



## Council Minutes

9th Meeting of City Council  
April 25, 2023, 1:00 PM

Present: Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, S. Hillier

Also Present: L. Livingstone, A. Barbon, S. Corman, K. Dickins, A. Hovius, A. Job, S. Mathers, C. McCreery, H. McNeely, K. Scherr, M. Schulthess, C. Smith, B. Westlake-Power  
Remote Attendance: B. Card, I. Collins, J. Mc Millan, S. Mollon, K. Murray, T. Pollitt, B. Warner  
The meeting is called to order at 1:00 PM; it being noted that Councillors P. Van Meerbergen and S. Hillier were in remote attendance; it being further noted that Councillor E. Pelozza was in remote attendance after 4:41 PM.

### 1. Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.  
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### 2. Recognitions

None.

### 3. Review of Confidential Matters to be Considered in Public

None.

### 4. Council, In Closed Session

Motion made by: A. Hopkins  
Seconded by: E. Pelozza

That Council rise and go into Council, In Closed Session, for the purpose of considering the following:

#### 4.1 Solicitor-Client Privileged Advice / Litigation/Potential Litigation

A matter pertaining to advice that is subject to solicitor-client privilege, including communications necessary for that purpose from the solicitor and officers or employees of the Corporation; the subject matter pertains to litigation or potential litigation with respect to appeals arising out of the Masonville Secondary Plan ("SP") at the Ontario Land Tribunal ("OLT"), and for the purpose of providing instructions and directions to officers and employees of the Corporation. (6.1/7/PEC)

#### 4.2 Solicitor-Client Privileged Advice / Litigation/Potential Litigation

A matter pertaining to advice that is subject to solicitor-client privilege, including communications necessary for that purpose from the solicitor and officers or employees of the Corporation; the subject matter pertains to litigation or potential litigation with respect to appeals arising out of The London Plan at the Ontario Land Tribunal ("OLT"), and for the purpose of providing instructions and directions to officers and employees of the Corporation. (6.2/7/PEC)

4.3 Land Disposition / Solicitor-Client Privileged Advice / Position, Plan, Procedure, Criteria or Instruction to be Applied to Any Negotiations

A matter pertaining to the proposed or pending disposition of land by the municipality, including communications necessary for that purpose; advice that is subject to solicitor-client privilege; commercial and financial information, that belongs to the municipality and has monetary value or potential monetary value and a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality. (6.1/7/CSC)

4.4 Land Disposition / Solicitor-Client Privileged Advice / Position, Plan, Procedure, Criteria or Instruction to be Applied to Any Negotiations

A matter pertaining to the proposed or pending acquisition of land by the municipality, including communications necessary for that purpose; advice that is subject to solicitor-client privilege; commercial and financial information, that belongs to the municipality and has monetary value or potential monetary value and a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality. (6.2/7/CSC)

4.5 Litigation/Potential Litigation/Matters Before Administrative Tribunals / Solicitor-Client Privileged Advice

A matter pertaining to litigation with respect to the full expropriation of property located at 73 Wharncliffe Road South, including matters before administrative tribunals, affecting the municipality or local board, namely a claim filed with the Ontario Land Tribunal, file #OLT-22-002478; advice that is subject to solicitor-client privilege, including communications necessary for that purpose, in connection with the expropriation of property located at 73 Wharncliffe Road South; and directions and instructions to officers and employees or agents of the municipality regarding settlement negotiations and conduct of litigation or potential litigation in connection with the expropriation of a property located at 73 Wharncliffe Road South. (6.3/7/CSC)

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozo, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

The Council convenes, in closed session, at 1:09 PM and reconvenes at 1:23 PM.

**5. Confirmation and Signing of the Minutes of the Previous Meeting(s)**

Motion made by: C. Rahman

Seconded by: P. Cuddy

That the Minutes of the 8th Meeting held on April 4, 2023, BE APPROVED.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozo, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

**6. Communications and Petitions**

6.1 Expropriation of Lands - Wellington Gateway Project - Phase I (As the "Approving Authority")

Motion made by: S. Lewis

Seconded by: A. Hopkins

That Council convene as the Approving Authority pursuant to the provisions of the Expropriation Act, R.S.O. 1990, c.E.26, as amended, for the purpose of considering Communication No. 1 from the Managing Director, Environmental and Engineering Services and City Engineer, with respect to the expropriation of the lands as may be required for the Project known as the Wellington Gateway Project.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

Motion made by: E. Pelozza  
Seconded by: S. Lehman

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, with the concurrence of the Director, Construction and Infrastructure Services, on the advice of the Director, Realty Services, with respect to the expropriation of lands as may be required for the project known as the Wellington Gateway Project, the following actions be taken:

a) the Council of The Corporation of the City of London as Approving Authority pursuant to the Expropriations Act, R.S.O. 1990, c. E.26, as amended, HEREBY APPROVES the proposed expropriation of lands, as described in Schedule "A" attached hereto, in the City of London, County of Middlesex, it being noted that the reasons for making this decision are as follows:

i) the subject lands are required by The Corporation of the City of London for the Wellington Gateway Project;

ii) the design of the project will address the current and future transportation demands along the corridor; and,

iii) the design is in accordance with the Municipal Class Environmental Assessment Study recommendations for the Wellington Gateway Project approved by Municipal Council at the meeting held on May 21, 2019; and

b) subject to the approval of (a) above, a certificate of approval BE ISSUED by the City Clerk on behalf of the Approving Authority in the prescribed form.

it being noted that no requests for Hearing of Necessity were received.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

Motion made by: A. Hopkins  
Seconded by: H. McAlister

That the meeting of the Approving Authority be adjourned and that the Municipal Council reconvene in regular session.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

6.2 Expropriation of Lands - Wellington Gateway Project - Phase I (As the "Expropriating Authority")

Motion made by: P. Cuddy

Seconded by: H. McAlister

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, with the concurrence of the Director, Construction and Infrastructure Services, on the advice of the Director, Realty Services, with respect to the expropriation of lands as may be required for the project known as the Wellington Gateway Project, the following actions be taken:

c) the proposed bylaw ~~attached~~ as Appendix "A" being "A by-law to expropriate lands in the City of London, in the County of Middlesex, the Wellington Gateway Project: BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023;

d) the Civic Administration BE DIRECTED to take all necessary steps to prepare a plan or plans showing the Expropriated Lands and to register such plan or plans in the appropriate registry or land titles office, pursuant to the Expropriations Act, R.S.O. 1990, c. E.26, within three (3) months of the Approving Authority granting approval of the said expropriation;

c) the Mayor and City Clerk BE AUTHORIZED to sign on behalf of the Expropriating Authority, the plan or plans as signed by an Ontario Land Surveyor showing the Expropriated Lands; and

d) the City Clerk BE AUTHORIZED AND DIRECTED to execute and serve the notices of expropriation required by the Expropriations Act, R.S.O. 1990, c. E.26 and such notices of possession that may be required to obtain possession of the expropriated Lands.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

6.3 Comprehensive Review of the London Plan: Terms of Reference

Motion made by: E. Pelozza

Seconded by: D. Ferreira

That the communication from London Area Planning Consultants BE RECEIVED and BE REFERRED, as noted on the public Agenda.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

**7. Motions of Which Notice is Given**

None.

**8. Reports**

8.1 7th Report of the Planning and Environment Committee

Motion made by: S. Lehman

That the 7th Report of the Planning and Environment Committee BE APPROVED, excluding items 6 (3.1), 8 (3.3), 9 (3.4) and 10 (3.5),

it being noted that any and all written submissions relating to application(s) that were made to the Planner on file, the Planning and Environment Committee and to the Municipal Council, as well as oral submissions made at the public meeting held under the Planning Act have been, on balance, taken into consideration by Council as part of its deliberations regarding these matters.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

1. Disclosures of Pecuniary Interest

Motion made by: S. Lehman

That it BE NOTED that no pecuniary interests were disclosed.

**Motion Passed**

2. (2.1) Building Division Monthly Report - February 2023

Motion made by: S. Lehman

That the Building Division Monthly report for February, 2023 BE RECEIVED for information. (2023-A23)

**Motion Passed**

3. (2.2) Draft Plan of Subdivision - Three Year Extension - Stoney Creek South Subdivision - 1300 Fanshawe Park Road East (39T-04512)

Motion made by: S. Lehman

That, on the recommendation of the Director, Planning and Development, based on the application by 700531 Ontario Limited, relating to the property located at 1300 Fanshawe Park Road East, the Approval Authority BE ADVISED that the Municipal Council supports the request for a three (3) year extension of the draft plan of subdivision approval for the draft plan submitted by 700531 Ontario Limited, prepared by AGM Ltd., certified by Bruce S. Baker, Ontario Land Surveyor (Plan No. 9-L-4901, dated August 30, 2016), as redlined amended, which shows one (1) commercial block, two (2) high density residential blocks, one (1) medium density residential block, two (2) road widening blocks, and two (2) 0.3 m reserves, all served by one (1) new secondary collector road/neighbourhood connector (Blackwell Boulevard) SUBJECT TO the revised conditions appended to the staff report dated April 11, 2023 as Appendix "A". (2023-D12)

**Motion Passed**

4. (2.3) Amendments to Various Planning Related By-laws Pertaining to Delegation and Signing Authority (Relates to Bill No.'s 126, 127 and 130)

Motion made by: S. Lehman

That, on the recommendation of the Director, Planning and Development, the following actions be taken with respect to the administration title changes:

a) the proposed by-law appended to the staff report dated April 11, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, to amend By-law No. CP-1502-129, as amended, being "A by-law to delegate certain authority of Municipal Council to consent to or grant permits for alterations to heritage designated properties" by deleting all references to the title "Manager, Community Planning, Urban Design and Heritage" and replacing them with the title "Manager, Community Planning";

b) the proposed by-law appended to the staff report dated April 11, 2023 as Appendix "B" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, to amend By-law No. C.P-1470-218, as amended, being "A by-law to delegate the authority to require an applicant to provide information and material in support of various Planning Act applications", to:

i) delete all references to the title "Manager, Long Range Planning, Research and Ecology" and replace them with the title "Manager, Long Range Planning"; and,

ii) delete all references to the title "Manager, Community Planning, Urban Design and Heritage" and replace them with the title "Manager, Community Planning"; and,

c) the proposed by-law appended to the staff report dated April 11, 2023 as Appendix "C" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, to amend By-law No. CP-23, as amended, being "A by-law to provide for the Committee of Adjustment and Consent Authority", by deleting all references to the title "Manager, Current Planning" and replacing them with the title "Manager, Current Development". (2023-D09)

#### **Motion Passed**

5. (2.4) 376, 378, 380, 382, 386 & 390 Hewitt Street and 748 King Street (Z-9576) (Relates to Bill No. 134)

Motion made by: S. Lehman

That, notwithstanding the recommendation of the Director, Planning and Development and on the direction of Planning and Environment Committee, based on the application by East Village Holdings Limited, relating to the property located at 376, 378, 380, 382, 386 & 390 Hewitt Street and 748 King Street, the request to amend Zoning By-law No. Z.-1 to change the zoning of the subject property, the following actions be taken:

a) the proposed by-law appended to the staff report dated April 11, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023 to amend Zoning By-law No. Z.-1 to change the zoning of the subject property FROM a Residential R8 (R8-4) Zone and a Business District Commercial Special Provision (BDC(2)) Zone TO a Residential R8/Temporary (R8-4/T-\_) Zone and Business District Commercial Special Provision/Temporary (BDC(2)/T-\_) Zone; and,

b) the Civic Administration BE DIRECTED to work with the applicant to select native plants, shrubs and trees for the landscaping, with a focus on four season screening plants; it being noted that planting decisions will reside with the City's Landscape Architect to work with the Applicant at the time of the Site Plan review. (2023-D09)

**Motion Passed**

7. (3.2) Zoning By-law Amendment - 2016 Huron Street (Z-9575)  
(Relates to Bill No. 136)

Motion made by: S. Lehman

That, on the recommendation of the Director, Planning and Development, with respect to the application of The Corporation of the City of London relating to the property located at 2016 Huron Street, the proposed by-law appended to the staff report dated April 11, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting April 25, 2023 to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan for the City of London, 2016), to change the zoning of the subject property FROM a Light Industrial (LI1) Zone, a Light Industrial (LI2) Zone, a General Industrial (G1) Zone, and a Holding General Industrial (h\*GI1) Zone, TO a Light Industrial (LI2) Zone, and Open Space (OS4 and OS5) Zones;

it being noted that no individuals spoke at the public participation meeting associated with this matter;

it being further noted that the Municipal Council approves this application for the following reasons:

- the recommended amendment is consistent with the Provincial Policy Statement, 2020;
- the recommended amendment conforms to the policies of The London Plan, including but not limited to the Key Directions and Light Industrial Place Type; and,
- the recommended amendment would consolidate the zoning, simplifying the future development of the site. (2023-D09)

**Motion Passed**

11. (3.6) Comprehensive Review of the London Plan: Terms of Reference (O-9595)

Motion made by: S. Lehman

That, on the recommendation of the Director, Planning and Development, the following actions be taken with respect to the London Plan Comprehensive Review:

a) the Civic Administration BE DIRECTED to initiate the Comprehensive Review, based on the Terms of Reference appended to the staff report dated April 11, 2023 as Appendix 'A'; and,

b) the Terms of Reference appended to the staff report dated April 11, 2023 as Appendix "A" BE CIRCULATED to the Ministry of Municipal Affairs and Housing, Prescribed Agencies, and to development and community stakeholders;

it being pointed out that the following individuals made verbal presentations at the public participation meeting held in conjunction

with this matter:

- M. Wallace, London Development Institute;
- J. Zaifman, London Homebuilders Association;
- R. Zelinka, London and Area Planning Consultants;
- C. Colvin, Ontario Federation of Agriculture (Lambton-Middlesex);

it being noted that the presentation, as appended to the Added Agenda, with respect to this matter, was received. (2023-D02)

### **Motion Passed**

6. (3.1) Modifications to Public Site Plan Holding Provisions as a Result of Bill 23 (Z-9588) (Relates to Bill No. 135)

Motion made by: S. Lehman

That, on the recommendation of the Director, Planning and Development, based on the application by The Corporation of the City of London, relating to the h-5 and h-217 Holding Zones, the proposed by-law appended to the staff report dated April 11, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 11, 2023 to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan for the City of London, 2016), to change the h-5 and h-217 Holding Zone to exempt Public Site Plan Meetings for residential developments with 10 or fewer units in accordance with the provisions of Bill 23;

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- M. Wallace, London Development Institute;

it being further noted that the Municipal Council approves this application for the following reasons:

- the recommended amendment is consistent with the Provincial Policy Statement, 2020;
- the recommended amendment is consistent with the Planning Act, as amended through Bill 23 which exempts residential developments of 10 or fewer units; and,
- the recommended amendments support Council's goals in the 2019-2023 Strategic Plan, to improve the delivery of service through streamlined Council's decision-making process. (2023-D09)

Motion made by: S. Lehman

Seconded by: A. Hopkins

That Item 6, clause 3.1, BE AMENDED to read as follows:

That, on the recommendation of the Director, Planning and Development, based on the application by The Corporation of the City of London, relating to the h-5 and h-217 Holding Zones, the proposed, attached, revised by-law as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 11, 2023 to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan for the City of London, 2016), to change the h-5 and h-217 Holding Zone to exempt Public Site Plan Meetings for residential developments with 10 or fewer units in accordance with the provisions of Bill 23;

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- M. Wallace, London Development Institute;

it being further noted that the Municipal Council approves this application for the following reasons:

- the recommended amendment is consistent with the Provincial Policy Statement, 2020;
- the recommended amendment is consistent with the Planning Act, as amended through Bill 23 which exempts residential developments of 10 or fewer units; and,
- the recommended amendments support Council's goals in the 2019-2023 Strategic Plan, to improve the delivery of service through streamlined Council's decision-making process.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Peloza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

Motion made by: S. Lehman  
Seconded by: A. Hopkins

That item 6 (clause 3.1), as amended, BE APPROVED.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Peloza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

8. (3.3) Housekeeping Amendments to the London Plan (O-9555)  
(Relates to Bill No. 128)

Motion made by: S. Lehman

That, on the recommendation of the Director, Planning and Development, the proposed by-law, as appended to the staff report, dated April 11, 2023, BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, to amend The London Plan, by correcting errors and omissions, update references to older terminologies, and incorporating Council's approved amendments to the 1989 Official Plan into The London Plan;

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- M. Wallace, London Development Institute;

it being further noted that the Municipal Council approves this application based on the amendment improving clarity and consistency on the overall policies and maps in The London Plan. (2023-D02)

Motion made by: S. Lehman

Seconded by: P. Cuddy

That Item 8, clause 3.3 BE AMENDED to read as follows:

That, on the recommendation of the Director, Planning and Development, the proposed, attached, revised by-law as Appendix "A", BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, to amend The London Plan, by correcting errors and omissions, update references to older terminologies, and incorporating Council's approved amendments to the 1989 Official Plan into The London Plan;

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- M. Wallace, London Development Institute;

it being further noted that the Municipal Council approves this application based on the amendment improving clarity and consistency on the overall policies and maps in The London Plan.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

Motion made by: S. Lehman

Seconded by: S. Lewis

That item 8 (clause 3.3), as amended, BE APPROVED.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

9. (3.4) Official Plan and Zoning By-law Amendment - Street Width Policy Review (OZ-9584) (Relates to Bill No. 129 and 137)

Motion made by: S. Lehman

That, on the recommendation of the Director, Planning and Development, the following actions be taken with respect to required Street Widths:

a) the by-law appended to the staff report dated April 11, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, TO AMEND The London Plan, the Official Plan for the City of London, 2016 to clarify the planned street widths for the Main Street Classification, and modify the process for permitting alternative street widths; and,

b) the proposed by-law appended to the staff report dated April 11, 2023 as Appendix "B" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, TO AMEND Zoning By-law No. Z.-1, to remove Road Allowance Requirements from Section 4.21, and delete Sections 4.21.1 and 4.21.2;

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- M. Wallace, London Development Institute;

it being noted that the Municipal Council approves this application based on the amendments preventing unnecessary Zoning-By-law Amendments solely for a deviation from the required street width. (2023-D02/T05)

Motion made by: S. Lehman

Seconded by: A. Hopkins

That item 9, clause 3.4, BE AMENDED to read as follows:

That, on the recommendation of the Director, Planning and Development, the following actions be taken with respect to required Street Widths:

a) the proposed, attached, revised by-law as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, TO AMEND The London Plan, the Official Plan for the City of London, 2016 to clarify the planned street widths for the Main Street Classification, and modify the process for permitting alternative street widths; and,

b) the proposed by-law appended to the staff report dated April 11, 2023, as Appendix "B" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, TO AMEND Zoning By-law No. Z.-1, to remove Road Allowance Requirements from Section 4.21, and delete Sections 4.21.1 and 4.21.2;

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- M. Wallace, London Development Institute;

it being noted that the Municipal Council approves this application based on the amendments preventing unnecessary Zoning-By-law Amendments solely for a deviation from the required street width.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Peloza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

Motion made by: S. Lehman

Seconded by: C. Rahman

That item 9 (clause 3.4), as amended, BE APPROVED.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Peloza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

10. (3.5) Zoning By-law Amendment - 300-320 King Street (Z-9570)  
(Relates to Bill No. 138)

Motion made by: S. Lehman

That, on the recommendation of the Director, Planning and Development, the following actions be taken with respect to the application by Zelinka Priamo Ltd., on behalf of Royal Host GP Inc. and Holloway Lodging, relating to the property located at 300-320 King Street:

a) the proposed by-law appended to the staff report dated April 11, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023 to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan for the City of London, 2016), to change the zoning of the subject property FROM a holding Downtown Area (h-3\*DA2\*D350)) Zone TO a holding Downtown Area Special Provision (h-( )\*DA2(\_)) Zone;

it being noted that the following site plan, urban design and heritage matters that were raised during the application review process for consideration by the Site Plan Approval Authority:

- i) to ensure sufficient amenity space has been provided, the amount of outdoor amenity space as presented on the architectural drawings should remain;
- ii) to ensure the development represents uniqueness and individual creativity to develop a landmark and contribution, the proposed development should generally reflect the middle portion of the tower as submitted on the architectural drawings with materials and an architectural expression;
- iii) to ensure the built form enhances the pedestrian environment, the ground floor and podium facades should provide depth and variation;
- iv) provide a variety of bird-friendly window glazing along the King Street ground floor façade, to create visual interest and sightlines for sense of safety; as well as protect birds from collision;
- v) design the space between the building and the street to have an urban character and an appropriate mix of hard- and softscape. Include street trees and design pedestrian routes to follow natural desire lines;
- x) to ensure impact from wind, consideration will be given to the common amenity terraces to include wind screens on Level 6 predicted to experience wind conditions suitable for sitting to the immediate north and south of the tower, Level 33 and 35 predicted to be suitable for sitting;
- xi) to mitigate the risk for indirect impacts on the built heritage resource – The Delta Armouries Hotel, a strategy to carry out a pre-condition survey, vibration monitoring and post-condition survey should be developed by a licensed engineer preferably with heritage experience;
- xii) the property should be subject to a vibration assessment prior to the commencement of construction to establish a “Zone of influence” and vibration monitoring and control system and policy be developed and implemented to ensure levels remain below the accepted threshold during all construction activities, to ensure there are no indirect impacts to adjacent structure, of particular note is the Delta Armouries Hotel at 325 Dundas Street. Vibration monitoring should be carried out by an individual with previous knowledge of heritage structures and the impact of vibration on heritage resources; and,
- xiii) the recommendations outlined in the noise study including roadway and railway mitigation measures be implemented and a more detailed noise assessment will be required at the time of site

plan review to determine specific noise control measures for the building itself; and,

b) pursuant to Section 34(17) of the Planning Act, as determined by the Municipal Council, no further notice BE GIVEN in respect of the proposed by-law as the recommended zoning generally implements the site concept submitted with the application. As part of the application review process a revised site plan concept was submitted with minor revisions including a new height of 112.0 metres; however, which is still within the 35-storeys as originally proposed;

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- M. Campbell, Zelinka Priamo Ltd.;

it being noted that the Municipal Council approves this application for the following reasons:

- the recommended amendment is consistent with the Provincial Policy Statement, 2020, which encourages land use patterns within settlement areas that provide for a range of uses and opportunities for intensification and redevelopment, as well as enhancing the vitality and viability of downtowns. The PPS directs municipalities to permit all forms of housing required to meet the needs of all residents, present and future;
- the recommended amendment conforms to the policies of The London Plan including but not limited to the Key Directions, City Building policies, and the Downtown Place Type, facilitating a built form that contributes to achieving a compact, mixed-use city;
- the recommended amendment conforms to Our Move Forward: London's Downtown Plan, by providing for a landmark development within the downtown core;
- the recommended amendment facilitates the development of an underutilized site within the Built Area Boundary and Primary Transit Area with an appropriate form of development; and,
- the recommended amendment facilitates a type of residential development that will help to address the growing need for affordable types of housing in London. The recommended amendment is in alignment with the Housing Stability Action Plan 2019-2024 and Strategic Area of Focus 2: Create More Housing Stock. (2023-D09)

Motion made by: D. Ferreira

Seconded by: S. Trosow

That item 10 (clause 3.5) BE AMENDED by adding the following new part c):

“c) that the Civic Administration, including but not limited to the staff of the Municipal Housing Development team, BE DIRECTED to work with the applicant to provide for affordable housing units in the above-noted proposed development; it being noted that any such units could be a part of the Roadmap to 3,000 Affordable Units, as well as assist with Council's Strategic focus to increase access to a range of quality affordable house options.”

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Peloza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

Motion made by: S. Lehman  
Seconded by: D. Ferreira

That item 10 (clause 3.5), as amended, BE APPROVED.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

Item 10 (clause 3.5), as amended, reads as follows:

"That, on the recommendation of the Director, Planning and Development, the following actions be taken with respect to the application by Zelinka Priamo Ltd., on behalf of Royal Host GP Inc. and Holloway Lodging, relating to the property located at 300-320 King Street:

a) the proposed by-law appended to the staff report dated April 11, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023 to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan for the City of London, 2016), to change the zoning of the subject property FROM a holding Downtown Area (h-3\*DA2\*D350) Zone TO a holding Downtown Area Special Provision (h-( )\*DA2(\_)) Zone;

it being noted that the following site plan, urban design and heritage matters that were raised during the application review process for consideration by the Site Plan Approval Authority:

- i) to ensure sufficient amenity space has been provided, the amount of outdoor amenity space as presented on the architectural drawings should remain;
- ii) to ensure the development represents uniqueness and individual creativity to develop a landmark and contribution, the proposed development should generally reflect the middle portion of the tower as submitted on the architectural drawings with materials and an architectural expression;
- iii) to ensure the built form enhances the pedestrian environment, the ground floor and podium facades should provide depth and variation;
- iv) provide a variety of bird-friendly window glazing along the King Street ground floor façade, to create visual interest and sightlines for sense of safety; as well as protect birds from collision;
- v) design the space between the building and the street to have an urban character and an appropriate mix of hard- and softscape. Include street trees and design pedestrian routes to follow natural desire lines;
- x) to ensure impact from wind, consideration will be given to the common amenity terraces to include wind screens on Level 6 predicted to experience wind conditions suitable for sitting to the immediate north and south of the tower, Level 33 and 35 predicted to be suitable for sitting;
- xi) to mitigate the risk for indirect impacts on the built heritage resource – The Delta Armouries Hotel, a strategy to carry out a pre-condition survey, vibration monitoring and post-condition survey should be developed by a licensed engineer preferably with heritage experience;

xii) the property should be subject to a vibration assessment prior to the commencement of construction to establish a “Zone of influence” and vibration monitoring and control system and policy be developed and implemented to ensure levels remain below the accepted threshold during all construction activities, to ensure there are no indirect impacts to adjacent structure, of particular note is the Delta Armouries Hotel at 325 Dundas Street. Vibration monitoring should be carried out by an individual with previous knowledge of heritage structures and the impact of vibration on heritage resources; and,

xiii) the recommendations outlined in the noise study including roadway and railway mitigation measures be implemented and a more detailed noise assessment will be required at the time of site plan review to determine specific noise control measures for the building itself; and,

b) pursuant to Section 34(17) of the Planning Act, as determined by the Municipal Council, no further notice BE GIVEN in respect of the proposed by-law as the recommended zoning generally implements the site concept submitted with the application. As part of the application review process a revised site plan concept was submitted with minor revisions including a new height of 112.0 metres; however, which is still within the 35-storeys as originally proposed;

c) that the Civic Administration, including but not limited to the staff of the Municipal Housing Development team, BE DIRECTED to work with the applicant to provide for affordable housing units in the above-noted proposed development; it being noted that any such units could be a part of the Roadmap to 3,000 Affordable Units, as well as assist with Council’s Strategic focus to increase access to a range of quality affordable house options.

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- M. Campbell, Zelinka Priamo Ltd.;

it being noted that the Municipal Council approves this application for the following reasons:

- the recommended amendment is consistent with the Provincial Policy Statement, 2020, which encourages land use patterns within settlement areas that provide for a range of uses and opportunities for intensification and redevelopment, as well as enhancing the vitality and viability of downtowns. The PPS directs municipalities to permit all forms of housing required to meet the needs of all residents, present and future;
- the recommended amendment conforms to the policies of The London Plan including but not limited to the Key Directions, City Building policies, and the Downtown Place Type, facilitating a built form that contributes to achieving a compact, mixed-use city;
- the recommended amendment conforms to Our Move Forward: London’s Downtown Plan, by providing for a landmark development within the downtown core;
- the recommended amendment facilitates the development of an underutilized site within the Built Area Boundary and Primary Transit Area with an appropriate form of development; and,
- the recommended amendment facilitates a type of residential development that will help to address the growing need for affordable types of housing in London. The recommended amendment is in alignment with the Housing Stability Action Plan

8.2 7th Report of the Corporate Services Committee

Motion made by: S. Lewis

That the 7th Report of the Corporate Services Committee Committee BE APPROVED.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

1. Disclosures of Pecuniary Interest

Motion made by: S. Lewis

That it BE NOTED that no pecuniary interests were disclosed.

**Motion Passed**

2. (2.1) 2022 Year-End Operating Budget Monitoring Report

Motion made by: S. Lewis

That, on the recommendation of the Deputy City Manager, Finance Supports, the following actions be taken with respect to the 2022 Year-End Operating Budget Monitoring Report:

a) the 2022 Operating Budget Year-end Monitoring Report for the Property Tax Supported Budget, Water Budget, and Wastewater and Treatment Budget BE RECEIVED for information; an overview of the net corporate positions are outlined below:

- i) Property Tax Supported Budget surplus of \$12.3 million;
- ii) Water Rate Supported Budget surplus of \$6.6 million;
- iii) Wastewater and Treatment Rate Supported Budget surplus of \$2.0 million;

it being noted that Property Tax, Water, and Wastewater and Treatment Budget surplus will be allocated in accordance with the Council Approved Surplus/Deficit Policy;

b) the presentation as appended to the staff report dated April 11, 2023 as Appendix "C", providing an overview of 2022 Year-End Budget Monitoring BE RECEIVED for information.

**Motion Passed**

3. (2.2) 2022 Year-End Capital Budget Monitoring Report

Motion made by: S. Lewis

That, on the recommendation of the Deputy City Manager, Finance Supports, the following actions be taken with respect to the 2022 Year-End Capital Budget Monitoring Report:

a) the 2022 Year-End Capital Budget Monitoring Report BE RECEIVED for information, it being noted that the life-to-date

capital budget represents \$2.8 billion with \$1.7 billion committed and \$1.1 billion uncommitted; it being further noted that the City Treasurer, or designate, will undertake the housekeeping budget adjustments identified in the Report, in accordance with the Multi-Year Budget Policy adopted by amending by-law No. CPOL.-45(b)-239;

b) the status updates of active 2019 life-to-date capital budgets (2019 and prior) having no future budget requests, as appended to the staff report dated April 11, 2023 as Appendix “B”, BE RECEIVED for information;

c) the following actions be taken with respect to the completed capital projects identified in Appendix “C” of the above-noted staff report, which have a total of \$1.3 million of net surplus funding:

i) the capital projects included in Appendix “C” BE CLOSED;

ii) the following actions be taken with respect to the funding associated with the capital projects approved for closure in part c) i), above:

Rate Supported

A) pay-as-you-go funding of \$7 thousand BE TRANSFERRED to capital receipts;

B) uncommitted reserve fund drawdowns of \$97 thousand BE RELEASED back into the reserve funds which originally funded the projects;

Non-Rate Supported

C) uncommitted reserve fund drawdowns of \$1.0 million BE RELEASED back into the reserve funds which originally funded the projects; and

D) other net non-rate supported funding sources of \$164 thousand BE ADJUSTED in order to facilitate project closings.

### **Motion Passed**

4. (2.3) Court Security and Prisoner Transportation Program Transfer Payment Agreement (Relates to Bill No. 118)

Motion made by: S. Lewis

That, on the recommendation of the Deputy City Manager, Finance Supports, the proposed by-law as appended to the staff report dated April 11, 2023 as Appendix “A” BE INTRODUCED at the Municipal Council meeting on April 25, 2023 to:

a) approve the Ontario Transfer Payment Agreement between His Majesty the King in right of Ontario as represented by the Solicitor General and The Corporation of the City of London for the provision of funding for the Court Security and Prisoner Transportation Program (“Agreement”) attached as Schedule “1” to the staff report dated April 11, 2023;

b) authorize the Mayor and Clerk to execute the above-noted Agreement;

c) authorize the Deputy City Manager, Finance Supports to approve any future amending agreements between His Majesty the King in Right of Ontario as represented by the Solicitor General and The Corporation of the City of London with respect to the Court Security and Prisoner Transportation Program (“CSPT”);

d) authorize the Mayor and Clerk to execute any future amending agreements between His Majesty the King in Right of Ontario as

represented by the Solicitor General and The Corporation of the City of London with respect to the Court Security and Prisoner Transportation Program (“CSPT”) approved by the Deputy City Manager, Finance Supports; and,

e) authorize the Deputy City Manager, Finance Supports (or designate) to execute any reports required by the province under the Agreement.

**Motion Passed**

5. (2.5) 2022 Compliance Report in Accordance with the Procurement of Goods and Services Policy

Motion made by: S. Lewis

That, on the recommendation of the Deputy City Manager, Finance Supports, the following actions be taken with respect to the 2022 Compliance Report, in accordance with the Procurement of Goods and Services Policy;

a) as per the Procurement of Goods and Services Policy, Section 8.11 (c), an annual report of total payments where a supplier has invoiced the City a cumulative total value of \$100,000 or more in a calendar year, BE RECEIVED for information, as appended to the staff report dated April 11, 2023 as Appendix “A”;

b) the administrative contract awards for Professional Consulting Services with an aggregate total greater than \$100,000, as per Section 15.1 (g) of the Procurement of Goods and Services Policy, decentralized from Purchasing and Supply that have been reported to the Manager of Purchasing and Supply and have been reviewed for compliance to the Procurement of Goods and Services Policy, BE RECEIVED for information, as appended to the staff report dated April 11, 2023 as Appendix “B”;

c) the list of administrative contract awards for Tenders with a value up to \$6,000,000 that do not have an irregular result, as per Section 13.2 (c) of the Procurement of Goods and Services Policy, BE RECEIVED for information, as appended to the staff report dated April 11, 2023 as Appendix “C”;

d) the City Treasurer, or delegate, BE DELEGATED authority to, at any time, refer questions concerning compliance with the Procurement of Goods and Services Policy to the City’s internal auditor; and,

e) the City Treasurer, or delegate, BE AUTHORIZED to ratify and confirm completed awards or purchases between \$15,000 and \$50,000 where the City Treasurer or delegate is of the opinion that the awards or purchases were in the best interests of the Corporation.

**Motion Passed**

6. (2.6) Year 2023 Tax Policy (Relates to Bill No.'s 119 and 120)

Motion made by: S. Lewis

That, on the recommendation of the Deputy City Manager, Finance Supports, the following actions be taken with respect to property taxation for 2023:

a) the proposed by-law as appended to the staff report dated April 11, 2023 as Appendix "A" being a by-law setting tax ratios for property classes in 2023, in accordance with Sub-sections 308(4) and 308.1(4) of the Municipal Act, 2001 BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, it being noted that the 2023 Municipal Tax Ratio By-Law has been prepared reflecting the equalization of the average property tax increase in residential and multi-residential classes with no change to other tax ratios; and,

b) the proposed by-law as appended to the staff report dated April 11, 2023 as Appendix "B" being a by-law levying tax rates for property classes in 2023, in accordance with Sections 307 and 312 of the Municipal Act, 2001 BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023.

**Motion Passed**

7. (2.7) Year 2023 Education Tax Rates (Relates to Bill No. 121)

Motion made by: S. Lewis

That, on the recommendation of the Deputy City Manager, Finance Supports, the proposed by-law as appended to the staff report dated April 11, 2023 as Appendix "A" being a by-law levying rates for 2023 for school purposes in the City of London BE INTRODUCED at the Municipal Council meeting to be held on of April 25, 2023.

**Motion Passed**

8. (2.4) Delegation of Authority By-law: Environment and Infrastructure Approvals and Agreements

Motion made by: S. Lewis

That the staff report regarding Delegating of Authority By-law: Environment and Infrastructure Approvals and Agreements BE REFERRED to the May 1, 2023 Corporate Services Committee for consideration; it being noted that additional work on the proposed by-law is required.

**Motion Passed**

9. (2.8) Members of Council Proof of COVID-19 Vaccination Policy (Relates to Bill No. 122)

Motion made by: S. Lewis

That on the recommendation of the City Clerk, the by-law as appended to the staff report dated April 11, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023 to repeal By-law No. CPOL.-407-321, and any amendments thereto, being "A by-law to adopt Members of Council Proof of COVID-19 Vaccination Policy".

**Motion Passed**

10. (2.9) Standing Committee Meetings and Annual Meeting Calendar

Motion made by: S. Lewis

That the 2024 Standing Committee Meetings and Annual Meeting Calendar Report BE REFERRED to the Governance Working Group for consideration of moving standing committee meetings to regular City Hall business hours for all standing committees, effective December 1, 2023.

**Motion Passed**

11. (4.1) Application - Issuance of Proclamation - World Press Freedom Day

Motion made by: S. Lewis

That based on the application dated March 18, 2023 from ink-stainedwretches.org, May 3, 2023 BE PROCLAIMED World Press Freedom Day.

**Motion Passed**

12. (4.2) Application - Issuance of Proclamation - Day of Remembrance of our London Family

Motion made by: S. Lewis

That based on the application dated March 28, 2023 from London Muslim Mosque, June 6, 2023 BE PROCLAIMED Day of Remembrance of our London Family.

**Motion Passed**

13. (4.3) Application - Issuance of Proclamation - National Day of Awareness for Missing & Murdered Indigenous Women & Girls & Two-Spirit People

Motion made by: S. Lewis

That based on the application dated March 28, 2023 from The City of London's Indigenous Employee Resource Group (ERG), May 5, 2023 BE PROCLAIMED National Day of Awareness for Missing & Murdered Indigenous Women & Girls & Two Spirit People.

**Motion Passed**

14. (4.4) Application - Issuance of Proclamation - 2023 31st Falun Dafa Day

Motion made by: S. Lewis

That based on the application dated April 3, 2023 from Falun Dafa Association Canada, May 13, 2023 BE PROCLAIMED 2023 31st Falun Dafa Day.

**Motion Passed**

15. (4.5) Board of Directors - Federation of Canadian Municipalities (FCM)

Motion made by: S. Lewis

That the following actions be taken with respect to the communication dated March 29, 2023 from Councillor S. Franke regarding standing for election to the Federation of Canadian Municipalities' Board of Directors and her associated expenses:

WHEREAS the Federation of Canadian Municipalities (FCM) represents the interests of municipalities on policy and program matters that fall within federal jurisdiction;

WHEREAS FCM's Board of Directors is comprised of elected municipal officials from all regions and sizes of communities to form a broad base of support and provide FCM with the united voice required to carry the municipal message to the federal government; and

WHEREAS FCM's Annual General Meeting will be held in conjunction with the Annual Conference and Trade Show, May 25 to 28, 2023, followed by the election of FCM's Board of Directors;

BE IT RESOLVED that the Council of The Corporation of the City of London endorses Councillor Skylar Franke to stand for election on FCM's Board of Directors for the 2023/2024 term;

BE IT FURTHER RESOLVED that Councillor S. Franke be reimbursed by The Corporation of the City of London, outside her annual expense allocation, for his campaign expenses in seeking election to the Board of Directors, in an amount of up to \$750, upon submission of eligible receipts; and,

BE IT FURTHER RESOLVED that Council assumes all costs associated with Councillor Skylar Franke attending FCM's Board of Directors meetings, and the FCM Annual Conference and AGM and the Trade Show, during the 2023/2024 term.

