



London  
CANADA

P.O. Box 5035  
300 Dufferin Avenue  
London, ON  
N6A 4L9

July 26, 2023

S. Mathers  
Deputy City Manager, Planning and Economic Development

I hereby certify that the Municipal Council, at its meeting held on July 25, 2023, resolved:

That the following actions be taken with respect to the 4th Report of the Accessibility Community Advisory Committee, from its meeting held on June 22, 2023:

- a) the ~~attached~~ presentation, from K. Al Tarhuni, MyGREEN Taxi, with respect to Accessible Taxi Cabs, BE FORWARDED to the Civic Administration for review and a report back to a future meeting of the Accessibility Community Advisory Committee and the Community and Protective Services Committee with options related to vehicles for hire and accessible transportation; it being noted that the above-noted presentation, as well as the communication, as appended to the Agenda, from K. Al Tarhuni, with respect to this matter, was received; and,
- b) clauses 1.1 and 3.1 to 3.7, BE RECEIVED. (2.1/12/CPSC)

M. Schulthess  
City Clerk  
/jb

cc: O. Katolyk, Director, Municipal Compliance and Chief Municipal Law Enforcement Officer  
N. Musicco, Manager, Policy and Special Operations  
M. Vivinetto, Executive Assistant to the Deputy City Manager, Planning and Economic Development  
Chair and Members, Accessibility Community Advisory Committee  
List of external cc's on file in the City Clerk's Office