

**SCHEDULE H**

**INVESTMENT IN AFFORDABLE HOUSING FOR ONTARIO (2014 EXTENSION)**

**ANNUAL APPRENTICESHIP REPORT**

Service Manager: \_\_\_\_\_ Reporting Period: \_\_\_\_\_

This report is to confirm the activities used to promote apprentices, the projects using apprentices, and the number of apprentices employed in the current reporting year.

<b>Activities used to promote or support apprentices</b>	
<b>Projects employing apprentices including number of new apprentices employed this reporting period</b>	<b>Project Name</b> <b># new apprentices employed*</b>

*\* additional apprentices employed this reporting period*

I certify, to the best of my knowledge, that the information provided above is true and correct.

Prepared By: \_\_\_\_\_  
Print Name and Title Signature

Approved By: \_\_\_\_\_  
Print Name and Title Signature

Date Submitted: \_\_\_\_\_