**Motion Passed**

- 8.3 7th Report of the Community and Protective Services Committee

Motion made by: E. Pelosa

That the 7th Report of the Community and Protective Services Committee Committee BE APPROVED, excluding item 5 (clause 2.4).

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelosa, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

1. Disclosures of Pecuniary Interest

Motion made by: E. Pelosa

That it BE NOTED that no pecuniary interests were disclosed.

**Motion Passed**

2. (2.1) 3rd Report of the Accessibility Community Advisory Committee

Motion made by: E. Pelosa

That the 3rd Report of the Accessibility Community Advisory Committee, from its meeting held on March 23, 2023, BE RECEIVED.

**Motion Passed**

3. (2.3) RFP-2022-309 Prime Consulting Services for the New Fire Station No. 15

Motion made by: E. Pelosa

That, on the recommendation of the Deputy City Manager, Finance Supports and Deputy City Manager, Neighbourhood and Community-Wide Services, the following actions be taken with respect to the staff report, dated April 12, 2023, related to RFP-2022-309 Prime Consulting Services for the New Fire Station No. 15:

- a) the proposal submitted by Cornerstone Architecture Incorporated, 110-700 Richmond Street, London, Ontario, N6A 5C7, for the Prime Consultant Services for the New Fire Station No. 15 project for a fee of \$421,285.00 (excluding HST) BE ACCEPTED; it being noted that the evaluation team determined the proposal submitted by Cornerstone Architecture Incorporated provided the best technical and financial value to the Corporation, met the City's requirements in all areas and acceptance is in accordance with section 15.2 of the Procurement of Goods and Services Policy;
- b) the financing for this project BE APPROVED as set out in the Sources of Financing Report, as appended to the above-noted staff report;
- c) the Civic Administration BE AUTHORIZED to undertake all administrative acts which are necessary in connection with the project;
- d) the approvals given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract with the consultant for the work; and,
- e) the Mayor and the City Clerk BE AUTHORIZED to execute a contract or any other documents, if required, to give effect to these recommendations. (2023-P16)

**Motion Passed**

4. (2.2) Property Standards Related Demolitions (Relates to Bill No. 125)

Motion made by: E. Pelosa

That, on the recommendation of the Deputy City Manager, Planning and Economic Development, the proposed by-law, as appended to the staff report dated April 12, 2023, BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, to approve

the potential demolition of vacant buildings at 689 Hamilton Road, 253, 255 and 257 Grey Street and 520 South Street under the Property Standards provisions of the Building Code Act; it being noted that the communication, as appended to the Added Agenda, and verbal delegation, from H. Froussios, Zelinka Priamo Ltd., with respect to this matter, was received. (2023-P10D)

**Motion Passed**

5. (2.4) 2022-2-23 Winter Response and Community Accountability Working Group Funding Reallocation Request

Motion made by: E. Pelosa

That, on the recommendation of the Deputy City Manager, Social and Health Development, the following actions be taken with respect to the staff report, dated April 12, 2023, related to the 2022-2023 Winter Response and Community Accountability Working Group Funding Reallocation Request:

- a) a one-time contract amendment, as per The Corporation of the City of London Procurement of Goods and Services Policy Section 20.3.e, BE APPROVED for London Cares at a total estimated cost of up to \$92,500;
- b) a one-time contract amendment, as per The Corporation of the City of London Procurement of Goods and Services Policy Section 20.3.e, BE APPROVED for Canadian Mental Health Association (CMHA) Thames Valley Addictions and Mental Health Services at a total estimated cost of up to \$85,750;
- c) a one-time contract amendment, as per The Corporation of the City of London Procurement of Goods and Services Policy Section 20.3.e, BE APPROVED for The Salvation Army, Centre of Hope at a total estimated cost of up to \$131,000;
- d) the Civic Administration BE AUTHORIZED to undertake all administrative acts which are necessary in relation to this project; and,
- e) the approval given, herein, BE CONDITIONAL upon the Corporation amending a Purchase of Service Agreement with the above noted programs.

Motion made by: S. Stevenson

Seconded by: J. Pribil

That clause 2.4, of the 7th Report of the Community and Protective Services Committee BE AMENDED, as follows:

- a) by adding the following new part d):

“d) that \$325,000 of the original allocation to London Cares – Safe Space, BE REALLOCATED for:

- i) a one-time contract amendment, as per the above-noted Procurement Policy Section 20.3.e, with the Canadian Mental Health Association Thames Valley Addictions and Mental Health Services, in the up-set amount of \$63,000; and,
- ii) a one-time contract amendment, as per the above-noted Procurement Policy Section 20.3.e, with the Salvation Army, Centre of Hope, in the up-set amount of \$262,000;” and,

b) the existing part d) and remaining parts of the clause BE RENUMBERED.

Motion made by: C. Rahman  
Seconded by: D. Ferreira

That Council convene in closed session with respect to a matter pertaining to advice that is subject to solicitor-client privilege, as it relates to the 2022-2023 Winter Response report.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Peloza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

The Council convenes, in closed session, at 2:07 PM and resumes at 2:40 PM.

Upon returning to public session, Councillor S. Lewis reports progress on the matter considered in closed session.

At 2:56 PM, Mayor J. Morgan places Councillor S. Lehman in the Chair.

At 3:01 PM, Mayor J. Morgan resumes the Chair.

Motion made by: S. Stevenson  
Seconded by: J. Pribil

That Pursuant to section 11.6 of the Council Procedure By-law, the withdrawal of the motion to amend item 5 (clause 2.4) as proposed by the Mover and the Secunder, BE APPROVED.

Yeas: (7): S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Lehman, P. Van Meerbergen, and S. Hillier

Nays: (8): Mayor J. Morgan, H. McAlister, S. Trosow, C. Rahman, A. Hopkins, S. Franke, E. Peloza, and D. Ferreira

**Motion Failed (7 to 8)**

The motion to approve the amendment to item 5, clause 2.4, is put as follows:

That clause 2.4, of the 7th Report of the Community and Protective Services Committee BE AMENDED, as follows:

a) by adding the following new part d):

“d) that \$325,000 of the original allocation to London Cares – Safe Space, BE REALLOCATED for:

- i) a one-time contract amendment, as per the above-noted Procurement Policy Section 20.3.e, with the Canadian Mental Health Association Thames Valley Addictions and Mental Health Services, in the up-set amount of \$63,000; and,
- ii) a one-time contract amendment, as per the above-noted Procurement Policy Section 20.3.e, with the Salvation Army, Centre of Hope, in the up-set amount of \$262,000;” and,

b) the existing part d) and remaining parts of the clause BE RENUMBERED.

Nays: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Failed (0 to 15)**

Motion made by: E. Pelozza

The motion to approve the committee recommendation is put.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

Motion made by: P. Cuddy

Seconded by: S. Trosow

That the Council recess at this time, for 15 minutes.

**Motion Passed**

The Council recesses at 3:36 PM, and reconvenes at 3:52 PM.

8.4 6th Report of the Civic Works Committee

Motion made by: C. Rahman

That the 6th Report of the Civic Works Committee BE APPROVED, excluding item 10 (2.8).

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

1. Disclosures of Pecuniary Interest

Motion made by: C. Rahman

That it BE NOTED that no pecuniary interests were disclosed.

**Motion Passed**

2. (2.1) 4th Report of the Integrated Transportation Community Advisory Committee

Motion made by: C. Rahman

That the 4th Report of the Integrated Transportation Community Advisory Committee, from its meeting held on March 15, 2023, BE RECEIVED.

**Motion Passed**

3. (2.2) Contract Award - Request for Proposal RFP-2022-270 - Rapid Transit Variable Message Signs

Motion made by: C. Rahman

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated April 12, 2023, related to the Contract Award for the Request for Proposal for Rapid Transit Variable Message Signs project (RFP-2022-270):

- a) the proposal submitted by Urban Solar for the Request for Proposal RFP-2022-270 – Rapid Transit Variable Message Signs project for future supply, BE APPOINTED; it being noted that the proposal submitted by Urban Solar received the highest score of two (2) compliant proposal submissions received and meets the City's specifications and requirements in all areas;
- b) the Civic Administration BE AUTHORIZED to appoint Urban Solar as the Vendor of Record for the supply of Variable Message Signs to be installed as part of future rapid transit shelter projects for a period of three (3) years with the option for renewal based on positive performance and cost noting cost escalation may be negotiable;
- c) the Civic Administration BE AUTHORIZED to undertake all administrative acts that are necessary in connection with this project;
- d) the approval given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract with Urban Solar for this work; and,
- e) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents, if required, to give effect to these recommendations. (T07-2023)

**Motion Passed**

4. (2.3) RFP-2022-105 Supply and Distribution of Green Bins and Kitchen Containers

Motion made by: C. Rahman

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated April 12, 2023, related to the Supply and Distribution of Green Bins and Kitchen Containers (RFP-2022-105):

- a) the proposal submitted by IPL North America Inc., for the supply and distribution of Green Bin Containers BE ACCEPTED, in the amount of \$3,436,410.00 (excluding HST), for the 121,000, 45 litre Green Bins and 130,500, 7 litre Kitchen Containers;
- b) the Green Bin and Kitchen Container supply and distribution contingency fund representing 10% of supply and distribution costs BE APPROVED, in the amount of \$343,640.00 (excluding HST);
- c) a community awareness and involvement program BE ESTABLISHED to complement the distribution of the Green Bins and Kitchen Containers in the amount of \$210,000.00 (excluding HST);

- d) the financing for this project BE APPROVED as set out in the Source of Financing Report, as appended to the above-noted staff report;
- e) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this work; and
- f) the approval given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract, or having a purchase order, or contract record relating to the subject matter of this approval. (E07-2023)

**Motion Passed**

5. (2.4) SS-2023-099 Single Source Procurement Material Recovery Facility Baler Refurbishment

Motion made by: C. Rahman

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated April 12, 2023, related to the Single Source Procurement Material Recovery Facility Baler Refurbishment (SS-2023-099):

- a) approval BE GIVEN to exercise the single source provisions of section 14.4 (d) & (e) of the Procurement of Goods and Services Policy, for the repair and refurbishment of the Material Recovery Facility (MRF) container materials baler, in accordance with the Terms and Conditions of the existing agreement to operate and maintain the City owned MRF with Miller Waste Systems Inc., for a cost greater than \$50,000.00;
- b) the Single Source quoted price BE ACCEPTED to hire Miller Waste Systems Inc., to complete the required repair and refurbishment of the container materials baler for a total estimated price of \$215,058.64 (excluding HST);
- c) the financing for this project BE APPROVED as set out in the Source of Financing Report, as appended to the above-noted staff report;
- d) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this work; and,
- e) the approval given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract, or having a purchase order, or contract record relating to the subject matter of this approval. (E07-2023)

**Motion Passed**

6. (2.5) Contract Award - Tender RFT-2023-015 Fanshawe Park Road and Richmond Street Intersection Improvements

Motion made by: C. Rahman

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated April 12, 2023, with respect to the

Fanshawe Park Road and Richmond Street Intersection  
Improvements project (RFT-2023-015):

- a) the bid submitted by L82 Construction Ltd, at its tendered price of \$14,704,685.58 (excluding HST), BE ACCEPTED; it being noted that the bid submitted by L82 Construction Ltd. was the lowest of five bids received and meets the City's specifications and requirements;
- b) Dillon Consulting Limited BE AUTHORIZED to complete the contract administration and construction inspection for this project, as per the Dillon Consulting Limited work plan on file, at an upset amount of \$1,203,357.50 (excluding HST);
- c) the financing for this project BE APPROVED as set out in the Sources of Financing Report, as appended to the above-noted staff report;
- d) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this project;
- e) the approvals given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract with the consultant for the work;
- f) the approvals given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract for the material to be supplied and the work to be done relating to this project; and,
- g) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents, if required, to give effect to these recommendations. (2023-T04)

**Motion Passed**

7. (2.6) Greenway and Adelaide WWTP Climate Change Resiliency  
Geotechnical Consultant Award

Motion made by: C. Rahman

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated April 12, 2023, related to the Greenway and Adelaide Wastewater Treatment Plants Climate Change Resiliency Geotechnical Consultant Award:

- a) WSP Canada Inc. BE APPOINTED as the Geotechnical Consulting Engineers in the amount of \$153,360.00, including 20% contingency (excluding HST), in accordance with Section 15.2 (d) of the City of London's Procurement of Goods and Services Policy;
- b) the financing for this project BE APPROVED as set out in the Sources of Financing Report, as appended to the above-noted staff report;
- c) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this project;
- d) the approvals given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract; and,
- e) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents, if required, to give effect to these recommendations. (E03-2023)

**Motion Passed**

8. (2.7) Appointment of Consulting Engineers for Contract Administration Services - 2023 Infrastructure Renewal Program and Huron Street Steel Watermain Cathodic Protection Project

Motion made by: C. Rahman

That, on the recommendation of Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated April 12, 2023, related to the Appointment of Consulting Engineers for Contract Administration Services for the 2023 Infrastructure Renewal Program and Huron Street Steel Watermain Cathodic Protection Project:

- a) the following consulting engineers BE APPOINTED to carry out consulting services for the identified Infrastructure Renewal Program funded projects, at the upset amounts identified below, in accordance with the estimate on file, and in accordance with Section 15.2(g) of the City of London's Procurement of Goods and Services Policy:
- i) IBI Group (IBI) BE APPOINTED consulting engineers to complete the resident inspection and contract administration of 2023 Infrastructure Renewal Project for Lyle Street and Elizabeth Street, in the total amount of \$318,054.00, including contingency (excluding HST);
  - ii) GM BluePlan Engineering Limited (GM BluePlan) BE APPOINTED consulting engineers to complete the resident inspection and contract administration of 2023 Infrastructure Renewal Project for Whitehall Drive, in the total amount of \$282,353.50, including contingency (excluding HST);
  - iii) R.V. Anderson Associates Limited (RVA) BE APPOINTED consulting engineers to complete the resident inspection and contract administration of 2023 Infrastructure Renewal Project for McKenzie Avenue, Baker Street, Windsor Avenue, and Belgrave Avenue, in the total amount of \$578,610.00, including contingency (excluding HST);
  - iv) R.V. Anderson Associates Limited (RVA) BE APPOINTED consulting engineers to complete the resident inspection and contract administration of Huron Street Steel Watermain Cathodic Protection Project, in the total amount of \$79,112.00, including contingency (excluding HST);
- b) the financing for this project BE APPROVED as set out in the Sources of Financing Report, as appended to the above-noted staff report;
- c) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this project;
- d) the approval given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract; and,
- e) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents, if required, to give effect to these recommendations. (2023-D24)

**Motion Passed**

9. (2.9) Oxford Street West and Gideon Drive Intersection Improvements - Appointment of Consulting Engineer

Motion made by: C. Rahman

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated April 12, 2023, related to the Appointment of a Consulting Engineer for the Oxford Street West and Gideon Drive Intersection Improvements project:

- a) R.V. Anderson Associates Limited BE APPOINTED as the consulting engineer to complete the detailed design and tendering services at an upset amount of \$488,901.00 (excluding HST);
- b) the financing for this project BE APPROVED as set out in the Sources of Financing Report, as appended to the above-noted staff report;
- c) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this assignment;
- d) the approvals given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract with the consultant for the work; and,
- e) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents including agreements, if required, to give effect to these recommendations. (2023-T04)

**Motion Passed**

11. (5.1) Councillor S. Trosow - Verbal - Gas-Powered Leaf Blowers

Motion made by: C. Rahman

That it BE NOTED that the Civic Works Committee heard a verbal update from J. Stanford, Director, Climate Change, Environment, and Waste Management, with respect to gas-powered leaf blower operation in the City of London.

**Motion Passed**

10. (2.8) Western Road and Sarnia Road/Philip Aziz Avenue Corridor and Intersection Improvements - Environmental Study Report, Notice of Completion

Motion made by: C. Rahman

That the Western Road and Sarnia Road/Philip Aziz Avenue Corridor and Intersection Improvements and Environmental Study Report, Notice of Completion, BE REFERRED back to Civic Administration, in order to consider the concerns raised by the Civic Works Committee, including but not limited to pedestrian operations at the Western Road and Sarnia Road Intersection. (T-05-2023)

Nays: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Peloza, D. Ferreira, and S. Hillier

**Motion Failed (0 to 15)**

Motion made by: C. Rahman  
Seconded by: S. Trosow

The following actions BE TAKEN with respect to the Environmental Study Report for the Western Road and Sarnia Road/Philip Aziz Avenue Corridor and Intersection Improvements:

- a) the Environmental Study Report for the Western Road and Sarnia Road/Philip Aziz Avenue Corridor and Intersection Improvements BE REVISED to include more assessment of pedestrian priority traffic signal phasing (intersection scramble) at the Western Road/Sarnia Road/Philip Aziz Avenue intersection during the project design phase;
- b) the Civic Administration BE DIRECTED to report back to Council Committee on the assessment of future signal operations during the project design phase;
- c) the Environmental Study Report for the Western Road and Sarnia Road/Philip Aziz Avenue Corridor and Intersection Improvements BE ACCEPTED subject to the revision in clause a;
- d) a Notice of Study Completion for the Project BE FILED with the Municipal Clerk; and,
- e) the Environmental Study Report BE PLACED on the public record for a 30-day review period.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

8.5 13th Report of the Strategic Priorities and Policy Committee

At 4:02 PM, Mayor J. Morgan places Councillor C. Rahman in the Chair.

At 4:04 PM, Mayor J. Morgan resumes the Chair.

Motion made by: S. Lewis

That the 13th Report of the Strategic Priorities and Policy Committee BE APPROVED.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

1. Disclosures of Pecuniary Interest

Motion made by: S. Lewis

That it BE NOTED that no pecuniary interests were disclosed.

**Motion Passed**

2. (4.1) Council's 2023-2027 Strategic Plan

Motion made by: S. Lewis

That, on the recommendation of the City Manager, the following actions be taken with respect to the 2023-2027 Strategic Plan:

- a) the report, entitled "Council's 2023-2027 Strategic Plan" BE RECEIVED for information; and,
- b) the ~~attached~~, revised, 2023-2027 Strategic Plan BE APPROVED;

it being noted that the Strategic Priorities and Policy Committee received a staff presentation with respect to this matter.

**Motion Passed**

8.6 14th Report of the Strategic Priorities and Policy Committee

At 4:18 PM, Mayor J. Morgan puts Councillor C. Rahman in the Chair.

At 4:23 PM, Mayor J. Morgan resumes the Chair.

At 4:34 PM, Councillor E. Peloza leaves the meeting.

Motion made by: S. Lewis

That the 14th Report of the Strategic Priorities and Policy Committee BE APPROVED, excluding Item 9 (5.2).

Yeas: (14): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, D. Ferreira, and S. Hillier

Absent: (1): E. Peloza

**Motion Passed (14 to 0)**

1. Disclosures of Pecuniary Interest

Motion made by: S. Lewis

That it BE NOTED that no pecuniary interests were disclosed.

**Motion Passed**

2. (2.1) Update - Whole of Community System Response Implementation

Motion made by: S. Lewis

That, on the recommendation of the Deputy City Manager, Social and Health Development, that the Update - Whole of Community System Response Implementation Report BE RECEIVED for information purposes only.

**Motion Passed**

3. (2.2) Operational and Community Implications of the More Homes Built Faster Act, 2022 (formerly known as Bill 23)

Motion made by: S. Lewis

That, on the recommendation of the Deputy City Manager, Finance Supports and the Deputy City Manager, Planning and Economic Development, the report, entitled “Operational and Community Implications of the More Homes, Built Faster Act, 2022 (formerly known as Bill 23)” BE RECEIVED for information.

**Motion Passed**

4. (2.3) Financial Implications of the More Homes Built Faster Act, 2022 (formerly known as Bill 23)

Motion made by: S. Lewis

That, on the recommendation of the Deputy City Manager, Finance Supports and the Deputy City Manager, Planning and Economic Development, the following actions be taken with respect to the More Homes Built Faster Act, 2022:

- a) the report, entitled “Financial Implications of the More Homes, Built Faster Act, 2022 (formerly known as Bill 23)” BE RECEIVED for information;
- b) the Civic Administration BE DIRECTED to monitor Development Charges exemptions and discounts arising from the More Homes Act and identify interim funding sources to address 2023 costs as required;
- c) the Civic Administration BE DIRECTED to incorporate direct and indirect costs associated with the More Homes Act in the 2024 – 2027 Multi-Year Budget;
- d) the deferred completion of the 2025 Development Charges Background Study BE ENDORSED, with a revised planned effective date of January 1, 2028 for the Development Charges By-law; and,
- e) the Civic Administration BE DIRECTED to update cost estimates for Development Charges-funded growth projects to be incorporated into the 2024 – 2027 Multi-Year Budget;

it being noted that the Civic Administration will continue to assess the health of the Development Charges reserve funds through annual monitoring, with any concerns being addressed through the Growth Management Implementation Strategy (GMIS) Update (completed during the first half of each year) and/or an earlier update of the Development Charges By-law.

**Motion Passed**

5. (4.1) 2024-2027 Multi-Year Budget (Relates to Bill No. 124)

Motion made by: S. Lewis

That, on the recommendation of the Deputy City Manager, Finance Supports, the following actions be taken with respect to the 2024-2027 Multi-Year Budget:

- a) the Multi-Year Budget Policy, as appended to the staff report dated April 18, 2023 as Appendix "B" BE RECEIVED for

information;

b) the Civic Administration BE ADVISED of the Council desire for Civic Administration to bring forward a draft 2024 to 2027 Multi-year budget with an average annual tax levy increase in the range of approximately 2.9% – 3.9% as identified to maintain existing service levels as well as additional investments of an additional 0.5% in funding for additional investment, for planning purposes;

c) the Civic service areas and the City's agencies, boards and commissions BE REQUESTED to develop their 2024-2027 Multi-Year Budgets in accordance with the direction provided by Council and the associated planning assumptions outlined in the City's budget guidelines document;

d) the 2024-2027 Multi-Year Budget timetable, as appended to the staff report dated April 18, 2023 as Appendix "C", BE RECEIVED for information; it being noted that the tabling of the 2024-2027 Multi-Year Budget is planned for December 12, 2023 at the Strategic Priorities and Policy Committee;

e) the proposed by-law, as appended to the staff report dated April 18, 2023 as Appendix "D" BE INTRODUCED at the Municipal Council meeting on April 25, 2023 to formalize the budget submission deadlines and requirements for the City's agencies, boards and commissions; and,

f) the preliminary public engagement plan, as appended to the staff report dated April 18, 2023 as Appendix "E" for the 2024-2027 Multi-Year Budget BE ENDORSED; it being noted that this public engagement plan has been incorporated into the 2024-2027 Multi-Year Budget timetable noted above.

#### **Motion Passed**

#### 6. (4.2) Request for a Shareholder's Meeting - London Hydro Inc.

Motion made by: S. Lewis

That the following actions be taken with respect to the 2022 Annual General Meeting of the Shareholder for London Hydro Inc.:

a) the 2022 Annual General Meeting of the Shareholder for London Hydro Inc. BE HELD at a meeting of the Strategic Priorities and Policy Committee on June 20, 2023, for the purpose of receiving the report from the Board of Directors of London Hydro Inc. in accordance with the Shareholder Declaration and the Business Corporations Act, R.S.O. 1990, c. B.16; and,

b) the City Clerk BE DIRECTED to provide notice of the 2022 Annual Meeting to the Board of Directors for London Hydro Inc. and to invite the Chair of the Board and the Chief Executive Officer of London Hydro Inc. to attend at the Annual Meeting and present the report of the Board in accordance with the Shareholder Declaration;

it being noted that the Strategic Priorities and Policy Committee received a communication dated April 3, 2023, from C. Graham, Chair, Board of Directors, London Hydro Inc., with respect to this matter.

**Motion Passed**

7. (4.3) Consideration of Appointment to the London Police Services Board

Motion made by: S. Lewis

That the following actions be taken with respect to the appointment consideration to a member of the London Police Services Board:

a) interviews BE CONDUCTED with the following individuals:

- Michele Anderson
- Gita Canaran
- Stephen D'Amelio
- Ryan Gauss
- Joseph Wabegijig

b) the above-noted interviews will be conducted at a special meeting of the Strategic Priorities and Policy Committee, at the call of the Chair; it being noted that the members will be canvassed by the City Clerk to determine an appropriate date and time for the meeting;

it being noted that the Strategic Priorities and Policy received communications from the following individuals regarding this matter:

- a communication dated April 4, 2023 from Chief J. French, Chippewas of the Thames First Nation;
- a communication dated April 3, 2023 from Chief T. Cornelius, elected Chief, Oneida Nation of the Thames; and,
- a communication dated April 17, 2023 from V. Van Linden

it being further noted that training opportunities available to the members will be provided in advance of the interviews.

**Motion Passed**

8. (5.1) Request to Update London Hydro Inc. Board of Director Recruitment, Interview and Nomination Process

Motion made by: S. Lewis

That the Civic Administration BE DIRECTED to take the following actions with respect to the communications dated April 11, 2023, from the Chair of the London Hydro Board, related to Board recruitment and appointment process, and the impending Board vacancies:

a) the impending London Hydro Board vacancies, as outlined in the above-noted communication, BE ADVERTISED using the most recent approach of a broader recruitment process, as appropriate; it being noted that applications will be considered by the Municipal Council, as the Shareholder, at the Annual General Meeting;

b) the Civic Administration BE DIRECTED to provide to the London Hydro Corporate Governance and Risk Management Committee the applications received in the recruitment process, noted above in part a), for review and consideration (which may include interviews conducted by London Hydro) with a recommendation to be submitted to the Shareholder for consideration of appointments at the Annual General Meeting; and,

c) the Civic Administration BE DIRECTED to take the necessary steps in order to provide for a future amendment to the Shareholder Agreement to formalize the above-noted new process.

**Motion Passed**

10. (5.3) 4th Report of the Diversity, Inclusion and Anti-Oppression Community Advisory Committee

Motion made by: S. Lewis

That the following actions be taken with respect to the 4th Report of the Diversity, Inclusion and Anti-Oppression Community Advisory Committee from its meeting held on April 13, 2023:

- a) the creation of a sub-committee of the Diversity, Inclusion and Anti-Oppression Community Advisory Committee (DIACAC) to review the Municipal Council's appointment process, BE APPROVED; it being noted that the intention of the sub-committee work would be to make recommendations to the Municipal Council for potential improvements to the processes of recruitment and appointments to the City's Agencies, Boards, Commissions and/or Community Advisory Committees; it being further noted that the DIACAC is committed to offering advice to the Municipal Council in relation to improving equitable and diverse representation; and,
- b) clauses 1.1, 2.1, 2.2, 3.1, 3.2, 4.1 and 4.2 of the 4th Report of the Diversity, Inclusion and anti-Oppression Community Advisory Committee BE RECEIVED for information.

**Motion Passed**

**9. Added Reports**

9.1 7th Report of Council in Closed Session

At 4:41 PM, Councillor E. Pelosa joins the meeting remotely.

Motion made by: C. Rahman

Seconded by: S. Trosow

1. Property Disposition – City-Owned Surplus Land – Part of 181 Hamilton Road

That, on the recommendation of the Deputy City Manager, Finance Supports, on the advice of the Director, Realty Services, with respect to the City-owned surplus land located at 181 Hamilton Road, City of London, County of Middlesex, being Part of Lot 28 S Hamilton Road, N/E Grey Street, PL 178(E), being part of PIN # 08313-0062, particularly, described as Part 2 Plan 33R-21427, as shown on the Location Map attached hereto as Appendix “A”, the Agreement of Purchase and Sale (the “Agreement”) attached as Appendix “B”, as submitted by the Thames Valley District School Board (the “Purchaser”), to purchase the subject property from the City, at a purchase price of \$190,000.00 BE ACCEPTED, subject to the terms and conditions set out in the agreement.

2. Partial Property Acquisition – 300 Clarke Road – Future Road Widening and Improvements

That, on the recommendation of the Deputy City Manager, Finance Supports, on the advice of the Director, Realty Services, with respect to the property located at 300 Clarke Road, further described as Part Lot 4,

Concession C, being part of PIN 08128-1980, in the City of London, Middlesex County, containing an area of approximately 10,791 square feet, as shown on the location map attached as Appendix "B", for the purpose of future road improvements and cycling facilities, the following actions be taken:

- a) the offer submitted by Thames Valley District School Board (the Vendor), to sell the subject property to the City, for the sum of \$216,000.00 BE ACCEPTED, subject to the terms and conditions as set out in the agreement attached as Appendix "C"; and,
- b) the financing for this acquisition BE APPROVED as set out in the Source of Financing Report attached hereto as Appendix "A".

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

9.2 (ADDED) 8th Report of the Special Corporate Services Committee

Motion made by: S. Lewis

That the 8th Report of the Corporate Services Committee Committee BE APPROVED.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

1. Disclosures of Pecuniary Interest

Motion made by: S. Lewis

That it BE NOTED that no pecuniary interests were disclosed.

**Motion Passed**

2. (4.1) 2023 Debenture Issuance Update

Motion made by: S. Lewis

That, on the recommendation of the Deputy City Manager, Finance Supports, the following actions be taken with respect to the 2023 City of London Debenture Issuance:

- a) the issuance of serial debentures for a total of \$21,500,000 BE APPROVED; it being noted that the average all-in rate is 3.881% over a 10-year term and that all debt has been placed with investors in the capital markets; and,
- b) the proposed by-law as appended to the staff report dated April 24, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting on April 25, 2023 to execute the borrowing upon serial debentures in the aggregate principal amount of \$21,500,000 towards the cost of certain capital works of the Corporation of the City of London.

**Motion Passed**

9.3 (ADDED) 7th Report of the Civic Works Committee

Motion made by: C. Rahman

That the 8th Report of the Civic Works Committee BE APPROVED.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

1. Disclosures of Pecuniary Interest

Motion made by: C. Rahman

That it BE NOTED that no pecuniary interest were disclosed.

**Motion Passed**

2. (2.1) Updates: Blue Box Transition

Motion made by: C. Rahman

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated April 24, 2023, related to Updates on the Blue Box Transition:

a) the proposed by-law, as appended to the above noted staff report BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, to delegate authority to the Deputy City Manager, Environment and Infrastructure, or designate, to negotiate, approve and execute agreements with Circular Materials Ontario, a Producer Responsibility Organization(s) registered with the Resource Productivity and Recovery Authority, for Blue Box collection services, use of the Enviro Depots, and for the provision of promotion and education services;" pursuant to the Resource Recovery and Circular Economy Act;

b) the proposed by-law, as appended to the above noted staff report BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, to delegate authority to the Deputy City Manager, Environment and Infrastructure, or designate, to negotiate approve and execute agreements for the sale of material recovery facility equipment to Miller Waste Systems Inc." in order that Blue Box processing services can be provided by Miller Waste Systems to Circular Materials Ontario as part of Blue Box Transition (July 1, 2023 to December 31, 2025) and beyond as per Miller Waste Systems Inc. agreement with Circular Materials Ontario; and,

c) Civic Administration BE DIRECTED to report back at a future Civic Works Committee with the outcome of negotiations for a) and b) above. (E07-2023)

**Motion Passed**

**10. Deferred Matters**

None.

**11. Enquiries**

None.

**12. Emergent Motions**

None.

**13. By-laws**

Motion made by: P. Van Meerbergen

Seconded by: S. Hillier

That Introduction and First Reading of Bill No.'s 117 to 138, including the revised Bill No.'s 128, 129, 135 and 137, and the Added Bill No.'s 123 and 139 to 143, BE APPROVED.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozo, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

Motion made by: A. Hopkins

Seconded by: S. Lehman

That Second Reading of Bill No.'s That Introduction and First Reading of Bill No.'s 117 to 138, including the revised Bill No.'s 128, 129, 135 and 137, and the Added Bill No.'s 123 and 139 to 143, BE APPROVED.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozo, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

Motion made by: H. McAlister

Seconded by: P. Cuddy

That Third Reading and Enactment of Bill No.'s 117 to 138, including the revised Bill No.'s 128, 129, 135 and 137, and the Added Bill No.'s 123 and 139 to 143, BE APPROVED.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozo, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

The following Bills are enacted as By-laws of The Corporation of the City of London:

Bill No. 117	By-law No. A.-8353-81 - A by-law to confirm the proceedings of the Council Meeting held on the 25th day of April, 2023 . (City Clerk)
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Bill No. 118	By-law No. A.-8354-82 - A by-law to approve the Ontario Transfer Payment Agreement between His Majesty the King in right of Ontario as represented by the Solicitor General and The Corporation of the City of London for the provision of funding under the Court Security and Prisoner Transportation Program; and to authorize the Mayor and City Clerk to execute the Agreement. (2.3/7/CSC)
Bill No. 119	By-law No. A.-8355-83 - A by-law setting tax ratios for property classes in 2023. (2.6a/7/CSC)
Bill No. 120	By-law No. A.-8356-84 - A by-law levying tax rates for property classes in 2023. (2.6b/7/CSC)
Bill No. 121	By-law No. A.-8357-85 - A by-law levying rates for 2023 for school purposes in the City of London (2.7/7/CSC)
Bill No. 122	By-law No. A.-8358-86 - A by-law to repeal By-law No. CPOL.-407-321, and amendments thereto, being "A by-law to adopt Members of Council Proof of COVID-19 Vaccination Policy". (2.8/7/CSC)
Bill No. 123	By-law No. D.-779-87 - A by-law to authorize the borrowing upon instalment debentures in the aggregate principal amount of \$21,500,000.00 towards the cost of certain capital works of The Corporation of the City of London. (4.1/8/CSC)
Bill No. 124	By-law No. A.-8359-88 - A by-law to authorize the form and detail of the budget of various boards, commissions or other bodies and the specific dates for which they are required to submit their budgets to The Corporation of the City of London. (4.1e/14/SPPC)
Bill No. 125	By-law No. A.-8360-89 - A by-law to approve the potential demolition of vacant buildings at 689 Hamilton Road, 253, 255, and 257 Grey Street, and 520 South Street under the Property Standards provisions of the Building Code Act. (2.2/7/CPSC)
Bill No. 126	By-law No. C.P.-1470(g)-90 - A by-law to amend By-law No. C.P.-1470-218, as amended, being "A by-law to delegate the authority to require an applicant to provide information and material in support of various Planning Act applications" to change Civic Administration titles to reflect the current organizational structure. (2.3b/7/PEC)
Bill No. 127	By-law No. C.P.-1502(c)-91 - A by-law to amend By-law C.P.-1502-129, as amended, entitled the "A by-law to delegate certain authority of Municipal Council to consent to or grant permits for alterations to heritage designated properties" to change Civic Administration titles to reflect the current organizational structure. (2.3a/7/PEC)
Bill No. 128	By-law No. C.P.-1512(bz)-92 - A by-law to amend The Official Plan for the City of London, 2016 relating to the Housekeeping Amendment. (3.3/7/PEC)
Bill No. 129	By-law No. C.P.-1512(ca)-93 - A by-law to amend The Official Plan for the City of London, 2016 relating to the Street Width Policy Review. (3.4a/7/PEC)

Bill No. 130	By-law No. CP-23-23003 - A by-law to amend By-law No. CP-23, as amended, entitled "A by-law to provide for the Committee of Adjustment and Consent Authority" to change Civic Administration titles to reflect the current organizational structure. (2.3c/7/PEC)
Bill No. 131	By-law No. W.-5654(c)-94 - A by-law to amend by-law No. W.-5654-291, as amended, entitled "A by-law to authorize the 2019-2023 Active Transportation Project (Project No. TS173919)". (2.5/5/CWC)
Bill No. 132	By-law No. W.-5677(a)-95 - A by-law to amend By-law No. W.-5677-207, entitled "A by-law to authorize White Oak Upgrades – Exeter Road to 400m south (project TS1366)." (2.8/5/CWC)
Bill No. 133	By-law No. W.-5684(a)-96 - A by-law to amend By-law No. W.-5684-134, entitled "A by-law to authorize Project TS1336 – Intersection Southdale – Colonel Talbot (Roundabout)" (2.7/5/CWC)
Bill No. 134	By-law No. Z.-1-233099 - A by-law to amend By-law No. Z.-1 to rezone an area of land located at 376, 378, 380, 382, 386 & 390 Hewitt Street and 748 King Street. (2.4/7/PEC)
Bill No. 135	By-law No. Z.-1-233100 - A by-law to amend By-law No. Z.-1 relating to the h-5 and h-217 Holding Zones to exempt Public Site Plan Meetings for residential developments of 10 or fewer units, as per Bill 23, More Homes, Built Faster Act, 2022. (3.1/7/PEC)
Bill No. 136	By-law No. Z.-1-233101 - A by-law to amend By-law No. Z.-1 to rezone an area of land consisting of 2016 Huron Street and the adjacent lot to the east (roll number 030330007120000). (3.2/7/PEC)
Bill No. 137	By-law No. Z.-1-233102 - A by-law to amend The Zoning By-law Z.-1 for the City of London, 1993 relating to the Street Width Policy Review. (3.4b/7/PEC)
Bill No. 138	By-law No. Z.-1-233103 - A by-law to amend By-law No. Z.-1 to rezone an area of land located at 300-320 King Street. (3.5a/7/PEC)
Bill No. 139	By-law No. A.-8361-97 - A by-law to delegate authority to the Deputy City Manager, Environment & Infrastructure, or designate, to negotiate, approve and execute agreements with Circular Materials Ontario, a Producer Responsibility Organization(s) registered with the Resource Productivity and Recovery Authority, for Blue Box collection services, use of the EnviroDepots, and for the provision of promotion and education services. (2.1a/7/CWC)
Bill No. 140	By-law No. A.-8362-98 - A by-law to delegate authority to the Deputy City Manager, Environment & Infrastructure, or designate, to negotiate approve and execute agreements for the sale of material recovery facility equipment to Miller Waste Systems Inc. (2.1b/7/CWC)
Bill No. 141	By-law No. A.-8363-99 - A by-law to authorize and approve the Agreement of Purchase and Sale as submitted by Thames Valley District School Board for the purchase of City owned surplus lands, described as Part of Lot 28, Plan 178(E), in the City of London, County of Middlesex, being part of PIN # 08313-0062, designated as Part 2, Plan 33R-21427, and to authorize the Mayor and City Clerk to execute this Agreement. (6.1/7/CSC)

Bill No. 142	By-law No. A.-8364-100 - A by-law to authorize and approve an Agreement of Purchase and Sale between The Corporation of the City of London and Thames Valley District School Board, for the City to acquire part of the property located at 300 Clarke Road, in the City of London, for the purpose of road widening and improvements to the City's cycling infrastructure, and to authorize the Mayor and the City Clerk to execute the Agreement. (6.2/7/CSC)
Bill No. 143	By-law No. L.S.P.-3507-101 - A by-law to expropriate lands in the City of London, in the County of Middlesex, for the Wellington Gateway Project - Phase 1. (Director, Realty Services)

**14. Adjournment**

Motion made by: S. Franke

Seconded by: C. Rahman

That the meeting BE ADJOURNED.

**Motion Passed**

The meeting adjourns at 4:49 PM.

