

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

January 27, 2016

L. Maitland Planner I

I hereby certify that the Municipal Council, at its meeting held on January 26, 2016 resolved:

- 10. That the following actions be taken with respect to the 1st Report of the Agricultural Advisory Committee:
- a) the Civic Administration BE ADVISED that the Agricultural Advisory Committee (AAC) indicated that in its opinion, the setback requirement for mushroom farms should be 500m from the nearest dwelling, institutional zone or hamlet zone, due to the nature of the business; it being noted that the AAC received a draft report from the Managing Director, Planning and City Planner, and heard a verbal report from L. Maitland, Planner 1, with respect to this matter;
- b) the <u>attached</u> 2016 Work Plan for the Agricultural Advisory Committee BE APPROVED; and,

c) clauses 1 to 6 and 8 to 10, BE RECEIVED. (10/2/PEC)

C. Saunders City Clerk

cc: J. Fleming, Managing Director, Planning and City Planner G. Barrett, Manager, Long Range Planning and Research

Chair and Members, Agriculture Advisory Committee