Report to Community and Protective Services Committee

To: Chair and Members

Community and Protective Services Committee

From: Scott Mathers, MPA, P.Eng.

Deputy City Manager, Planning and Economic Development

Subject: Project Clean Slate – Grant Agreement with Youth

Opportunities Unlimited

Date: June 10, 2024

Recommendation

That, on the recommendation of the Deputy City Manager, Planning and Economic Development, the attached proposed by-law (Appendix "A") **BE INTRODUCED** at the Municipal Council meeting on June 25, 2024 to:

- a) Approve the grant agreement between Youth Opportunities Unlimited and The Corporation of the City of London for the administration of Project Clean Slate (the "Agreement"); and
- b) Authorize the Mayor and Clerk to execute the Agreement.