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Josh Morgan, Mayor

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Michael Schulthess, City Clerk



## Council Minutes

8th Meeting of City Council  
April 4, 2023, 1:00 PM

Present: Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Peloza, D. Ferreira, S. Hillier

Also Present: L. Livingstone, A. Barbon, S. Corman, K. Dickins, A. Job, S. Mathers, J.P. McGonigal, H. McNeely, K. Scherr, M. Schulthess, C. Smith, B. Westlake-Power

Remote Attendance: E. Bennett, B. Card, C. Cooper, M. Goldrup, A. Hovius, C. McCreery, K. Murray, C. Stark, R. Wilcox

The meeting is called to order at 1:00 PM; it being noted that Mayor J. Morgan and Councillor P. Van Meerbergen were in remote attendance.

### 1. Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

### 2. Recognitions

None.

### 3. Review of Confidential Matters to be Considered in Public

None.

### 4. Council, In Closed Session

Motion made by: S. Hillier  
Seconded by: P. Cuddy

That Council rise and go into Council, In Closed Session, for the purpose of considering the following:

#### 4.1 Personal Matters/Identifiable Individual

A matter pertaining to personal matters, including information regarding an identifiable individual, with respect to employment-related matters; advice or recommendations of officers and employees of the Corporation, including communications necessary for that purpose and for the purpose of providing instructions and directions to officers and employees of the Corporation.  
(6.1/12/SPPC)

#### 4.2 Solicitor-Client Privileged Advice / Litigation/Potential Litigation

A matter pertaining to advice that is subject to solicitor-client privilege, including communications necessary for that purpose from the solicitor and officers and employees of the Corporation; the subject matter pertains to litigation or potential litigation with respect to appeals arising out of the Victoria Park Secondary Plan ("VPSP") at the Ontario Land Tribunal ("OLT"), and for the purpose of providing instructions and directions to officers and employees of the Corporation.  
(6.1/6/PEC)

#### 4.3 Litigation/Potential Litigation/Solicitor-Client Privileged Advice

A matter pertaining to litigation or potential litigation and advice that is subject to solicitor-client privilege, including communications necessary for that purpose and directions and instructions to officers and employees or agents of the municipality. (6.1/6/CSC)

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozo, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

Council convenes, in closed session, at 1:18 PM and reconvenes at 1:31 PM.

#### 5. Confirmation and Signing of the Minutes of the Previous Meeting(s)

Motion made by: S. Lehman  
Seconded by: C. Rahman

That the Minutes of the 6th and 7th Meetings held on March 7, 2023 and March 28, 2023, respectively, BE APPROVED.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozo, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

#### 6. Communications and Petitions

Motion made by: S. Hillier  
Seconded by: C. Rahman

That the communications BE RECEIVED and BE REFERRED, as noted on the Added Council Agenda:

6.1 Consideration of Appointment to the London Police Services Board (15 items);

6.2 Hewitt Street and King Street (1 item); and,

6.3 Infrastructure Update - Thames Outdoor Pool (1 item).

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozo, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

#### 7. Motions of Which Notice is Given

None.

#### 8. Reports

8.1 11th Report of the Strategic Priorities and Policy Committee

Motion made by: S. Lehman

That the 12th Report of the Strategic Priorities and Policy Committee BE APPROVED.

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

1. Disclosures of Pecuniary Interest

Motion made by: S. Lehman

That it BE NOTED that no pecuniary interests were disclosed.

**Motion Passed**

2. (3.1) Council's Draft 2023-2027 Strategic Plan

Motion made by: S. Lehman

That it BE NOTED that at the public participation meeting, the following individuals made submissions and oral presentations to the Strategic Priorities and Policy Committee, with respect to Council's Draft 2023 - 2027 Strategic Plan:

- a communication dated February 20, 2023 from V. Lubrano III;
- a communication dated February 21, 2023 from M. Prado;
- a communication dated February 27, 2023 from A. McClenaghan, Owner, London Bicycle Cafe;
- a communication dated February 27, 2023 from S. Climans, Neurologist;
- a communication dated February 28, 2023 from M. Quinton;
- a communication dated March 1, 2023 from C. McInnis;
- a communication dated March 3, 2023 from B. Durham;
- a communication dated March 3, 2023 from R. Richards;
- a communication dated March 5, 2023 from C. Butler;
- a communication from B. Ellis, Executive Director, Urban Roots London;
- a communication dated March 6, from B. Samuels;
- a communication from T. Smale, Executive Director, London Heritage Council;
- a communication dated March 7, 2023 from L. Durham;
- a communication dated March 6, 2023 from R. Buchal, Member, Integrated Transportation Community Advisory Committee;

it being noted at the public participation meeting associated with this matter, the following individuals made oral submissions:

- A. Loewen;
- M. McCann;
- T. Smale, Executive Director, London Heritage Council;
- N. Danczak;
- J. Look, VP External Affairs Western University Student Council;
- M. Cassidy, Interim CEO, Pillar Nonprofit Network;
- P. Moore;
- E. Yi, Executive Director, London Arts Council;
- R. Singh, Western University Student Council;
- T. Rutan
- L. Patricio Project Co-Lead, Pillar Nonprofit Network;
- M. Viczko et al., Orchard Park Bike Bus;
- J. Ryan, Indwell Housing;
- L. Durham;

- J. Idsinga;
- V. Lubrano III;
- A. Lei, Western University Student Resident
- C. Butler;
- N. Judges;
- J. Wilcox;
- J. Spence;
- Resident
- B. Whitaker;
- C. O'Neill;
- B. Ellis, Executive Director, Urban Roots London; Resident;
- T. Smuck, Executive Director, Changing Ways;
- M. Baobaid, Muslim Resource Centre;
- B. Williamson;
- S. Climans, Neurologist;
- C. Niche et al., Girl Guides;
- T. Collins;
- L. Grushka;
- M. van Holst;
- J. Martino, Executive Director, Crouch Neighbourhood Resource Centre; and
- M. Wallace, Executive Director, London Development Institute (LDI).

**Motion Passed**

3. (4.1) Developing Council's 2023-2027 Strategic Plan: Community Engagement Update

Motion made by: S. Lehman

That, on the recommendation of the City Manager, the report dated March 8, 2023 entitled "Developing the 2023-2027 Strategic Plan: Community Engagement Update" BE RECEIVED for information.

**Motion Passed**

4. (4.2) Council's Draft 2023-2027 Strategic Plan

Motion made by: S. Lehman

That, the following actions be taken with respect to developing the 2023-2027 Strategic Plan:

a) on the recommendation of the City Manager, the report dated March 8, 2023 entitled "Council's Draft 2023-2027 Strategic Plan" BE RECEIVED for information; and

b) that consideration of the remaining portions of the Draft Strategic Plan, BE REFERRED to the next meeting of the Strategic Priorities and Policy Committee.

**Motion Passed**

8.2 12th Report of the Strategic Priorities and Policy Committee

Motion made by: S. Lehman

That the 12th Report of the Strategic Priorities and Policy Committee BE APPROVED, excluding item 5 (clause 4.2).

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

1. Disclosures of Pecuniary Interest

Motion made by: S. Lehman

That it BE NOTED that no pecuniary interests were disclosed.

**Motion Passed**

2. (2.1) Music Incubation

Motion made by: S. Lehman

That, on the recommendation of the Deputy City Manager, Planning and Economic Development, the report dated March 28, 2023, with respect to Music Incubation, the following actions be taken:

- a) the above noted report BE RECEIVED;
- b) the Civic Administration BE DIRECTED to develop a Creative Sector Incubator proposal; and,
- c) the Civic Administration BE DIRECTED to continue discussions with provincial and federal decision-makers to explore investment opportunities.

**Motion Passed**

3. (2.2) 3rd Report of the Diversity, Inclusion and Anti-Oppression Community Advisory Committee

Motion made by: S. Lehman

That the 3rd Report of the Diversity, Inclusion and Anti-Oppression Community Advisory Committee, from its meeting held on March 9, 2023 BE RECEIVED for information.

**Motion Passed**

4. (4.1) Council's Draft 2023-2027 Strategic Plan

Motion made by: S. Lehman

That, the following actions be taken with respect to the Council's Draft 2023-2027 Strategic Plan:

a) the staff report dated March 28, 2023 entitled "Council's Draft 2023-2027 Strategic Plan" BE RECEIVED for information;

b) the ~~attached~~ revised "Council's Draft Strategic Plan 2023-2027: Strategic Areas of Focus, Outcomes, Expected Results, Strategies and Metrics" BE REFERRED to the April 17, 2023 meeting of Strategic Priorities and Policy Committee; it being noted that the Strategic Priorities and Policy Committee received a staff presentation and a communication dated March 24, 2023 from C. Butler with respect to this matter.

**Motion Passed**

6. (4.3) Request for a Shareholder's Meeting - London & Middlesex Community Housing

Motion made by: S. Lehman

That the following actions be taken with respect to the 2022 Annual General Meeting of the Shareholder for the London & Middlesex Community Housing:

a) the 2022 Annual General Meeting of the Shareholder for the London & Middlesex Community Housing BE HELD at a meeting of the Strategic Priorities and Policy Committee on June 20, 2023, for the purpose of receiving the report from the Board of Directors of the London & Middlesex Community Housing in accordance with the Shareholder Declaration and the Business Corporations Act, R.S.O. 1990, c. B.16; and,

b) the City Clerk BE DIRECTED to provide notice of the 2022 Annual Meeting to the Board of Directors for the London & Middlesex Community Housing and to invite the Chair of the Board and the Executive Director of the London & Middlesex Community Housing to attend at the Annual Meeting and present the report of the Board in accordance with the Shareholder Declaration;

it being noted that the Strategic Priorities and Policy Committee received a communication dated March 15, 2023, from P. Chisholm, Chief Executive Officer, London & Middlesex Community Housing, with respect to this matter.

**Motion Passed**

7. (5.1) Request to Declare a State of Emergency regarding Housing

Motion made by: S. Lehman

That, the following actions be taken with respect the Request to Declare a State of Emergency Regarding Housing:

a) the presentations from Claire Wittnebel and Jeff Hanks, Co-organizer, London Regional Social Forum with respect to declaring a State of Emergency Regarding Housing BE RECEIVED;

b) Council recognizes that there is an untenable emergency in our city related to housing and homelessness. Therefore, Council remains committed to addressing this significant issue, and the following concrete actions BE ENDORSED:

- i) supporting the Whole of Community System Response, including allocating \$2.8 million to kickstart work and committing to future funding;
- ii) advocating to the provincial and federal government for more funding and support in building affordable housing and to provide increased levels of healthcare to assist with mental health and addiction;
- iii) achieving our Roadmap to 3,000 affordable housing units by 2026;
- iv) achieving our Housing Pledge of 47,000 in the next decade;
- v) working with and supporting non-profits who are providing housing and support services; and,
- vi) other opportunities to find housing and homelessness solutions.

**Motion Passed**

5. (4.2) Consideration of Appointment to the London Police Services Board

At 1:55 PM Deputy Mayor Lewis places Councillor A. Hopkins in the Chair.

At 2:00 PM, Deputy Mayor Lewis resumes the Chair.

At 2:22 PM, Deputy Mayor Lewis places Councillor A. Hopkins in the Chair.

At 2:27 PM, Deputy Mayor Lewis resumes the Chair.

Motion made by: S. Lehman

That Ryan Gauss BE APPOINTED to the London Police Services Board for the term ending November 14, 2026.

Motion made by: Mayor J. Morgan

Seconded by: S. Franke

That the matter of an appointment to the London Police Services Board, including all fifty-four applications received, BE REFERRED to the Strategic Priorities and Policy Committee in order to determine a shortlist of 5 candidates for interviews; it being noted that interviews will be conducted by the Strategic Priorities and Policy Committee.

Motion made by: S. Trosow

Seconded by: C. Rahman

That the proposed referral BE AMENDED by adding the following to the end of the clause,

"it being further noted that this process will be with regard to the Reconciliation, Equity, Accessibility and Inclusion Strategic Area of Focus in the 2023-2027 Strategic Plan and the Municipal-focused Truth and Reconciliation Commission's Calls to Action."

Yeas: (14): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, S. Franke, E. Pelosa, D. Ferreira, and S. Hillier

Nays: (1): P. Van Meerbergen

**Motion Passed (14 to 1)**

Motion made by: Mayor J. Morgan  
Seconded by: S. Franke

That the referral, as amended, BE APPROVED.

That the matter of an appointment to the London Police Services Board, including all fifty-four applications received, BE REFERRED to the Strategic Priorities and Policy Committee in order to determine a shortlist of 5 candidates for interviews; it being noted that interviews will be conducted by the Strategic Priorities and Policy Committee;

it being further noted that this process will be with regard to the Reconciliation, Equity, Accessibility and Inclusion Strategic Area of Focus in the 2023-2027 Strategic Plan and the Municipal-focused Truth and Reconciliation Commission's Calls to Action.

Yeas: (13): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, S. Franke, D. Ferreira, and S. Hillier

Nays: (2): P. Van Meerbergen, and E. Pelozza

**Motion Passed (13 to 2)**

8.3 5th Report of the Planning and Environment Committee

Motion made by: S. Lehman

That the 5th Report of the Planning and Environment Committee BE APPROVED, excluding item 9 (clause 3.2).

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

1. Disclosures of Pecuniary Interest

Motion made by: S. Lehman

That it BE NOTED that no pecuniary interests were disclosed.

**Motion Passed**

2. (2.1) Building Division Monthly Report - January 2023

Motion made by: S. Lehman

That the Building Division Monthly report for January, 2023 BE RECEIVED for information. (2022-A23)

**Motion Passed**

3. (2.2) 3rd Report of the Ecological Community Advisory Committee

Motion made by: S. Lehman

That the 3rd Report of the Ecological Community Advisory Committee, from its meeting held on February 16, 2023 BE RECEIVED for information. (2023-C04)

**Motion Passed**

4. (2.3) 4th Report of the Community Advisory Committee on Planning  
Motion made by: S. Lehman

That the 4th Report of the Community Advisory Committee on Planning, from its meeting held on March 8, 2023, BE RECEIVED for information. (2023-C04)

**Motion Passed**

Motion made by: S. Lehman

That, on the recommendation of the Director, Planning and Development, the Wellington Corridor Secondary Plan Terms of Reference, appended to the staff report dated March 20, 2023 as Appendix "A" BE ENDORSED. (2023-T05)

**Motion Passed**

5. (2.4) Wellington Corridor Secondary Plan - Terms of Reference  
Motion made by: S. Lehman

That, on the recommendation of the Director, Planning and Development, the Wellington Corridor Secondary Plan Terms of Reference, appended to the staff report dated March 20, 2023 as Appendix "A" BE ENDORSED. (2023-T05)

**Motion Passed**

6. (2.5) 19 Blackfriars Street - Heritage Alteration Permit Application (HAP23-011-L)

Motion made by: S. Lehman

That, on the recommendation of the Director, Planning and Development, with the advice of the Heritage Planner, the application under Section 42 of the Ontario Heritage Act seeking retroactive approval to replace the siding on the dwelling located at 19 Blackfriars Street, within the Blackfriars/Petersville Heritage Conservation District, BE APPROVED. (2023-R01)

**Motion Passed**

7. (2.6) 864 Hellmuth Avenue - Heritage Alteration Permit Application (HAP22-081-L)

Motion made by: S. Lehman

That, notwithstanding the previous recommendation of the Director, Planning and Development, with the advice of the Heritage

Planner, the application under Section 42 of the Ontario Heritage Act seeking approval to pave a portion of the front yard for parking on the heritage designated property at 864 Hellmuth Avenue, within the Bishop Hellmuth Heritage Conservation District, BE PERMITTED as submitted in Appendix C with the following terms and conditions:

- a) consideration be given to the use of permeable pavers for the paving material to reduce the landscape impact of the new driveway; and,
- b) landscaping be planted adjacent to the driveway to visually screen the parking area, consistent with the parking policies and guidelines included within the Bishop Hellmuth Heritage Conservation District Plan;

it being noted that the proposed portable, temporary accessibility ramp does not require a Building Permit or Heritage Alteration Permit. (2023-R01)

**Motion Passed**

8. (3.1) 455 Highbury Avenue North (Z-9564) (Relates to Bill No. 111)

Motion made by: S. Lehman

That, on the recommendation of the Director, Planning and Development, the following actions be taken with respect to the application by Highbury Self Storage Equities Limited, relating to the property located at 455 Highbury Avenue North, the proposed by-law appended to the staff report dated March 20, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 4, 2023, to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan for the City of London, 2016) to change the zoning of the subject property FROM a General Industrial (GI1) Zone TO a Light Industrial Special Provision (LI1(\_)) Zone;

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- T. Brydges, Zelinka Priamo Ltd.;

it being further noted that the Municipal Council approves this application for the following reasons:

- the recommended amendment is consistent with the Provincial Policy Statement, 2020;
- the recommended amendment conforms to the policies of The London Plan, including but not limited to the Key Directions and Light Industrial Place Type;
- the recommended amendment would facilitate the reuse of an otherwise underutilized industrial warehouse within an existing area that already facilitates industrial uses; and,
- the proposed amendment will assist in transitioning the area to lighter industrial uses which are appropriate for the existing mixed-use landscape. (2023-D14)

**Motion Passed**

9. (3.2) 247 Halls Mill Road - Demolition Request to Remove Heritage Attributes

Motion made by: S. Lehman

That, on the recommendation of the Director, Planning and Development, with the advice of the Heritage Planner, the request to remove heritage attributes from the property at 247 Halls Mill Road, pursuant to Section 34(1) of the Ontario Heritage Act, BE APPROVED subject to the following terms and conditions:

- a) the use of machinery be prohibited in the demolition or removal of the accessory building's debris;
- b) the existing brick and rubble stone foundation shall be retained and be protected in situ until Municipal Council decision following receipt of the recommendation of the Conservation Review Board; and,
- c) the removal of the debris be completed in accordance with the demolition plan on file with The Corporation of the City of London;

it being pointed out that the following individuals made verbal presentations at the public participation meeting held in conjunction with this matter:

- J. McLeod; and,
- D. Park. (2023-R01)

Motion made by: P. Van Meerbergen

Seconded by: S. Hillier

That clause 9, item 3.2, BE AMENDED to read as follows:

That, notwithstanding the recommendation of the Director, Planning and Development, with the advice of the Heritage Planner, the request to remove heritage attributes from the property at 247 Halls Mill Road, pursuant to Section 34(1) of the Ontario Heritage Act, BE APPROVED.

Yeas: (7): P. Cuddy, S. Stevenson, J. Pribil, S. Lehman, P. Van Meerbergen, E. Pelozza, and S. Hillier

Nays: (8): Mayor J. Morgan, H. McAlister, S. Lewis, S. Trosow, C. Rahman, A. Hopkins, S. Franke, and D. Ferreira

**Motion Failed (7 to 8)**

Motion made by: S. Lehman

That the Committee recommendation BE APPROVED.

That, on the recommendation of the Director, Planning and Development, with the advice of the Heritage Planner, the request to remove heritage attributes from the property at 247 Halls Mill Road, pursuant to Section 34(1) of the Ontario Heritage Act, BE APPROVED subject to the following terms and conditions:

- a) the use of machinery be prohibited in the demolition or removal of the accessory building's debris;
- b) the existing brick and rubble stone foundation shall be retained and be protected in situ until Municipal Council decision following receipt of the recommendation of the Conservation Review Board; and,

c) the removal of the debris be completed in accordance with the demolition plan on file with The Corporation of the City of London;

it being pointed out that the following individuals made verbal presentations at the public participation meeting held in conjunction with this matter:

- J. McLeod; and,
- D. Park. (2023-R01)

Yeas: (13): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, S. Franke, E. Pelozza, and S. Hillier

Nays: (2): P. Van Meerbergen, and D. Ferreira

**Motion Passed (13 to 2)**

#### 8.4 6th Report of the Planning and Environment Committee

Motion made by: S. Lehman

That the 6th Report of the Planning and Environment Committee BE APPROVED, excluding item 9 (clause 3.7).

Yeas: (15): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

#### 1. Disclosures of Pecuniary Interest

Motion made by: S. Lehman

That it BE NOTED that no pecuniary interests were disclosed.

**Motion Passed**

#### 2. (2.1) 4th Report of the Ecological Community Advisory Committee

Motion made by: S. Lehman

That the 4th Report of the Ecological Community Advisory Committee, from its meeting held on March 16, 2023 BE RECEIVED for information. (2023-A02)

**Motion Passed**

#### 3. (3.1) 6019 Hamlyn Street (Z-9565) (Relates to Bill No. 112)

Motion made by: S. Lehman

That, on the recommendation of the Director, Planning and Development, based on the application by The Corporation of the City of London, relating to lands located at 6019 Hamlyn Street, the proposed by-law appended to the staff report dated March 27, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 4, 2023 to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan for the City of London, 2016),

to change the zoning of the subject lands FROM a holding Residential R1 Special Provision (h\*h-100\*R1-3(24)) Zone TO an Open Space (OS1) Zone;

it being noted that no individuals spoke at the public participation meeting associated with this matter;

it being further noted that the Municipal Council approves this application for the following reasons:

- the recommended zoning by-law amendment is consistent with the Provincial Policy Statement;
- the recommended zone conforms to The London Plan, including but not limited to the Neighbourhoods Place Type, Environmental Review Place Type, Our Strategy, City Building and Design, Our Tools, and all other applicable London Plan policies;
- the recommended zone conforms to the policies of the Southwest Area Secondary Plan; and,
- the recommended zone is appropriate and will permit open space/park uses consistency with the planned vision of the Neighbourhood Place Type and built form that contributes to a sense of place, character and connectivity. (2023-D04)

### **Motion Passed**

#### 4. (3.2) 1154 Hamilton Road (Z-9569) (Relates to Bill No. 113)

Motion made by: S. Lehman

That, on the recommendation of the Director, Planning and Development, based on the application by Lynphyl Homes Limited, (c/o Monteith Brown Planning Consultants), relating to the property located at 1154 Hamilton Road, the proposed by-law appended to the staff report dated March 27, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 4, 2023, to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan for the City of London, 2016), to change the zoning of the subject property FROM a Neighbourhood Shopping Area Special Provision (NSA4(4)) Zone TO a Residential Special Provision (R5-7(\_)) Zone;

it being noted that the following Site Plan matters have been raised through the application review process for consideration by the Site Plan Approval Authority:

- i) provide pedestrian connections throughout the site and wrought-iron fencing (or similar fencing type) and a gate along the area nearest the Hamilton Road and Gore Road intersection to access the sidewalk connections at the intersection;
- ii) provide a minimum driveway length of 6.0 metres where a driveway abuts a sidewalk, and a minimum of 2.1 metres where a barrier-free parking stall abuts a sidewalk; and,
- iii) consider alterations to current parking space configurations to provide a more substantial and usable amenity space and better screen any parking exposed to the public street;

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- J. McGuffin, Monteith Brown Planning Consultants;

it being further noted that the Municipal Council approves this application for the following reasons:

- the recommended amendment is consistent with the Provincial Policy Statement, 2020, which encourages the regeneration of settlement areas and land use patterns within settlement areas that provide for a range of uses and opportunities for intensification and redevelopment. The PPS directs municipalities to permit all forms of housing required to meet the needs of all residents, present and future;
- the recommended amendment conforms to the policies of The London Plan, including but not limited to the Key Directions, City Building policies, and the Neighbourhoods Place Type policies;
- the recommended amendment would permit an appropriate form of development at an intensity that is appropriate for the site and the surrounding neighbourhood; and,
- the recommended amendment facilitates the development of a vacant, underutilized site within the Built-Area Boundary. (2023-D04)

### **Motion Passed**

5. (3.3) 955 Commissioners Road East (Z-9572) (Relates to Bill No. 114)

Motion made by: S. Lehman

That, on the recommendation of the Director, Planning and Development, the following actions be taken with respect to the application by 2833257 Ontario Inc., (c/o Siv-ik Planning and Design Inc.), relating to the property located at 955 Commissioners Road East:

- a) the proposed, revised, ~~attached~~, by-law as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 4, 2023, to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan for the City of London, 2016), to change the zoning of the subject lands FROM a Residential R9 (R9-7\*H43) Zone TO a Residential R9 Special Provision (R9-7(\_)\*H46) Zone and an Open Space (OS5) Zone; and,
- b) the Site Plan Approval Authority BE REQUESTED to consider the following design matters for 955 Commissioners Road East through the site plan review process:
  - i) a variety of amenities in the outdoor open space to serve various populations;
  - ii) additional tree plantings on site;
  - iii) incorporate low walls, railings and/or landscaping to delineate private amenity areas from common outdoor spaces;
  - iv) consideration of no fencing between the building and public pathways to maintain sightlines;
  - v) consider including green infrastructure such as electric vehicle charging stations, green or cool roofs and/or solar panels;
  - vi) consultation with the Ministry of Environment Conservation and Parks regarding development on lands previously used for waste disposal, and,
  - vii) incorporate mitigative measures for methane gas venting & control mechanisms;

it being noted that the Planning and Environment Committee received a project fact sheet;

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- M. Davis, Siv-ik Planning and Design Inc.;

it being further noted that the Municipal Council approves this application for the following reasons:

- the recommended amendment is consistent with the Provincial Policy Statement 2020;
- the recommended amendment conforms to the in-force policies of The London Plan, including, but not limited to the Neighbourhoods Place Type, the High-Density Residential Overlay (HDR) policies, City Building and Design, Our Tools, and all other applicable policies in The London Plan; and,
- the recommended amendment facilitates the development of an underutilized lot within the Built-Area Boundary with an appropriate form of infill development. (2023-D04)

**Motion Passed**

6. (3.4) 376, 378, 380, 382, 386 & 390 Hewitt Street and 748 King Street (Z-9576)

Motion made by: S. Lehman

That, the following actions be taken with respect to the application by East Village Holdings Limited, relating to the properties located at 376, 378, 380, 382, 386 & 390 Hewitt Street and 748 King Street:

- a) the application BE REFERRED back to the Civic Administration to report back at the next meeting of the Planning and Environment Committee to allow a temporary zone on the subject property for one year; and,
- b) pursuant to Section 34(17) of the Planning Act, R.S.O. 1990, c. P. 13, no further notice BE GIVEN;

it being noted that the Planning and Environment Committee received the following communications with respect to these matters:

- the staff presentation; and,
- the applicant's presentation;

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- B. Blackwell, Stantec Consulting.

**Motion Passed**

7. (3.5) 161 Bonaventure Drive (Z-9574) (Relates to Bill No. 115)

Motion made by: S. Lehman

That, on the recommendation of the Director, Planning and Development, the following actions be taken with respect to the application by Bonaventure Crossings (London) Limited, (c/o Effort Trust), relating to the property located at 161 Bonaventure Drive:

- a) the proposed, revised, ~~attached~~, by-law as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 4, 2023 to amend Zoning By-law No. Z-1, (in conformity with the Official Plan for the City of London, 2016), to change the zoning of the subject property FROM Highway Service

Commercial/Restricted Service Commercial (HS1HS4 /RSC2/RSC3/RSC4) Zone TO a Residential R9 Special Provision (R9-7( )\*H30) Zone;

b) the Site Plan Approval Authority BE REQUESTED to consider the following through the site plan process:

- i) reduce the number of surface parking spaces to accommodate more amenity space;
- ii) remove the parking area that is adjacent to Dundas Street and address the corner through a landscape treatment and outdoor amenity space;
- iii) screen any surface parking exposed to the public street or residential units with enhanced landscaping, including low landscape walls, shrubs and streets trees;
- iv) provide a centrally located and adequately sized outdoor amenity space;
- v) consent to remove any boundary trees is required prior to final site plan approval; and,
- vi) differentiate the main building entrance from ground floor units. Incorporate patios or forecourt spaces that spills out into the setback to further activate the space and provide additional amenity space for residents;

it being noted that the Planning and Environment Committee received the following communication with respect to these matters:

- the staff presentation;

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- S. Allen, MHBC;

it being further noted that the Municipal Council approves this application for the following reasons:

- the recommended amendment is consistent with the Provincial Policy Statement, 2020, which encourages the regeneration of settlement areas and land use patterns within settlement areas that provide for a range of uses and opportunities for intensification and redevelopment. The PPS directs municipalities to permit all forms of housing required to meet the needs of all residents, present and future;
- the recommended amendment conforms to the in-force policies of The London Plan including, but not limited to, Key Directions and Urban Corridors Place Type and will facilitate a built form that contributes to achieving a compact, mixed-use city;
- the recommended amendment would permit a development at an intensity that is appropriate for the site and the surrounding neighbourhood; and,
- the recommended amendment facilitates the development of an underutilized property within the Built-Area Boundary through an appropriate form of infill development. (2023-D04)

**Motion Passed**

8. (3.6) 1407 and 1427 Hyde Park Road (OZ-9438)

Motion made by: S. Lehman

That, the following actions be taken with respect to the application by York Developments, relating to the property located at 1407-1427 Hyde Park Road:

a) the application BE REFERRED back to the Civic Administration to work with the applicant to look at design alternatives, to resolve site plan issues related to parking circulation and conflicts, residential amenity space and other related matters; and,

b) the Civic Administration BE DIRECTED to prepare an Official Plan Amendment to allow a single storey building on this site;

it being noted that the Planning and Environment Committee received the staff presentation;

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- S. Allen, MHBC.

### **Motion Passed**

9. (3.7) 614 Westmount Crescent (Z-9553) (Relates to Bill No. 116)

At 3:00 PM, Councillors S. Trosow and D. Ferreira leave the meeting.

Motion made by: S. Lehman

That, the following actions be taken with respect to the application by LA-Rosa Community Ltd., relating to the property located at 614 Westmount Crescent:

a) the proposed, revised, ~~attached~~, by-law as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 4, 2023 to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan for the City of London, 2016), to change the zoning of the subject property FROM a Residential (R1-9) Zone TO a Residential R5 Special Provision (R5-5(\_)) Zone;

it being noted that the following urban design and site plan matters were raised during the application review process for consideration by the Site Plan Approval Authority:

- provide 2-storey townhouses south of the access along Westmount Crescent to provide an appropriate height transition from abutting low-density residential as per the site plan dated February 21, 2023;
- provide lockable front doors and habitable living space on street-facing facades, including direct connections from the front doors to a walkway or sidewalk connection along the frontage of the property;
- no fencing be provided between the buildings and the public street;
- clarify how the disposable recycling and waste is stored and collected on the site plan;
- confirm the gross floor area of each dwelling unit and confirm basement ceiling height is 1.8 metres or more;
- provide shared amenity space on site, and consider adding purposeful features to this space for amenity;
- protect and retain as many of the City trees on the adjacent boulevard as possible. No tree removals shall happen until a permit has been issued by Forestry Operations in compliance with the City of London Boulevard Tree Protection By-law. Replacement trees shall be provided in appropriate locations;
- consider offsetting any tree removals with plantings;
- update the tree preservation plan to ensure all required

information outlined by the Landscape Architect has been included;

x) ensure pedestrian circulation and access refinements are done with the Accessibility Review Checklist;

xi) identify the location of fire route signage and provide a standard detail on the site plan;

xii) include enhanced privacy aspects such as 7ft fences and more evergreen trees or cedar hedges; and,

xiii) the installation of a sidewalk along Westmount Crescent;

b) the proposed alignment of the driveway for the subject property to potentially align with the property located at 615 Westmount Crescent BE REFERRED to the Civic Administration to report back at a future Planning and Environment Committee meeting;

it being noted that the Planning and Environment Committee received the following communications with respect to these matters:

- the revised by-law; and,

- the staff presentation;

it being pointed out that the following individuals made verbal presentations at the public participation meeting held in conjunction with this matter:

- S. Allen, MHBC;

- R. Marghella; and,

- B. Gritke;

it being further noted that the Municipal Council approves this application for the following reasons:

- the recommended amendment is consistent with the Provincial Policy Statement, 2020 (PPS), which encourages the regeneration of settlement areas and land use patterns within settlement areas that provide for a range of uses and opportunities for intensification and redevelopment. The PPS directs municipalities to permit all forms of housing required to meet the needs of all residents, present and future;

- the recommended amendment conforms to the policies of The London Plan including but not limited to, Our City, Key Directions, City Building, Neighbourhoods Place Type and will facilitate a built form that contributes to achieving a compact, mixed-use city;

- the recommended amendment would permit development at an intensity that is appropriate for the site and the surrounding neighbourhood;

- the recommended amendment facilitates the development of an underutilized property within the Built-Area Boundary through an appropriate form of infill development; and,

- the recommended amendment facilitates a type of residential development that will help to address the growing need for affordable types of housing in London. The recommended amendment is in alignment with the Housing Stability Action Plan 2019-2024 and Strategic Area of Focus 2: Create More Housing Stock. (2023-D04)

Motion made by: S. Lehman

Motion to approve part a) of the motion:

That, the following actions be taken with respect to the application by LA-Rosa Community Ltd., relating to the property located at 614 Westmount Crescent:

a) the proposed, revised, ~~attached~~, by-law as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 4, 2023 to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan for the City of London, 2016), to change the zoning of the subject property FROM a Residential (R1-9) Zone TO a Residential R5 Special Provision (R5-5(\_)) Zone;

it being noted that the following urban design and site plan matters were raised during the application review process for consideration by the Site Plan Approval Authority:

- i) provide 2-storey townhouses south of the access along Westmount Crescent to provide an appropriate height transition from abutting low-density residential as per the site plan dated February 21, 2023;
- ii) provide lockable front doors and habitable living space on street-facing facades, including direct connections from the front doors to a walkway or sidewalk connection along the frontage of the property;
- iii) no fencing be provided between the buildings and the public street;
- iv) clarify how the disposable recycling and waste is stored and collected on the site plan;
- v) confirm the gross floor area of each dwelling unit and confirm basement ceiling height is 1.8 metres or more;
- vi) provide shared amenity space on site, and consider adding purposeful features to this space for amenity;
- vii) protect and retain as many of the City trees on the adjacent boulevard as possible. No tree removals shall happen until a permit has been issued by Forestry Operations in compliance with the City of London Boulevard Tree Protection By-law. Replacement trees shall be provided in appropriate locations;
- viii) consider offsetting any tree removals with plantings;
- ix) update the tree preservation plan to ensure all required information outlined by the Landscape Architect has been included;
- x) ensure pedestrian circulation and access refinements are done with the Accessibility Review Checklist;
- xi) identify the location of fire route signage and provide a standard detail on the site plan;
- xii) include enhanced privacy aspects such as 7ft fences and more evergreen trees or cedar hedges; and,
- xiii) the installation of a sidewalk along Westmount Crescent;

Yeas: (12): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, C. Rahman, S. Lehman, A. Hopkins, S. Franke, E. Pelosa, and S. Hillier

Nays: (1): P. Van Meerbergen

Absent: (2): S. Trosow, and D. Ferreira

**Motion Passed (12 to 1)**

At 3:02 PM, Councillor D. Ferreira enters the meeting.

Motion made by: S. Lehman

Motion to approve part b)

b) the proposed alignment of the driveway for the subject property to potentially align with the property located at 615 Westmount Crescent BE REFERRED to the Civic Administration to report back at a future Planning and Environment Committee meeting;

it being noted that the Planning and Environment Committee received the following communications with respect to these matters:

- the revised by-law; and,
- the staff presentation;

it being pointed out that the following individuals made verbal presentations at the public participation meeting held in conjunction with this matter:

- S. Allen, MHBC;
- R. Marghella; and,
- B. Gritke;

it being further noted that the Municipal Council approves this application for the following reasons:

- the recommended amendment is consistent with the Provincial Policy Statement, 2020 (PPS), which encourages the regeneration of settlement areas and land use patterns within settlement areas that provide for a range of uses and opportunities for intensification and redevelopment. The PPS directs municipalities to permit all forms of housing required to meet the needs of all residents, present and future;
- the recommended amendment conforms to the policies of The London Plan including but not limited to, Our City, Key Directions, City Building, Neighbourhoods Place Type and will facilitate a built form that contributes to achieving a compact, mixed-use city;
- the recommended amendment would permit development at an intensity that is appropriate for the site and the surrounding neighbourhood;
- the recommended amendment facilitates the development of an underutilized property within the Built-Area Boundary through an appropriate form of infill development; and,
- the recommended amendment facilitates a type of residential development that will help to address the growing need for affordable types of housing in London. The recommended amendment is in alignment with the Housing Stability Action Plan 2019-2024 and Strategic Area of Focus 2: Create More Housing Stock. (2023-D04)

Yeas: (14): Mayor J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelosa, D. Ferreira, and S. Hillier

Absent: (1): S. Trosow

**Motion Passed (14 to 0)**

Motion made by: A. Hopkins

Seconded by: S. Hillier

That the Council recess at this time, for 10 minutes.

**Motion Passed**

The Council recesses at 3:04 PM and reconvenes at 3:13 PM, with all members present except Mayor J. Morgan.

8.5 6th Report of the Corporate Services Committee

Motion made by: S. Trosow

That the 6th Report of the Corporate Services Committee BE APPROVED.

Yeas: (14): H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozo, D. Ferreira, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (14 to 0)**

1. Disclosures of Pecuniary Interest

Motion made by: S. Trosow

That it BE NOTED that no pecuniary interests were disclosed.

**Motion Passed**

2. (2.1) 2023 Debenture Issuance

Motion made by: S. Trosow

That, on the recommendation of the Deputy City Manager, Finance Supports, the following actions be taken:

a) the Civic Administration BE AUTHORIZED to proceed with the issuance of debentures in the capital markets upon suitable market conditions to provide permanent financing for capital works in an amount not to exceed \$21,500,000; and,

b) the Civic Administration BE INSTRUCTED to schedule and convene an appropriately timed special Corporate Services Committee meeting upon successful placement of the City's debt in the capital markets to ensure adequate time for Council approval while adhering to the necessary financial settlement requirements.

**Motion Passed**

3. (2.2) Network Refresh and Secondary Site Portfolio Management Services

Motion made by: S. Trosow

That, on the recommendation of the Director, Information Technology Services, and with the concurrence of the City Manager, the following actions be taken with respect to the selection of a vendor for the Request for Proposal (RFP) 2022-154 Network Refresh and Secondary Data Center Upgrade for City of London:

a) the proposal submitted by CDW Canada Corp., 185 The West Mall, Suite 1700 Toronto ON, M9C 5L5 for the Network Refresh and Secondary Data Center Upgrade for the City of London BE ACCEPTED in accordance with the Procurement of Goods and Services Policy;

- b) the price submitted by CDW Canada Corp. at the proposed fixed cost of \$329,196.00 (excluding H.S.T.), BE ACCEPTED;
- c) the financing for the project BE APPROVED as set out in the Sources of Financing Report as appended to the staff report dated March 20, 2023 as Appendix 'A';
- d) the Civic Administration BE AUTHORIZED to undertake all administrative acts that are necessary in connection with this purchase;
- e) approval herein BE CONDITIONAL upon the Corporation entering into a formal agreement or having a purchase order, or contract record relating to the subject matter of this approval; and,
- f) the Mayor and the City Clerk BE AUTHORIZED to execute any contract, statement of work or other documents, if required, to give effect to these recommendations.

