### **3RD REPORT OF THE**

#### AGRICULTURAL ADVISORY COMMITTEE

Meeting held on September 16, 2015, commencing at 7:30 PM, in Committee Room #1, Second Floor, London City Hall.

**PRESENT**: L. McKenna (Chair), P. Conlin, S. Franke, A. Lawrence and M. McAlpine and B. Mercier (Secretary).

ABSENT: C. Colvin, K. Dinel, H. Fletcher and S. Twynstra.

ALSO PRESENT: W. Abbott and L. Mottram.

#### I. CALL TO ORDER

1. Disclosures of Pecuniary Interest

That it **BE NOTED** that no pecuniary interests were disclosed.

### II. ORGANIZATIONAL MATTERS

2. Orientation - Accessibility for Ontarians with Disabilities Act (AODA) - Integrated Accessibility Standards

That it **BE NOTED** that an orientation of the *Accessibility for Ontarians with Disabilities Act* (AODA) Integrated Accessibility Standards, was received.

#### III. SCHEDULED ITEMS

3. W12A Landfill Service Area Amendment

That it **BE NOTED** that a communication and the <u>attached</u> presentation from W. Abbott, Division Manager, Solid Waste Management, with respect to the environmental screening process related to the proposed W12A Landfill service area amendment, was received.

#### IV. CONSENT ITEMS

4. 2nd Report of the Agricultural Advisory Committee

That it **BE NOTED** that the 2nd Report of the Agricultural Advisory Committee from its meeting held on March 18, 2015, was received.

5. 4th, 5th and 6th Reports of the Advisory Committee on the Environment

That it **BE NOTED** that the 4th, 5th and 6th Reports of the Advisory Committee on the Environment from its meetings held on April 1, May 6 and September 2, 2015, respectively, were received.

6. Province's Pollinator Health Discussion Process

That it **BE NOTED** that the Municipal Council resolution from its session held on April 14, 2015, with respect to the Province's pollinator health discussion process, was received.

7. Environmental Assessment on Highway 401/Colonel Talbot Road/Highway 4 Interchange

That it **BE NOTED** that the Municipal Council resolution from its session held on May 12, 2015, with respect to the Environmental Assessment Addendum conducted by the Ontario Ministry of Transportation for the reconstruction of Highway 401/Colonel Talbot Road-Highway 4 Interchange, was received.

#### 8. Notice of Application - City Wide - City of London

That the Planner on file, **BE REQUESTED** to provide the Agricultural Advisory Committee (AAC) with the specific proposed changes to Section 45.3 of Zoning By-law Z.-1 related to the regulation regarding setbacks to adjacent residential uses, for mushroom farm uses; it being noted that the AAC reviewed and received a Notice dated August 20, 2015, from L. Maitland, Planner 1, with respect to amending zoning regulations for mushroom farms.

#### 9. Wonderland Road South Class Environmental Assessment

That it **BE NOTED** that a communication dated August 18, 2015, from M. Chiu, Consultant Project Manager, MMM Group, with respect to the Notice of Study Completion for the Wonderland Road South Class Environmental Assessment, was received.

#### V. SUB-COMMITTEES & WORKING GROUPS

None.

#### VI. ITEMS FOR DISCUSSION

#### 10. Second Draft - The London Plan

That it **BE NOTED** that a verbal report from S. Franke, with respect to the City of London food system and farmland, as it relates to the second draft of the London Plan, was received.

### 11. Zoning Requests that Involve Agricultural Lands

That it **BE NOTED** that the Agricultural Advisory Committee (AAC) held a general discussion with respect to how the AAC receives zoning amendment applications involving agricultural lands; it being noted that the Committee Secretary advised the AAC on the process for the AAC to receive Planning applications.

#### 12. AAC Representative on the London Advisory Committee on Heritage

That the appointment of an Agricultural Advisory Committee (AAC) representative to the London Advisory Committee on Heritage (LACH) **BE DEFERRED** to its next meeting; it being noted that the AAC reviewed and received the Terms of Reference for the LACH.

### VII. DEFERRED MATTERS/ADDITIONAL BUSINESS

### 13. (ADDED)Urban Agriculture Policy

That the Civic Administration **BE REQUESTED** to consult with the Agricultural Advisory Committee (AAC) with respect to the feasibility of an overarching urban agriculture policy as outlined in the <u>attached</u> Municipal Council resolution, from its meeting held on September 1, 2015.

#### VIII. ADJOURNMENT

The meeting adjourned at 9:20 PM.

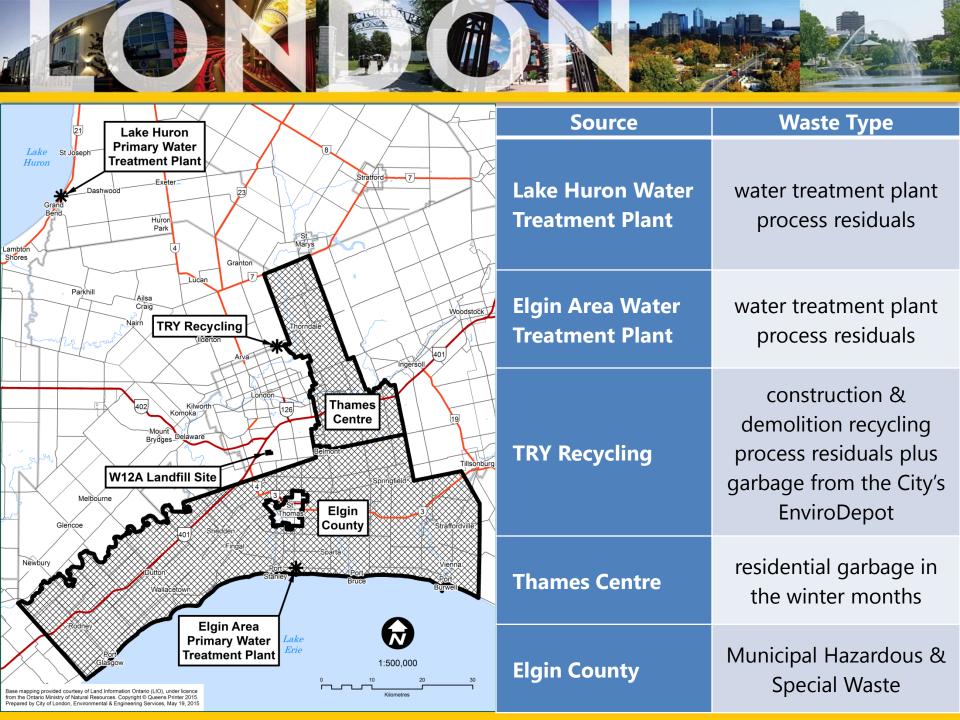
**NEXT MEETING DATE: December 16, 2015** 



