

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

April 15, 2015

J.M. Fleming Managing Director, Planning and City Planner

I hereby certify that the Municipal Council, at its meeting held on April 14, 2015 resolved:

6. That, on the recommendation of the Managing Director, Planning and City Planner, the comments, appended to the staff report dated April 7, 2015, from the Advisory Committee on the Environment, as amended by the Agricultural Advisory Committee, BE FORWARDED to the Province's Pollinator Heath Discussion process. (2015-E11) (6/9/PEC)

C. Saunders City Clerk

/jb

CC:

A. Macpherson, Manager, Environmental & Parks Planning

L. McDougall, Ecologist Planner K. Butts, Executive Assistant Agricultural Advisory Committee

Advisory Committee on the Environment

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