**Motion Passed**

4. (2.3) Employee Attendance 2022

Motion made by: S. Trosow

That, on the recommendation of the Director, People Services and with the concurrence of the City Manager the report regarding Employee Attendance 2022 BE RECEIVED for information purposes.

**Motion Passed**

5. (2.4) 2022 Annual Update on Budweiser Gardens

Motion made by: S. Trosow

That, the 2022 Annual Report on Budweiser Gardens BE RECEIVED and the Civic Administration BE DIRECTED to include the following as part of a future report for Corporate Services Committee for review and consideration:

- a) final approved Memorandum of Understanding (MOU) and final agreement identified in the MOU; and,
- b) any amendments to agreement or MOU.

**Motion Passed**

6. (4.1) Application - Issuance of Proclamation - BeADonor Month

Motion made by: S. Trosow

That based on the application dated February 21, 2023 from Ontario Health (Trillium Gift of Life Network), April 2023 BE PROCLAIMED BeADonor Month.

**Motion Passed**

7. (4.2) Application - Issuance of Proclamation - Guillain-Barre Syndrome (GBS) and Chronic Inflammatory Demyelinating Polyneuropathy (CIDP) Awareness Month

Motion made by: S. Trosow

That based on the application dated February 27, 2023 from GBS-CIDP Foundation of Canada, May 2023 BE PROCLAIMED Guillain-Barre Syndrome (GBS) and Chronic Inflammatory Demyelinating Polyneuropathy (CIDP) Awareness month.

**Motion Passed**

8. (4.3) Application - Issuance of Proclamation - Apraxia Awareness Day 2023

Motion made by: S. Trosow

That based on the application dated March 3, 2023 from Apraxia Kids, May 14, 2023 BE PROCLAIMED Apraxia Awareness Day 2023.

**Motion Passed**

9. (4.4) Application - Issuance of Proclamation - BGC Club Day

Motion made by: S. Trosow

That based on the application dated March 7, 2023 from BGC London, June 2, 2023 BE PROCLAIMED BGC Club Day.

**Motion Passed**

10. (4.5) Application - Issuance of Proclamation - Parental Awareness Day

Motion made by: S. Trosow

That based on the application dated March 15, 2023 from Lisa Yvonne Fisher, April 25, 2023 BE PROCLAIMED Parental Alienation Awareness Day.

**Motion Passed**

- 8.6 6th Report of the Community and Protective Services Committee

Motion made by: E. Pelosa

That the 6th Report of the Community and Protective Services Committee BE APPROVED, excluding item 10 (clause 2.6).

Yeas: (14): H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelosa, D. Ferreira, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (14 to 0)**

1. Disclosures of Pecuniary Interest

Motion made by: E. Pelosa

That it BE NOTED that no pecuniary interests were disclosed.

**Motion Passed**

2. (2.1) 2nd Report of the Accessibility Community Advisory Committee

Motion made by: E. Pelosa

That the 2nd Report of the Accessibility Community Advisory Committee, from the meeting held on February 23, 2023, BE RECEIVED.

**Motion Passed**

3. (2.2) Integrated Employment Services - Ontario Transfer Payment Agreement - Update (Relates to Bill No. 100)

Motion made by: E. Pelosa

That, on the recommendation of the Deputy City Manager, Social and Health Development, the proposed by-law, as appended to the staff report dated March 21, 2023, BE INTRODUCED at the Municipal Council meeting being held on April 4, 2023, to:

a) delegate authority to the City Manager and the Deputy City Manager, Social and Health Development to approve amending agreements to the Ontario Transfer Payment Agreement – Integrated Employment Services effective as of February 1, 2023, as appended to the above-noted by-law, further agreements with the Province that relate to the above-noted Agreement and to Integrated Employment Services and agreements with existing and new Employment Ontario and Ontario Disability Support Program Services Providers, and other service providers, that relate to the above-noted Agreement and to the Integrated Employment Services on the condition that they are consistent with the requirements contained in the above-noted Agreement, and that do not require additional funding or are provided for in the City's current budget and that do not increase the indebtedness or contingent liabilities of The Corporation of the City of London, subject to prior review and approval by the City Treasurer or a written designate of the City Treasurer;

b) delegate authority to the Deputy City Manager, Social and Health Development to approve non-agreement documents that may be required and delegate authority to the City Manager and the Deputy City Manager, Social and Health Development to execute the above-noted non-agreement documents;

c) ratify the Transfer Payment Agreement for Integrated Employment Services, with effect February 1, 2023, as appended to the above-noted by-law; and,

d) delegate authority to the Deputy City Manager, Social and Health Development, or their written designates, to oversee the design, planning and delivery of Integrated Employment Services as Service System Manager. (2023-S05)

**Motion Passed**

4. (2.3) Targeted Expansion of Licensed Child Care Through the Canada-Wide Early Learning and Child Care Agreement

Motion made by: E. Pelosa

That, on the recommendation of the Deputy City Manager, Social and Health Development, the following actions be taken with respect to the staff report, dated March 21, 2023, related to the Targeted Expansion of Licensed Child Care through the Canada-Wide Early Learning and Child Care Agreement:

- a) the above-noted staff report BE RECEIVED; and,
- b) the Civic Administration BE DIRECTED to append Appendix A of the above-noted staff report to the London-Middlesex Child Care and Early Years Service System Plan, 2019-2023. (2023-S01)

**Motion Passed**

5. (2.5) London Fire Department Emergency Tanker Repair

Motion made by: E. Pelosa

That, on the recommendation of the Deputy City Manager, Neighbourhood and Community-Wide Services, the staff report, dated March 21, 2023, with respect to the London Fire Department Emergency Tanker Repair, BE RECEIVED. (2023-P16)

**Motion Passed**

6. (2.7) Infrastructure Update - Glen Cairn Outdoor Pool

Motion made by: E. Pelosa

That, on the recommendation of the Deputy City Manager, Neighbourhood and Community-Wide Services and the Deputy City Manager, Finance Supports, the staff report, dated March 21, 2023, related to an Infrastructure Update on the Glen Cairn Outdoor Pool, BE RECEIVED. (2023-R05)

**Motion Passed**

7. (2.8) SS-2023-089 - Single Source Procurement to Deliver the 345 Sylvan Street Rapid Housing Initiative (RHI) Round 3 Project (Relates to Bill No. 101)

Motion made by: E. Pelosa

That, on the recommendation of the Deputy City Manager, Planning and Economic Development, the following actions be taken with respect to the staff report, dated March 21, 2023, related to a Single Source Procurement to deliver the 345 Sylvan Street Rapid Housing Initiative (RHI) Round 3 Project (SS-2023-089):

- a) a single source procurement, in accordance with s. 14.4(g) of the Procurement of Goods and Services Policy and associated design-build contract, BE APPROVED to EllisDon Corporation ("EllisDon") for the design and construction of a new multi-residential affordable rental housing development at 345 Sylvan Street at the fixed price of \$17,236,735.00 (excluding HST);
- b) the proposed by-law, as appended to the above-noted staff report, BE INTRODUCED at the Municipal Council meeting to be

held on April 4, 2023, to:

- i) approve the CCDC 14 Design-Build Stipulated Price Contract Agreement between The Corporation of the City of London and EllisDon Corporation for the New Multi-Residential Modular Affordable Rental Housing Development at 345 Sylvan Street, as appended to the above-noted by-law;
  - ii) authorize the Mayor and the City Clerk to execute the above-noted Agreement;
  - iii) delegate authority to the Deputy City Manager, Planning and Economic Development to authorize and approve amendments to the above-noted Agreement, including amending agreements, that do not require additional funding or are provided for in the City's current budget and that do not increase the indebtedness or contingent liability of The Corporation of the City of London; and,
  - iv) authorize the Mayor and the City Clerk to execute any amendments to the above-noted Agreement, including amending agreements, approved by the Deputy City Manager, Planning and Economic Development, pursuant to section 3 of the above-noted by-law;
- c) the Sources of Financing Report, as appended to the above-noted staff report, BE APPROVED;
- d) the Civic Administration BE AUTHORIZED to undertake all administrative acts necessary in connection with this purchase;
- e) the Civic Administration BE AUTHORIZED to undertake all administrative acts necessary to prepare an Operations Plan and Budget and to align a future building operator to manage the future affordable rental housing development at 345 Sylvan Street; and,
- f) the Deputy City Manager, Planning and Economic Development BE AUTHORIZED to approve amendments or amending agreements associated with the above-noted Agreement and future building operator. (2023-S11)

**Motion Passed**

8. (2.9) Appointment of Hearings Officers to Property Standards Committee (Relates to Bill No. 102)

Motion made by: E. Pelosa

That, on the recommendation of the City Clerk, the proposed by-law, as appended to the staff report, dated March 21, 2023, BE INTRODUCED at the Municipal Council meeting to be held on April 4, 2023, to amend By-law No. CP-24, being "A by-law to provide standards for the maintenance and occupancy of property and to repeal By-law CP-16" to repeal and replace Schedule "A". (2023-L01)

**Motion Passed**

9. (2.4) Unity Project Relocation Capital Support Contract Amendment

Motion made by: E. Pelosa

That, on the recommendation of the Deputy City Manager, Social and Health Development, the following actions be taken with respect the staff report, dated March 21, 2023, related to the Unity Project Relocation Capital Support Contract Amendment:

- a) a one-time contract amendment, as per The Corporation of the City of London Procurement of Goods and Services Policy Section 20.3.e, BE APPROVED at a total estimated cost of \$762,000 to support the Unity Project for the Relief of Homelessness, Temporary Hotel Accommodations, in the amount of \$62,000 and the Unity Project for the Relief of Homelessness, Existing Shelter Capital Retrofits, in the amount of \$700,000;
- b) the Civic Administration BE AUTHORIZED to undertake all administrative acts which are necessary in relation to this project, and;
- c) the approval given, herein, BE CONDITIONAL upon the Corporation amending a Purchase of Service Agreement. it being noted that a verbal delegation and a communication, as appended to the Added Agenda, from C. Lazenby, Unity Project, with respect to this matter, were received. (2023-S11)

**Motion Passed**

11. (4.1) Subsidized Bus Pass Program

Motion made by: E. Pelosa

That the verbal delegation and communication, as appended to the Agenda, from J. Salisbury, with respect to a Subsidized Bus Pass Program, BE RECEIVED.

**Motion Passed**

12. (4.2) Support for Resolutions to End Homelessness from OBCM and AMO

Motion made by: E. Pelosa

That the Mayor BE DIRECTED to call upon the Provincial Government to urgently:

- a) acknowledge that homelessness in Ontario is a social, economic and health crisis;
- b) commit to ending homelessness in Ontario; and,
- c) work with the Association of Municipalities Ontario (AMO) and a broad range of community, health, Indigenous and economic partners to develop, resource and implement an action plan to achieve this goal;

it being noted that a copy of this motion will be sent to the Minister of Municipal Affairs and Housing, the Minister of Children, Community and Social Services, the Minister of Health and the Association of Municipalities of Ontario.

**Motion Passed**

10. (2.6) Infrastructure Update - Thames Outdoor Pool

Motion made by: E. Pelosa

That the Civic Administration BE DIRECTED to do the following with respect to the Thames Outdoor Pool Infrastructure Update:

- a) provide a report by the end of June 2023 to the Community and Protective Services Committee (CPSC) to identify options and associated costs to re-open the Thames Pool with sufficient repairs for safe operation in time for summer 2024;
- b) conduct a thorough community engagement process starting in Q2 of 2023, and provide the results to Council by the end of Q3 of 2023; it being noted that the engagement process will include soliciting feedback on pool vs. splash pad, indoor pool vs. outdoor, pool size and type etc.;
- c) develop a comprehensive staff report, to come to Council in 2024, including all available options and estimated costs for the future of the Thames Pool if rebuilt or relocated, noting the importance of equitable access across the city, options to include, but not limited to:
- rebuilding a pool in Thames Park that can withstand extreme weather conditions;
  - seeking out a new location for a pool;
  - future potential uses for the recreational opportunities for Thames Park should Thames Pool be decommissioned; and,
  - funding opportunities from other levels of government and private fundraising;
- d) after the above-noted staff report has been completed, offer another opportunity for community input via a public participation meeting on the report findings; and,
- e) provide a report back to a future meeting of the (CPSC) regarding the Thames Pool Report that was intended to identify the likely causes of the Thames Pool failure and propose potential solutions to remedy concerns;

it being noted that communications from C. Smith, M. Cooke, J. McCall and N. Philips, as appended to the Added Agenda, with respect to this matter, were received. (2023-R05)

Motion made by: S. Franke  
Seconded by: E. Pelosa

That part a) BE AMENDED to read as follows:

“a) provide a report by the end of July 2023 to the Community and Protective Services Committee (CPSC) providing an updated condition assessment and identifying the scope of necessary repairs and associated costs to re-open the Thames Pool with sufficient repairs for the safe operation of same, in time for summer of 2024;”

Yeas: (14): H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelosa, D. Ferreira, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (14 to 0)**

Motion made by: S. Franke  
Seconded by: E. Pelosa

Item 10, clause 2.6, as amended, BE APPROVED.

Yeas: (14): H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozo, D. Ferreira, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (14 to 0)**

Item 10, clause 2.6, as amended, reads as follows:

That the Civic Administration BE DIRECTED to do the following with respect to the Thames Outdoor Pool Infrastructure Update:

a) provide a report by the end of July 2023 to the Community and Protective Services Committee (CPSC) providing an updated condition assessment and identifying the scope of necessary repairs and associated costs to re-open the Thames Pool with sufficient repairs for the safe operation of same, in time for summer of 2024;

b) conduct a thorough community engagement process starting in Q2 of 2023, and provide the results to Council by the end of Q3 of 2023; it being noted that the engagement process will include soliciting feedback on pool vs. splash pad, indoor pool vs. outdoor, pool size and type etc.;

c) develop a comprehensive staff report, to come to Council in 2024, including all available options and estimated costs for the future of the Thames Pool if rebuilt or relocated, noting the importance of equitable access across the city, options to include, but not limited to:

- rebuilding a pool in Thames Park that can withstand extreme weather conditions;
- seeking out a new location for a pool;
- future potential uses for the recreational opportunities for Thames Park should Thames Pool be decommissioned; and,
- funding opportunities from other levels of government and private fundraising;

d) after the above-noted staff report has been completed, offer another opportunity for community input via a public participation meeting on the report findings; and,

e) provide a report back to a future meeting of the (CPSC) regarding the Thames Pool Report that was intended to identify the likely causes of the Thames Pool failure and propose potential solutions to remedy concerns;

it being noted that communications from C. Smith, M. Cooke, J. McCall and N. Philips, as appended to the Added Agenda, with respect to this matter, were received. (2023-R05)

#### 8.7 5th Report of the Civic Works Committee

Motion made by: C. Rahman

That the 5th Report of the Civic Works Committee BE APPROVED.

Yeas: (14): H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozo, D. Ferreira, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (14 to 0)**

1. Disclosures of Pecuniary Interest

Motion made by: C. Rahman

That is BE NOTED that no pecuniary interests were disclosed.

**Motion Passed**

2. (2.1) 3rd Report of the Integrated Transportation Community Advisory Committee

Motion made by: C. Rahman

That the 3rd Report of the Integrated Transportation Community Advisory Committee, from its meeting held on February 15, 2023, BE RECEIVED.

**Motion Passed**

3. (2.2) 4th Report of the Environmental Stewardship and Action Community Advisory Committee

Motion made by: C. Rahman

That the following actions be taken with respect to the 4th Report of the Environmental Stewardship and Action Community Advisory Committee, from its meeting held on March 1, 2023:

a) the Municipal Council BE ENCOURAGED to investigate and consider an update to the corporate definition of the term “smoking” under By-law PH-10 - Smoke Free Public Places and By-law A.-6924(a)-278 - Prohibit Smoking within 9 Metres of Recreation Amenities in Municipal Parks, and Entrances to Municipally-owned Building, to include Parks and Environmentally Significant Areas, as well as vaping, and cannabis use in these areas; it being noted that the Environment Stewardship and Action Community Advisory Committee received the presentation from L. Stobo, Manager, Substance Abuse Programs Team, Middlesex London Health Unit with respect to this matter;

b) the Working Group comments relating to the Notice of Planning Application dated January 26, 2023 from A. Curtis, Planner I, relating to the property located at 735 Southdale Road West BE FORWARDED to the Civic Administration for review and consideration;

c) a Working Group BE ESTABLISHED, to review the Notice of Planning Application for Official Plan and Zoning By-law Amendments for the property located at 1310 Adelaide Street North and 795 Windermere Road; it being noted that the Environmental Stewardship and Action Community Advisory Committee received a Notice dated February 9, 2023 from N. Pasato, Senior Planner, with respect to this matter; and,

d) clauses 2.1, 3.1, 3.2 and 5.2 BE RECEIVED.

**Motion Passed**

4. (2.4) Contract Award - RFT-2022-319 - 2023 Infrastructure Renewal Program Paardeberg Crescent, Flanders Row and Rhine Avenue

Motion made by: C. Rahman

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated March 21, 2023, related to the Contract Award for the 2023 Infrastructure Renewal Program involving the Paardeberg Crescent, Flanders Row and Rhine Avenue project:

- a) the bid submitted by J-AAR Excavating Limited of \$6,767,602.20 (excluding HST), for the Paardeberg Crescent, Flanders Row and Rhine Avenue project, BE ACCEPTED; it being noted that the bid submitted by J-AAR Excavating Limited was the lowest of five bids received and meets the City's specifications and requirements in all areas;
- b) Development Engineering (London) Limited, BE AUTHORIZED to carry out the resident inspection and contract administration for the Paardeberg Crescent, Flanders Row and Rhine Avenue project in accordance with the estimate, on file, at an upset amount of \$589,583.50, including 10% contingency (excluding HST), in accordance with Section 15.2 (g) of the City of London's Procurement of Goods and Services Policy;
- c) the financing for this project BE APPROVED as set out in the Sources of Financing Report, as appended to the above-noted staff report;
- d) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this project;
- e) the approval given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract, or issuing a purchase order for the material to be supplied and the work to be done, related to the above-noted staff report; and
- f) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents, if required, to give effect to these recommendations. (2023-T05)

**Motion Passed**

- 5. (2.5) Contract Award - RFT-2022-315 - 2023 Infrastructure Renewal Program Quebec Street

Motion made by: C. Rahman

That on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated March 21, 2023, related to the Contract Award for the 2023 Infrastructure Renewal Program Quebec Street project:

- a) the bid submitted by J-AAR Excavating Limited of \$6,336,365.87 (excluding HST) BE ACCEPTED; it being noted that the bid submitted by J-AAR Excavating Limited was the lowest of seven bids received and meets the City's specifications and requirements in all areas;
- b) Archibald Gray & McKay Engineering Ltd., BE AUTHORIZED to carry out the resident inspection and contract administration for the Quebec Street project in accordance with the estimate, on file, at an upset amount of \$534,600.00, including 10% contingency (excluding HST), in accordance with Section 15.2 (g) of the City of London's Procurement of Goods and Services Policy;

- c) the financing for this project BE APPROVED as set out in the Sources of Financing Report, as appended to the above-noted staff report;
- d) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this project;
- e) the approval given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract, or issuing a purchase order for the material to be supplied and the work to be done, relating to this project; and
- f) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents, if required, to give effect to these recommendations. (2023-T05)

**Motion Passed**

6. (2.6) Planned Rebuild of Incinerator Systems at Greenway Wastewater Treatment Plant - Single Source

Motion made by: C. Rahman

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated March 21, 2023, related to the Planned Rebuild of Incinerator Systems at the Greenway Wastewater Treatment Plant:

- a) the Civic Administration BE AUTHORIZED to single source certain goods and services required, as described in the above-noted staff report;
- b) the financing for this project BE APPROVED as set out in the Sources of Financing Report, as appended to the above-noted staff report;
- c) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents, if required, to give effect to these recommendations; and,
- d) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this project. (2023-E03)

**Motion Passed**

7. (2.7) Contract Award - Tender RFT -2023-001 - Southdale Road West and Colonel Talbot Road Roundabout

Motion made by: C. Rahman

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated March 21, 2023, related to Contact Award Tender RFT-2023-001 for the Southdale Road West and Colonel Talbot Roundabout Project:

- a) the bid submitted by J-AAR Excavating Limited at its tendered price of \$8,670,199.14 (excluding HST), BE ACCEPTED; it being noted that the bid submitted by J-AAR Excavating Limited was the lowest of seven bids received and meets the City's specifications and requirements in all areas;

- b) AECOM Canada Ltd., BE AUTHORIZED to complete the contract administration and construction inspection for this project, as per the AECOM Canada Ltd. work plan, in the total amount of \$517,600.00 (excluding HST);
- c) the financing for this project BE APPROVED as set out in the Sources of Financing Report, as appended to the above-noted staff report;
- d) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this project;
- e) the approvals given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract for the material to be supplied and the work to be done relating to this project; and,
- f) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents, if required, to give effect to these recommendations. (2023-T05)

**Motion Passed**

8. (2.8) White Oak Road Upgrades - Appointment of a Consulting Engineer for Construction Administration

Motion made by: C. Rahman

That on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated March 21, 2023, with respect to White Oak Road Upgrades and the Appointment of a Consulting Engineer for the Construction Administration:

- a) R.V. Anderson Associates Limited BE AUTHORIZED to complete the contract administration and construction supervision required for this project, all in accordance with the estimate on file, at an upset amount of \$362,043.00 (excluding HST), and in accordance with Section 15.2 (g) of the City of London's Procurement of Goods and Services Policy;
- b) the financing for the project BE APPROVED as set out in the Sources of Financing Report, as appended to the above-noted staff report;
- c) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this assignment;
- d) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents including agreements, if required, to give effect to these recommendations. (2023-D04)

**Motion Passed**

9. (2.9) 2023 Renew London Infrastructure Construction Program and 2022 Review

Motion made by: C. Rahman

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated March 21, 2023, related to the

2023 Renew London Infrastructure Construction Program and 2022 Review:

- a) the above-noted staff report BE RECEIVED; and,
- b) the Civic Administration BE DIRECTED to initiate a by-law amendment to reinstate the temporary traffic diversion arrangement on Dundas Place as a construction mitigation for the 2023 construction season. (2023-T04)

**Motion Passed**

10. (2.10) Contract Price Increase - Infrastructure Renewal Program

Motion made by: C. Rahman

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated March 21, 2023, with respect to a Contract Price Increase for the Infrastructure Renewal Program:

- a) the Lorne Avenue Reconstruction (Tender RFT21-16) consulting contract value with AECOM Canada Ltd., BE INCREASED by \$90,000.00 to \$479,141.50 (excluding HST) in accordance with Section 20.3 (e) of the Procurement of Goods and Services Policy;
- b) the Churchill Avenue and Manitoba Street (Tender RFT21-130) construction contract value with Elgin Construction Company Limited, BE INCREASED by \$180,000.00 to \$4,266,261.95 (excluding HST) in accordance with Section 20.3 (e) of the Procurement of Goods and Services Policy;
- c) the Churchill Avenue and Manitoba Street (Tender RFT21-130) consulting contract value with JL Richards BE INCREASED by \$41,000.00 to \$395,596.00 (excluding HST) in accordance with Section 20.3 (e) of the Procurement of Goods and Services Policy;
- d) the financing for these projects BE APPROVED as set out in the Sources of Financing Report, as appended to the above-noted staff report;
- e) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with these projects; and,
- f) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents, if required, to give effect to these recommendations. (2023-T101L04)

**Motion Passed**

11. (2.11) Amendment to Lease Agreement with SunSaver 4 Limited for Public Electric Vehicle (EV) Charging Stations (Relates to Bill No. 99)

Motion made by: C. Rahman

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following action be taken with respect to the staff report dated March 21, 2023, with respect to an Amendment to the Lease Agreement with SunSaver 4 Limited for Public Electric Vehicle (EV) Charging Stations:

a) the draft amending by-law, as appended to the above noted staff report, BE INTRODUCED at the Municipal Council meeting to be held on April 4, 2023 to:

i) approve the Lease Amending Agreement between The Corporation of the City of London (“City”) and SunSaver 4 Limited (“SunSaver”), as appended to the above-noted staff report;

ii) authorize the Mayor and the City Clerk to execute the above-noted Lease Amending Agreement and amending agreements approved by the Deputy City Manager, Environment and Infrastructure and/or designate; and,

iii) delegate authority to the Deputy City Manager, Environment and Infrastructure and/or designate to approve future amendments of the above-noted SunSaver Lease Agreement;

it being noted that the authority of the Deputy City Manager, Environment and Infrastructure and/or designate to act under section 3 of this by-law, is subject to the following:

A) such agreements operate to amend only Exhibits “A” and “B” of the SunSaver Lease Agreement for the purposes of changing the location or number of the leased parking spaces described within said exhibits;

B) such agreements shall not result in an overall increase in the number of parking spaces leased under the SunSaver Lease Agreement to more than 30 spaces total;

C) such agreements are in a form satisfactory to the Deputy City Manager, Legal Services;

D) such agreements do not require additional funding or are provided for in the City’s current budget; and,

E) such agreements do not contain any financial arrangement, guarantee, indemnity or similar commitment that would increase, directly or indirectly, the indebtedness or contingent liabilities of The Corporation of the City of London. (2023-L04A)

### **Motion Passed**

12. (2.12) Award of Construction Administration Services, Landfill Gas Flaring Facility Replacement at the W12A Landfill Site

Motion made by: C. Rahman

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect the staff report dated March 21, 2023, with respect to the Award of Construction Administration Services, Landfill Gas Flaring Facility Replacement at the W12A landfill site:

a) that Comcor Environmental Ltd. BE APPOINTED to carry out construction administration services for the landfill gas flaring facility replacement at the W12A landfill site, in the total amount of \$217,520.00, including a contingency of \$28,380.00 (excluding HST), in accordance with Section 15.2 (g) of the City of London’s Procurement of Goods and Services Policy;

b) the financing for this project BE APPROVED in accordance with the Sources of Financing Report, as appended to the above-noted staff report;

c) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this work; and,

d) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents, if required, to give effect to these recommendations. (2023-L04A)

**Motion Passed**

13. (2.3) Hamilton Road and Highbury Avenue Intersection - Safety Review

Motion made by: C. Rahman

That the following actions be taken with respect to the staff report dated March 21, 2023, related to the Hamilton Road and Highbury Avenue Intersection Safety Review;

- a) the above noted report BE RECEIVED.
- b) the Civic Administration BE DIRECTED to establish appropriate priority of the Red Light Camera installation, pending technical review, and the Pavement Markings be prioritized for early completion in Spring 2023. (2023-C08)

**Motion Passed**

**9. Added Reports**

9.1 6th Report of Council in Closed Session

That it BE NOTED that Councillor P. Cuddy presented the 6th Report of the Council in Closed Session, by noting progress was made with respect to the three items noted on the Agenda.

**10. Deferred Matters**

None.

**11. Enquiries**

None.

**12. Emergent Motions**

None.

**13. By-laws**

Motion made by: A. Hopkins  
Seconded by: P. Cuddy

That Bill No. 105 BE REFERRED back to the Civic Administration in order to provide for additional consultation.

Yeas: (14): H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Peloza, D. Ferreira, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (14 to 0)**

Motion made by: S. Hillier  
Seconded by: S. Lehman

That Introduction and First Reading of Bill No.'s 98 to 115, excluding Bill No. 105,  
BE APPROVED.

Yeas: (14): H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow,  
C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Peloza,  
D. Ferreira, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (14 to 0)**

Motion made by: D. Ferreira  
Seconded by: H. McAlister

That Second Reading of Bill No.'s 98 to 115, excluding Bill No. 105, BE  
APPROVED.

Yeas: (14): H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow,  
C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Peloza,  
D. Ferreira, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (14 to 0)**

Motion made by: J. Pribil  
Seconded by: S. Trosow

That Third Reading and Enactment of Bill No.'s 98 to 115, excluding Bill No. 105,  
BE APPROVED.

Yeas: (14): H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow,  
C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Peloza,  
D. Ferreira, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (14 to 0)**

Motion made by: A. Hopkins  
Seconded by: S. Hillier

That Introduction and First Reading of Bill No. 116, BE APPROVED.

Yeas: (13): H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow,  
C. Rahman, S. Lehman, A. Hopkins, S. Franke, E. Peloza, D. Ferreira, and S.  
Hillier

Nays: (1): P. Van Meerbergen

Absent: (1): Mayor J. Morgan

**Motion Passed (13 to 1)**

Motion made by: S. Franke  
Seconded by: P. Cuddy

That Second Reading of Bill No. 116, BE APPROVED.

Yeas: (13): H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

Nays: (1): P. Van Meerbergen

Absent: (1): Mayor J. Morgan

**Motion Passed (13 to 1)**

Motion made by: C. Rahman

Seconded by: H. McAlister

That Third Reading and Enactment of Bill No. 116, BE APPROVED.

Yeas: (13): H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

Nays: (1): P. Van Meerbergen

Absent: (1): Mayor J. Morgan

**Motion Passed (13 to 1)**

The following Bills are enacted as By-laws of The Corporation of the City of London:

Bill No. 98	By-law No. A.-8349-70 - A by-law to confirm the proceedings of the Council Meeting held on the 4 th day of April, 2023 . (City Clerk)
Bill No. 99	By-law No. A.-8350-71 - A by-law to approve the Lease Amending Agreement with SunSaver 4 Ltd. for the purpose of leasing parking spots on property owned by The Corporation of the City of London for use as publicly-accessible electric vehicle changing stations; and to authorize the Mayor and City Clerk to act on behalf the City of London and execute the Agreement. (2.11/5/CWC)
Bill No. 100	By-law No. A.-8351-72 - A by-law to delegate certain powers of the Service System Manager under the Ontario Transfer Payment Agreement – Integrated Employment Services (2.2/6/CPSC)
Bill No. 101	By-law No. A.-8352-73 - A by-law to authorize and approve the CCDC 14 Design-Build Stipulated Price Contract between The Corporation of the City of London and EllisDon Corporation for the New Multi-Residential Modular Affordable Rental Housing Development at 345 Sylvan Street and to authorize the Mayor and Clerk to execute same. (2.8/6/CPSC)
Bill No. 102	By-law No. CP-24-23001 - A by-law to amend By-law No. CP-24, being “A by-law to provide standards for the maintenance and occupancy of property and to repeal By-law CP-16” to repeal and replace Schedule “A”. (2.9/6/CPSC)
Bill No. 103	By-law No. S.-6220-74 - A by-law to assume certain works and services in the City of London. (Highland Green Subdivision – 33M-718 & B.004/17) (Deputy City Manager, Environment and Infrastructure)
Bill No. 104	By-law No. S.-6221-75 - A by-law to assume certain works and services in the City of London. (Emilycarr Lane Subdivision; 33M-780) (Deputy City Manager, Environment and Infrastructure)
Bill No. 106	By-law No. S.-6222-76 - A by-law to lay out, constitute, establish, name, and assume lands in the City of London as public highway to be known as South Carriage Road. (Chief Surveyor – pursuant to SPA22-058)
Bill No. 107	By-law No. S.-6223-77 - A by-law to lay out, constitute, establish and assume lands in the City of London as public highway. (as widening to Fanshawe Park Road West, west of Richmond Street; as widening to Richmond Street, south of Fanshawe Park Road West; as widening to Richmond Street, south of Fanshawe Park Road East; and as widening to Fanshawe Park Road East, east of Richmond Street) (Chief Surveyor – for road dedication purposes pursuant to the Fanshawe Park Road and Richmond Street Improvements project)
Bill No. 108	By-law No. W.-5690-78 - A by-law to authorize Project FS1043 – Aerial Company – Central London. (2.7/4/CPSC)
Bill No. 109	By-law No. W.-5691-79 - A by-law to authorize Project FS1089 – Quint – Station 15 Vehicle. (2.7/4/CPSC)

Bill No. 110	By-law No. W.-5692-80 - A by-law to authorize Neighbourhood Parks (2019-2023) – project PK138219. (2.8/4/CPSC)
Bill No. 111	By-law No. Z.-1-233091 - A by-law to amend By-law No. Z.-1 to rezone an area of land located at 455 Highbury Avenue North. (3.1/5/PEC)
Bill No. 112	By-law No. Z.-1-233092 - A by-law to amend By-law No. Z.-1 to rezone lands located at 6019 Hamlyn Street. (3.1/6/PEC)
Bill No. 113	By-law No. Z.-1-233093 - A by-law to amend By-law No. Z.-1 to rezone an area of land located at 1154 Hamilton Road. (3.2/6/PEC)
Bill No. 114	By-law No. Z.-1-233094 - A by-law to amend By-law No. Z.-1 to rezone an area of land located at 955 Commissioners Road East. (3.3/6/PEC)
Bill No. 115	By-law No. Z.-1-233095 - A by-law to amend By-law No. Z.-1 to rezone an area of land located at 161 Bonaventure Drive. (3.5/6/PEC)
Bill No. 116	By-law No. Z.-1-233096 - A by-law to amend By-law No. Z.-1 to rezone an area of land located at 614 Westmount Crescent. (3.7/6/PEC)

#### 14. Adjournment

Motion made by: C. Rahman

Seconded by: S. Hillier

That the meeting BE ADJOURNED.

**Motion Passed**

The Council meeting adjourns at 3:35 PM.

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Josh Morgan, Mayor

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Michael Schulthess, City Clerk

## Report to the Council of The Corporation of the City of London

**To:** The Council of The Corporation of the City of London

**From:** Kelly Scherr, P. Eng., MBA, FEC, Deputy City Manager  
Environment and Infrastructure

**Subject:** Expropriation of Lands - Wellington Gateway Project - Phase 1

**Date:** April 25, 2023

## Recommendation

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, with the concurrence of the Director, Construction and Infrastructure Services, on the advice of the Director, Realty Services, with respect to the expropriation of lands as may be required for the project known as the Wellington Gateway Project, the following actions be taken:

- a) the Council of The Corporation of the City of London as Approving Authority pursuant to the *Expropriations Act, R.S.O. 1990, c. E.26*, as amended, **HEREBY APPROVES** the proposed expropriation of lands, as described in Schedule "A" attached hereto, in the City of London, County of Middlesex, it being noted that the reasons for making this decision are as follows:
  - i) the subject lands are required by The Corporation of the City of London for the Wellington Gateway Project;
  - ii) the design of the project will address the current and future transportation demands along the corridor; and,
  - iii) the design is in accordance with the Municipal Class Environmental Assessment Study recommendations for the Wellington Gateway Project approved by Municipal Council at the meeting held on May 21, 2019; and
- b) subject to the approval of (a) above, a certificate of approval **BE ISSUED** by the City Clerk on behalf of the Approving Authority in the prescribed form.

## Executive Summary

The purpose of this report is to seek Municipal Council approval for the expropriation of lands required by The Corporation of the City of London for the Wellington Gateway Phase 1 Project.

Multiple property needs have been identified to accommodate the project design and legal possession is required to construct the project in accordance with approved plans and standards.

One property remains outstanding for the Phase 1 Wellington Gateway Project. Realty Services will continue to negotiate with the property owner in parallel with the expropriation process in efforts to achieve an amicable settlement subject to Council approval.

## Linkage to the Corporate Strategic Plan

The following report supports the Strategic Plan through the strategic focus area of Building a Sustainable City by building new transportation infrastructure as London grows. The improvements to this corridor will enhance safe and provide convenient mobility choices for transit, automobiles, pedestrians and cyclists.

## Analysis

### 1.0 Background Information

#### 1.1 Previous Reports Related to this Matter

- Civic Works Committee – June 19, 2012 – London 2030 Transportation Master Plan;
- Civic Works Committee – July 21, 2014 – Rapid Transit Corridors Environmental Assessment Study Appointment of Consulting Engineer;
- Strategic Priorities and Policy Committee – July 24, 2017 – Rapid Transit Master Plan and Business Case;
- Strategic Priorities and Policy Committee – April 23, 2018 – Bus Rapid Transit Environmental Assessment Initiative;
- Civic Works Committee – March 14, 2019 – History of London's Rapid Transit Initiative; and
- Strategic Priorities and Policy Committee – March 25, 2019 – Investing in Canada Infrastructure Program, Public Transit Stream, Transportation Projects for Submission;
- Strategic Priorities and Policy Committee – October 28, 2019 – Investing in Canada Infrastructure Program, Public Transit Infrastructure Stream, Approved Projects;
- Civic Works Committee – January 7, 2020 – Downtown Loop and Municipal Infrastructure Improvements Appointment of Consulting Engineer
- Civic Works Committee – August 11, 2020 – East London Link Transit and Municipal Infrastructure Improvements – Appointment of Consulting Engineer
- Civic Works Committee – August 11, 2020 – Wellington Gateway Transit and Municipal Infrastructure Improvements – Appointment of Consulting Engineer
- Corporate Services Committee – November 28, 2022 – Expropriation of Lands – Wellington Gateway Project Phase 1
- Civic Works Committee – January 31, 2023 – Contract Award: Tender No. RFT-2022-248 Rapid Transit Implementation – Wellington Street from Queens Avenue to the Thames River (South Branch) – Irregular Result

### 2.0 Discussion and Considerations

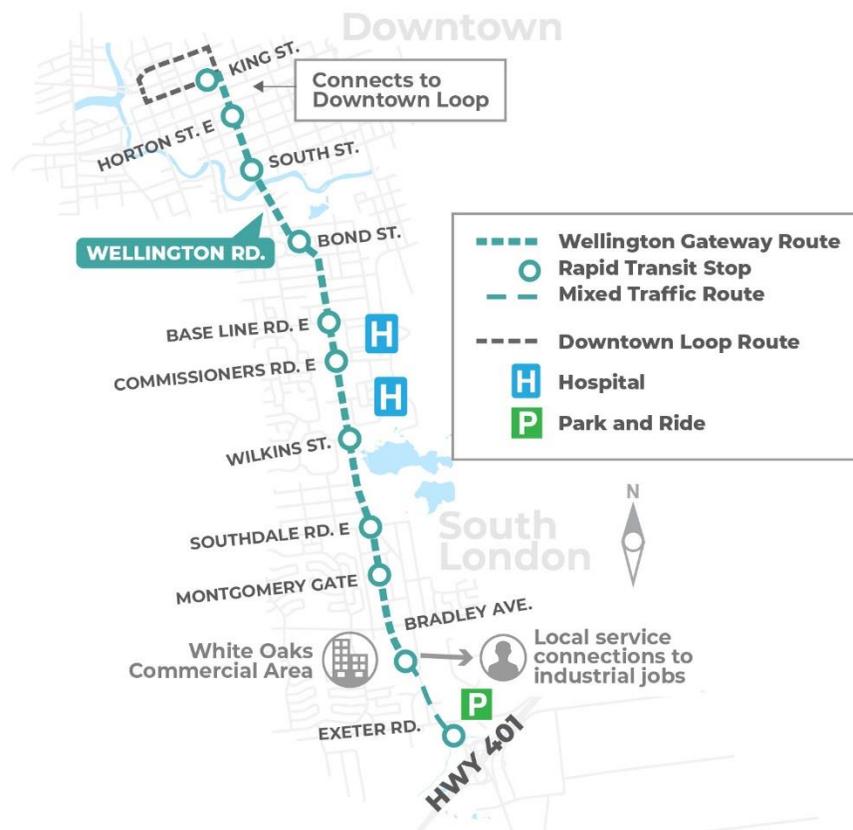
#### 2.1 Background

The Wellington Gateway Project was identified as a priority to deliver a critical component of London's rapid transit system central to London's land use and transportation policies.

