

P.O. Box 5035 300 Dufferin Avenue London, ON N6A 4L9

May 17, 2023

K. Edwards Manager, Community Planning

I hereby certify that the Municipal Council, at its meeting held on May 16, 2023 resolved:

That the following actions be taken with respect to the 5th Report of the Ecological Community Advisory Committee, from its meeting held on April 20, 2023:

- a) K. Moser and S. Hall BE APPOINTED as Representative and Alternate to the Trails Advisory Group;
- b) the Working Group comments relating to the property located at 735 Southdale Road West BE FORWARDED to the Civic Administration for review and consideration; and.
- c) clauses 1.1, 3.1, 5.2 and 5.4 BE RECEIVED for information. (2023-C04) (2.2/8/PEC)

M. Schulthess City Clerk

/pm

cc: E. Williamson, Ecologist

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S. Butnari, Ecologist Planner

M. Shepley, Ecologist Planner

Chair and Members, Ecological Community Advisory Committee