# **Ecological Community Advisory Committee**Report

The 11th Meeting of the Ecological Community Advisory Committee October 19, 2023

Attendance

S. Levin (Chair), E. Dusenge, T. Hain, S. Hall, B. Krichker, R. McGarry, G. Sankar and S. Sivakumar and H. Lysynski

(Committee Clerk)

ABSENT: S. Evans, K. Lee, M. Lima, K. Moser and V. Tai ALSO PRESENT: S. Butnari, M. Shepley, E. Skalski and E.

Williamson

The meeting was called to order at 4:45 PM; it being noted that

E. Dusenge, T. Hain, G. Sankar and S. Sivakumar were in

remote attendance.

#### 1. Call to Order

1.1 Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

#### 2. Scheduled Items

2.1 Lambeth Centennial Park Boardwalk Lifecycle Renewal - Draft EIS & Ecological Restoration Project

That it BE NOTED that the Ecological Community Advisory Committee received the presentation appended to the Added Agenda and heard verbal presentations from M. Peeters and S. Spisani, Stantec Consulting, with respect to the Lambeth Centennial Park Boardwalk Lifecycle Renewal - Draft Environmental Impact Study and Ecological Restoration Project.

#### 3. Consent

3.1 10th Report of the Ecological Community Advisory Committee

That it BE NOTED that the 9th Report of the Ecological Community Advisory Committee, from its meeting held on September 21, 2023, was received.

#### 3.2 BioBlitz Poster

That it BE NOTED that the BioBlitz poster, relating to London's Environmentally Significant Areas Phase 1 Conservation Master Plan, was received.

## 4. Sub-Committees and Working Groups

4.1 3849 Campbell Street North

That the Ecological Community Advisory Committee Working Group comments on the Environmental Impact Statement relating to the property located at 3849 Campbell Street North BE FORWARDED to the Civic Administration for review and consideration.

### 5. Items for Discussion

5.1 (ADDED) Environmental Impact Study Review

That an Orientation BE SCHEDULED at the November 16, 2023 Ecological Community Advisory Committee meeting to outline how to review Environmental Impact Statements.

# 6. Adjournment

The meeting adjourned at 5:28 PM.