7, BE RECEIVED. (4/6/PEC)

C. Saunders City Clerk

/jb

cc: Agricultural Advisory Committee

www.london.ca