



London
CANADA

P.O. Box 5035
300 Dufferin Avenue
London, ON
N6A 4L9

January 5, 2016

J. Freeman
Manager, Purchasing and Supply

I hereby certify that the Municipal Council, at its meeting held on January 4, 2016 resolved:

4. That the following actions be taken with respect to the 1st Report of the Animal Welfare Advisory Committee from its meeting held on December 3, 2015:
 - a) the Civic Administration **BE REQUESTED** to provide a presentation (or information) to the Animal Welfare Advisory Committee with respect to the current requirements in pest, rodent and wildlife control specifically related to the inclusion of humane removal practices that would be in keeping with the City's Humane Urban Wildlife Conflict Policy, both enacted and under development; and,
 - b) clauses 1 to 7 and 9, **BE RECEIVED**. (4/1/CPSC)

C. Saunders
City Clerk

cc: S. Mathers, Manager, Development Finance
C. Ginty, Procurement Officer
J. MacKay, Ecologist
Chair and Members, Animal Welfare Advisory Committee