

**8TH REPORT OF THE**  
**TRANSPORTATION ADVISORY COMMITTEE**

Meeting held on October 7, 2014, commencing at 12:21 PM, in Committee Room #5, Second Floor, London City Hall.

**PRESENT:** S. Brook (Acting Chair), J. Gillespie, H. Ketelaars, T. Khan, A. Penney, T. Siddique and G. Thompson and B. Mercier (Acting Secretary).

**ABSENT:** M. Dawthorne, S. Janes, M. Marsman, J. Peccia and D. Szoller.

**ALSO PRESENT:** G. Barrett, J. Carter, R. Craven, P. Dubniak and M. Elmadhoon.

**I. CALL TO ORDER**

1. Disclosures of Pecuniary Interest

Recommendation: That it **BE NOTED** that no pecuniary interests were disclosed.

**II. SCHEDULED ITEMS**

None.

**III. CONSENT ITEMS**

2. 7th Report of the Transportation Advisory Committee

Recommendation: That the 7th Report of the Transportation Advisory Committee from its meeting held on September 2, 2014, **BE RECEIVED**.

3. Notices

Recommendation: That the following actions be taken with respect to Notices:

- a) it **BE NOTED** the following Notices were received:
  - i) dated September 15, 2014, from A. Riley, Senior Planner, submitted by MHBC Planning with respect to the property located at 3493 Colonel Talbot Road;
  - ii) dated September 12, 2014, from H. McNeely, Senior Planner, submitted by the City of London relating to the adoption of a new Official Plan – The London Plan;
  - iii) dated September 22, 2014, from C. Parker, Senior Planner, submitted by the City of London relating to the Old Victoria Hospital Lands;
  - iv) dated September 4, 2014, from L. Maitland, Planner I, submitted by the City of London relating to city-wide amendments to the Official Plan;
  - v) dated September 3, 2014, from C. Parker, Senior Planner, submitted by the City of London relating to the Blackfriars/Petersville Official Plan/Zoning Study; and,
- b) a Transportation Advisory Committee (TAC) Working Group, consisting of S. Brook, M. Marsman, A. Penney and G. Thompson, **BE FORMED** to review the Downtown Master Plan and Draft Design Manual and to provide comment directly to the Civic Administration on behalf of the TAC; it being noted that the submission be included on the next TAC meeting agenda for the Committee's information; and it being further noted that the TAC reviewed and received Notices dated September 3 and 15, 2014, respectively, from C. Parker, Senior Planner, submitted by the City of London with respect to this matter.

**IV. SUB-COMMITTEES & WORKING GROUPS**

None.

**IV. ITEMS FOR DISCUSSION**

None.

**V. DEFERRED MATTERS/ADDITIONAL BUSINESS**

4. Next Meeting

Recommendation: That it **BE NOTED** that the next meeting of the Transportation Advisory Committee will be held on November 4, 2014 at 12:15 PM.

5. Election of Vice Chair

Recommendation: That it **BE NOTED** that S. Brook was elected Vice Chair for the Transportation Advisory Committee, for the term ending November 30, 2014.

6. The London Plan

Recommendation: That the attached communication dated September 30, 2014, with respect to the Transportation Advisory Committee comments on the London Plan, **BE FORWARDED** to the Civic Administration for consideration.

7. Riverside Drive and Beaverbrook Avenue Intersection Improvements

Recommendation: That it **BE NOTED** that consideration of the staff report dated October 6, 2014, from the Director, Roads and Transportation, with respect to the Riverside Drive and Beaverbrook Avenue Intersection improvements was deferred to the next meeting of the Transportation Advisory Committee (TAC); it being noted that the TAC expressed concerns related to road safety at this intersection.

8. Active Transportation and Transportation Demand Management – Status Report and Next Steps

Recommendation: That it **BE NOTED** that consideration of the staff report dated September 22, 2014, from the Director, Environment, Fleet and Solid Waste, with respect Active Transportation and Transportation Demand Management status report and next steps, be postponed to the next meeting of the Transportation Advisory Committee to allow the Membership time to review the report and provide comment.

**VI. ADJOURNMENT**

The meeting adjourned at 1:34 PM.