

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

October 14, 2015

J.M. Fleming Managing Director, Planning and City Planner

L. Livingstone Managing Director, Neighbourhood, Children and Fire Services

B. Coxhead Managing Director, Parks and Recreation

I hereby certify that the Municipal Council, at its meeting held on October 13, 2015 resolved:

- 3. That the following actions be taken with respect to the 3rd Report of the Agricultural Advisory Committee from its meeting held on September 16, 2015:
- a) the Planner on file BE REQUESTED to provide the Agricultural Advisory Committee (AAC) with the specific proposed changes to Section 45.3 of Zoning By-law Z.-1 related to the regulation regarding setbacks to adjacent residential uses, for mushroom farm uses; it being noted that the AAC reviewed and received a Notice dated August 20, 2015, from L. Maitland, Planner 1, with respect to amending zoning regulations for mushroom farms;
- b) the Civic Administration BE REQUESTED to consult with the Agricultural Advisory Committee (AAC) with respect to the feasibility of an overarching urban agriculture policy as outlined in the Municipal Council resolution, from its meeting held on September 1, 2015; and,
- c) clauses 1 to 7 and 9 to 11, BE RECEIVED. (3/22/PEC)

C. Saunders City Clerk

/jb

cc: S. Stafford, Division Manager, Parks and Community Sports

A. Macpherson, Manager, Environmental & Parks Planning

C. Smith, Manager III, Community Partnerships and Funding

L. Maitland, Planner I

T. Pickles, Executive Assistant to the Managing Director, Parks and Recreation

K. Scott, Executive Assistant I Agricultural Advisory Committee