



London
CANADA

P.O. Box 5035
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October 28, 2015

J.M. Fleming
Managing Director, Planning and City Planner

I hereby certify that the Municipal Council, at its meeting held on October 27, 2015 resolved:

8. That the following actions be taken with respect to the 7th Report of the Advisory Committee on the Environment from its meeting held on October 7, 2015:
 - a) S. Hall BE APPOINTED to represent the Advisory Committee on the Environment on the Environmental and Ecological Planning Advisory Committee, for the term ending February 28, 2019;
 - b) the following actions be taken with respect to the Sustainability Working Group Report:
 - i) the Civic Administration BE REQUESTED to consider the development of a Sustainability Statement, which could be incorporated in the London Plan, but also form the basis of a sustainability framework that would include a vision, goals, principles, strategies and a definition of sustainability, and be featured prominently on the city's website and publications;
 - ii) should a Sustainability Statement be developed, as noted in a) above, the Civic Administration BE REQUESTED to have the Sustainability Statement form the basis of a revamped Green and Healthy City section, which could be moved to the front of the City Building Policies, as part of the London Plan;
 - iii) a Sustainability Officer, Markham, Ontario BE INVITED attend a future meeting of the Advisory Committee on the Environment (ACE) to speak on this matter; it being noted that the ACE approved up to \$200.00 from its 2015 Budget for the speaker's travel expenses; and,
 - iv) it BE NOTED that the Sustainability Working Group minutes from its meeting held on September 27, 2015, was received; and,
 - c) clauses 1 to 12, BE RECEIVED. (8/23/PEC)

C. Saunders
City Clerk
/jb

cc: S. Hall, 537 Elmdale Avenue, London, ON N5X 1H5
G. Barrett, Manager, Long Range Planning and Research
H. McNeely, Senior Planner
Advisory Committee on the Environment
Environmental and Ecological Planning Advisory Committee