

AGENDA

ENVIRONMENT AND TRANSPORTATION COMMITTEE

Board of Control Room
Second Floor, City Hall

Monday, 4:00 p.m.
March 19, 2007

VISION LONDON - LONDON, THE FOREST CITY

We are a caring, responsive community committed to the health and well-being of all Londoners. The actions we take will be socially, environmentally and fiscally responsible so that our quality of life is enhanced and sustained for future generations. Our people, heritage, diverse economy, strategic location, land and resources are our strengths.

MEMBERS OF THE COMMITTEE

Councillor H. Usher (Chair)
Councillor P. Hubert
Councillor C. Miller
Mayor A. M. DeCicco-Best (ex-officio)

Controller W. J. Polhill
Councillor W. Long
Councillor S. Orser
H. Lysynski (Secretary)

PART 1 DISCLOSURES OF PECUNIARY INTEREST

PART 2 SCHEDULE OF APPOINTMENTS

- 4:00 p.m. CONSENT ITEMS #1 - #4
- 4:10 p.m. **PUBLIC PARTICIPATION MEETING** - Manager of Transportation Planning and Design re St. George Street and Piccadilly Street Level Grade Rail Crossing Environmental Assessment Study
COMMUNICATION #5

Kari Fellows, Dillon Consulting re Verbal St. George and Piccadilly Street Environmental Assessment
- 4:30 p.m. DELEGATION – Controller G. Barber and Councillor N. Branscombe re Support for Private Member's Bill 154
COMMUNICATION #10
- 4:45 p.m. DELEGATION – Garry Williams, Vice-Chair, Transportation Advisory Committee re 3rd Report of the Transportation Advisory Committee
COMMUNICATION #6
- 4:55 p.m. DELEGATION – David Dimitrie, 705-752 Kipps Lane re Watermain Replacement / Road Reconstruction – Kipps Lane and Arbour Glen Crescent
COMMUNICATION #11
- 5:10 p.m. DELEGATION – Robert L. Johnson, 571 Elizabeth Street re Recommendation to Improve Parking Facilities for Disabled
COMMUNICATION #7

PART 3 CONSENT ITEMS

1. General Manager of Environmental and Engineering Services and City Engineer – **Springbank Dam and Thames River Water Quality.**

2. General Manager of Environmental and Engineering Services and City Engineer - **Amendment of Streets By-law S-1, Section 7.1.1.**
3. Director of Water, Environment & Customer Relations – **City of London Water Supply and Distribution System – 2006 Compliance Report.**
4. Director of Wastewater and Treatment – **Appointment of Consulting Engineer for Trunk Sewer Inspection Project No. ES3067.**

PART 4	ITEMS FOR DIRECTION
---------------	----------------------------

FLEET, FACILITIES AND DEPARTMENTAL RESOURCES:

ROADS AND TRANSPORTATION:

5. Manager of Transportation Planning and Design - **St. George Street and Piccadilly Street Level Grade Rail Crossing Environmental Assessment Study.**
6. City Clerk – **3rd Report of the Transportation Advisory Committee.**
7. R.L. Johnson, 571 Elizabeth Street - **Recommendation to Improve Parking Facilities for Disabled.**

WASTEWATER AND TREATMENT:

WATER, ENVIRONMENT AND CUSTOMER RELATIONS:

8. City Clerk – **3rd Report of the Advisory Committee on the Environment.**
9. ACT Environment Team – **Incandescent Light Bulbs.**
10. Controller G. Barber and Councillor N. Branscombe – **Support for Private Member's Bill 154.**
11. (a) D. Dimitrie, 705-752 Kipps Lane – **Project EW3761; and**
(b) D. Dimitrie, 705-752 Kipps Lane – **Watermain Replacement / Road Reconstruction – Kipps Lane and Arbour Glen Crescent.**

PART 5	ITEMS FOR REFERRAL TO ADVISORY COMMITTEES
---------------	--

PART 6	DISCUSSIONS AND ENQUIRIES
---------------	----------------------------------

PART 7	DEFERRED MATTERS (not attached to this agenda)
---------------	---

PART 8	CONFIDENTIAL (no confidential items on this agenda)
---------------	--