

## 5TH REPORT OF THE

### ENVIRONMENTAL AND ECOLOGICAL PLANNING ADVISORY COMMITTEE

Meeting held on April 16, 2015, commencing at 5:00 PM, Committee Room #3, Second Floor, London City Hall.

PRESENT: S. Levin (Chair), E. Arellano, L. Des Marteaux, C. Dyck, J. Odanga Edubagwa, P.L. Ferguson, B. Gibson, D. Hiscott, C. Kushnir, A. Martinez-Iglesias, K. Moser, M. Murphy, S. Nebel, S. Peirce, N. St. Amour, J. Stinziano and H. Lysynski (Committee Secretary).

ABSENT: F. Cirino and R. Trudeau.

ALSO PRESENT: G. Barrett, C. Creighton, J. MacKay, L. McDougall, B. O'Hagan, N. Pasato and M. Snowsell.

#### **I. CALL TO ORDER**

1. Disclosures of Pecuniary Interest

That it **BE NOTED** that no pecuniary interests were disclosed.

#### **II. SCHEDULED ITEMS**

2. Planning 101

That it **BE NOTED** that the ~~attached~~ Planning 101 presentation by G. Barrett, Manager, Long Range Planning and Research, was received.

3. Medway Valley Heritage Forest (south) Environmentally Significant Area, Phase One, Conservation Master Plan

That it **BE NOTED** that the following matters were received with respect to the Medway Valley Heritage Forest (south) Environmentally Significant Area, Phase One, Conservation Master Plan:

- a) a verbal presentation by J. Petruniak, Ecologist, Dillon Consulting; and,
  - b) a communication dated April 9, 2015 from Environmental and Parks Planning.
4. Draft London City-Wide Urban Design Manual and the Downtown Design Manual

That a Working Group consisting of M. Murphy (lead), C. Dyck, B. Gibson and C. Kushnir **BE ESTABLISHED**, with respect to the draft London City-Wide Urban Design Manual and the Downtown Design Manual; it being noted that the Environmental and Ecological Planning Advisory Committee heard a verbal presentation from B. O'Hagan, Urban Designer, related to these matters.

#### **III. SUB-COMMITTEES & WORKING GROUPS**

5. Draft Terms of Reference for the Sifton Bog Working Group

That the ~~attached~~ comments from the Sifton Bog Working Group, with respect to the draft Terms of Reference for the Sifton Bog, **BE FORWARDED** to the Civic Administration for consideration.

#### **IV. CONSENT ITEMS**

6. 4th Report of the Environmental and Ecological Planning Advisory Committee

That it **BE NOTED** that the 4th Report of the Environmental and Ecological Planning Advisory Committee, from its meeting held on March 19, 2015, was received.

7. 3rd Report of the Trees and Forests Advisory Committee

That it **BE NOTED** that the 3rd Report of the Trees and Forests Advisory Committee on the Environment, from its meeting held on March 25, 2015, was received.

**VI. ITEMS FOR DISCUSSION**

8. Advisory Committee Representative

That E. Anello **BE APPOINTED** as the Environmental and Ecological Planning Advisory Committee representative on the Trees and Forests Advisory Committee for the term ending February 28, 2019.

9. Westminster Ponds/Pond Mills Environmentally Significant Area – Responses to EEPAC’s comments

That L. Des Marteaux **BE REQUESTED** to report back to the Environmental and Ecological Planning Advisory Committee (EEPAC) on the potential impacts of *Bacillus thuringiensis israelensis* (B.t.i.) on insects and salamanders; it being noted that the EEPAC reviewed and received a communication dated April 8, 2015, from Environmental and Parks Planning, with respect to the Environmental and Parks Planning and North South Environmental comments on the EEPAC’s comments relating to Westminster Ponds/Pond Mills Environmentally Significant Area.

10. ESA Management Committee Minutes

That the ESA Management Committee minutes, from its meeting held on March 25, 2015, **BE RECEIVED**.

11. Colborne and South Street Construction – Infrastructure Renewal Program

That it **BE NOTED** that the communication dated January 22, 2015, from U. DeCandido, Environmental Services Engineer, relating to infrastructure renewal construction at the intersection of Colborne Street and South Street, was received.

12. Properties located at 132, 146 and 184 Exeter Road

That a Working Group **BE ESTABLISHED**, at the April 22, 2015 Environmental and Ecological Planning Advisory Committee Working Group meeting, to review the Notice, dated March 23, 2015, from N. Pasato, Senior Planner, Development Services, relating to the application by B. Zagdanski, care of Z Group, relating to the properties located at 132, 146 and 184 Exeter Road; it being noted that S. Levin will lead the Working Group.

13. City-Owned Sections of the Lower Dingman Corridor Environmentally Significant Area

That it **BE NOTED** that the location map provided by S. Levin relating to the City-owned sections of the Lower Dingman Corridor Environmentally Significant Area, was received.

14. Environmental Review Lands Study

That it **BE NOTED** that the Environmental Review Lands Study provided by S. Levin, was received.

15. Regionally Significant Vegetation Communities

That it **BE NOTED** that the Regionally Significant Vegetation Communities chart provided by S. Levin, was received.

16. Technical Agency Committee for the Bicycle Master Plan

That it **BE NOTED** that L. Des Marteaux attended the Bicycle Master Plan Technical Agency Committee meeting and provided a verbal update; it being noted that L. Des Marteaux will continue to attend the meetings.

17. Richmond Street North Pedestrian Crossing

That it **BE NOTED** that the communication from T. Fediw, Project Manager, AECOM Canada and K. Grabowski, Transportation Design Engineer, City of London, relating to the Notice of Public Information Centre #2 for the Municipal Class Environmental Assessment relating to the proposed recreational pathway crossing on Richmond Street, north of Sunningdale Road, was received.

18. Properties located at 1697, 1738 and 1742 Hamilton Road

That the communication dated April 14, 2015, from L. Mottram, Senior Planner, Development Services, relating to the application for draft plan of Subdivision, Official Plan and Zoning By-law Amendments, relating to the properties located at 1697, 1738 and 1742 Hamilton Road, **BE REFERRED** to Professor C. Smart, for consideration and to report back at a future meeting of the Environmental and Ecological Planning Advisory Committee.

19. Mud Creek Subwatershed Class Environmental Assessment

That it **BE NOTED** that the Notice of Public Information Centre for the Mud Creek Subwatershed Class Environmental Assessment, was received.

**VI. DEFERRED MATTERS/ADDITIONAL BUSINESS**

20. Potential Collaboration Between Western Ontario Students and City of London Environmentally Significant Areas

That it **BE NOTED** that the Environmental and Ecological Planning Advisory Committee held a general discussion with respect to the possibility of having Western Ontario students assist with preparing Environmentally Significant Area reports.

**VII. ADJOURNMENT**

The meeting adjourned at 8:54 PM.

Next Meeting Date: May 20, 2015 at 5:00 PM
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