

# Advisory Committee on the Environment

## Name of the Sub-Committee

*(versions for each sub-cmte can be prepared and saved as templates)*

**Meeting Date:** xxxxxxxx

**In Attendance:** xxxxxxxx

**Key points from the meeting:**

### 1. Main Category (Work Plan Item #)

Sub Category

- Point A
- Point B
- Point C

*Action Items, Person(s) responsible, Due Dates*

### 2. Main Category (Work Plan Item #)

Sub Category

- Point A
- Point B
- Point C

*Action Items, Person(s) responsible, Due Dates*

**Next meeting date/time:** xxxxxxxxxxxx