

# Community and Protective Services Committee

## Report

6th Meeting of the Community and Protective Services Committee  
April 29, 2024

PRESENT: Councillors E. Pelozo (Chair), J. Pribil, S. Trosow, D. Ferreira,  
Mayor J. Morgan

ABSENT: H. McAlister

ALSO PRESENT: Councillor S. Franke; C. Cooper, Fire Chief L. Hamer, O.  
Katolyk, S. Mathers, C. McCreery, J. Rennick, K. Scherr, A.  
Small, C. Smith, S. Steenbergen, J. Taylor J. Bunn (Committee  
Clerk)

Remote Attendance: Deputy Mayor S. Lewis; Councillors S.  
Hillier and C. Rahman; S. Corman and E. Hunt

The meeting was called to order at 1:00 PM.

### 1. Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

### 2. Consent

Moved by: D. Ferreira

Seconded by: J. Pribil

That Items 2.1, 2.2, 2.3, 2.4 and 2.6 BE APPROVED.

Yeas: (5): E. Pelozo, J. Pribil, S. Trosow, D. Ferreira, and Mayor J. Morgan

Absent: (1): H. McAlister

**Motion Passed (5 to 0)**

#### 2.1 4th Report of the Animal Welfare Community Advisory Committee

Moved by: D. Ferreira

Seconded by: J. Pribil

That the 4th Report of the Animal Welfare Community Advisory  
Committee, from the meeting held on April 4, 2024, BE RECEIVED.

**Motion Passed**

#### 2.2 Data Regarding Impacts of Asylum Claimants on London's Emergency Shelter System

Moved by: D. Ferreira

Seconded by: J. Pribil

That, on the recommendation of the Deputy City Manager, Social and  
Health Development, the staff report, dated April 29, 2024, with respect to  
Data Regarding the Impacts of Asylum Claimants on London's Emergency  
Shelter System, BE RECEIVED. (2024-S12)

**Motion Passed**

2.3 RBB Innovations Ltd. (o/a One Human Service Network “OneHSN”) Agreement

Moved by: D. Ferreira

Seconded by: J. Pribil

That, on the recommendation of the Deputy City Manager, Social and Health Development, the following actions be taken with respect to the staff report, dated April 29, 2024, related to RBB Innovations Ltd. (o/a One Human Service Network “OneHSN”) Agreement:

a) the proposed by-law, as appended to the above-noted staff report, BE INTRODUCED at the Municipal Council meeting to be held on May 14, 2024, to:

i) APPROVE the Agreement, as appended to the above-noted by-law, between RBB Innovations Ltd. (o/a One Human Services Network) and The Corporation of the City of London for a web-based solution to support a centralized child care information and waitlist system (“Childcare Connect”);

ii) AUTHORIZE the Mayor and the City Clerk to execute the above-noted Agreement;

iii) DELEGATE authority to the Deputy City Manager, Social and Health Development, or their written designate, to approve renewals and amendments to this Agreement on that condition that same:

A) are consistent with the requirements contained in the Agreement approved under section 1 of the above-noted by-law;

B) do not require additional funding or are provided for in the City’s current budget; and,

C) do not increase the indebtedness or liabilities of The Corporation of the City of London;

iv) AUTHORIZE the Civic Administration to undertake all administrative acts which are necessary in relation to this project, and,

b) the approval given, herein, BE CONDITIONAL upon the Corporation entering into or amending a Purchase of Service Agreement with the program. (2024-L04A)

**Motion Passed**

2.4 London Fire Department Fire Master Plan Action Plan - Annual Update

Moved by: D. Ferreira

Seconded by: J. Pribil

That, on the recommendation of the Deputy City Manager, Neighbourhood and Community-Wide Services, the staff report dated April 29, 2024, with respect to the London Fire Department Fire Master Plan Action Plan Annual Update, BE RECEIVED. (2024- P16)

**Motion Passed**

2.6 (ADDED) 2023-2024 Multi-Sector Service Accountability Agreement between The Corporation of the City of London (Dearness Home) and Ontario Health

Moved by: D. Ferreira

Seconded by: J. Pribil

That, on the recommendation of the Deputy City Manager, Social and Health Development, the proposed by-law, as appended to the staff report dated April 29, 2024, BE INTRODUCED at the Municipal Council meeting to be held on May 14, 2024, to:

