

8TH REPORT OF THE
ENVIRONMENTAL AND ECOLOGICAL PLANNING
ADVISORY COMMITTEE

Meeting held on September 17, 2015, commencing at 5:10 PM, in Committee Rooms #1 and #2, Second Floor, London City Hall.

PRESENT: S. Levin (Chair), E. Arellano, L. Des Marteaux, C. Dyck, P.L. Ferguson, B. Gibson, D. Hiscott, C. Kushnir, K. Moser, M. Murphy, N. St. Amour, J. Stinziano, M. Thorn and R. Trudeau and H. Lysynski (Committee Secretary).

ABSENT: F. Cirino and S. Peirce.

ALSO PRESENT: G. Barrett, S. Chambers, C. Creighton, J. MacKay, A. Macpherson, D. MacRae, L. McDougall and S. Mathers.

I. CALL TO ORDER

1. Disclosures of Pecuniary Interest

That it **BE NOTED** that no pecuniary interests were disclosed.

II. SCHEDULED ITEMS

2. Stormwater Management Division Presentation

That it **BE NOTED** that the attached presentation from S. Mathers, Division Manager, Stormwater and S. Chambers, Environmental Services Engineer, relating to an orientation of the Stormwater Management Division, was received.

3. London ON Bikes

That it **BE NOTED** that the attached presentations from D. MacRae, Division Manager, Transportation Planning and Design and A. Macpherson, Manager, Environmental and Parks Planning, relating to London ON Bikes, were received; it being noted that a communication from D. MacRae, Division Manager, Transportation Planning and Design and D. McLaughlin, Senior Project Manager and Partner, MMM Group, with respect to a related Notice of Public Information Centre, was also received.

III. CONSENT ITEMS

4. 7th Report of the Environmental and Ecological Planning Advisory Committee

That it **BE NOTED** that the 7th Report of the Environmental and Ecological Planning Advisory Committee, from its meeting held on August 20, 2015, was received.

5. 6th Report of the Advisory Committee on the Environment

That it **BE NOTED** that the 6th Report of the Advisory Committee on the Environment, from its meeting held on September 2, 2015, was received.

IV. SUB-COMMITTEES & WORKING GROUPS

6. Old Oak Properties re property located at 2300 Richmond Street

That the attached, revised, Working Group comments with respect to the application by Old Oak Properties, relating to the property located at 2300 Richmond Street, **BE FORWARDED** to the Civic Administration for consideration; it being noted that the Environmental and Ecological Planning Advisory Committee reviewed and received a communication dated September 16, 2015, from the Upper Thames River Conservation Authority relating to this application.

V. ITEMS FOR DISCUSSION

- 7. Notice of Second Draft of The London Plan

That it **BE NOTED** that the Notice dated May 21, 2015, from H. McNeely, Senior Planner, with respect to the second draft of The London Plan, was received.

- 8. Notice of Application to Amend the Zoning By-law - property located at 2525 and 2695 Dingman Drive

That the following actions be taken with respect to the application of Dave and Kim Stewart related to the properties located at 2525 and 2695 Dingman Drive:

- a) the Civic Administration **BE ADVISED** that the Environmental and Ecological Planning Advisory Committee recommends that the subject lands be zoned OS5, not OS4, as propose; it being noted that natural heritage features outside of the flood plain are generally zoned OS5; and,
- b) it **BE NOTED** that the Notice dated August 26, 2015, from B. Debbert, Senior Planner, with respect to an application submitted by Dave and Kim Stewart, relating to this matter, was received.

VI. DEFERRED MATTERS/ADDITIONAL BUSINESS

- 9. Trails Advisory Group

That it **BE NOTED** that the Trails Advisory Group minutes from its meeting held on September 10, 2015, were received.

- 10. My Dundas - Dundas Place Environmental Assessment Study

That it **BE NOTED** that the Notice from D. MacRae, Division Manager, Transportation Planning and Design and S. Stanlake-Wong, Planner, Dillon Consulting Limited, relating to My Dundas - Dundas Place Environmental Assessment Study, was received.

VII. ADJOURNMENT

The meeting adjourned at 7:55 PM.

Next Meeting Date: October 15, 2015 at 5:00 PM
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