

# City of London - Application for Appointment to City of London Community Advisory Committees

## Application

Committee you are interested in serving on: **Diversity, Inclusion and Anti-Oppression Community Advisory Committee**

## Contact Information

Name: **Devinder luthra**

City: **London**

Province: **ON**

Postal Code: **N5X0E6**

## Experience and Qualifications

If you have experience on a London Advisory Committee, please provide dates and details. (max. 250 characters):

**Member ITACT 2022-2025  
Member Board of Directors  
Eldon House 2022-2026**

What do you hope to contribute or learn as part of a Community Advisory Committee? (max. 250 characters):

**My experience and involvement with community and welfare of desired needs of the community**

How will you support the work of a Community Advisory Committee? (max. 250 characters):

**Having dialogue between the community and the city to support and share the experiences**

We value the contributions of Londoners with diverse experiences and welcome applications from individuals who share our commitment. Please describe how your work, community or lived experience will enhance these efforts through Community Advisory Committee work. (max. 3000 characters):

**Being retired person I have sufficient time to spare for giving back to the community for integration of healthy communication between the government and the residents**

Please describe additional experience, training, or community involvement that will help you in your role as a Community Advisory Committee Member. (max. 250 characters):

**As a successful businessman I owned several Medical Rehabilitation clinics in Toronto for 25 years before retiring**

Attach resume or other document here, if needed:

Attach more files here, if needed:

## Confirmations

I declare the following: **I am at least 18 years old.; I am not a City employee or Council member.; I understand that the commitment may be up to 4 hours per month to attend meetings and prepare.; I understand that my application and any attachments will be included on a public agenda that is published on the City website.**

To help inform our outreach activities, please tell us how you heard about this opportunity:  
(optional): **Contact from the City Clerk's Office**

If you selected 'Other', please specify:

Submitted on: **4/26/2024 4:04:43 AM**