The Wellington Gateway Project will revitalize approximately six kilometres of key arterial road between Downtown and Highway 401. The project will widen Wellington Road to add continuous transit-only lanes. The goal is to improve traffic capacity and increase transit frequency and reliability while also addressing necessary underground work, including replacing aging sewers and underground infrastructure.

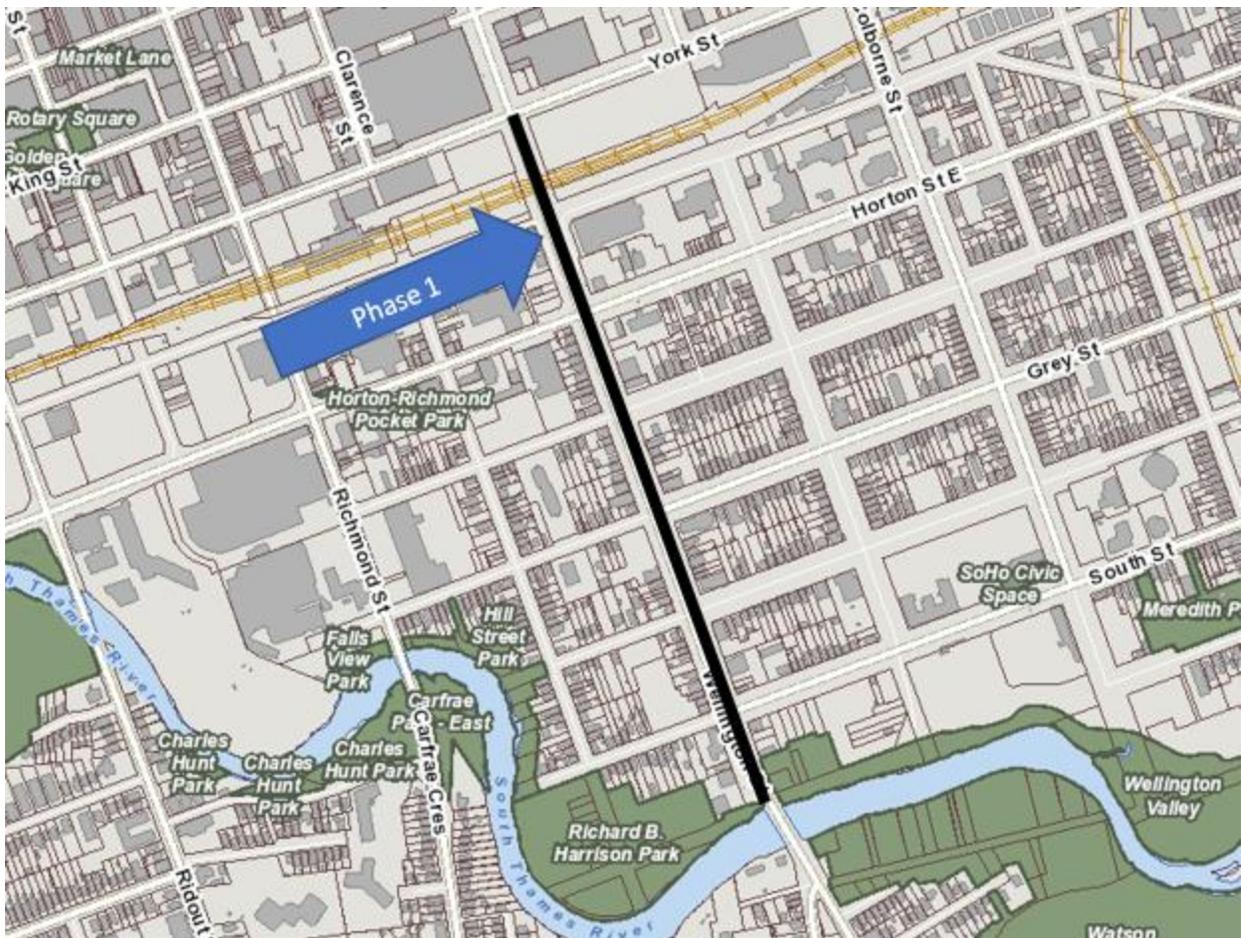
The project has received Provincial approval of the Environmental Assessment (EA) which identified requirements for property acquisitions.

The full limits of the Wellington Gateway Project are shown below.



## 2.2 Anticipated Construction Timeline

The Wellington Gateway Project is planned for construction from 2023 and 2027 with a phased approach. The first phase of construction will rebuild Wellington Street from York Street to just north of Clarks Bridge over the Thames River. See project limits map below.



Construction of Phase 1 began in March 2023, with some utility relocations and tree removals completed prior to the start of construction.

Negotiations with all property owners for Phase 1 have been ongoing since Fall of 2021 and there is one property outstanding. Legal possession of all property requirements is needed to commence utility work and award construction contracts. In this case, an interim design solution was possible that allowed construction to proceed on schedule.

Expropriation of the outstanding property is necessary to implement the final design within the Wellington Gateway construction contract. Implementation of the final design is necessary to achieve a safe pedestrian environment in accordance with Complete Streets design manual and the approved environmental assessment.

Realty Services continues to negotiate with the outstanding property owner in parallel with the Council approval to proceed with the expropriation process to meet the project construction timelines.

Location Maps and legal description of outstanding property requirements is included as Schedule A.

### **3.0 Financial Implications and Considerations**

#### **3.1 Compensation for Land Acquisition**

Impacted property owner's compensation is protected through the expropriation legislation and Council Property Acquisition Policy. If negotiated property compensation settlements cannot be achieved on an amicable basis, the compensation may be arbitrated through the Ontario Land Tribunal.

There is budget available for Wellington Gateway Project land acquisition costs.

## **Conclusion**

Construction of the Wellington Gateway Project Phase 1 is scheduled for 2023 subject to property acquisition and other approvals. Property acquisitions need to be secured to construct the project in accordance with approved plans and standards.

Commencement of the expropriation process is recommended at this time to ensure project timelines are achieved.

Realty Services will continue to negotiate with the outstanding property owner in parallel with the expropriation process.

**Prepared by:** Ron Sanderson, AACI, Manager II, Realty Services

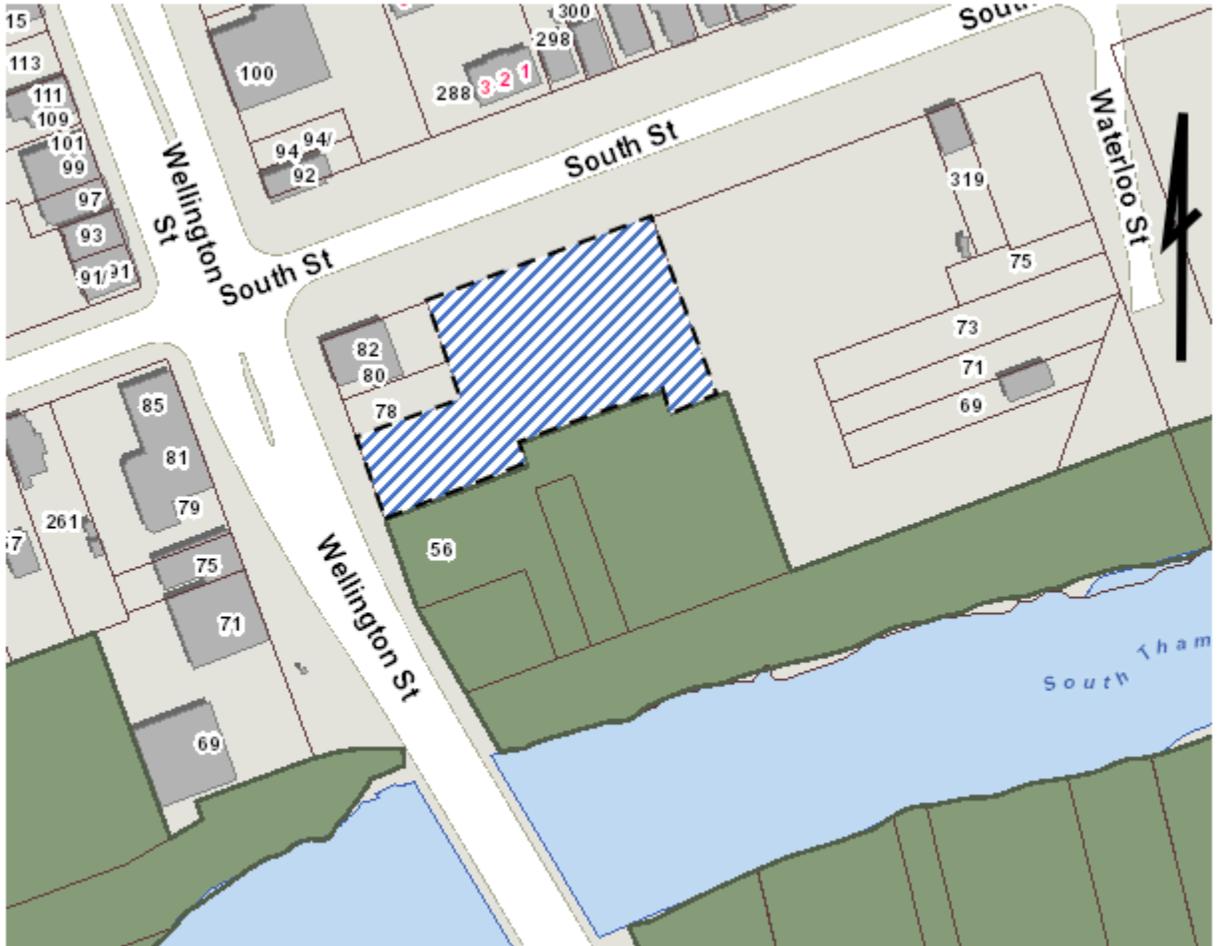
**Submitted by:** Bill Warner, AACI, Director, Realty Services

**Concurred by:** Jennie Dann, P. Eng., Director, Construction and Infrastructure Services

**Recommended by:** Kelly Scherr, P. Eng., MBA, FEC, Deputy City Manager, Environment and Infrastructure

April 11, 2023

**Schedule A - Location Map**



72-76 Wellington Street

## Schedule A

### **Fee Simple:**

Part of Lot 1, South of South Street East in the City of London, County of Middlesex designated as Part 4 on Plan 33R-21309 being part of PIN 08330-0003(LT)

### **Limited Interest (Easement):**

Part of Lot 1, South of South Street East in the City of London, County of Middlesex designated as Part 5 on Plan 33R-21309 being part of PIN 08330-0003(LT)

## Report to the Council of The Corporation of the City of London

**To:** The Council of The Corporation of the City of London

**From:** Kelly Scherr, P. Eng., MBA, FEC, Deputy City Manager  
Environment and Infrastructure

**Subject:** Expropriation of Lands - Wellington Gateway Project – Phase 1

**Date:** April 25, 2023

### Recommendation

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, with the concurrence of the Director, Construction and Infrastructure Services, on the advice of the Director, Realty Services, with respect to the expropriation of lands as may be required for the project known as the Wellington Gateway Project, the following actions be taken:

- a) the proposed bylaw attached as Appendix “A” being “A by-law to expropriate lands in the City of London, in the County of Middlesex, the Wellington Gateway Project: **BE INTRODUCED** at the Municipal Council meeting to be held on April 25, 2023;
- b) the Civic Administration **BE DIRECTED** to take all necessary steps to prepare a plan or plans showing the Expropriated Lands and to register such plan or plans in the appropriate registry or land titles office, pursuant to the *Expropriations Act, R.S.O. 1990, c. E.26*, within three (3) months of the Approving Authority granting approval of the said expropriation;
- c) the Mayor and City Clerk **BE AUTHORIZED** to sign on behalf of the Expropriating Authority, the plan or plans as signed by an Ontario Land Surveyor showing the Expropriated Lands; and
- d) the City Clerk **BE AUTHORIZED AND DIRECTED** to execute and serve the notices of expropriation required by the *Expropriations Act, R.S.O. 1990, c. E.26* and such notices of possession that may be required to obtain possession of the Expropriated Lands.

### Executive Summary

The purpose of this report is to seek Municipal Council direction and approval of a By-law to expropriate lands required by The Corporation of the City of London for the Wellington Gateway Phase 1 Project.

Multiple property needs have been identified to accommodate the project design and legal possession is required to construct the project in accordance with approved plans and standards.

One property remains outstanding for Phase 1 of the Wellington Gateway Project. Realty Services will continue to negotiate with the property owner in parallel with the expropriation process in efforts to achieve an amicable settlement subject to Council approval.

## Linkage to the Corporate Strategic Plan

The following report supports the Strategic Plan through the strategic focus area of Building a Sustainable City by building new transportation infrastructure as London grows. The improvements to this corridor will enhance safe and provide convenient mobility choices for transit, automobiles, pedestrians and cyclists.

## Analysis

### 1.0 Background Information

#### 1.1 Previous Reports Related to this Matter

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- Strategic Priorities and Policy Committee – April 23, 2018 – Bus Rapid Transit Environmental Assessment Initiative;
- Civic Works Committee – March 14, 2019 – History of London's Rapid Transit Initiative; and
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- Strategic Priorities and Policy Committee – October 28, 2019 – Investing in Canada Infrastructure Program, Public Transit Infrastructure Stream, Approved Projects;
- Civic Works Committee – January 7, 2020 – Downtown Loop and Municipal Infrastructure Improvements Appointment of Consulting Engineer
- Civic Works Committee – August 11, 2020 – East London Link Transit and Municipal Infrastructure Improvements – Appointment of Consulting Engineer
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- Corporate Services Committee – November 28, 2022 – Expropriation of Lands – Wellington Gateway Project Phase 1
- Civic Works Committee – January 31, 2023 – Contract Award: Tender No. RFT-2022-248 Rapid Transit Implementation – Wellington Street from Queens Avenue to the Thames River (South Branch) – Irregular Result

### 2.0 Discussion and Considerations

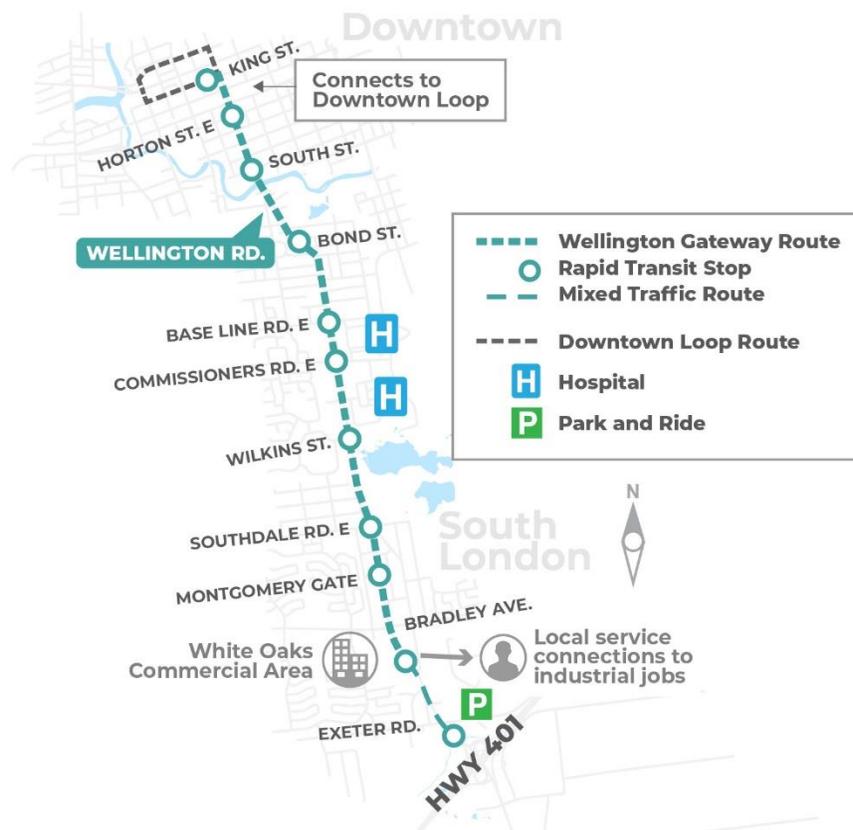
#### 2.1 Background

The Wellington Gateway Project was identified as a priority to deliver a critical component of London's rapid transit system central to London's land use and transportation policies.

The Wellington Gateway Project will revitalize approximately six kilometres of key arterial road between Downtown and Highway 401. The project will widen Wellington Road to add continuous transit only lanes. The goal is to improve traffic capacity and increase transit frequency and reliability while also addressing necessary underground work including replacing aging sewers and underground infrastructure.

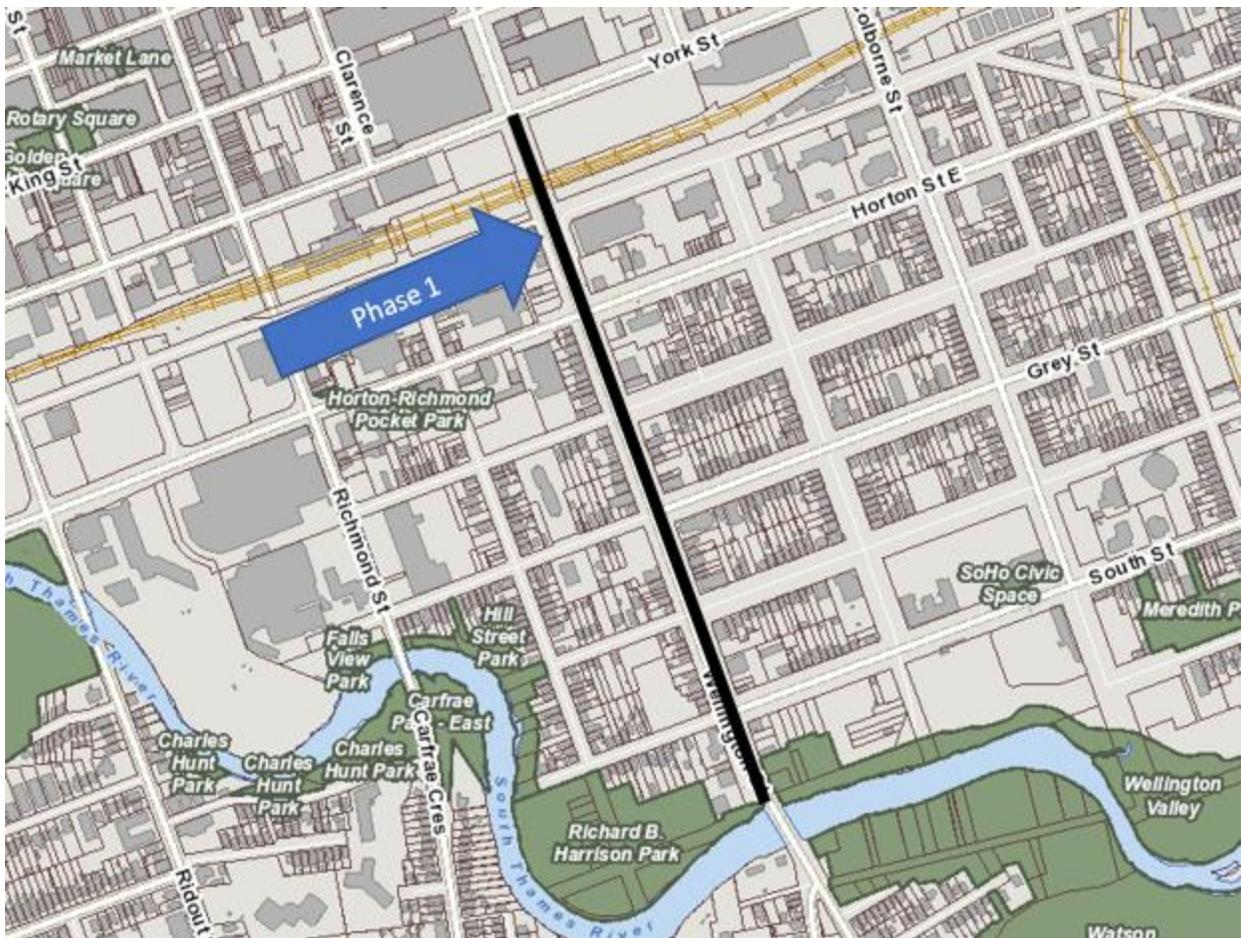
The project has received Provincial approval of the Environmental Assessment (EA) which identified requirements for property acquisitions.

The full limits of the Wellington Gateway Project are shown below.



## 2.2 Anticipated Construction Timeline

The Wellington Gateway Project is planned for construction from 2023 and 2027 with a phased approach. The first phase of construction will rebuild Wellington Street from York Street to just north of Clarks Bridge over the Thames River. See project limits map below.



Construction of Phase 1 began in March 2023, with some utility relocations and tree removals completed prior to the start of construction.

Negotiations with all Phase 1 property owners have been ongoing since Fall of 2021 and there is one property outstanding. Legal possession of all property requirements is needed to commence utility work and award construction contracts. In this case, an interim design solution was possible that allowed construction to proceed on schedule.

The Expropriation of the outstanding property is necessary to implement the final design within the Wellington Gateway construction contract. Implementation of the final design is necessary to achieve a safe pedestrian environment in accordance with Complete Streets design manual and the approved environmental assessment.

Realty Services continues to negotiate with the outstanding property owner in parallel with the Council approval to proceed with the expropriation process to meet the project construction timelines.

Location Maps and legal descriptions of outstanding property requirements are included as Schedule A.

### **3.0 Financial Implications and Considerations**

#### **3.1 Compensation for Land Acquisition**

Impacted property owner's compensation is protected through the expropriation legislation and Council Property Acquisition Policy. If negotiated property compensation settlements can not be achieved on an amicable basis, the compensation may be arbitrated through the Ontario Land Tribunal.

There is budget available for the Wellington Gateway Project land acquisition costs.

## **Conclusion**

Construction of Phase 1 of the Wellington Gateway Project is scheduled for 2023, subject to property acquisition and other approvals. Property acquisitions need to be secured to construct the project in accordance with approved plans and standards.

Commencement of the expropriation process is recommended at this time to ensure project timelines are achieved.

Realty Services will continue to negotiate with the outstanding property owner in parallel with the expropriation process.

**Prepared by:** Ron Sanderson, AACI, Manager II, Realty Services

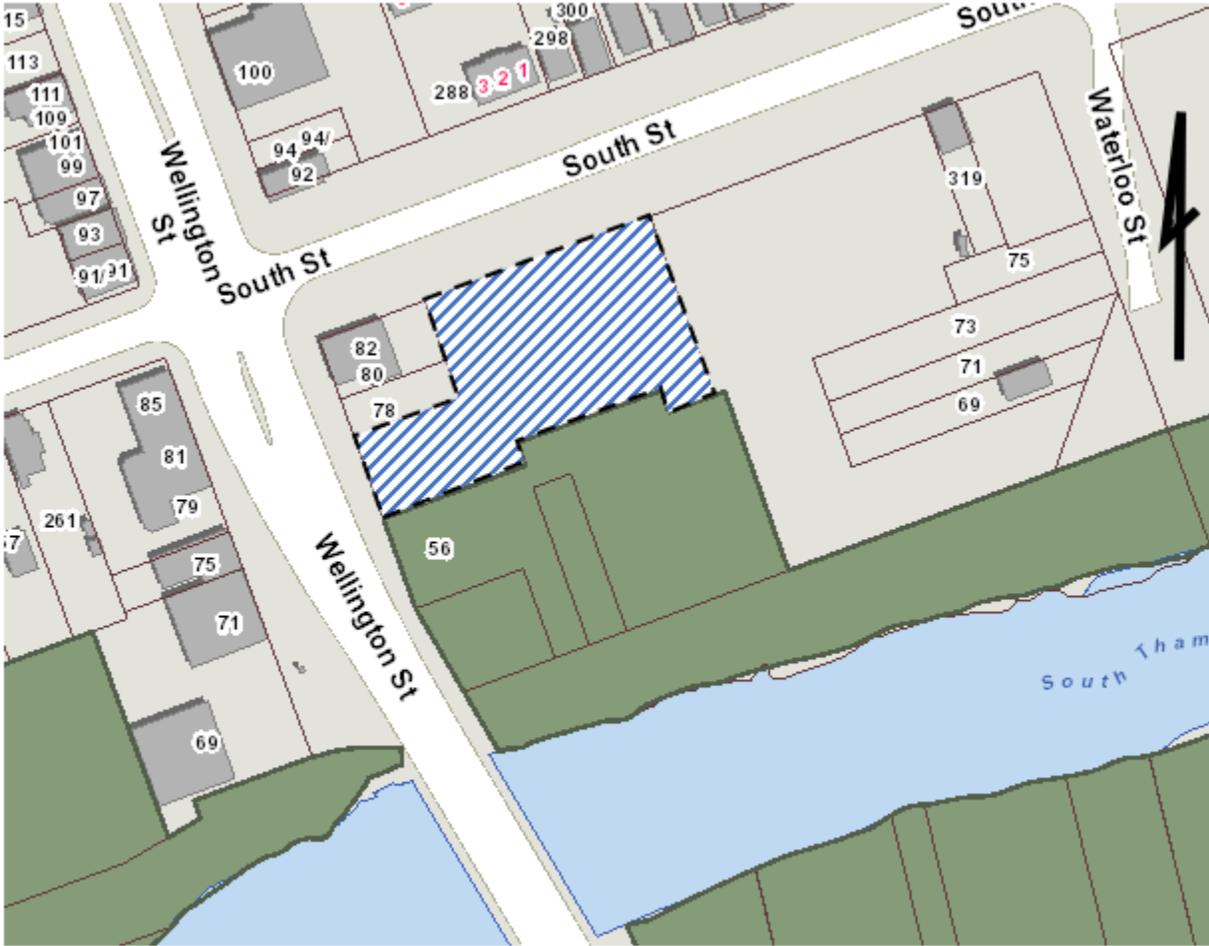
**Submitted by:** Bill Warner, AACI, Director, Realty Services

**Concurred by:** Jennie Dann, P. Eng., Director, Construction and Infrastructure Services

**Recommended by:** Kelly Scherr, P. Eng., MBA, FEC, Deputy City Manager, Environment and Infrastructure

April 11, 2023

Schedule A - Location Map



72-76 Wellington Street

## Schedule "A" Continued

### **Fee Simple:**

Parcel 1:

Part of Lot 1, South of South Street East in the City of London, County of Middlesex designated as Part 4 on Plan 33R-21309 being part of PIN 08330-0003(LT)

### **Limited Interest (Easement):**

Parcel 3:

Part of Lot 1, South of South Street East in the City of London, County of Middlesex designated as Part 5 on Plan 33R-21309 being part of PIN 08330-0003(LT)

## APPENDIX "A"

Bill No.

By-law No. L.S.P.-

A By-law to expropriate lands in the City of London, in the County of Middlesex, for the Wellington Gateway Project - Phase 1.

WHEREAS the Municipal Council of The Corporation of the City of London, as Approving Authority, pursuant to the *Expropriations Act, R.S.O. 1990, c. E.26*, as amended, at its meeting held on April 25, 2023, approved the expropriation of the lands and premises hereinafter described in attached Schedule "A" of this by-law:

AND WHEREAS the said Approving Authority has directed that its Certificate of Approval be issued in the prescribed form;

AND WHEREAS The Corporation of the City of London, as Expropriating Authority, at its meeting held on April 25, 2023, accepted the recommendation of Approving Authority;

BE IT THEREFORE ENACTED by the Municipal Council of The Corporation of the City of London, as follows:

1. The lands described in attached Schedule "A" of this bylaw be, and the same, are hereby expropriated pursuant to the *Expropriations Act, R.S.O. 1990, c. E. 26*, and the *Municipal Act, 2001*, as amended.
2. The appropriate municipal officials are authorized and directed to take all proper and necessary steps and proceedings including the employment of valuers, to settle by arbitration or otherwise, the amount of compensation to be paid in respect of the expropriation of the said lands, providing that the amount of compensation shall not be reached by agreement unless adopted and approved by the Municipal Council of The Corporation of the City of London.
3. The appropriate municipal officials are authorized and directed to prepare a plan or plans, as necessary, showing the lands to be expropriated for registration in the appropriate Registry of Land Titles Office, and the Mayor and the Clerk are authorized and directed to sign the plan of expropriation, all pursuant to the *Expropriations Act*.
4. The appropriate municipal officials are authorized and directed to execute and serve the Notice of Expropriation and the Notice of Possession pursuant to the *Expropriations Act*.
5. This by-law shall come into force and effect on the day it is passed.

PASSED in Open Council on

Josh Morgan, Mayor

Michael Schulthess, City Clerk

First Reading -  
Second Reading -  
Third Reading -

**Schedule "A"**

**To By-law L.S.P.-\_\_\_\_\_**

DESCRIPTION OF LANDS TO BE EXPROPRIATED FOR THE WELLINGTON  
GATEWAY PROJECT

**Fee Simple:**

Parcel 1:  
Part of Lot 1, South of South Street East in the City of London, County of Middlesex  
designated as Part 4 on Plan 33R-21309 being part of PIN 08330-0003(LT)

**Limited Interest (Easement):**

Parcel 3:  
Part of Lot 1, South of South Street East in the City of London, County of Middlesex  
designated as Part 5 on Plan 33R-21309 being part of PIN 08330-0003(LT)

# LONDON AREA PLANNING CONSULTANTS (LAPC)

April 11, 2023

Planning & Environment Committee  
City of London  
300 Dufferin Avenue, P.O. Box 5035  
London, ON N6A 4L9

Attention: Heather Lysynski, Committee Secretary

Re: London Plan Comprehensive Review – Terms of Reference

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London Area Planning Consultants (“LAPC”) is an association of Professional Planners working in the private sector of Land Use Planning as consultants or employees helping to achieve well-planned, healthy, complete and sustainable communities. We come together on a regular basis to discuss matters of public policy and implementation relating to the development and conservation of the physical environment.

We are often called upon by the City, or seek on our own volition, to comment and provide advice, to help create sound policies and workable procedures, in the public interest. We work well and collegially with the City’s professional staff.

Our organization met to provide some initial commentary relating to the London Plan Comprehensive Review. We have more experience than any other stakeholder group in the regular use of the London Plan. Based on our professional experience working with the London Plan, we would like to present to Planning Committee and Council some of the key matters we feel should be examined as part of the Official Plan Review process.

In the draft Terms of Reference, staff is recommending that a goal of the Comprehensive Review be “to ensure that the Vision, Goals, Key Directions and organizing structure of the London Plan are maintained”.

We ask that Planning & Environment Committee and Council include a review of these fundamental elements as part of the Comprehensive Review.

The Staff Report correctly points to a number of major changes that have occurred to elements which were studied in 2012 and formed a basis for the Plan’s policies.

Some of Council’s current key priorities, such as housing supply and affordability, are not captured by the 10-year-old Directions of the Plan. For example, the only mention of “affordability” in the Plan’s Key Directions comes as a means to “attract a diverse population” to “support London as a culturally rich, creative and diverse City”! (Policy 57\_11)

Below is a sample of other policy areas that deserve review:

- Existing restrictions on building typologies, such as stacked townhouses and fourplexes, which limit the ability to provide lower-cost housing in neighbourhoods, should be revisited.
- Built heritage policies which require a neighbour to study the heritage significance of non-designated inventoried properties are inconsistent with the Provincial Policy Statement (PPS) and the Ontario Heritage Act (OHA), and should be examined.
- There is a need to examine other locations for transit supportive high density residential development outside BRT corridors.
- There is a need to develop policy mechanisms to accommodate proposals for affordable housing.

We thank you for this initial opportunity to address the Terms of Reference. LAPC will seek to engage with City Staff and provide comment and advice during the Comprehensive Review Process.

Yours very truly,

LONDON AREA PLANNING CONSULTANTS (LAPC)

A handwritten signature in black ink, appearing to read 'Richard Zelinka', written in a cursive style.

Richard Zelinka, MES, MCIP, RPP  
Chair

# Planning and Environment Committee

## Report

7th Meeting of the Planning and Environment Committee  
April 11, 2023

PRESENT: Councillors S. Lehman (Chair), S. Lewis, A. Hopkins, S. Franke, S. Hillier

ABSENT: Mayor J. Morgan

ALSO PRESENT: Councillors D. Ferreira, J. Pribil and C. Rahman; J. Adema, A. Anderson, J. Bunn, M. Corby, I. De Ceuster, K. Edwards, S. Filson, P. Kokkoros, T. MacBeth, S. Mathers, H. McNeely, N. O'Brien, M. Pease, A. Riley and J. Taylor

Remote attendance: Councillor S. Trosow; I. Abushehada, S. Corman, M. Davenport, J. Lee, L. Marshall, C. Maton, C. McCreery, C. McIntosh, S. Meksula, B. O'Hagen, B. Warner, B. Westlake-Power and S. Wilson

The meeting is called to order at 4:00 PM; it being noted that Councillor S. Hillier was in remote attendance.

### 1. Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

### 2. Consent

Moved by: A. Hopkins  
Seconded by: S. Lewis

That Items 2.1, 2.2 and 2.3 BE APPROVED.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins, S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

#### 2.1 Building Division Monthly Report - February 2023

Moved by: A. Hopkins  
Seconded by: S. Lewis

That the Building Division Monthly report for February, 2023 BE RECEIVED for information. (2022-A23)

**Motion Passed**

#### 2.2 Draft Plan of Subdivision - Three Year Extension - Stoney Creek South Subdivision - 1300 Fanshawe Park Road East (39T-04512)

Moved by: A. Hopkins  
Seconded by: S. Lewis

That, on the recommendation of the Director, Planning and Development, based on the application by 700531 Ontario Limited, relating to the property located at 1300 Fanshawe Park Road East, the Approval

Authority BE ADVISED that the Municipal Council supports the request for a three (3) year extension of the draft plan of subdivision approval for the draft plan submitted by 700531 Ontario Limited, prepared by AGM Ltd., certified by Bruce S. Baker, Ontario Land Surveyor (Plan No. 9-L-4901, dated August 30, 2016), as redlined amended, which shows one (1) commercial block, two (2) high density residential blocks, one (1) medium density residential block, two (2) road widening blocks, and two (2) 0.3 m reserves, all served by one (1) new secondary collector road/neighbourhood connector (Blackwell Boulevard) SUBJECT TO the revised conditions appended to the staff report dated April 11, 2023 as Appendix "A".

**Motion Passed**

2.3 Amendments to Various Planning Related By-laws Pertaining to Delegation and Signing Authority

Moved by: A. Hopkins  
Seconded by: S. Lewis

That, on the recommendation of the Director, Planning and Development, the following actions be taken with respect to the administration title changes:

a) the proposed by-law appended to the staff report dated April 11, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, to amend By-law No. CP-1502-129, as amended, being "A by-law to delegate certain authority of Municipal Council to consent to or grant permits for alterations to heritage designated properties" by deleting all references to the title "Manager, Community Planning, Urban Design and Heritage" and replacing them with the title "Manager, Community Planning";

b) the proposed by-law appended to the staff report dated April 11, 2023 as Appendix "B" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, to amend By-law No. C.P-1470-218, as amended, being "A by-law to delegate the authority to require an applicant to provide information and material in support of various Planning Act applications", to:

- i) delete all references to the title "Manager, Long Range Planning, Research and Ecology" and replace them with the title "Manager, Long Range Planning"; and,
- ii) delete all references to the title "Manager, Community Planning, Urban Design and Heritage" and replace them with the title "Manager, Community Planning"; and,

c) the proposed by-law appended to the staff report dated April 11, 2023 as Appendix "C" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, to amend By-law No. CP-23, as amended, being "A by-law to provide for the Committee of Adjustment and Consent Authority", by deleting all references to the title "Manager, Current Planning" and replacing them with the title "Manager, Current Development".

