Bill No. 43 2015

By-law No. C.P.-1284(\_\_\_)-\_\_\_

A by-law to amend the Official Plan for the City of London, 1989 relating to 305, 309 and 315 Southdale Road West.

The Municipal Council of The Corporation of the City of London enacts as follows:

1. Amendment No. \_\_\_\_\_ to the Official Plan for the City of London Planning Area – 1989, as contained in the text attached hereto and forming part of this by-law, is adopted.

2. This by-law shall come into effect in accordance with subsection 17(38) of the Planning Act, R.S.O. 1990, c.P.13.

PASSED in Open Council on January 27, 2015.

Matt Brown Mayor

Catharine Saunders City Clerk

<b>AMENDMEN</b>	ON TI	
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#### to the

## OFFICIAL PLAN FOR THE CITY OF LONDON

## A. <u>PURPOSE OF THIS AMENDMENT</u>

The purpose of this Amendment is: To change the designation of certain lands described herein from Open Space to Multi-Family, Medium Density Residential on Schedule "A", Land Use, to the Official Plan for the City of London.

## B. <u>LOCATION OF THIS AMENDMENT</u>

This Amendment applies to portions of lands located at 305, 309 and 315 Southdale Road West in the City of London.

## C. <u>BASIS OF THE AMENDMENT</u>

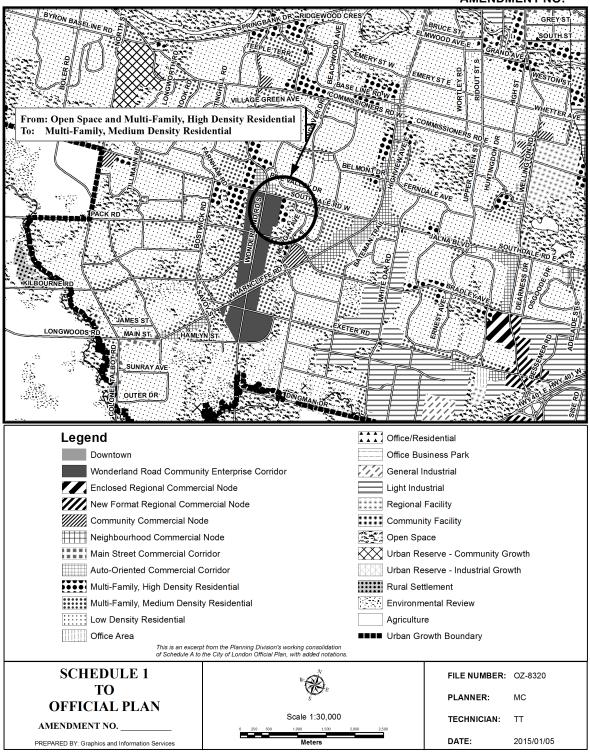
The recommended amendment is appropriate as it is consistent with the policies of the Provincial Policy Statement (2014), meets the appropriate criteria of the Official Plan, Southwest Area Plan and Bostwick East Area Plan and delineates the 250 year flood line from the abutting Pincomb Drain defining the developable portions of the site.

# D. <u>THE AMENDMENT</u>

The Official Plan for the City of London is hereby amended as follows:

Schedule "A", Land Use, to the Official Plan for the City of London Planning Area is amended by designating portions those lands located at 305, 309 and 315 Southdale Road West in the City of London, as indicated on "Schedule 1" <a href="https://example.com/attached/maintenance-new-com/attached/">attached/<a href="https://example.com/attached/">https://example.com/attached/<a href="https

#### **AMENDMENT NO:**



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