# Environmental Screening W12A Landfill Service Area Amendment

Agricultural Advisory Committee September 16, 2015







# Why?

# Lowers cost

- "Economies of Scale"
- Tipping fees maybe lower for users

# London waste

over 80% of material generated from providing services to London

# Regional coordination

Continuation of working together (e.g. MRF and MHSW)





# Water Treatment Plant Process Residuals





- Screened sediment from lake water
- 20,000 tonnes/year
- 4 trucks/day





# Construction & Demolition Process Residuals



- Insulation, flat roofing, bulky items, etc.
- 20,000 tonnes/year
- 15 trucks/day





# **Residential Garbage**



- Regular household garbage
- 1,300 tonnes/year
- 0.6 trucks/day





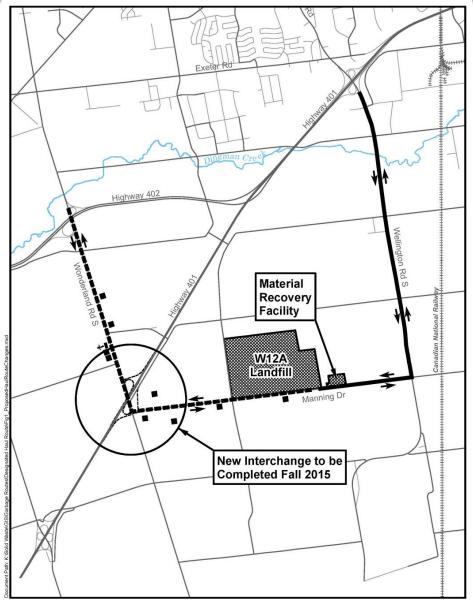
# Municipal Hazardous & Special Waste



- Taken off-site for recycling/disposal
- 40 tonnes/year
- 4 small vehicles/day







# **Haul Route**

## **Legend**

Current Designated W12A Landfill Haul Route

Proposed Addition to W12A Landfill Haul Route

Church

Residential Dwelling







# **Impact on Landfill**

# No change to landfill operations

- Approved types of waste
- Size/capacity of landfill
- Design/engineer controls for landfill
- Approved rate of Fill

# No change to historical waste quantities

- Peak of 310,000 tonnes in 1987
- Average 240,000 tonnes/year over last decade
- Projecting 200,000 tonnes for 2016





# **Potential Implications**

Factor	Data	Comments
Traffic	• 10 to 15 vehicles/day (average)	<ul><li>&lt; 5% increase</li></ul>
	<ul> <li>15 to 30 vehicles/day (peak)</li> </ul>	<ul> <li>losing other customers</li> </ul>
		<ul> <li>traffic study suggests road network can handle much more</li> </ul>
Waste Quantities	<ul> <li>41,000 to 42,000 tonnes/year</li> <li>20,000 tonnes/year used as cover</li> </ul>	<ul> <li>Will reduce landfill capacity one year</li> <li>City about to start environmental assessment</li> </ul>





# **Information/Comments**

**Information** – <u>www.london.ca</u>

# Information/comments

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# Questions



P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

September 2, 2015

L. Livingstone Managing Director, Neighbourhood, Children and Fire Services

B. Coxhead Managing Director, Parks and Recreation

I hereby certify that the Municipal Council, at its meeting held on September 1, 2015 resolved:

- 2. That the following actions be taken with respect to the London Community Gardens Program Strategic Plan (2015 2019):
- a) on the recommendation of the Managing Directors of Neighbourhood, Children and Fire Services and of Parks and Recreation, the London Community Gardens Program Strategic Plan (2015 2019) and the year one Implementation Plan, as appended to the staff report dated August 25, 2015 as Schedule A, BE ENDORSED; and,
- b) the Civic Administration BE DIRECTED to consult with key stakeholders and to report back at a future meeting of the appropriate standing committee, with respect to the feasibility of an overarching urban agriculture policy that will outline the following:
  - i) an inventory of parcels of City-owned land that are potential locations for urban farming:
  - ii) the role the City of London could play with regard to urban farming on public lands:
  - iii) a clear definition of "urban agriculture"; and,
  - iv) a review of the current license policies and by-laws to ensure that the City plays a role that does not hinder the various aspects of urban agriculture such as land preparation, food growth, food production and food sales. (2015-S12) (2/9/CPSC)

C. Saunders City Clerk

cc: M. Temme, <a href="mtemme@execulink.com">mtemme@execulink.com</a>

J. Fleming, Managing Director, Planning and City Planner

C. Smith, Manager, Community Partnerships and Funding

A. Macpherson, Manager, Environmental and Parks Planning

S. Stafford, Division Manager, Parks and Community Sports