**Motion Passed**

2.4 376, 378, 380, 382, 386 & 390 Hewitt Street and 748 King Street (Z-9576)

Moved by: S. Franke  
Seconded by: A. Hopkins

That, notwithstanding the recommendation of the Director, Planning and Development and on the direction of Planning and Environment Committee, based on the application by East Village Holdings Limited, relating to the property located at 376, 378, 380, 382, 386 & 390 Hewitt Street and 748 King Street, the request to amend Zoning By-law No. Z.-1 to change the zoning of the subject property, the following actions be taken:

a) the proposed by-law appended to the staff report dated April 11, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023 to amend Zoning By-law No. Z.-1 to change the zoning of the subject property FROM a Residential R8 (R8-4) Zone and a Business District Commercial Special Provision (BDC(2)) Zone TO a Residential R8/Temporary (R8-4/T-\_) Zone and Business District Commercial Special Provision/Temporary (BDC(2)/T-\_) Zone; and,

b) the Civic Administration BE DIRECTED to work with the applicant to select native plants, shrubs and trees for the landscaping, with a focus on four season screening plants; it being noted that planting decisions will reside with the City's Landscape Architect to work with the Applicant at the time of the Site Plan review.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

### **3. Scheduled Items**

#### **3.1 Modifications to Public Site Plan Holding Provisions as a Result of Bill 23 (Z-9588)**

Moved by: A. Hopkins

Seconded by: S. Franke

That, on the recommendation of the Director, Planning and Development, based on the application by The Corporation of the City of London, relating to the h-5 and h-217 Holding Zones, the proposed by-law appended to the staff report dated April 11, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 11, 2023 to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan for the City of London, 2016), to change the h-5 and h-217 Holding Zone to exempt Public Site Plan Meetings for residential developments with 10 or fewer units in accordance with the provisions of Bill 23;

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- M. Wallace, London Development Institute;

it being further noted that the Municipal Council approves this application for the following reasons:

- the recommended amendment is consistent with the Provincial Policy Statement, 2020;
- the recommended amendment is consistent with the Planning Act, as amended through Bill 23 which exempts residential developments of 10 or fewer units; and,
- the recommended amendments support Council's goals in the 2019-2023 Strategic Plan, to improve the delivery of service through streamlined Council's decision-making process.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

Additional Votes:

Moved by: A. Hopkins

Seconded by: S. Franke

Motion to open the public participation meeting.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

Moved by: S. Franke

Seconded by: A. Hopkins

Motion to close the public participation meeting.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

### 3.2 Zoning By-law Amendment - 2016 Huron Street (Z-9575)

Moved by: A. Hopkins

Seconded by: S. Franke

That, on the recommendation of the Director, Planning and Development, with respect to the application of The Corporation of the City of London relating to the property located at 2016 Huron Street, the proposed by-law appended to the staff report dated April 11, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting April 25, 2023 to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan for the City of London, 2016), to change the zoning of the subject property FROM a Light Industrial (LI1) Zone, a Light Industrial (LI2) Zone, a General Industrial (G1) Zone, and a Holding General Industrial (h\*G11) Zone, TO a Light Industrial (LI2) Zone, and Open Space (OS4 and OS5) Zones;

it being noted that no individuals spoke at the public participation meeting associated with this matter;

it being further noted that the Municipal Council approves this application for the following reasons:

- the recommended amendment is consistent with the Provincial Policy Statement, 2020;
- the recommended amendment conforms to the policies of The London Plan, including but not limited to the Key Directions and Light Industrial Place Type; and,
- the recommended amendment would consolidate the zoning, simplifying the future development of the site.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

Additional Votes:

Moved by: S. Franke  
Seconded by: A. Hopkins

Motion to open the public participation meeting.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

Moved by: S. Franke  
Seconded by: A. Hopkins

Motion to close the public participation meeting.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

3.3 Housekeeping Amendment to The London Plan (O-9555)

Moved by: S. Franke  
Seconded by: A. Hopkins

That, on the recommendation of the Director, Planning and Development, the proposed by-law, as appended to the staff report, dated April 11, 2023, BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, to amend The London Plan, by correcting errors and omissions, update references to older terminologies, and incorporating Council's approved amendments to the 1989 Official Plan into The London Plan;

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- M. Wallace, London Development Institute;

it being further noted that the Municipal Council approves this application based on the amendment improving clarity and consistency on the overall policies and maps in The London Plan.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

Additional Votes:

Moved by: S. Franke  
Seconded by: S. Lewis

Motion to open the public participation meeting.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

Moved by: S. Franke  
Seconded by: S. Lewis

Motion to close the public participation meeting.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

3.4 Official Plan and Zoning By-law Amendment - Street Width Policy Review (OZ-9584)

Moved by: S. Franke  
Seconded by: A. Hopkins

That, on the recommendation of the Director, Planning and Development, the following actions be taken with respect to required Street Widths:

a) the by-law appended to the staff report dated April 11, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, TO AMEND The London Plan, the Official Plan for the City of London, 2016 to clarify the planned street widths for the Main Street Classification, and modify the process for permitting alternative street widths; and,

b) the proposed by-law appended to the staff report dated April 11, 2023 as Appendix "B" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, TO AMEND Zoning By-law No. Z.-1, to remove Road Allowance Requirements from Section 4.21, and delete Sections 4.21.1 and 4.21.2;

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- M. Wallace, London Development Institute;

it being noted that the Municipal Council approves this application based on the amendments preventing unnecessary Zoning-By-law Amendments solely for a deviation from the required street width.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

Additional Votes:

Moved by: S. Franke  
Seconded by: A. Hopkins

Motion to open the public participation meeting.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

Moved by: S. Franke  
Seconded by: A. Hopkins

Motion to close the public participation meeting.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

3.5 Zoning By-law Amendment - 300-320 King Street (Z-9570)

Moved by: S. Lewis  
Seconded by: A. Hopkins

That, on the recommendation of the Director, Planning and Development, the following actions be taken with respect to the application by Zelinka Priamo Ltd., on behalf of Royal Host GP Inc. and Holloway Lodging, relating to the property located at 300-320 King Street:

a) the proposed by-law appended to the staff report dated April 11, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023 to amend Zoning By-law No. Z.-1, (in conformity with the Official Plan for the City of London, 2016), to change the zoning of the subject property FROM a holding Downtown Area (h-3\*DA2\*D350)) Zone TO a holding Downtown Area Special Provision (h-( )\*DA2(\_)) Zone;

it being noted that the following site plan, urban design and heritage matters that were raised during the application review process for consideration by the Site Plan Approval Authority:

- i) to ensure sufficient amenity space has been provided, the amount of outdoor amenity space as presented on the architectural drawings should remain;
- ii) to ensure the development represents uniqueness and individual creativity to develop a landmark and contribution, the proposed development should generally reflect the middle portion of the tower as submitted on the architectural drawings with materials and an architectural expression;
- iii) to ensure the built form enhances the pedestrian environment, the ground floor and podium facades should provide depth and variation;
- iv) provide a variety of bird-friendly window glazing along the King Street ground floor façade, to create visual interest and sightlines for sense of safety; as well as protect birds from collision;
- v) design the space between the building and the street to have an urban character and an appropriate mix of hard- and softscape. Include street trees and design pedestrian routes to follow natural desire lines;
- x) to ensure impact from wind, consideration will be given to the common amenity terraces to include wind screens on Level 6 predicted to experience wind conditions suitable for sitting to the immediate north and south of the tower, Level 33 and 35 predicted to be suitable for sitting;
- xi) to mitigate the risk for indirect impacts on the built heritage resource – The Delta Armouries Hotel, a strategy to carry out a pre-condition survey, vibration monitoring and post-condition survey should be developed by a licensed engineer preferably with heritage experience;
- xii) the property should be subject to a vibration assessment prior to the commencement of construction to establish a “Zone of influence” and vibration monitoring and control system and policy be developed and implemented to ensure levels remain below the accepted threshold during

all construction activities, to ensure there are no indirect impacts to adjacent structure, of particular note is the Delta Armouries Hotel at 325 Dundas Street. Vibration monitoring should be carried out by an individual with previous knowledge of heritage structures and the impact of vibration on heritage resources; and,

xiii) the recommendations outlined in the noise study including roadway and railway mitigation measures be implemented and a more detailed noise assessment will be required at the time of site plan review to determine specific noise control measures for the building itself; and,

b) pursuant to Section 34(17) of the *Planning Act*, as determined by the Municipal Council, no further notice BE GIVEN in respect of the proposed by-law as the recommended zoning generally implements the site concept submitted with the application. As part of the application review process a revised site plan concept was submitted with minor revisions including a new height of 112.0 metres; however, which is still within the 35-storeys as originally proposed;

it being pointed out that the following individual made a verbal presentation at the public participation meeting held in conjunction with this matter:

- M. Campbell, Zelinka Priamo Ltd.;

it being noted that the Municipal Council approves this application for the following reasons:

- the recommended amendment is consistent with the Provincial Policy Statement, 2020, which encourages land use patterns within settlement areas that provide for a range of uses and opportunities for intensification and redevelopment, as well as enhancing the vitality and viability of downtowns. The PPS directs municipalities to permit all forms of housing required to meet the needs of all residents, present and future;
- the recommended amendment conforms to the policies of The London Plan including but not limited to the Key Directions, City Building policies, and the Downtown Place Type, facilitating a built form that contributes to achieving a compact, mixed-use city;
- the recommended amendment conforms to Our Move Forward: London's Downtown Plan, by providing for a landmark development within the downtown core;
- the recommended amendment facilitates the development of an underutilized site within the Built Area Boundary and Primary Transit Area with an appropriate form of development; and,
- the recommended amendment facilitates a type of residential development that will help to address the growing need for affordable types of housing in London. The recommended amendment is in alignment with the Housing Stability Action Plan 2019-2024 and Strategic Area of Focus 2: Create More Housing Stock.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

Additional Votes:

Moved by: A. Hopkins

Seconded by: S. Franke

Motion to open the public participation meeting.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

Moved by: S. Lewis

Seconded by: S. Franke

Motion to close the public participation meeting.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

3.6 Comprehensive Review of the London Plan: Terms of Reference (O-9595)

Moved by: S. Lewis

Seconded by: A. Hopkins

That, on the recommendation of the Director, Planning and Development, the following actions be taken with respect to the London Plan Comprehensive Review:

a) the Civic Administration BE DIRECTED to initiate the Comprehensive Review, based on the Terms of Reference appended to the staff report dated April 11, 2023 as Appendix 'A'; and,

b) the Terms of Reference appended to the staff report dated April 11, 2023 as Appendix "A" BE CIRCULATED to the Ministry of Municipal Affairs and Housing, Prescribed Agencies, and to development and community stakeholders;

it being pointed out that the following individuals made verbal presentations at the public participation meeting held in conjunction with this matter:

- M. Wallace, London Development Institute;
- J. Zaifman, London Homebuilders Association;
- R. Zelinka, London and Area Planning Consultants;
- C. Colvin, Ontario Federation of Agriculture (Lambton-Middlesex);

it being noted that the presentation, as appended to the Added Agenda, with respect to this matter, was received.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

Additional Votes:

Moved by: A. Hopkins

Seconded by: S. Franke

Motion to open the public participation meeting.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

Moved by: A. Hopkins  
Seconded by: S. Lewis

Motion to close the public participation meeting.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

**4. Items for Direction**

None.

**5. Deferred Matters/Additional Business**

None.

**6. Confidential (Enclosed for Members Only)**

Moved by: A. Hopkins  
Seconded by: S. Lewis

That the Planning and Environment Committee convene, In Closed Session, for the purpose of considering the following:

**6.1 Solicitor-Client Privileged Advice / Litigation/Potential Litigation**

A matter pertaining to advice that is subject to solicitor-client privilege, including communications necessary for that purpose from the solicitor and officers or employees of the Corporation; the subject matter pertains to litigation or potential litigation with respect to appeals arising out of the Masonville Secondary Plan ("SP") at the Ontario Land Tribunal ("OLT"), and for the purpose of providing instructions and directions to officers and employees of the Corporation.

**6.2 Solicitor-Client Privileged Advice / Litigation/Potential Litigation**

A matter pertaining to advice that is subject to solicitor-client privilege, including communications necessary for that purpose from the solicitor and officers or employees of the Corporation; the subject matter pertains to litigation or potential litigation with respect to appeals arising out of The London Plan at the Ontario Land Tribunal ("OLT"), and for the purpose of providing instructions and directions to officers and employees of the Corporation.

Yeas: (5): S. Lehman, S. Lewis, A. Hopkins , S. Franke, and S. Hillier

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

The Planning and Environment Committee convened, In Closed Session, from 5:58 PM to 6:25 PM.

**7. Adjournment**

The meeting adjourned at 6:27 PM

Bill No.  
2023

By-law No. Z.-1-23\_\_\_\_\_

A by-law to amend By-law No. Z.-1 relating to the h-5 and h-217 Holding Zones to exempt Public Site Plan Meetings for residential developments of 10 or fewer units, as per Bill 23, *More Homes, Built Faster Act, 2022*.

WHEREAS the Corporation of the City of London has applied to amend the h-5 and h-217 Holding Zones, as set out below;

AND WHEREAS this zoning by-law amendment conforms to the Official Plan;

THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

- 1) Section 3.8 Holding “h” Zones of the Zoning By-law is amended by deleting the existing h-5 Holding Zone and replacing it with the following:

h-5

*Purpose:* To ensure that development takes a form compatible with adjacent land uses, agreements shall be entered into following public site plan review specifying the issues allowed for under Section 41 of the Planning Act, R.S.O. 1990, c. P.13, prior to the removal of the "h-5" symbol. Notwithstanding this, residential developments of 10 or fewer units are exempt from Public Site Plan Meetings, as per Bill 23, *More Homes Built Faster Act, 2022*.

*Permitted Interim Uses:* Residential Developments of 10 units or fewer.

- 2) Section 3.8 Holding “h” Zones of the Zoning By-law is amended by deleting the existing h-217 Holding Zone and replacing it with the following:

h-217

*Purpose:* To ensure that residential development takes a form compatible with adjacent land uses, agreements shall be entered into following public site plan review specifying the issues allowed for under Section 41 of the Planning Act, R.S.O. 1990, c. P.13, prior to the removal of the "h-\_" symbol.

*Permitted Interim Uses:* Residential Developments of 10 units or fewer

This by-law shall come into force and be deemed to come into force in accordance with Section 34 of the *Planning Act, R.S.O. 1990, c. P.13*, either upon the date of the passage of this by-law or as otherwise provided by the said section.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading – April 25, 2023  
Second Reading – April 25, 2023  
Third Reading – April 25, 2023

Bill No. 128  
2023

By-law No. C.P.-1512

A by-law to amend The Official Plan for the  
City of London, 2016 relating to the  
Housekeeping Amendment.

The Municipal Council of The Corporation of the City of London enacts as follows:

1. Amendment No. \_\_\_\_\_ to The Official Plan, as contained in the text attached hereto and forming part of this by-law, is adopted.
2. This Amendment shall come into effect in accordance with subsection 17(27) of the *Planning Act, R.S.O. 1990, c. P.13*.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading – April 25, 2023  
Second Reading – April 25, 2023  
Third Reading – April 25, 2023

**AMENDMENT NO.**  
**to the**  
**OFFICIAL PLAN FOR THE CITY OF LONDON (2016)**

**A. PURPOSE OF THIS AMENDMENT**

The purpose of this Amendment is:

1. To correct errors and omissions identified throughout The Official Plan, including typographical, grammatical, formatting and mapping errors.
2. To remove references to old terminologies to reflect changes to provincial ministries, Council's committee, policy documents and legislation.
3. To make updates certain policies and maps of The Official Plan to reflect Council's decisions.

**B. LOCATION OF THIS AMENDMENT**

This Amendment applies to all lands within the City of London.

**C. BASIS OF THE AMENDMENT**

This Amendment to The Official Plan is of a housekeeping nature. This amendment will refine wording and mapping in the Plan thereby improving clarity and consistency of existing policies of The Official Plan.

**D. THE AMENDMENT**

The Official Plan is hereby amended as follows:

1. The Our City part of The Official Plan for the City of London is amended by adding deleting Policy 80\_1 and replacing it with the following:
  1. Addition of an additional residential unit.
2. The Mobility chapter of The Official Plan for the City of London is amended by deleting Policy 349\_4 and replacing it with the following:

349\_4. Window streets adjacent to higher-order streets such as Civic Boulevards or Urban Thoroughfares where sidewalk extensions join a boulevard sidewalk on the higher-order street.
3. The Forest City chapter of The Official Plan for the City of London is amended by deleting Policies 394 and 399\_10 and replacing them with the following:

394\_ The 20-year target identified above is intended to help us to achieve a long-term tree canopy cover of 34% within the Urban Growth Boundary by 2065.

399\_10. Building height and densities may be increased, in appropriate circumstances and in conformity with the Our Tools part of this Plan, to support the safe and long-term preservation of existing healthy trees, rare species, and wildlife trees.
4. The Civic Infrastructure chapter of The Official Plan for the City of London is amended by deleting Policies 456, 474\_1,

474\_11, 478\_3, 485 and 489 and replacing them with the following:

456\_ Appropriate consultation and approvals will be obtained from agencies such as the conservation authorities and the Ministry of the Environment, Conservation and Parks, according to requirements of the *Environmental Protection Act*, *Environmental Assessment Act*, *Ontario Water Resources Act*, *Safe Drinking Water Act*, *Conservation Authorities Act*, *Water Opportunities and Water Conservation Act*, and other provincial legislation and regulations. Appropriate pre-consultation and engagement with First Nations will be a part of this process.

474\_1. Water servicing within the city shall comply with the requirements of the Ministry of the Environment, Conservation and Parks, the *Environmental Protection Act*, the *Safe Drinking Water Act* and all other provincial and municipal requirements as applicable.

474\_11. Outside of the Urban Growth Boundary, private wells may be used to supply water, only in accordance with the requirements of relevant legislation and standards, consistent with the *Provincial Policy Statement* and in conformity with the Water Services policies of this Plan. The City will require that the applicant provide information with their application to demonstrate that the site can provide water supply which meets the requirements of Ministry of the Environment, Conservation and Parks *Procedure D-5-5 Technical Guideline for Private Wells: Water Supply Assessment*, meets or exceeds the *Ontario Drinking Water Standards* and can provide a sufficient quantity of water without affecting the quantity and quality of water in active wells operating within 500 metres of the proposed development, and that the required separation distances set out in the *Ontario Building Code* between wells, septic systems and storm drainage systems can be adequately met. This must be to the satisfaction of the City of London and an accepted peer review as necessary. The applicant may be required to pay for the cost of a peer review of the information submitted.

478\_3. They will require the approval of the Ministry of the Environment, Conservation and Parks, including certification under the appropriate section of the *Environmental Protection Act*.

485\_ Solid waste treatment and processing facilities serving a plant located on the same site are permitted in the Heavy Industrial Place Type and the Waste Management Resource Recovery Area Place Type, subject to receipt of an Environmental Compliance Approval issued by the Ministry of the Environment, Conservation and Parks.

489\_ Planning and development applications in the potential influence area of closed landfill sites and other sites which produce gases similar to those found in landfill areas will require a compatibility study which meets Ministry of the Environment, Conservation and Parks guidelines.

5. The Homelessness Prevention and Housing chapter of The Official Plan for the City of London is amended by deleting Policies 506 and 521 and replacing them with the following:

506\_ Subject to the City Structure Plan and Residential Intensification policies in the Neighbourhoods Place Type chapter of this Plan, infill and intensification in a variety of forms, including additional residential units, will be supported to increase the supply of housing in areas where infrastructure, transit, and other public services are available and accessible.

521\_ Building height and densities may be increased, in conformity with the Our Tools part of this Plan, to support the provision of affordable housing in planning and development proposals.

6. The Culturally Rich and Diverse City chapter of The Official Plan for the City of London is amended by deleting Policy 546 and replacing it with the following:

546\_ Incentivize the provision of public art through the Planning and Development process.

7. The Cultural Heritage chapter of The Official Plan for the City of London is amended by deleting Policy 570\_7 in its entirety, and deleting Policies 556, 557, 584 589, 596 and 618 and replacing them with the following:

#### Municipal Heritage Committee

556\_ In accordance with the *Ontario Heritage Act*, City Council may, by by-law, establish a municipal heritage committee to advise and assist Council on cultural heritage matters. In London, the municipal heritage committee is known as the Community Advisory Committee on Planning (CACP).

#### The Register of Cultural Heritage Resources

557\_ In accordance with the *Ontario Heritage Act*, City Council, in consultation with the Community Advisory Committee on Planning (CACP), will prepare and maintain a Register listing properties of cultural heritage value or interest. The Register may also be known as *The City of London Inventory of Heritage Resources*. In addition to identifying properties designated under the *Ontario Heritage Act*, the Register may include properties that are not designated but that Council believes to be of cultural heritage value or interest.

584\_ Building height and densities may be increased, in conformity with the Our Tools part of this Plan, in support of heritage designation of a property that is of cultural heritage value or interest.

589\_ A property owner may apply to alter the cultural heritage attributes of a property designated under the *Ontario Heritage Act*. The City may, pursuant to the Act, issue a permit to alter the structure. In consultation with the Community Advisory Committee on Planning, the municipality may delegate approvals for such permits to an authority.

596\_ A property owner may apply to alter a property within a heritage conservation district. The City may, pursuant to the *Ontario Heritage Act*, issue a permit to alter the structure. In consultation with the Community Advisory Committee on

Planning, the City may delegate approvals for such permits to an authority.

618\_ All archaeological assessments shall be provided to the Ministry of Heritage, Sport, Tourism and Culture Industries in accordance with the *Ontario Heritage Act*. The assessment report shall be provided to the City for comment to ensure that the scope is adequate and consistent with the conservation objectives of the City.

8. The Food System chapter of The Official Plan for the City of London is amended by deleting Policy 667 and replacing it with the following:

667\_ The provision of publicly-accessible rooftop garden space and green roofs designed for food production or recreation will be encouraged as part of a Planning and Development Application.

9. The Green and Healthy City chapter of The Official Plan for the City of London is amended by deleting Policy 731 and replacing it with the following:

731\_ Incentives may be considered that support incorporating sustainable development forms, technologies and techniques.

10. The Green Space Place Type policies of The Official Plan for the City of London are amended by deleting Policy 761\_7 and replacing it with the following:

761\_7. Provide for the protection of natural heritage features and areas which have been identified, studied and recognized by City Council as being of city-wide or regional significance, and/or by the Ministry of Northern Development, Mines, Natural Resources and Forestry as provincially significant.

11. The Downtown Place Type policies of The Official Plan for the City of London are amended by deleting Policies 799\_3, 800\_5, 802\_1 and 803\_1 and replacing them with the following:

799\_3. Prepare design guidelines to ensure that all development contributes to a vibrant and walkable environment and enhances the city's Downtown skyline and heritage properties.

800\_5. Where surface commercial parking lots have previously been established through temporary zoning and have been in place for an extended period of time, further extensions of such temporary uses will only be considered where the criteria described in the Our Tools section of the Plan have been met.

802\_1. Buildings within the Downtown Place Type will be a minimum of either three storeys or nine metres in height and will not exceed 20 storeys in height. High-rise buildings up to 35 storeys, may be permitted in conformity with the Our Tools policies of this Plan.

803\_1. All planning and development applications will conform with the City Design policies of this Plan, and have

regard for *Our Move Forward: London's Downtown Plan* and applicable design guidelines.

12. Specific Policies for the Downtown Place Type of The Official Plan for the City of London are amended by deleting Policies 805A and 805B and replacing them with the following:  
  
100 Fullarton Street, 475-501 Talbot Street and 93-95 Dufferin Avenue  
  
805A\_ Within the Downtown Place Type applied to the lands located at 100 Fullarton Street, 475-501 Talbot Street and 93-95 Dufferin Avenue, a maximum height of 129 metres or up to 38 storeys may be permitted.  
  
435-451 Ridout Street North  
  
805B\_ In the Downtown Place Type at 435-451 Ridout Street North, a maximum intensity of 40-storeys, excluding a mechanical penthouse and measured from the Ridout Street North frontage, may be permitted subject to a zoning by-law amendment.
13. Specific Policies for the Transit Village Place Type of The Official Plan for the City of London are amended by deleting Policy 822 and replacing it with the following:  
  
1067, 1069 and 1071 Wellington Road  
  
822\_ In the Transit Village Place Type at 1067, 1069 and 1071 Wellington Road, a mixed-use development with a maximum height of 27 storeys may be permitted, to provide for affordable housing.
14. The Specific-Segment policies for the Rapid Transit and Urban Corridors Place Type of The Official Plan for the City of London are amended by deleting Policy 847\_2 and replacing it with the following:  
  
847\_2. Buildings in these three Main Street segments will be a maximum of 12 storeys in height. Buildings up to 16 storeys, may be permitted in conformity with the Our Tools part of this Plan.
15. The Preservation policies for Rapid Transit and Urban Corridor segments of The Official Plan for the City of London are amended by adding a new policy number 849A for the Segment Goals policies, and deleting policy 1 of the Segment Goals policies and replacing it with the following:  
  
849A\_ The goals of the Preservation segments are described as follows:  
  
1. Heritage designated properties will be protected and conserved in conformity with the Cultural Heritage policies of this Plan and in accordance with the *Ontario Heritage Act*.
16. The Transitional policies for Rapid Transit and Urban Corridor segments of The Official Plan for the City of London are amended by deleting Policy 855 and replacing it with the following:  
  
855\_ The Transitional segment policies are meant to guide development within Rapid Transit Corridors and Urban

Corridors in specific areas so that proposals that do not generally fulfill the long-term vision for these Place Types can be allowed on a transitional basis, without precluding the future redevelopment of these areas into more compact and transit-oriented mixed-use corridors.

17. Specific Policies for the Rapid Transit and Urban Corridor Place Types of The Official Plan for the City of London are amended by deleting Policies 864A and 864D and the first paragraph in Policies 867 and 869, and replacing them with the following:  
  
809 Dundas Street  
  
864A\_ In the Rapid Transit Corridor Place Type located at 809 Dundas Street, building height of up to 24 storeys and density of up to 710 units per hectare may be permitted.  
  
676-700 Beaverbrook Avenue and 356 Oxford Street West  
  
864D\_ In the Rapid Transit Corridor Place Type located at 676-700 Beaverbrook Avenue and 356 Oxford Street West, a maximum height of 18 storeys (62 metres) may be permitted.  
  
867\_ In addition to the above policies, the following additional policies may apply subject to the Our Tools part of this Plan:  
  
869\_ In addition to the above policies, the following additional policies may apply subject to the Our Tools part of this Plan:
18. The Shopping Area Place Type policies of The Official Plan for the City of London are amended by deleting Policy 878\_2 and replacing it with the following:  
  
878\_2. Buildings within the Shopping Area Place Type will not exceed four storeys in height. Buildings up to six storeys, may be permitted in conformity with the Our Tools policies of this Plan.
19. Specific Policies for the Shopping Area Place Type of the Official Plan for the City of London are amended by deleting Policies 897 and 902A and replacing them with the following:  
  
897\_ Net density within the Mixed Use area will not exceed 100 units per hectare, on an overall basis for the Mixed Use area. Building heights will typically range from two to twelve storeys. Buildings exceeding twelve storeys may be permitted at key locations such as gateways and focal points so long as they meet the intent of these policies and associated Urban Design Guidelines.  
  
1761 Wonderland Road North  
  
902A\_ In the Shopping Area Place Type at 1761 Wonderland Road North, a mixed-use commercial/residential apartment building up to 17 storeys may be permitted.
20. The Main Street Place Type policies of The Official Plan for the City of London are amended by deleting Policy 910\_4 and replacing it with the following:

910\_4. Buildings will be a minimum of either two storeys or eight metres in height and will not exceed four storeys in height. Buildings up to six storeys may be permitted in conformity with the Our Tools policies of this Plan.

21. The Neighbourhoods Place Type policies of The Official Plan for the City of London are amended by deleting Policies 936\_4 and 951 and replacing them with the following:

936\_4. With the exception of properties located on Civic Boulevards or Urban Thoroughfares, large amounts of onsite parking will not be permitted on properties within the Neighbourhoods Place Type to accommodate the parking requirements of mixed-use buildings. Front yard parking will not be permitted on properties fronting a Neighbourhood Street or Neighbourhood Connector. The City Design policies of this Plan will provide direction for parking for other locations within the Neighbourhoods Place Type. On-street parking may be permitted to address parking requirements where it is demonstrated that there is capacity for such parking and it is appropriate and permitted.

#### Scoped Site Plan Approval Process

951\_ The standard site plan approval process shall apply to intensification projects that will result in three or more residential units. However, for intensification proposals that will result in less than three residential units, and for additional residential units in accessory structures that are subject to site plan approval, a scoped site plan approval process may apply as follows:

22. Specific Policies for the Neighbourhoods Place Type of The Official Plan for the City of London are amended by deleting Policies 1058A and 1074 in its entirety; adding new policies 1057C, 1068A and 1070F as follows; and deleting Policies 988, 995\_1, 995\_2, 997, 1004, 1006, 1007, 1038, 1038C, 1039A, 1052, 1053, 1056, 1058, 1060, 1062A\_3, 1067B and 1070C\_4 and the first paragraph in Policies 1069, 1069A and 1072 and replacing them with the following:

988\_ Consideration shall be given to alternative development standards, where urban design guidelines have been approved by City Council, and associated zoning regulations for small groupings of multiple-attached dwellings, such as street townhouses, and mix of residential dwelling types along Neighbourhood Street and Neighbourhood Connector frontages provided on-street parking and other zoning requirements are achieved. The intent is to achieve a mix of residential uses along the streetscape. Consideration will be given to incorporating gateway street amenities, such as street furnishings, vegetation and landscaping, benches, cycling paths, signs and banners where possible.

995\_1. Normally heights will not exceed four storeys. In some instances, heights may be permitted to exceed this limit, if determined through a planning and development process to be appropriate subject to a site-specific zoning by-law amendment and/or the Our Tools part of this Plan.

995\_2. Residential development will not exceed an approximate net density of 75 units per hectare. Exceptions to the density limit may be made without amendment to this

Plan for developments which are designed and occupied for senior citizens' housing, in conformity with the Our Tools part of this Plan.

997\_ The primary permitted uses shall be in conformity with the Neighbourhoods Place Type. Permitted uses may be mixed along the Neighbourhood Street and Neighbourhood Connector frontages. Small groupings of multiple-attached dwellings, such as street townhouses, may be permitted along a residential streetscape in conformity with the intensity and height limitations of the Neighbourhoods Place Type policies of this Plan. Zoning on individual sites may not allow for the full range of permitted uses.

#### High Density Residential Overlay (From 1989 Official Plan)

1004\_ The lands located at the most southwestern extent of the Old Victoria community, including the High Density Residential Overlay (from 1989 Official Plan) as identified on Map 2, may be served by a private street or a public Neighbourhood Street having direct access to Commissioners Road East. The exact location of the intersection of the private street or public street, and Commissioners Road East shall be determined at the detailed subdivision, zoning and site plan approval stages. Development of the subject lands may provide for connection to the lands to the west, thereby providing a second access.

#### Town Centre

1006\_ The intersection of Commissioners Road East and Sheffield Boulevard will provide an identifiable centre and gateway for the westerly area of the Old Victoria community. This Town Centre, comprising the High Density Residential Overlay (from 1989 Official Plan) as identified on Map 2, will develop as a mixed-use area with no more than 1,000 to 2,000m<sup>2</sup> of ground floor commercial retail space in buildings that are generally two storeys or more. A public square and enhanced site and architectural design together with substantial landscaping will produce an identifiable and pleasing focus and west gateway to the Old Victoria community. Consideration will be given to the use of innovative zoning approaches in order to implement the mixed-use intent and principles of the Town Centre.

#### Neighbourhood Connector

1007\_ The Neighbourhood Connector through the Old Victoria community is to be designed as a residential street with direct access for adjacent land uses and on-street parking. Its intersections with Commissioners and Hamilton Roads shall be spaced strategically to preserve function and safety. The west portion of the Neighbourhood Connector shall gently curve and extend northerly to a roundabout, to facilitate a visual terminus of the heritage farm residence along local street development. Specific street design and intersection locations shall be studied in detail at the subdivision and zoning stage with respect to potential alternatives to City standard street widths, design and cross-sections. Consideration is to be given to alternatives that strengthen the community vision such as on-street parking, widened sidewalks, and outdoor patio opportunities at Town Centre locations, reduced building setbacks, reduced street

widths, alternative utility servicing, medians with planting strips, reduced design speeds, rear lanes, etc.

1038\_ The lands in the Neighbourhoods Place Type within the block bounded by Richmond Street, Central Avenue, Wellington Street and Hyman Street may be developed for a greater density and range of uses consistent with the form of development that has already occurred within this area. The maximum density for residential development shall be 100 units per hectare. Exceptions to the density limit may be made without amendment to the Plan for developments in conformity with the Our Tools part of this Plan. Offices will be a main permitted use in this area in the form of office conversions, freestanding office buildings and office-apartment buildings. A type of development which is similar in scale and design features to that existing in the area and the retention of existing structures including their heritage features shall be encouraged.

175-199 Ann Street and 84-86 St. George Street

1038C\_ In the Neighbourhoods Place Type at 175-199 Ann Street and 84-86 St. George Street, the lands located within the High Density Residential Overlay (from 1989 Official Plan) are appropriate for a greater intensity of development. Heights in excess of 12 storeys may be permitted on these lands, where the Evaluation Criteria for Planning and Development Applications policies of this Plan can be met. Development along the St. George Street frontage will include a significant step back to provide a low-rise character that is consistent with the streetscape.

633, 635, 637, 645, 649, 651 and 655 Base Line Road East

1039A\_ In the Neighbourhoods Place Type at 633, 635, 637, 645, 649, 651 and 655 Base Line Road East, the proposed continuum of care facility may have a building height of 8 storeys (38.5m).

1052\_ A maximum building height of approximately 14 storeys (45m) shall be permitted provided the development is consistent with the City Design chapter of this Plan and the urban design objectives of City Council as determined through the zoning by-law amendment process. Building height and densities may be increased, in conformity with the Our Tools part of this Plan, through enhanced design.

1053\_ 1960 Dalmagarry Road and 705 Freeport Street may be developed, in conjunction with the provisions for stepping-down the building height, for a multi-storey apartment building or multi-storey buildings which have a high degree of design and compatibility with the surrounding land use(s). A maximum building height of approximately six storeys (20 m) may be permitted provided the development is consistent with the City Design chapter of this Plan and the urban design objectives of City Council as determined through the zoning bylaw amendment process. Building height and densities may be increased, in conformity with the Our Tools part of this Plan, through enhanced design.

1056\_ Access to 1960 Dalmagarry Road will be from Dalmagarry Road only and through internal driveways. Access to 705 Freeport Street will be from Freeport Street. Access to high-rise apartment

buildings on located at 669 Freeport Street will not be permitted to Freeport Street or Fanshawe Park Road West in order to limit the impact of increased traffic on the neighbourhood street and to maintain traffic flow on the urban thoroughfare street network.

#### 18 Elm Street

1057C\_ In the Neighbourhoods Place Type at 18 Elm Street, a mixed-use apartment building with community uses at grade may be permitted. The mixed-use apartment building permitted may be up to 4 storeys in height.

1058\_ In the Neighbourhoods Place Type at 1156 Dundas Street the following specific policy applies to lands north of the original McCormick Factory building and south of the extension of Gleeson Street. Notwithstanding the height and density maximums identified in the Neighbourhoods Place Type policies and the policies of the McCormick Area Secondary Plan, a maximum total density of up to 125 units per hectares may be permitted, subject to the Residential Intensification policies in the Neighbourhoods Place Type chapter of this Plan, the Urban Design Principles in the McCormick Area Secondary Plan, and the Urban Design Guidelines for the McCormick Factory Site.

#### 545 Fanshawe Park Road West

1060\_ Within the High Density Residential Overlay (from 1989 Official Plan), for the lands at 545 Fanshawe Park Road West, a site-specific zone may be permitted for a height in excess of 12 storeys and a density in excess of 150 units per hectares subject to the evaluation criteria for Planning and Development Applications.

1062A\_3. A compatibility study has demonstrated that Ministry of the Environment, Conservation and Parks D-6 Guidelines: Compatibility Between Industrial Facilities and Sensitive Land Uses can be met, or mitigative measures provided, to the satisfaction of the City of London.

#### 415 Oxford Street West

1067B\_ In the Neighbourhoods Place Type located at 415 Oxford Street West, a broad range of residential dwelling types including townhouses, stacked townhouses, back-to-back stacked townhouses, and apartment buildings are permitted. Residential buildings with a maximum height of 8 storeys may be permitted within 150 metres of the Oxford Street West right-of-way. Buildings within 150 metres of the Oxford Street right-of-way shall have their primary entrances and orientation toward Oxford Street West. Buildings up to a maximum of 12 storeys may be permitted within 150 metres of the Oxford Street West right-of-way where the site plan and building design mitigate the impacts of the additional height in conformity with the Our Tools part of this Plan. Beyond 150 metres from the Oxford Street West right-of-way in the Neighbourhoods Place Type, townhouses, stacked townhouses, and back-to-back stacked townhouses with a maximum height of 4 storeys are permitted.

#### Hamilton Road Main Street Area

1068A\_ In the Neighbourhoods Place Type located at 90-92, 111-113 Rectory Street, 821-871 Stedwell Street, 75-81

Chesley Avenue, 86 Anderson Avenue, 119 Smith Street, 63-69 Sackville Street, 898-914 Trafalgar Street, 961-983 Ormsby Street, 217-227 Egerton Street, the uses, intensity and form permitted in the Main Street Place Type may be permitted if the property is combined with a property fronting Hamilton Road.

1069\_ For the property located at 2118 Richmond Street, buildings with a maximum height of up to ten storeys and a maximum density of up to 123 units per hectare may be permitted subject to the following:

1069A\_ In the Neighbourhoods Place Type applied to the lands located at 2300 Richmond Street within the area bounded by Richmond Street to the west and the limit of Green Space Place Type to the north, east and south, a maximum height of 8 storeys and 320 dwelling units may be permitted, subject to the following conditions:

1070C\_4. Maximum Building heights will be limited to four storeys, and zoning by-law amendments for additional height will not be permitted. Minimum heights of one storey may be permitted.

Old Victoria Hospital Land

1070F\_ In the Neighbourhoods Place Type at 370 South Street and 124 Colborne Street, Policies 1709\_3, 4 and 5 shall not apply to vacant land condominiums on those lands.

1072\_ In addition to the above policies, the following policies may apply subject to the Our Tools part of this Plan:

23. The Institutional Place Type policies of The Official Plan for the City of London are amended by deleting Policy 1086\_1 and replacing it with the following:

1086\_1. Buildings within the Institutional Place Type will be a minimum of either two storeys or eight metres in height and will not exceed 12 storeys in height. Buildings up to 15 storeys, may be permitted in conformity with the Our Tools policies of this Plan.

24. Specific Policies for the Institutional Place Type of The Official Plan for the City of London are amended by deleting Policy 1101A and replacing it with the following:

754-760 Base Line Road East

1101A\_ At 754-760 Base Line Road East, in addition to the permitted uses of the Institutional Place Type and the Baseline Office Area Specific Policy Area, residential uses that are not accessory to an institutional use may be permitted in the form of a low rise apartment building up to a maximum height of 4 storeys and a maximum density of 75 units per hectare. Development above 75 units per hectare, up to a maximum of 165 units per hectare may only be permitted subject to a site-specific zoning by-law amendment where the site and building design mitigates the impacts of the additional height and/or density in conformity with the Our Tools part of this Plan. Enhanced landscaped open space should be incorporated in the site design to provide amenity areas for the increased number of dwelling units.

25. The Industrial Place Type policies of The Official Plan for the City of London are amended by deleting Policies 1114\_10c, 10g and 10h, 1115\_12c and 1120 and replacing them with the following:

1114\_10c. Waste disposal sites and transfer stations, subject to meeting the requirements of the Ministry of the Environment, Conservation and Parks and other ministries in accordance with all relevant legislation, policies and guidelines.

1114\_10g. Solid waste treatment and processing facilities serving a plant on the same site are permitted in the Heavy Industrial Place Type, subject to receipt of an Environmental Compliance Approval issued by the Ministry of the Environment, Conservation and Parks.

1114\_10h. Waste transfer stations or storage areas, and facilities for storing hazardous waste will be permitted only on lands in the Heavy Industrial Place Type and lands within the Waste Management Resource Recovery Area Place Type. They will require an amendment to the *Zoning By-law* and also require the approval of the Ministry of the Environment, Conservation and Parks, including certification under the *Environmental Protection Act*. They will be planned, designed, operated, and maintained in such a way as to promote compatibility with adjacent, existing and future land uses, and to minimize any adverse impacts on the natural environment and surrounding area.

1115\_12c. The outdoor patio capacity, location with respect to residential uses, outdoor lighting, loading, and parking criteria outlined in the *Zoning By-law* are addressed.

1120\_ Composting and recycling facilities are preferred within the Heavy Industrial Place Type and the Waste Management Resource Recovery Area, but may also be permitted within the Light Industrial Place Type where appropriate. The location of composting facilities and recycling facilities will require an amendment to the *Zoning By-law*. If the proposed operation requires an Environmental Compliance Approval from the Ministry of the Environment, Conservation and Parks, such Approval shall be applied for concurrent with the application for a zoning by-law amendment such that the public process and City Council consideration will have the opportunity of providing input into the conditions of the Environmental Compliance Approval. Final reading of the zoning by-law amendment will be withheld or a holding provision may be applied to require the Environmental Compliance Approval process as a pre-condition. Such facilities must be planned, designed, operated and maintained in such a way as to promote compatibility with adjacent, existing and future land uses, and to minimize any adverse impacts on the natural environment.

