



London  
CANADA

P.O. Box 5035  
300 Dufferin Avenue  
London, ON  
N6A 4L9

December 9, 2015

S. Chambers  
Environmental Service Engineer

I hereby certify that the Municipal Council, at its meeting held on December 8, 2015 resolved:

3. The following actions be taken with respect to the 9th Report of the Environmental and Ecological Planning Advisory Committee from its meeting held on November 19, 2015:
  - a) C. Kushnir and S. Peirce BE APPOINTED as the Environmental and Ecological Planning Advisory Committee representative and alternate, respectively, to the Dingman Creek Subwatershed: Stormwater Servicing Strategy, Schedule C Municipal Class Environmental Assessment; and,
  - b) clauses 1 to 17, BE RECEIVED. (3/27/PEC)

C. Saunders  
City Clerk  
/jb

cc: C. Kushnir, 47 Evergreen Avenue, London, ON N6J 1A6  
S. Pierce, 82 Monmore Road, London, ON N6G 3B3  
Environmental and Ecological Planning Advisory Committee