

**1ST REPORT OF THE**  
**TOWN AND GOWN COMMITTEE**

Meeting held on January 28, 2015, commencing at 3:30 PM.

PRESENT: Councillor M. Salih (Chair), Deputy Mayor M. Cassidy, Councillors T. Park and P. Squire and P. Beechey, J. Carter, T. Frost, J. Goodwin, S. Grindrod, A. Shott, M. Stewart and C. Thompson.

ALSO PRESENT: J. Adema, G. Barrett, T. Cowan, M. Davis, M. Henderson, O. Katolyk, G. Matthews, H. McNeely and E. Sims.

REGRETS: Councillor J. Morgan, G.T. Hopcroft, D. Lebold, A. Oudshoorn and T. Scripnick.

**I. CALL TO ORDER**

1. Disclosures of Pecuniary Interest

Recommendation: That it being noted that S. Grindrod disclosed a pecuniary interest in clause 12 of this Report having to do with the Notice of Application to Amend the Official Plan and Zoning By-law, 1625988 Ontario Limited, relating to the property located at 1589 Richmond Street, by indicating that she resides in the area.

2. Election of Chair and Vice Chair

Recommendation: That Councillor M. Salih and Councillor P. Squire **BE APPOINTED** Chair and Vice-Chair, respectively, for the term ending November 30, 2015.

**II. SCHEDULED ITEMS**

3. ReThink London – The London Plan

Recommendation: That the presentation provided by the Manager, Long Range Planning and Research, with respect to ReThink London – The London Plan, **BE RECEIVED**.

**III. CONSENT ITEMS**

4. 2nd Report of the Town and Gown Committee

Recommendation: That it **BE NOTED** that the 2nd Report of the Town and Gown Committee, from its meeting held on May 8, 2014, was received.

5. 1st and 2nd Reports of the Town and Gown Committee

Recommendation: That it **BE NOTED** that the a Municipal Council resolution adopted at its meeting held on June 10, 2014, with respect to the 1st and 2nd Reports of the Town and Gown Committee, was received.

6. Appointment to the Town and Gown Committee

Recommendation: That it **BE NOTED** that the a Municipal Council resolution adopted at its meeting held on June 23, 2014, with respect to the appointment of P. Beechey to the Town and Gown Committee, for the term ending February 28, 2015, was received.

7. Correlation Between Lodging Houses and R-1 Zoning

Recommendation: That it **BE NOTED** that the a Municipal Council resolution adopted at its meeting held on November 11, 2014, with respect to the correlation between Lodging Houses and R-1 Zoning, was received.

8. Town and Gown Committee Appointments

Recommendation: That it **BE NOTED** that the a Municipal Council resolution adopted at its meeting held on December 9, 2014, with respect to the appointment of Councillors M.

Cassidy, T. Park, M. Salih, P. Squire and J. Morgan to the Town & Gown Committee, was received.

#### IV. SUB-COMMITTEES & WORKING GROUPS

##### 9. Near Campus Neighbourhood Strategy Sub-Committee

Recommendation: That the Near Campus Neighbourhood Strategy Sub-Committee **BE DISBANDED** as the Sub-Committee has completed its mandate; it being noted that verbal updates were provided by S. Grindrod, Associate Vice-President, Housing and Ancillary Services, Western University and T. Frost, Executive Director, Reputation and Brand Management, Fanshawe College, with respect to these matters.

#### V. ITEMS FOR DISCUSSION

##### 10. Town and Gown Committee Terms of Reference

Recommendation: That the following actions be taken with respect to the Town and Gown Committee Terms of Reference:

- a) a Working Group **BE ESTABLISHED** consisting of Councillors T. Park, M. Salih and P. Squire and P. Beechey, J. Carter, T. Frost, G. Matthews, A. Shott and E. Sims, to review the Town and Gown Terms of Reference; and,
- b) the communications dated June 9, 2014 and January 15, 2015, from G. Kulczycki, Vice-President, Resources and Operations, Western university and G. Thompson, Chair, Urban League of London, respectively, **BE REFERRED** to the Town and Gown Terms of Reference Sub-Committee for consideration.

##### 11. Late Night Bus Service Request

Recommendation: That consideration of the communication dated January 20, 2015, from Councillor M. Salih, with respect to a late night bus service request, **BE POSTPONED** until the Town and Gown Terms of Reference Sub-Committee reports back on the Terms of Reference and proposed amendments.

##### 12. Property located at 1589 Richmond Street (OZ-8399)

Recommendation: That the Notice dated August 26, 2014, from B. Turcotte, Senior Planner, with respect to the application of 1625988 Ontario Limited, relating to the property located at 1589 Richmond Street, **BE RECEIVED**.

##### 13. Properties located at 585-589 Clarke Road and 1925 Culver Drive

Recommendation: That the Notice dated December 9, 2014, from B. Turcotte, Senior Planner, with respect to the application of Mary Slegers, relating to the properties located at 585-589 Clarke Road and 1920 Culver Drive, **BE RECEIVED**.

##### 14. Properties located at 255 South Carriage Road and 1331 Hyde Park Road

Recommendation: That the Notice dated December 18, 2014 and the revised Notice dated January 28, 2015, from C. Smith, Senior Planner, Development Services, with respect to the application of Kenmore Homes (London) Inc., relating to the properties located at 255 South Carriage Road and 1331 Hyde Park Road, **BE RECEIVED**.

##### 15. "Our Move Forward" London's Downtown Plan

Recommendation: That the Notice dated January 16, 2015, from C. Parker, Senior Planner, with respect to "Our Move Forward" London's Downtown Plan, **BE RECEIVED**.

#### VI. DEFERRED MATTERS/ADDITIONAL BUSINESS

##### 16. General Discussion Items

Recommendation: That it **BE NOTED** the Town & Gown Committee held a general discussion with respect to the following matters:

- a) a potential application for a “mini version” of the Luxe apartment building on Richmond Street;
- b) Deputy Mayor M. Cassidy and Councillor P. Squire will be holding a Strategic Planning information session at the Masonville Loblaws;
- c) there is a new ad campaign at Western University relating to bus passes; and,
- d) electronic circulation of the Town and Gown Agenda.

**VII. CONFIDENTIAL MATTERS**

None.

**VIII. ADJOURNMENT**

The meeting adjourned at 5:07 PM.

Next Meeting Date: March 11, 2015 at 3:30 PM
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