

**2ND REPORT OF THE**  
**ADVISORY COMMITTEE ON THE ENVIRONMENT**

Meeting held on January 13, 2015, commencing at 12:17 PM, in Committee Room #4, Second Floor, London City Hall.

**PRESENT:** D. Szoller (Chair), M. Baetens, C. Baird, J. Baxter, M. Bloxam, J. Howell, L. Langdon, B. Schulz, J. Shelley, N. St. Amour and J. Martin (Committee Secretary).

**ABSENT:** T. Khan, T. Kolybaba and G. Sass.

**ALSO PRESENT:** P. Almost and T. Cowan.

**I. CALL TO ORDER**

1. Disclosures of Pecuniary Interest

Recommendation: That it **BE NOTED** that no pecuniary interests were disclosed.

**II. SCHEDULED ITEMS**

2. Pollinator Health: A Proposal for Enhancing Pollinator Health and Reducing Use of Neonicotinoid Pesticides in Ontario

Recommendation: That it **BE NOTED** that the Advisory Committee on the Environment (ACE) received the attached presentation from T. Cowan, Ministry of the Environment, with respect to Pollinator Health: A Proposal for Enhancing Pollinator Health and Reducing Use of Neonicotinoid Pesticides in Ontario.

3. Assessment of Vulnerability to the Health Impacts of Climate Change in the Middlesex-London

Recommendation: That it **BE NOTED** that the Advisory Committee on the Environment (ACE) deferred the delegation from I. Kalsi, Middlesex-London Health Unit, with respect to an assessment of vulnerability to the health impacts of climate change in Middlesex-London, to a future meeting of the ACE.

**IV. CONSENT ITEMS**

4. Advisory Committee Reports

Recommendation: That it **BE NOTED** that the Advisory Committee on the Environment (ACE) received the following reports:

- a) the 1st Report of the ACE from its meeting held on December 3, 2014;
- b) the 9th Report of the Trees and Forests Advisory Committee from its meeting held on November 26, 2014;
- c) the 1st Report of the Environmental and Ecological Planning Advisory Committee from its meeting held on December 11, 2014; and,
- d) the 1st Report of the Agricultural Advisory Committee from its meeting held on December 17, 2014.

## 5. Natural Heritage Master Plan

Recommendation: That it **BE NOTED** that the Advisory Committee on the Environment (ACE) received a communication dated December 19, 2014, from H. Lysynski, Committee Secretary, Environmental and Ecological Planning Advisory Committee, with respect to a request for discussion relating to the Natural Heritage Master Plan; it being noted that the ACE requested G. Sass to report back with respect to this matter, at a future meeting of the ACE.

## V. SUB-COMMITTEES & WORKING GROUPS

None.

## VI. ITEMS FOR DISCUSSION

### 6. Reducing Pesticide Use and Protecting Pollinator Health

Recommendation: That the following actions be taken with respect to reducing pesticide use and protecting pollinator health:

- a) G. Sass, Advisory Committee on the Environment (ACE), **BE DIRECTED** to make the attached submission on behalf of the ACE, with respect to Province of Ontario's Pollinator Health Discussion Paper on reducing pesticide use and protecting pollinator health; and,
- b) it **BE NOTED** that the ACE received the staff report dated July 20, 2009, from J. Stanford, Director, Environment Programs and Solid Waste, with respect to an update on Boulevard Naturalization Policy.

### 7. Draft Comments of the Advisory Committee on the Environment re the 2015 City of London Operations and Capital Draft Budgets

Recommendation: That D. Szoller, Chair, Advisory Committee on the Environment (ACE), **BE DIRECTED** to make a submission on behalf of the ACE, with respect to the 2015 City of London Operations and Capital Draft Budgets related to climate change, community environmental initiatives and sustainability.

### 8. Overview for March 2015 Advisory Committee on the Environment Orientation Meeting

Recommendation: That it **BE NOTED** that the Advisory Committee on the Environment (ACE) received a communication dated February 4, 2015, with respect to an overview for the March 2015 ACE orientation meeting; it being noted that the ACE held a general discussion with respect to this matter and requested the submission be brought forward for final approval at the February meeting; it being further noted that members of ACE are encouraged to complete the survey.

## VII. DEFERRED MATTERS/ADDITIONAL BUSINESS

### 9. Next Meeting

Recommendation: That it **BE NOTED** that the next meeting of the Advisory Committee on the Environment will be held on February 4, 2015 at 12:15 PM.

## VIII. CONFIDENTIAL

None.

**IX. ADJOURNMENT**

The meeting adjourned at 2:05 P.M.