

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

January 5, 2016

Chair and Members Advisory Committee on the Environment

I hereby certify that the Municipal Council, at its meeting held on January 4, 2016 resolved:

- 15. That, the following actions be taken with respect to the 1st Report of the Advisory Committee on the Environment from its meeting held on December 2, 2015:
- a) the revised 2016 Work Plan for the Advisory Committee on the Environment BE FORWARDED to the Municipal Council for consideration; and,
- b) clauses 1 to 9, 11 to 15, BE RECEIVED. (15/1/PEC)

C. Saunders City Clerk

/jb

www.london.ca