26. Specific Policies for the Industrial Place Type of The Official Plan for the City of London are amended by moving Policy 1131 right after the heading "Light Industrial Specific Policies", and deleting Policy 1139 and replacing it with the following:

1139\_ All uses adding, emitting, or discharging a contaminant into the natural environment that are required to obtain an Environmental Compliance Approval from the Ministry of the Environment, Conservation and Parks as required by the *Environmental Protection Act* and associated regulations are not permitted. Uses permitted in this category will also be required to comply with additional requirements as set out in this section of the Plan and in the City of London's *Waste Discharge By-law*.

27. The Future Growth Place Type policies of The Official Plan for the City of London are amended by deleting Policy 1158 and replacing it with the following:

Future Community Growth Place Type

1158\_ The Future Community Growth Place Type will be applied where there is an expectation that non-Industrial Place Types will be established. While this will likely include the Neighbourhoods Place Type, it may also support the application of many other place types such as Urban Corridor, Shopping Area, Institutional, and Green Space.

28. The Farmland Place Type policies for The Official Plan for the City of London are amended by deleting Policies 1193, 1221\_4, 1226\_3 and 1230\_3 and replacing it with the following:

1193\_ A severance to create a new residential lot outside the Urban Growth Boundary in the Farmland Place Type will not be permitted, except in conformity with the Surplus Farm Dwellings policies in the Agricultural Land Consent section of this chapter.

1221\_4. Encourage property owners to make use of programs and services provided by the Ministry of Northern Development, Mines, Natural Resources and Forestry and the conservation authorities for the management of forests and woodlots.

1226\_3. As a condition of consent being granted, the applicant shall demonstrate that an adequate supply of potable water that meets the requirements of the *Ontario Drinking Water Standards* can be provided to the proposed lot(s), and that there will be no impacts on adjacent properties that are serviced by private water wells. The applicant shall also demonstrate that the development of private on-site waste water systems and private stormwater systems on the proposed lot(s) will not have an adverse impact on existing area properties serviced by private water wells. The reporting must meet the requirements of the Ministry of the Environment, Conservation and Parks *Procedure D-5 Technical Guidelines for Private Wells: Water Supply Assessment*. A peer review by a qualified professional of this report may be required, at the applicant's expense.

1230\_3. The dwelling lot cannot be severed if it is part of the farm cluster. The farm cluster is the grouping of buildings and structures on the farm unit that would include the principal farm residence and any secondary farm dwelling unit and farm-related buildings and structures.

29. The Rural Neighbourhoods Place Type policies of The Official Plan for the City of London are amended by deleting Policies 1242\_2 and 1243 and replacing them with the following:

1242\_2. Additional residential unit.

#### Residential Use

1243\_ Within the Rural Neighbourhoods Place Types shown on Map 1 – Place Types, the primary use of land will be single detached dwellings on lots suitably sized to allow for the proper siting and functioning of individual on-site water supply and wastewater treatment systems. Additional residential units may be permitted subject to the ability of existing services to accommodate the proposed use.

30. The Waste Management Resource Recovery Area policies of The Official Plan for the City of London are amended by deleting the “Ministry of the Environment and Climate Change” reference and replacing it with “Ministry of Environment, Conservation and Parks” in Policies 1268\_3, 1284 and 1287.

31. The Natural Heritage chapter of The Official Plan for the City of London is amended by deleting the “Ministry of Natural Resources and Forestry” reference and replacing it with “Ministry of Northern Development, Mines, Natural Resources and Forestry” in Policies 1323, 1325, 1327\_1, 1332, 1333, 1335, 1341, 1354, 1387, 1394 and 1408\_5; and deleting Policies 1340, 1342, 1350\_2, 1367, 1369, 1370, 1414 and 1431 and replacing them with the following:

1340\_ A woodland will be considered significant if it achieves a minimum of one High or five Medium criteria scores as determined by application of the *Environmental Management Guidelines*. A significant woodland will be included in the Green Space Place Type on Map 1 and identified as significant woodlands on Map 5.

1342\_ Woodlands that are determined to be ecologically significant on the basis of the criteria in this Plan and the application of the *Environmental Management Guidelines* will be included in the Green Space Place Type on Map 1 and identified as significant woodlands on Map 5.

1350\_2. The minimum width of significant valleylands will generally be comprised of 30 metres on each side of the watercourse measured from the high water mark. The ultimate width of a corridor will be established on a case-by-case basis to address the impacts of the adjacent development and the sensitivity of the features and functions through the application of the *Environmental Management Guidelines*, as part of an environmental impact study and/or subject lands status report approved by the City. The City may also consider technical and/ or scientific documents that reflect improvement in scientific knowledge regarding natural features.

1367\_ Environmentally significant areas (ESAs) are large areas that contain natural features and perform ecological functions that warrant their retention in a natural state. Environmentally significant areas are large features of the

Natural Heritage System, often represented by a complex of wetlands, woodlands, significant wildlife habitat or valleylands. Wetlands, areas of natural and scientific interest and species at risk will be identified and evaluated in accordance with provincial requirements. While environmentally significant areas are protected by their inclusion in the Green Space Place Type, additional measures to provide for their protection, management and utilization are considered necessary, and may include the preparation of conservation master plans. Environmentally significant areas are delineated through the application of the *Environmental Management Guidelines* and through the application of provincial guidelines.

1369\_ Certain lands adjacent to these recognized environmentally significant areas may have potential for inclusion in the environmentally significant area if warranted on the basis of site-specific evaluation, including the application of the *Environmental Management Guidelines* that shall be undertaken in conjunction with secondary plans, subject lands status reports, or environmental impact studies associated with a development application.

1370\_ To assist in the consideration of proposals to recognize environmentally significant areas in The Official Plan, City Council may request the submission of detailed supporting information from any agency, individual or group proposing the recognition of a candidate area. The evaluation criteria contained in the following policy will be used, together with more detailed criteria and application of the *Environmental Management Guidelines*, to recognize environmentally significant areas in this Plan.

1414\_ The location, width, composition and use of ecological buffers necessary to protect natural heritage areas from the impacts of development on adjacent lands will be specified through application of the *Environmental Management Guidelines* as part of an approved secondary plan and/or an environmental impact study. The City may also consider technical and/ or scientific documents that reflect improvements in scientific knowledge regarding natural features

1431\_ Environmental impact studies are required to determine whether, or the extent to which, development may be permitted in areas within, or adjacent to, specific components of the Natural Heritage System. They will confirm or refine the boundaries of components of the Natural Heritage System, and will include conditions to ensure that development does not negatively impact the natural features and ecological functions for which the area is identified in accordance with the *Environmental Management Guidelines*.

32. The Natural Resources chapter of The Official Plan for the City of London is amended by deleting the “Ministry of Natural resources and Forestry” reference and replacing it with “Ministry of Northern Development, Mines, Natural Resources and Forestry” in Policies 1539, 1540, 1541, 1542\_1 and 1542\_3; and deleting the “Ministry of Environment and Climate Change” reference and replacing it with “Ministry of Environment, Conservation and Parks” in Policies 1542\_1 and 1542\_3.

33. The Our Tool part of The Official Plan for the City of London is amended by deleting Policies 1709A and 1719\_4, 5, 6, 7 and 8 in its entirety, and deleting Policies 1627\_1 and 1683\_4 and replacing them with the following:

1627\_1. A parcel of land subject to a planning application is surrounded by a limited number of large parcels that effectively comprise the entire circulation area (e.g. Institutional, Green Space, Industrial, Farmland).

1683\_4. Projects where zoning has been applied for additional height or density.

34. The Glossary of The Official Plan for the City of London is amended by deleting the “Group Home”, “Secondary dwelling unit”, “Built-Area Boundary”, “Ministry of the Environment and Climate Change D-series Guidelines” and “Wildland Fire Assessment and Mitigation Standards” definitions in its entirety and replacing them with the following:

**Additional residential unit** means self-contained residential units with kitchen and bathroom facilities within dwellings or within accessory structures as defined in the Additional Residential Unit policies of this Plan.

**Built-Area Boundary** describes the built area of the City as of 2016. The City Structure Plan shows the Built-Area Boundary. The Built-Area Boundary is fixed in time for the purposes of implementing and monitoring the City’s target for intensification. Residential development occurring within the Built-Area Boundary will be considered as intensification for the purposes of meeting the City’s intensification target.

**Group Home** means a residence licensed or funded under a federal or provincial statute for the accommodation of three to ten persons, exclusive of staff, living under supervision in a single housekeeping unit and who, by reason of their emotional, mental, social or physical condition or legal status, require a group living arrangement for their well-being. A group home may include youth on probation under federal or provincial statute.

**Ministry of the Environment, Conservation and Parks D-series Guidelines** are a series of guidelines that are to be applied in the land use planning process to avoid and mitigate land use planning conflicts.

**Wildland Fire Assessment and Mitigation Standards** means the combination of risk assessment tools and environmentally appropriate mitigation measures identified by the Ministry of Northern Development, Mines, Natural Resources and Forestry to be incorporated into the design, construction and/or modification of buildings, structures, properties and/or communities to reduce the risk to public safety, infrastructure and property from wildland fire.

35. Table 10 of The Official Plan for the City of London is amended by deleting “Secondary suites” and replacing it with “Additional residential units”.

36. Map 1 – Place Types, of The Official Plan is amended as indicated on “Schedule 1” attached hereto, by:

- 1) Changing the lands at 1577 and 1687 Wilton Grove Road from Future Industrial Growth Place Type and Environmental Review Place Type to Light Industrial and Green Space Place.
- 2) Changing the lands at 1176, 1200 and 1230 Hyde Park Road from Green Space Place Type to Neighbourhoods Place Type.
- 3) Changing the lands at 3334 and 3354 Wonderland Road South from Neighbourhoods Place Type to Shopping Area Place Type.
- 4) Adding a Rural Connector identified as Scotland Drive.
- 5) Changing the lands at 3130 Dingman Drive from Shopping Area Place Type to Green Space Place Type.
- 6) Changing the Blackwell Park and 1200 Blackwell Boulevard from Neighbourhoods Place Type to Green Space Place Type.
- 7) Changing the Byron View Park from Neighbourhoods Place Type to Green Space Place Type.
- 8) Changing the Campbell Woods from Neighbourhoods Place Type to Green Space Place Type.
- 9) Changing the Carriage Hill Park from Neighbourhoods Place Type to Green Space Place Type.
- 10) Changing the Clara Brenton Woods from Neighbourhoods Place Type to Green Space Place Type.
- 11) Changing the Clayton Walk Park from Neighbourhoods Place Type to Green Space Place Type.
- 12) Changing the Dragon Fly Woods from Future Industrial Growth Place Type to Green Space Place Type.
- 13) Changing the Edgevalley Park, Drew Park, and 289 Edgevalley Road from Neighbourhoods Place Type to Green Space Place Type.
- 14) Changing the Exmouth Circle Open Space and Marconi Blvd Open Space from Neighbourhoods Place Type to Green Space Place Type.
- 15) Changing the Farnborough Park from Neighbourhoods Place Type to Green Space Place Type.
- 16) Changing the southeast corner of Fountain Grass Drive and Upper West Avenue from Green Space Place Type to Neighbourhoods Place Type, and the lands at 1540 Upper West Avenue from Neighbourhoods Place Type to Green Space Place Type.
- 17) Changing the Foxwood SWM Park from Neighbourhoods Place Type to Green Space Place Type.
- 18) Changing the Graham Place Type Stormwater Management Facility from Neighbourhoods Place Type to Green Space Place Type.

- 19) Changing the Grand Oak Park from Neighbourhoods Place Type to Green Space Place Type.
- 20) Changing the Hickory Woods from Neighbourhoods Place Type to Green Space Place Type.
- 21) Changing the Lambeth Optimist Park from Neighbourhoods Place Type to Green Space Place Type.
- 22) Changing the Middleton Park and Middleton SWM Park from Neighbourhoods Place Type to Green Space Place Type.
- 23) Changing the Morgan Park from Neighbourhoods Place Type to Green Space Place Type and the Pincombe Drain Park South from Shopping Area Place Type to Green Space Place Type.
- 24) Changing the Murray-Marr SWM Park from Institutional Place Type to Green Space Place Type.
- 25) Changing the North London Athletic Fields from Neighbourhoods Place Type to Green Space Place Type.
- 26) Changing the Pebblecreek Park East and South from Neighbourhoods Place Type to Green Space Place Type.
- 27) Changing the Pibline Park from Neighbourhoods Place Type to Green Space Place Type.
- 28) Changing the Riverbend Park from Neighbourhoods Place Type to Green Space Place Type.
- 29) Changing the Riverbend SWMF West from Neighbourhoods Place Type to Green Space Place Type.
- 30) Changing the Riverside Woods and Riverside Woods West from Neighbourhoods Place Type to Green Space Place Type.
- 31) Changing the Silverleaf SWM Park from Neighbourhoods Place Type to Green Space Place Type.
- 32) Changing the Stanton Meadows (Hyde Park SWMF #5) Park from Neighbourhoods Place Type to Green Space Place Type.
- 33) Changing the Stoney Creek Meadow Marsh from Neighbourhoods Place Type to Green Space Place Type.
- 34) Changing the Stronach Park from Neighbourhoods Place Type to Green Space Place Type.
- 35) Changing the Sunningdale SWM Park from Neighbourhoods Place Type to Green Space Place Type.
- 36) Changing the Vauxhall Park and St. Julien Park from Neighbourhoods Place Type to Green Space Place Type.
- 37) Changing the Vimy Ridge Park from Neighbourhoods Place Type to Green Space Place Type.
- 38) Changing the White Oak Rd Open Space from Light Industrial Place Type to Green Space Place Type.

- 39) Adding Neighbourhood Connectors at southeast corner of Commissioner Road East and Jackson Road.
- 40) Removing a Neighbourhood Connector identified as Oriole Drive.
- 41) Removing a Neighbourhood Connector identified as Concept Drive east of Innovation Drive.
- 42) Realigning Kains Road with the built subdivision road alignment.
- 43) Removing a Neighbourhood Connector identified as Maynard Patterson Boulevard in its entirety.
- 44) Realigning the intersection of Trafalgar Street and Hale Street with the roundabout road.
- 45) Extending a Neighbourhood Connector identified as Savoy Street.
- 46) Adding a Neighbourhood Connector identified as Superior Drive at east of Adelaide Street.
- 47) Extending a street identified as Sharon Road to Murray Road.

37. Map 3 – Street Classifications, of The Official Plan for the City of London is amended as indicated on “Schedule 2” attached hereto, by:

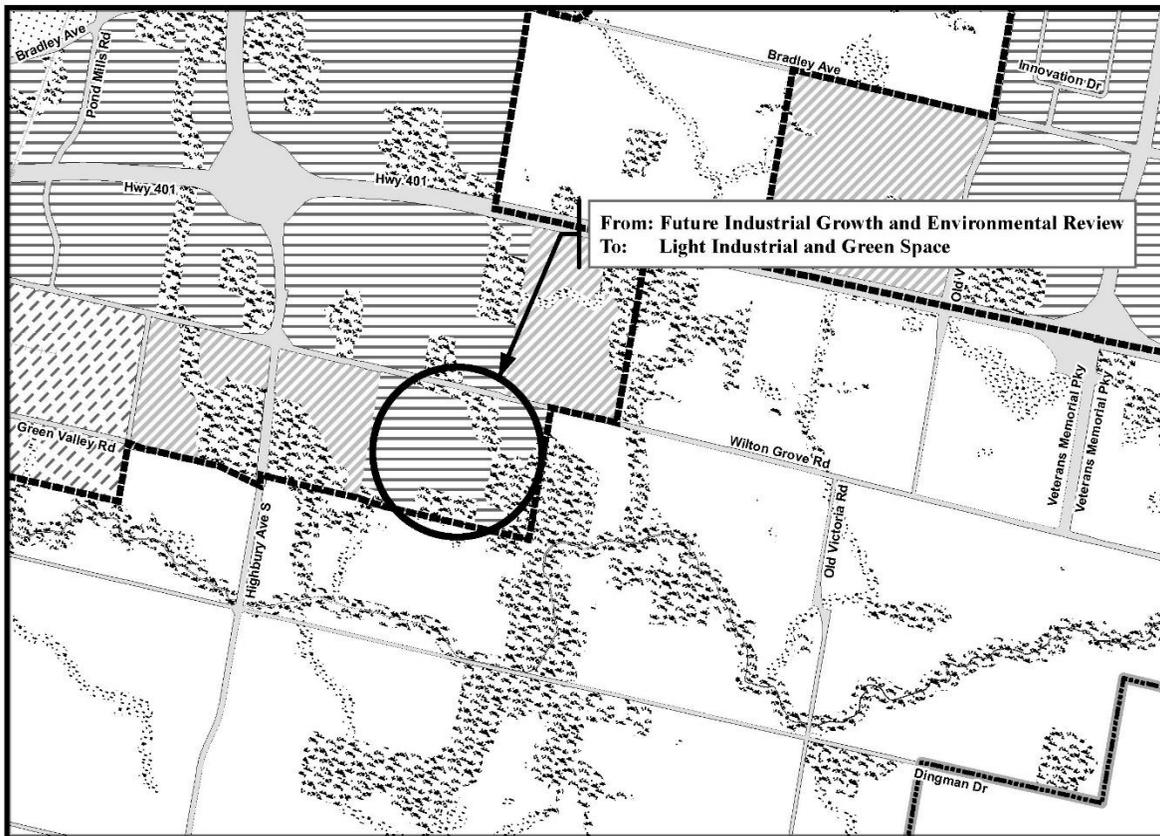
- 1) Adding Neighbourhood Connectors at southeast corner of Commissioner Road East and Jackson Road.
- 2) Removing a Neighbourhood Connector identified as Oriole Drive.
- 3) Removing a Neighbourhood Connector identified as Concept Drive east of Innovation Drive.
- 4) Realigning a Neighbourhood Connector identified as Kains Road.
- 5) Removing a Neighbourhood Connector identified as Maynard Patterson Boulevard in its entirety.
- 6) Realigning the intersection of Trafalgar Street and Hale Street with the roundabout road.
- 7) Extending a Neighbourhood Connector identified as Savoy Street.
- 8) Extending a Neighbourhood Connector identified as Superior Drive to east of Adelaide Street.
- 9) Adding a Rural Thoroughfare connecting Sharon Road and Murray Road.
- 10) Extending a Rural Connector identified as Pack Road to east of Westdel Borne.
- 11) Adding a Neighbourhood Connector east of Highbury Avenue North.

- 12) Changing Hubrey Road from Neighbourhood Street to Neighbourhood Connector.
  - 13) Extending a Civic Boulevard identified as Exeter Road to east of Bessemer Road.
38. Map 5 – Natural Heritage, of The Official Plan for the City of London is amended as indicated on “Schedule 3” attached hereto, by:
- 1) Realigning the Woodland boundary in the Old Victoria Hospital area.
  - 2) Removing the Valleylands and Unevaluated Wetlands at 15880 Robin’s Hill Road.
  - 3) Realigning the boundaries of the Environmentally Significant Area and Provincially Significant Wetlands, removing a Potential Naturalization Area, and adding a Potential Naturalization Area at the lands located at 1577 and 1687 Wilton Grove Road.
39. Map 7 – Specific Policy Areas, of The Official Plan for the City of London is amended as indicated on “Schedule 4” attached hereto, by:
- 1) Removing Specific Policy Area #79 in its entirety.
  - 2) Changing the boundary of Specific Policy Area #30.
  - 3) Changing the boundary of Specific Policy Area #31.
  - 4) Adding a new specific policy area for the lands located at 240 Waterloo Street and 358 Horton Street East.
  - 5) Adding a new specific policy area for Beaufort/Irwin/Gunn/ Saunby (BIGS) Neighbourhood Secondary Plan.
  - 6) Adding a new specific policy area for the lands located at 21 Wharncliffe Road South.
  - 7) Adding a new specific policy area for the lands located at 1577 and 1687 Wilton Grove Road.
  - 8) Adding a new specific policy area for the lands located at 1448 Adelaide Street North.
  - 9) Adding a new specific policy area for the lands located at 633, 635, 637, 645, 649, 651 and 655 Base Line Road East.
  - 10) Adding a new specific policy area for the lands located at 100, 335 and 353 Kellogg Lane, 1063, 1080, 1097 and 1127 Dundas Street, and 1151 York Street.
  - 11) Adding a new specific policy area for the lands located at 379 Sunningdale Road West.
  - 12) Adding a new specific policy area for the Brydges Street Area.
  - 13) Adding a new specific policy area for the lands located at 2150 Oxford Street East.

- 14) Adding a new specific policy area for the lands located at 1176, 1200 and 1230 Hyde Park Road.
  - 15) Adding a new specific policy area for the lands located at 335-385 Saskatoon Street.
  - 16) Adding a new specific policy area for the lands located at 340-390 Saskatoon Street.
  - 17) Adding a new specific policy area for the lands located at 585 Third Street.
  - 18) Adding a new specific policy area for the lands located at 676-700 Beaverbrook Avenue and 356 Oxford Street.
  - 19) Adding a new specific policy area for the Hamilton Road Main Street Area.
  - 20) Changing Specific Policy Area #15 in the list of Specific Policy Areas by adding "and 825 Proudfoot Lane" at the end.
- 
40. Figure 14 of The Official Plan for the City of London is amended as indicated on Schedule 5 attached hereto by re-aligning the rapid transit routes to align with the approved routes.
  41. Figure 17 of The Official Plan for the City of London is amended as indicated on Schedule 6 attached hereto by adding a layer feature that shows the Thames Valley corridor.
  42. Figure 20 of The Official Plan for the City of London is amended as indicated on Schedule 7 attached hereto by re-aligning the rapid transit routes to align with the approved routes.

SCHEDULE 1

AMENDMENT NO:



From: Future Industrial Growth and Environmental Review  
To: Light Industrial and Green Space

Legend

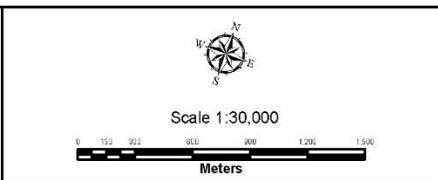
- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

OPA to 1989 Official Plan: OPA 650 (File Number: OZ-8667)

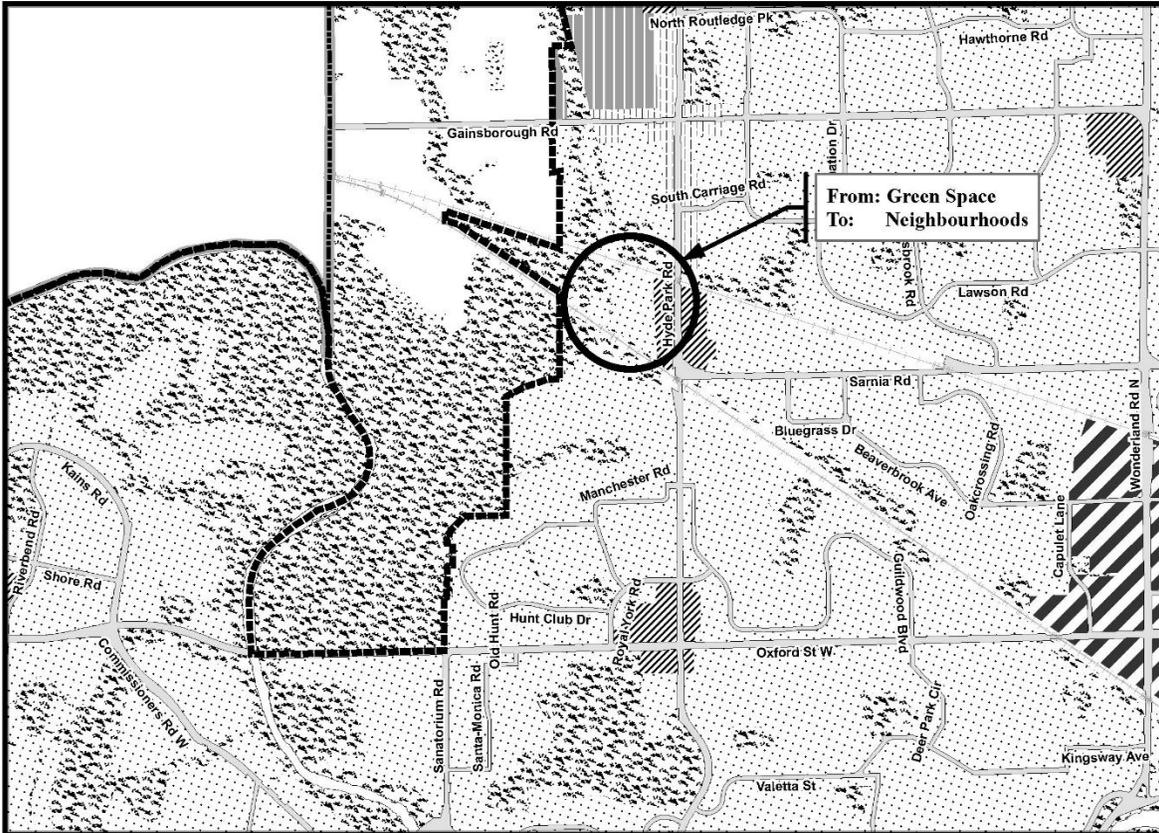
*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-1  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/3/2023



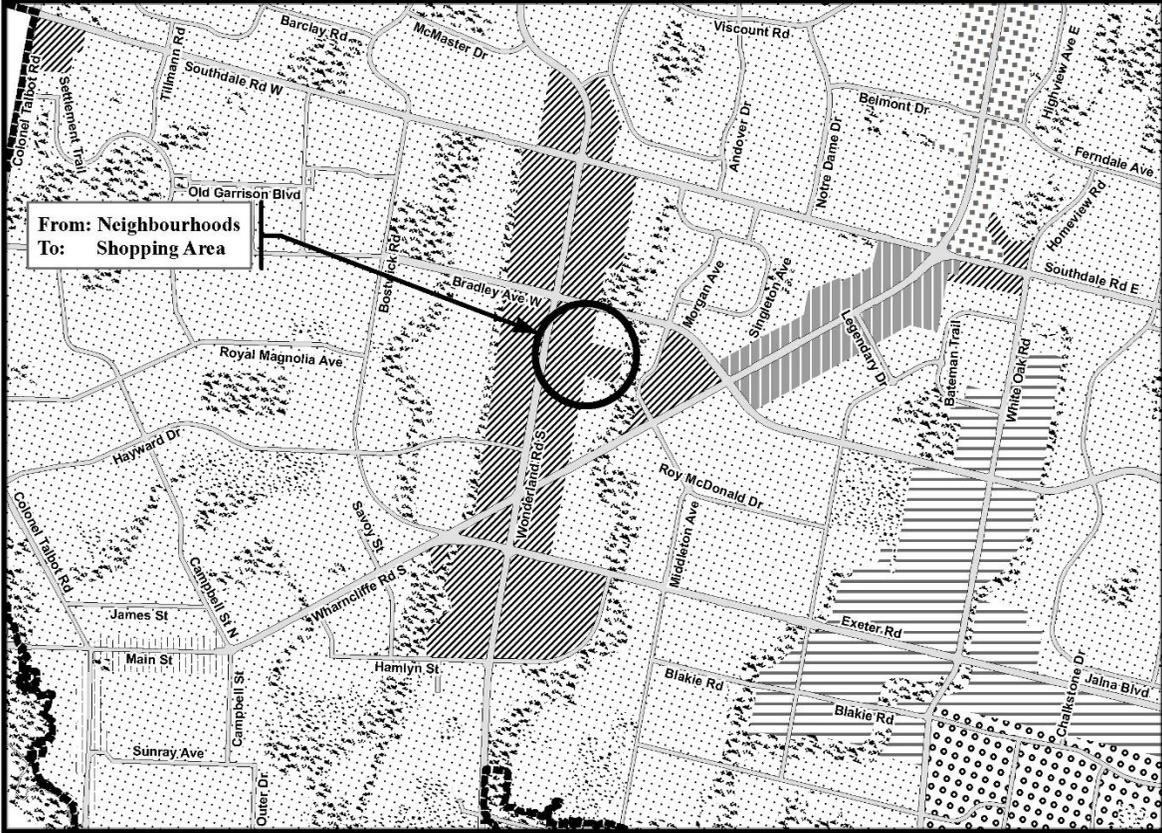
**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

**OPA to 1989 Official Plan: OPA 672 (File Number: O-8822)**

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-2 TO</b></p> <p align="center"><b>OFFICIAL AMENDMENT NO. ____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                  Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/3/2023</p>
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**Legend**

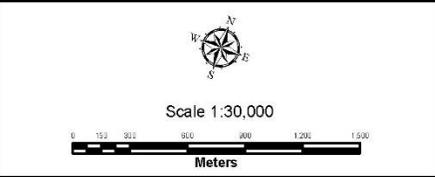
Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

**OPA to 1989 Official Plan: OPA 705 (File Number: OZ-9043)**

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

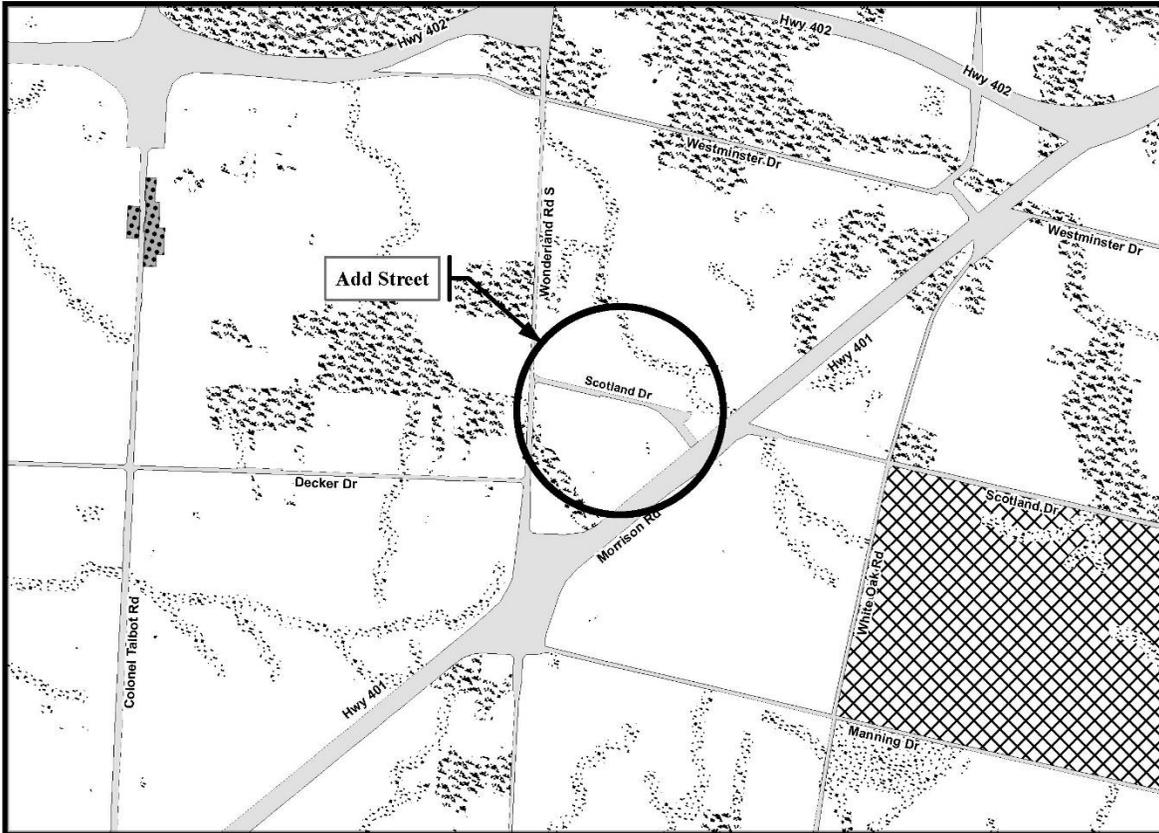
**SCHEDULE 1-3  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/3/2023

AMENDMENT NO:

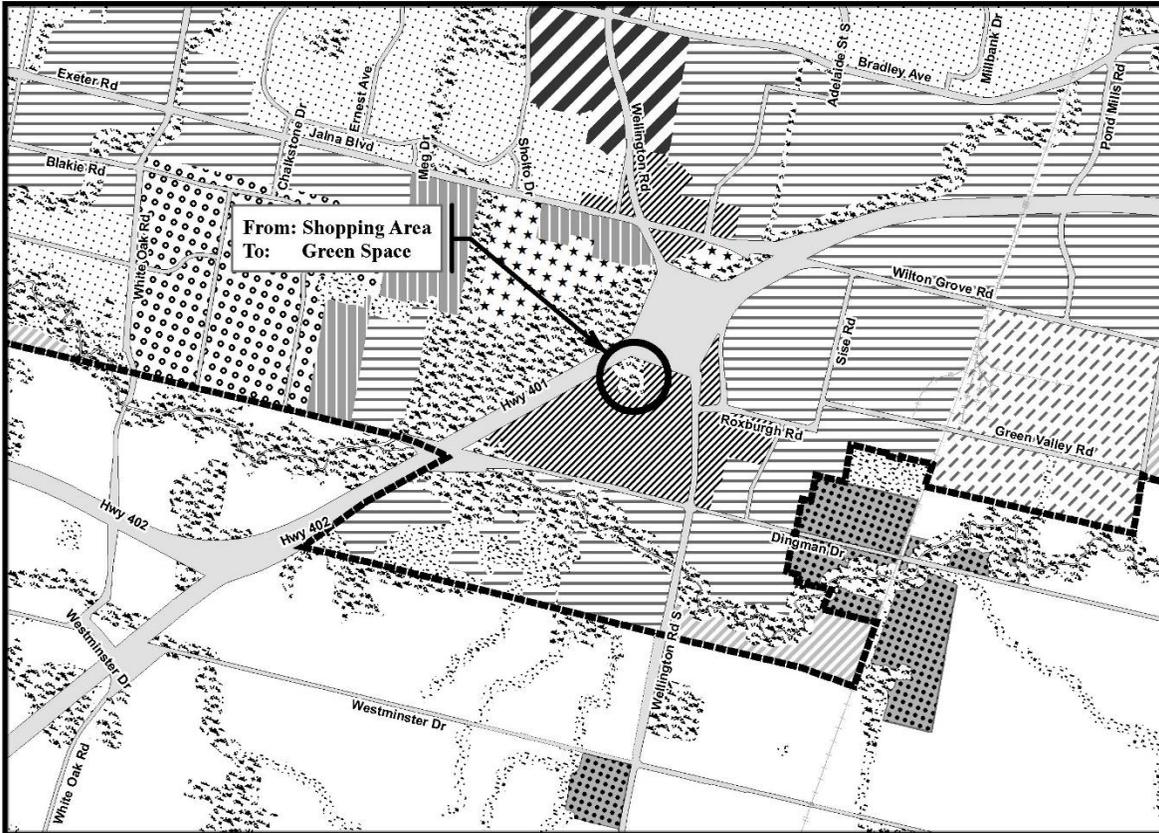


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-4 TO</b></p> <p><b>OFFICIAL AMENDMENT NO. _____</b></p> <p><small>PREPARED BY: Planning &amp; Development</small></p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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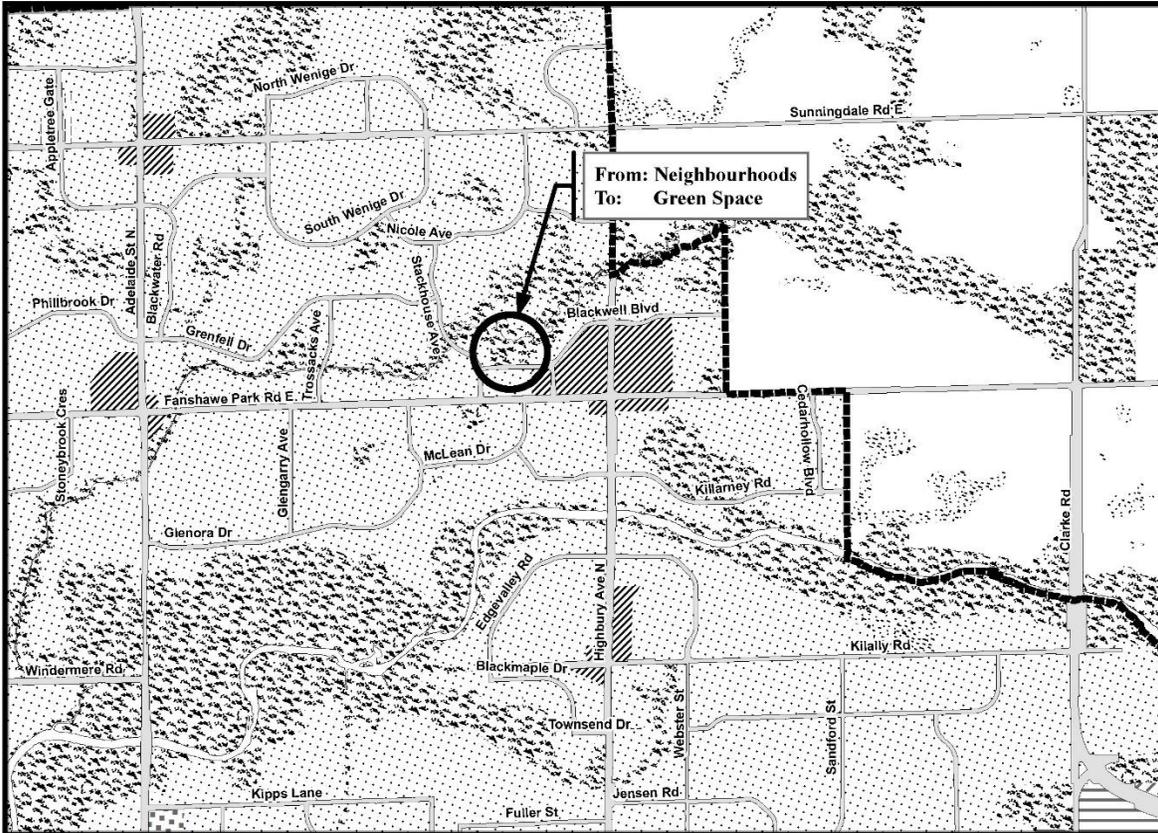