- a) APPROVE the Multi-Sector Service Accountability Agreement (“M-SAA”) for the period April 1, 2023 to March 31, 2024, to be entered into with Ontario Health with respect to the Adult Day Program at the Dearness Home, as appended to the above-noted by-law, and AUTHORIZE the Mayor and the City Clerk to execute the above-noted Agreement; and,
- b) DELEGATE to the Deputy City Manager, Social and Health Development and the City Manager, the power to approve execute such further and other documents, including agreements, that may be required in furtherance of the above-noted M-SAA Agreement, or any future Multi-Sector Service Accountability Agreement that are consistent with the requirements contained in the above-noted M-SAA; it being noted that the Deputy City Manager, Social and Health Development, or the City Manager, as the case may be, shall provide a copy of fully executed documents to the City Clerk.

**Motion Passed**

## 2.5 Core Area Parking Incentives Extension

That the following actions be taken with respect to the staff report, dated April 29, 2024, related to the Core Area Parking Incentives Extension:

- a) the above-noted staff report BE RECEIVED; and,
- b) the Civic Administration BE DIRECTED to look further into the issues contained within the attached submission from Ark Aid London that was distributed to members of council;

it being noted that the communications, as appended to the Added Agenda, from B. Maly and S.A. Collyer, R. Bernardi and G. Gastaldi, with respect to this matter, were received. (2024- T02)

**Motion Passed**

Additional Votes:

Moved by: S. Trosow  
Seconded by: J. Pribil

Motion to approve the staff recommendation with the addition of a new part f):

That the following actions be taken with respect to the staff report, dated April 29, 2024, related to the Core Area Parking Incentives Extension:

- a) the Civic Administration BE DIRECTED to implement a free 1-hour on-street parking program for the Core Area until the end of 2024;
- b) the financing for a free 1-hour on-street parking program for the Core Area, in the estimated amount of \$300,000, BE APPROVED from the Economic Development Reserve Fund;
- c) the Civic Administration BE DIRECTED to implement a free 1-hour parking pilot program for Municipal Lot #1 and #2 in Old East Village until the end of 2024;
- d) the financing for a free 1-hour parking pilot program for Municipal Lot #1 and #2 in Old East Village, in the estimated amount of \$30,000, BE APPROVED from the Economic Development Reserve Fund;

- e) the above-noted staff report BE RECEIVED; and,
- f) the Civic Administration BE DIRECTED to look further into the issues contained within the attached submission from Ark Aid London that was distributed to members of council.

Moved by: D. Ferreira  
Seconded by: E. Pelozza

Motion to further amend by including a new part a) to read as follows:

- a) the Civic Administration BE DIRECTED to implement a free weekday 1-hour on-street parking program for the Core Area until the end of 2024;

Yeas: (2): E. Pelozza, and D. Ferreira

Nays: (2): J. Pribil, and S. Trosow

Absent: (2): H. McAlister, and Mayor J. Morgan

**Motion Failed (2 to 2)**

Moved by: S. Trosow  
Seconded by: J. Pribil

Motion to approve parts a) and b) of the clause.

Yeas: (2): J. Pribil, and D. Ferreira

Nays: (2): E. Pelozza, and S. Trosow

Absent: (2): H. McAlister, and Mayor J. Morgan

**Motion Failed (2 to 2)**

Moved by: S. Trosow  
Seconded by: J. Pribil

Motion to approve parts c) and d) of the clause.

Yeas: (1): J. Pribil

Nays: (3): E. Pelozza, S. Trosow, and D. Ferreira

Absent: (2): H. McAlister, and Mayor J. Morgan

**Motion Failed (1 to 3)**

Moved by: S. Trosow  
Seconded by: J. Pribil

Motion to approve parts e) and f) of the clause.

Yeas: (4): E. Pelozza, J. Pribil, S. Trosow, and D. Ferreira

Absent: (2): H. McAlister, and Mayor J. Morgan

**Motion Passed (4 to 0)**

### **3. Scheduled Items**

None.

**4. Items for Direction**

None.

**5. Deferred Matters/Additional Business**

None.

**6. Adjournment**

The meeting adjourned at 2:40 PM.