

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

April 6, 2016

Chair and Members
Environmental and Ecological Planning Advisory Committee

I hereby certify that the Municipal Council, at its meeting held on April 5, 2016 resolved:

- 9. That, the following actions be taken with respect to the 4th Report of the Environmental and Ecological Planning Advisory Committee from its meeting held on March 17, 2016:
- a) that clause 9 of the 4th Report of the Environmental and Ecological Planning Advisory Committee (EEPAC) BE REFERRED back to the EEPAC for further consideration. Clause 9 reads as follows:
  - "a) the following actions be taken with respect to the Thames Valley Parkway:
    - the Chair and S. Madhavji, Environmental and Ecological Planning Advisory Committee, BE DIRECTED to request delegation status at the March 29, 2016 Planning and Environment Committee to speak on this matter; and,
    - ii) the attached Thames Valley Parkway Working Group comments BE FORWARDED to the Civic Administration for consideration."; and,
- b) clauses 1 to 8 and 10, BE RECEIVED. (9/6/PEC)

C. Saunders City Clerk

/jb

cc: J.M. Fleming, Managing Director, Planning and City Planner

A. Macpherson, Manager, Environmental and Parks Planning

L. McDougall, Ecologist Planner

J. Mackay, Ecologist Planner