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-5 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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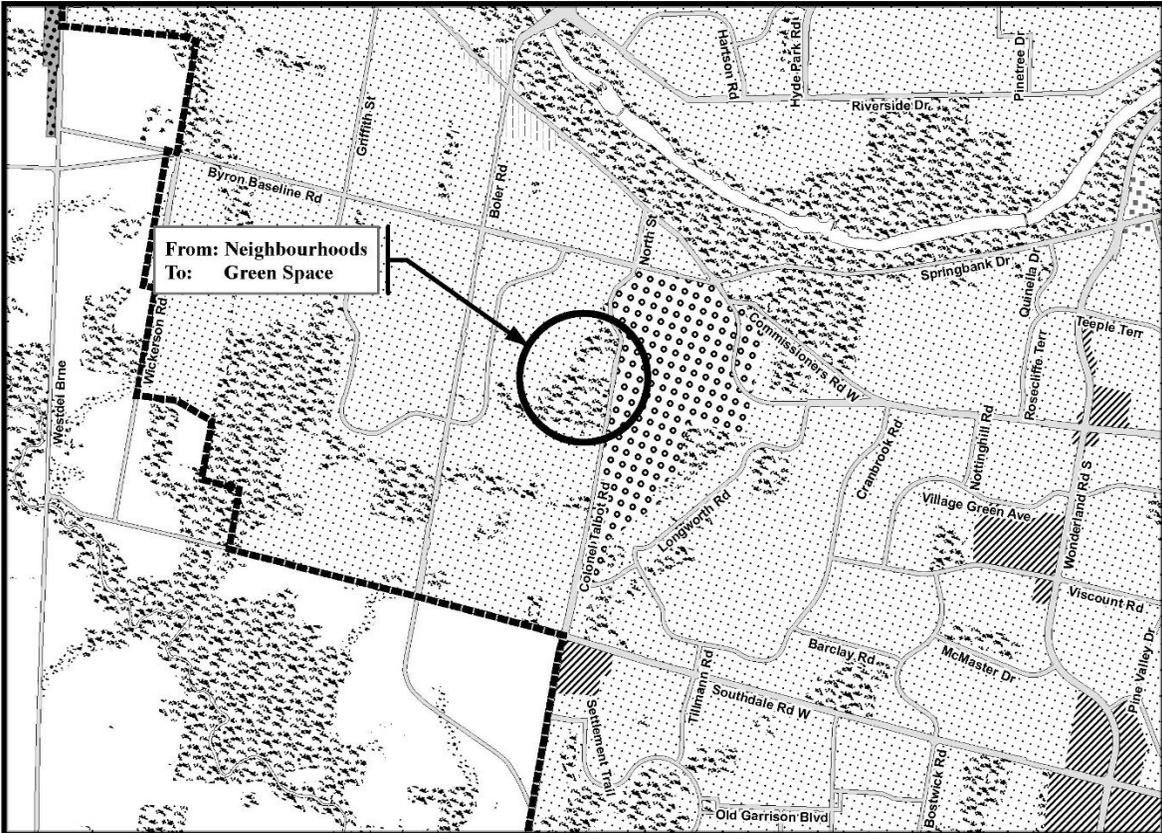


**Legend**

	Downtown		Future Community Growth		Environmental Review
	Transit Village		Heavy Industrial		Farmland
	Shopping Area		Light Industrial		Rural Neighbourhood
	Rapid Transit Corridor		Future Industrial Growth		Waste Management Resource Recovery Area
	Urban Corridor		Commercial Industrial		Urban Growth Boundary
	Main Street		Institutional		
	Neighbourhoods		Green Space		

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-6 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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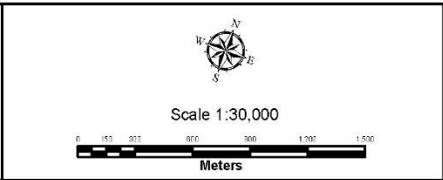
**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-7  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development

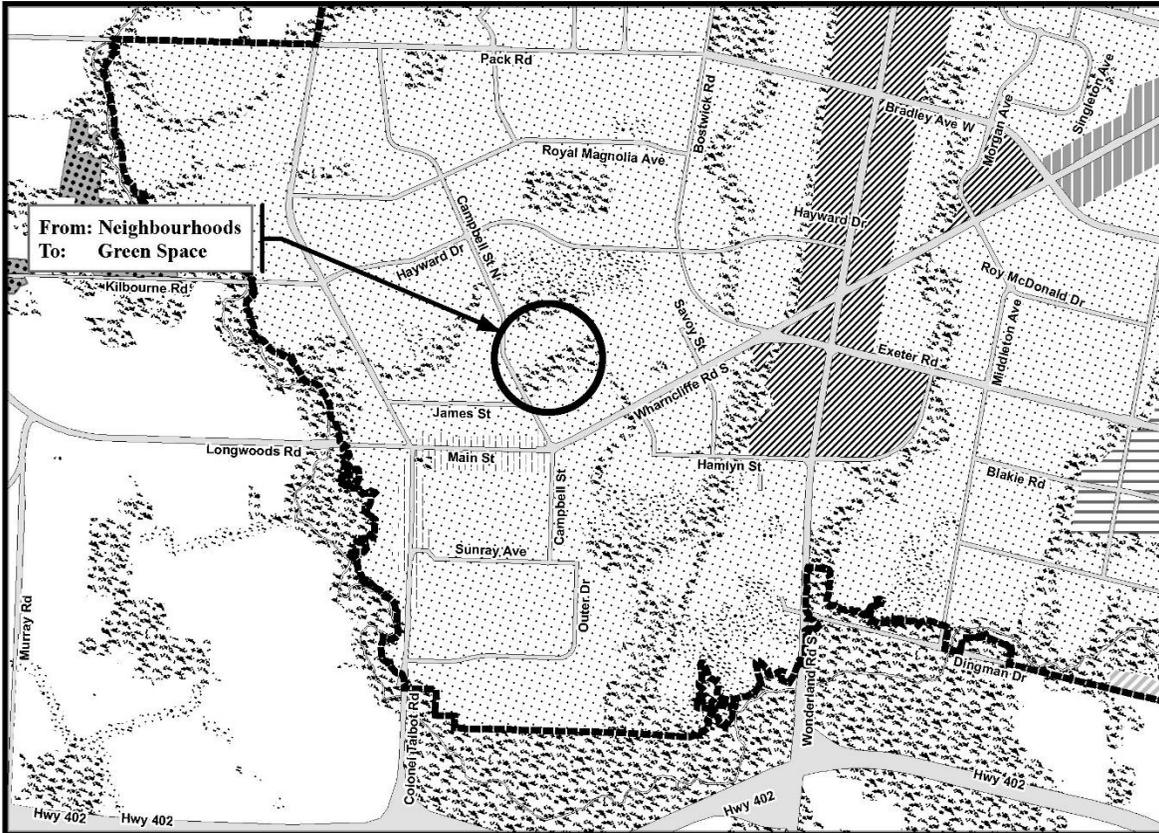


**FILE NUMBER:** O-9555

**PLANNER:** JL

**TECHNICIAN:** JI

**DATE:** 3/1/2023



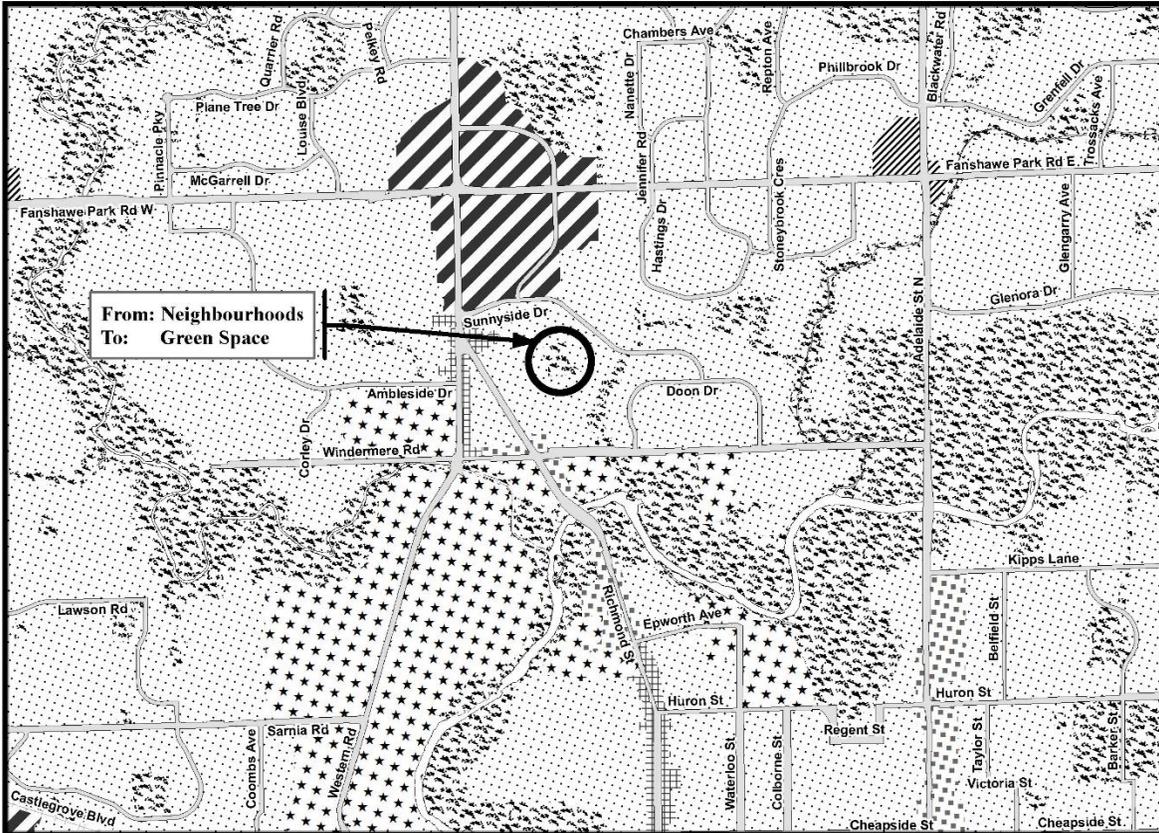
**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-8 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                  Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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AMENDMENT NO:

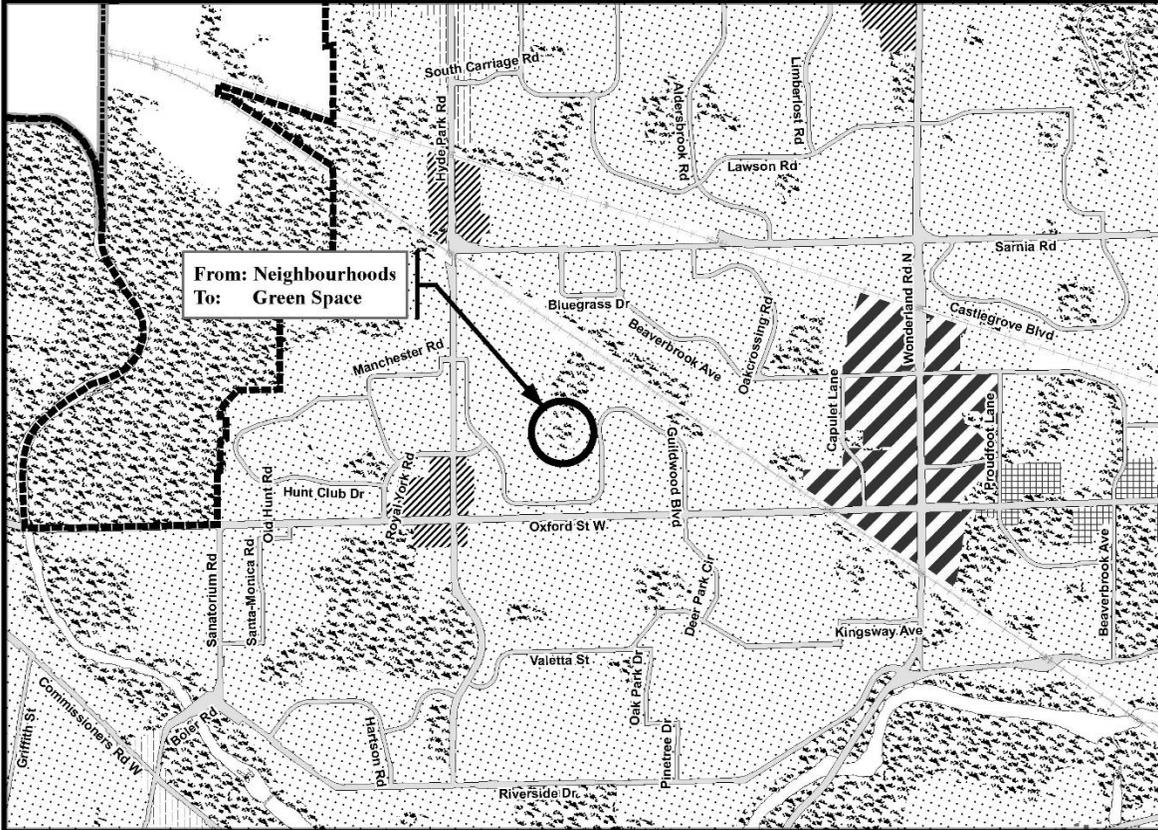


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-9 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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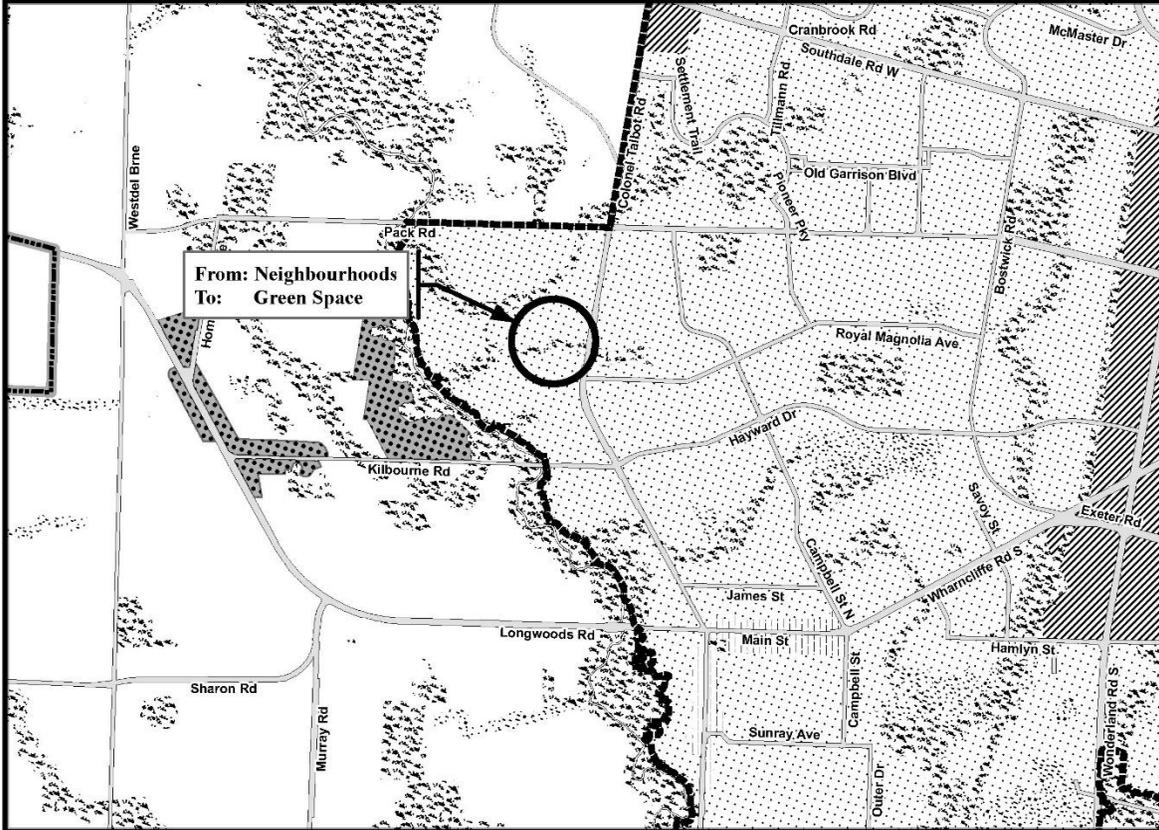


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

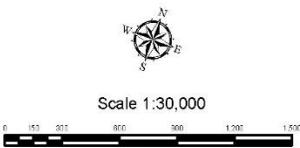
<p><b>SCHEDULE 1-10 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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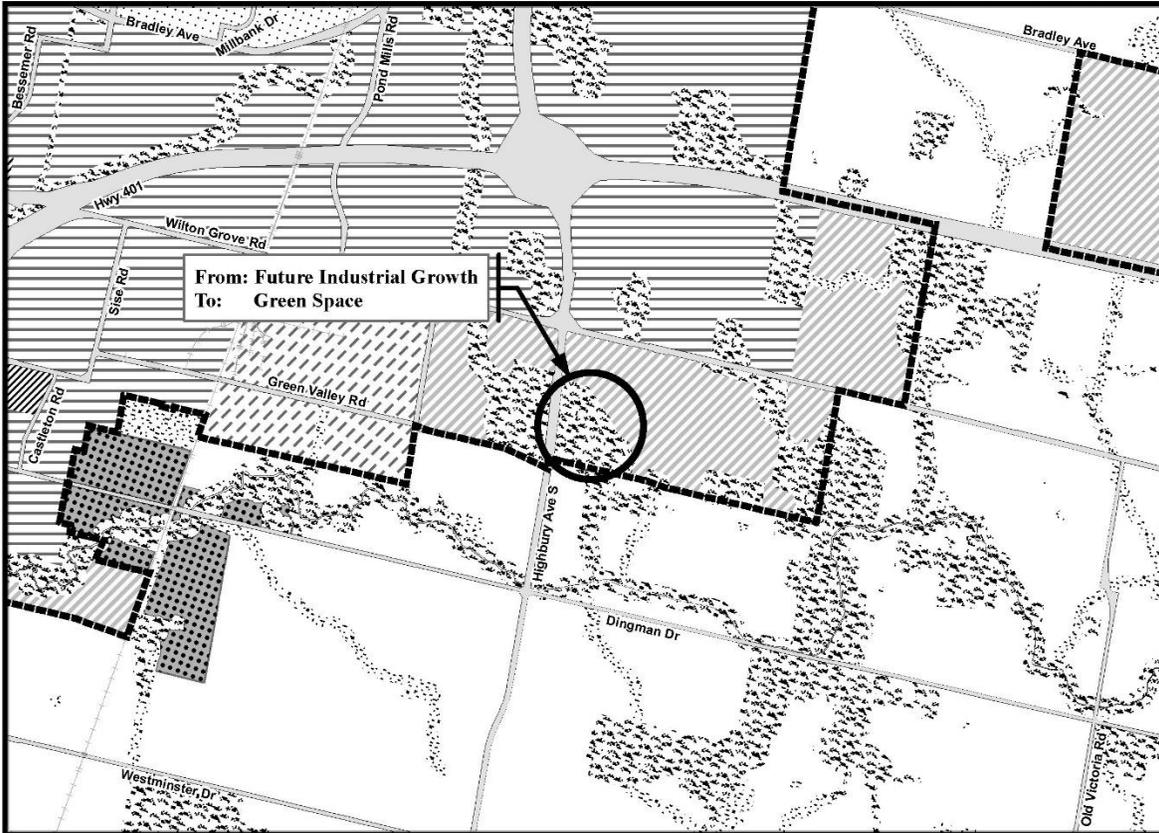
**Legend**

 Downtown	 Future Community Growth	 Environmental Review
 Transit Village	 Heavy Industrial	 Farmland
 Shopping Area	 Light Industrial	 Rural Neighbourhood
 Rapid Transit Corridor	 Future Industrial Growth	 Waste Management Resource Recovery Area
 Urban Corridor	 Commercial Industrial	 Urban Growth Boundary
 Main Street	 Institutional	
 Neighbourhoods	 Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-11 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	 <p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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AMENDMENT NO:

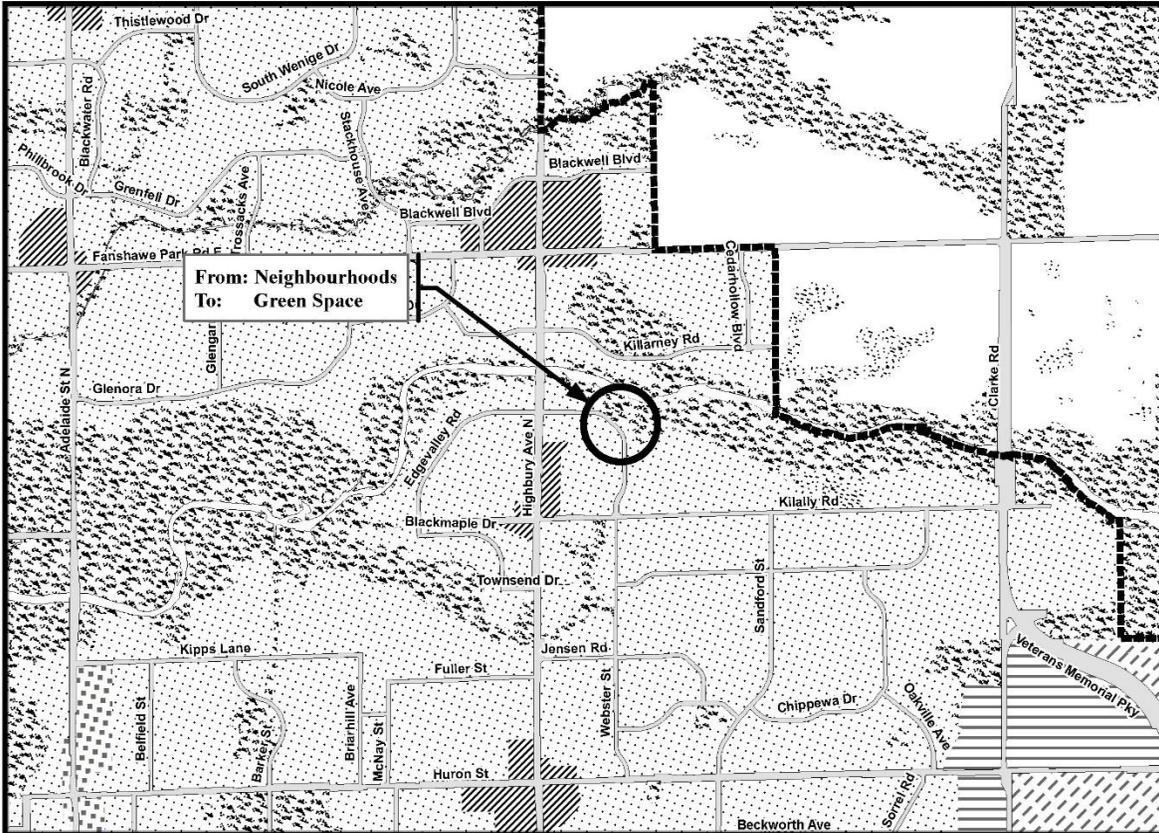


**Legend**

	Downtown		Future Community Growth		Environmental Review
	Transit Village		Heavy Industrial		Farmland
	Shopping Area		Light Industrial		Rural Neighbourhood
	Rapid Transit Corridor		Future Industrial Growth		Waste Management Resource Recovery Area
	Urban Corridor		Commercial Industrial		Urban Growth Boundary
	Main Street		Institutional		
	Neighbourhoods		Green Space		

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-12 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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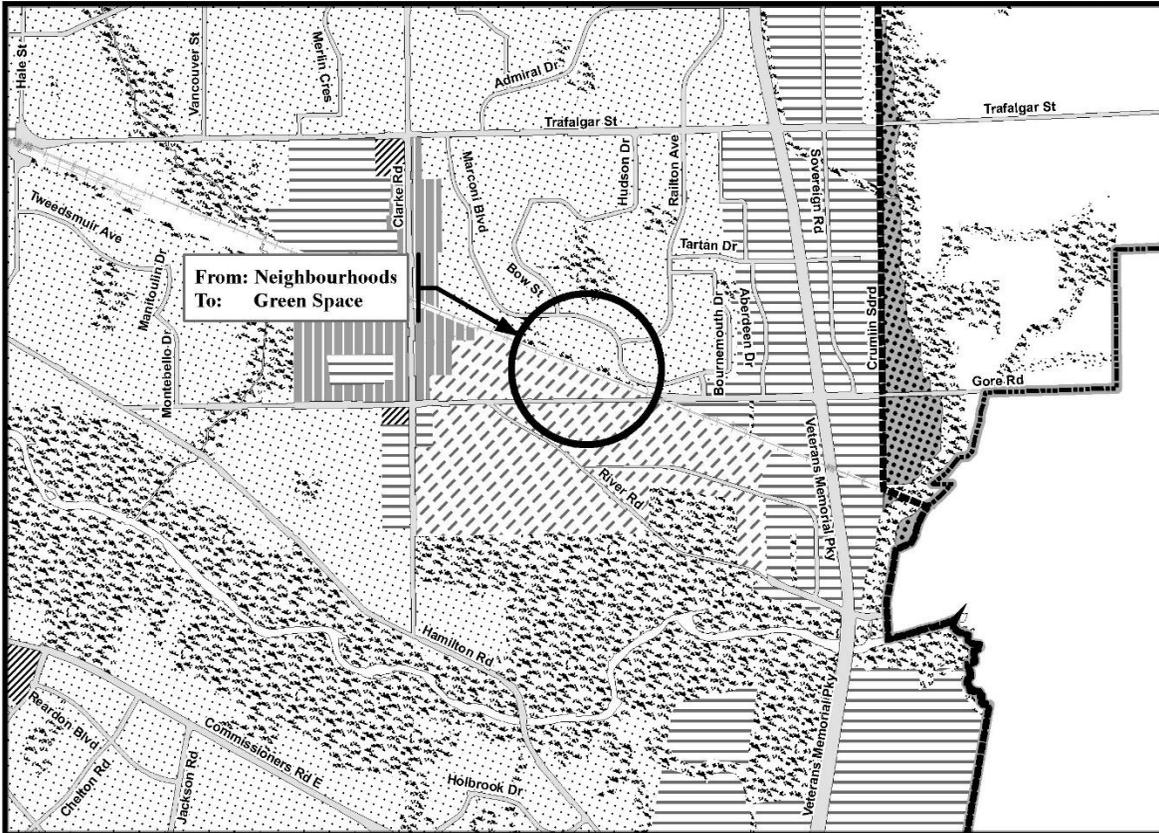


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-13 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>		<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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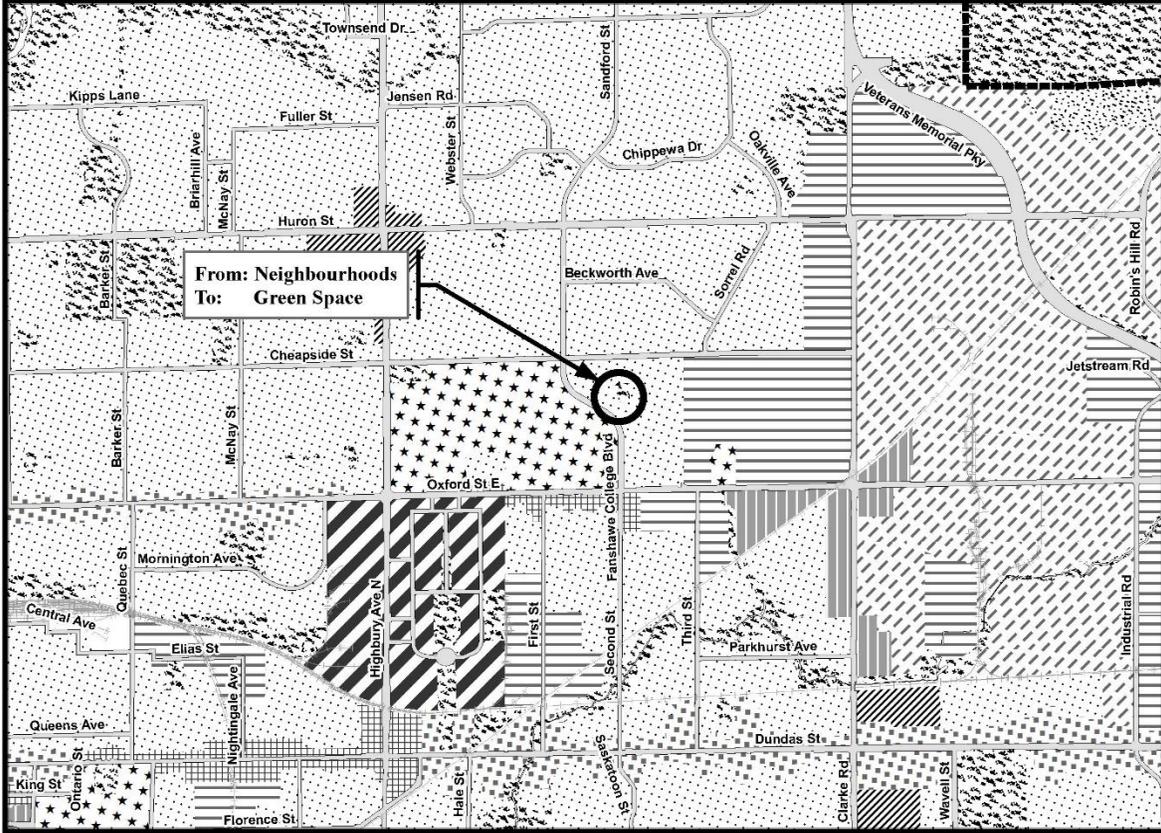


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-14 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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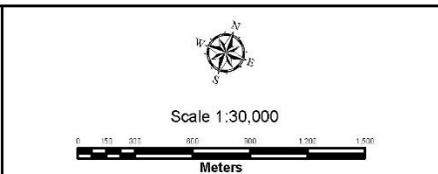
**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

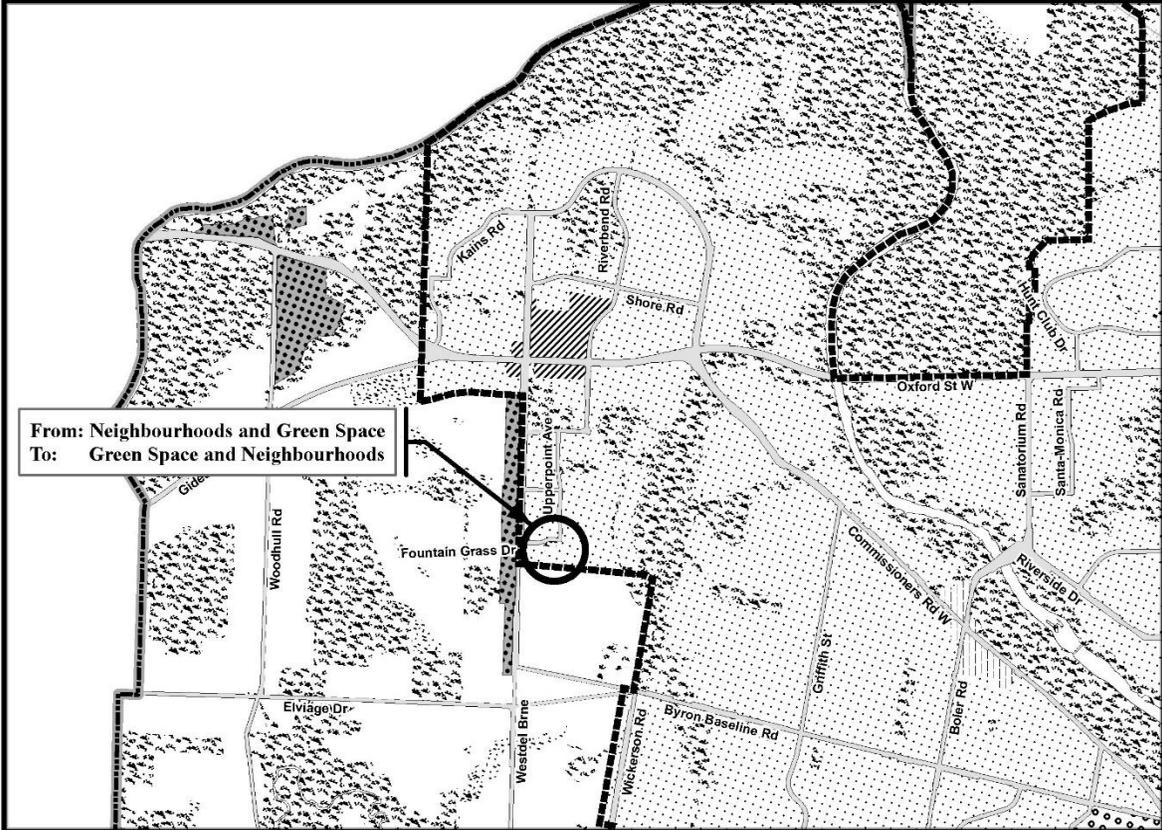
*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-15  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/2/2023



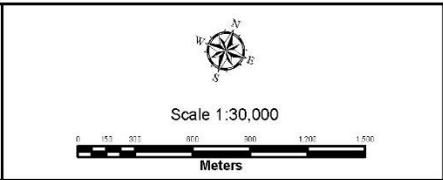
**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

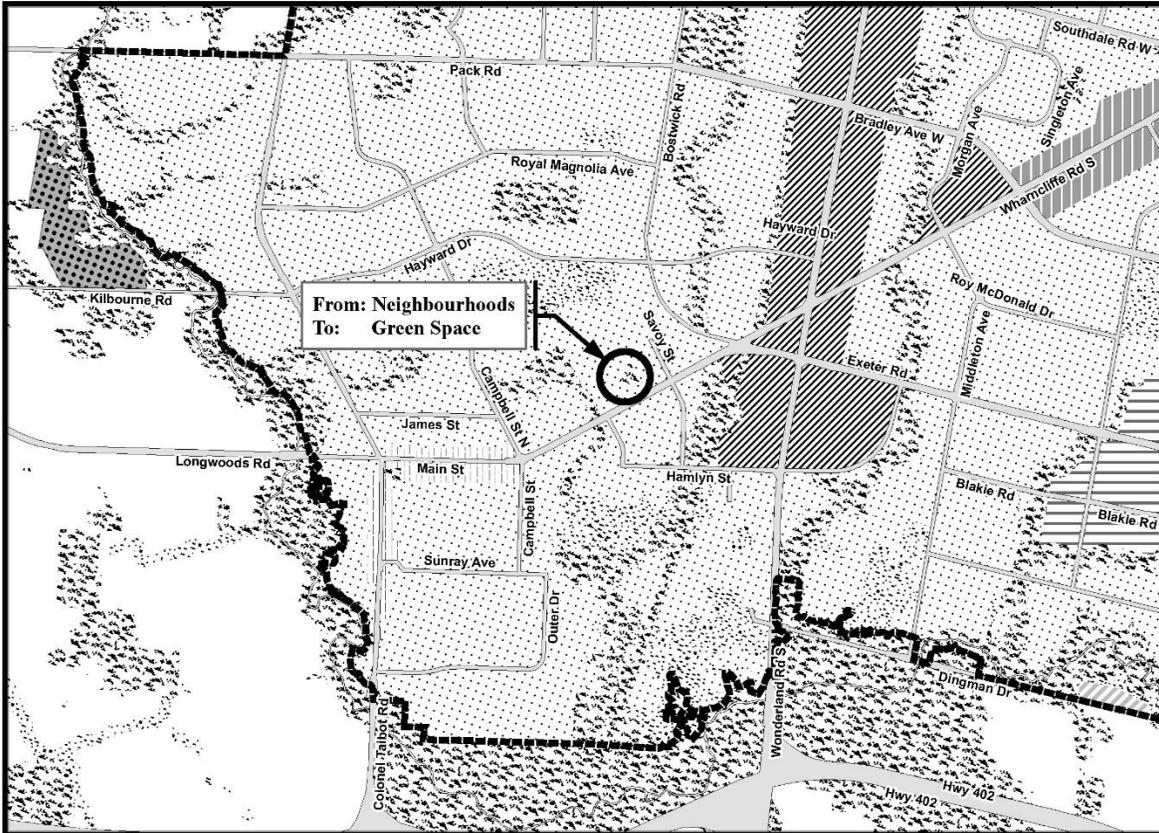
*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-16  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/1/2023

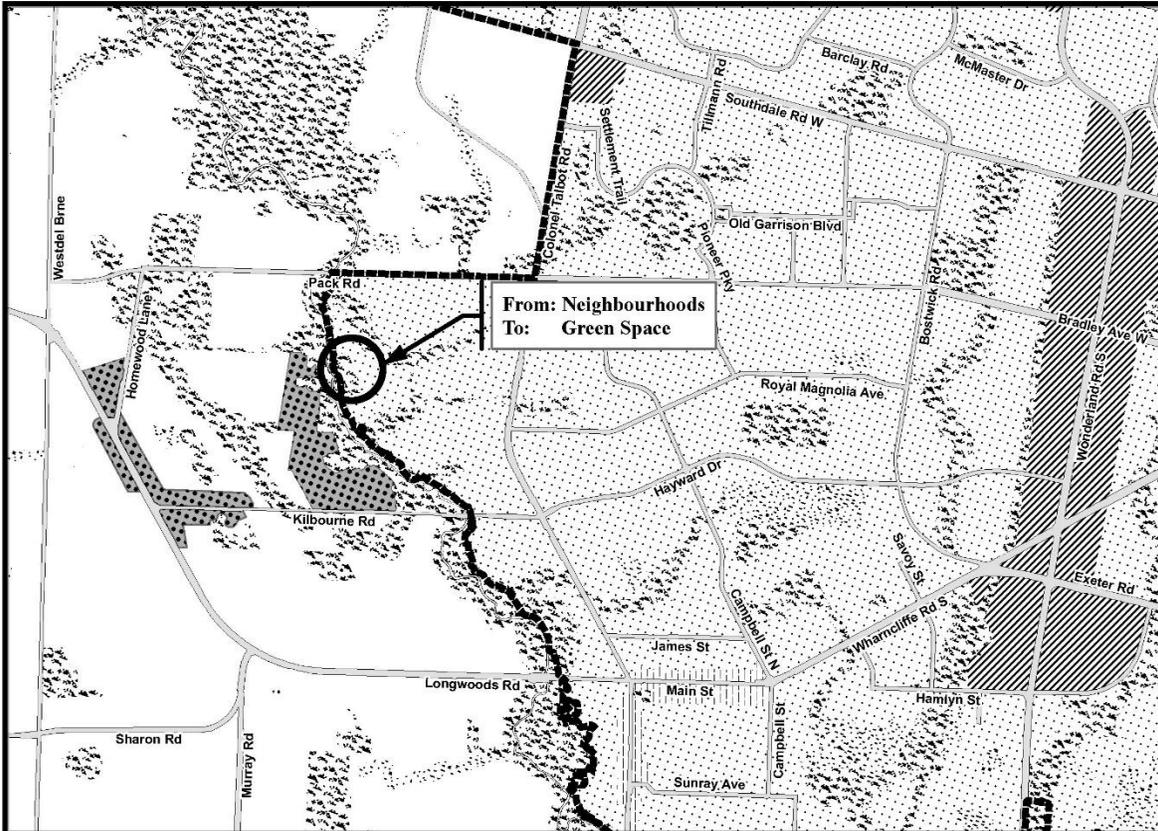


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-17 TO</b></p> <p><b>OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                    Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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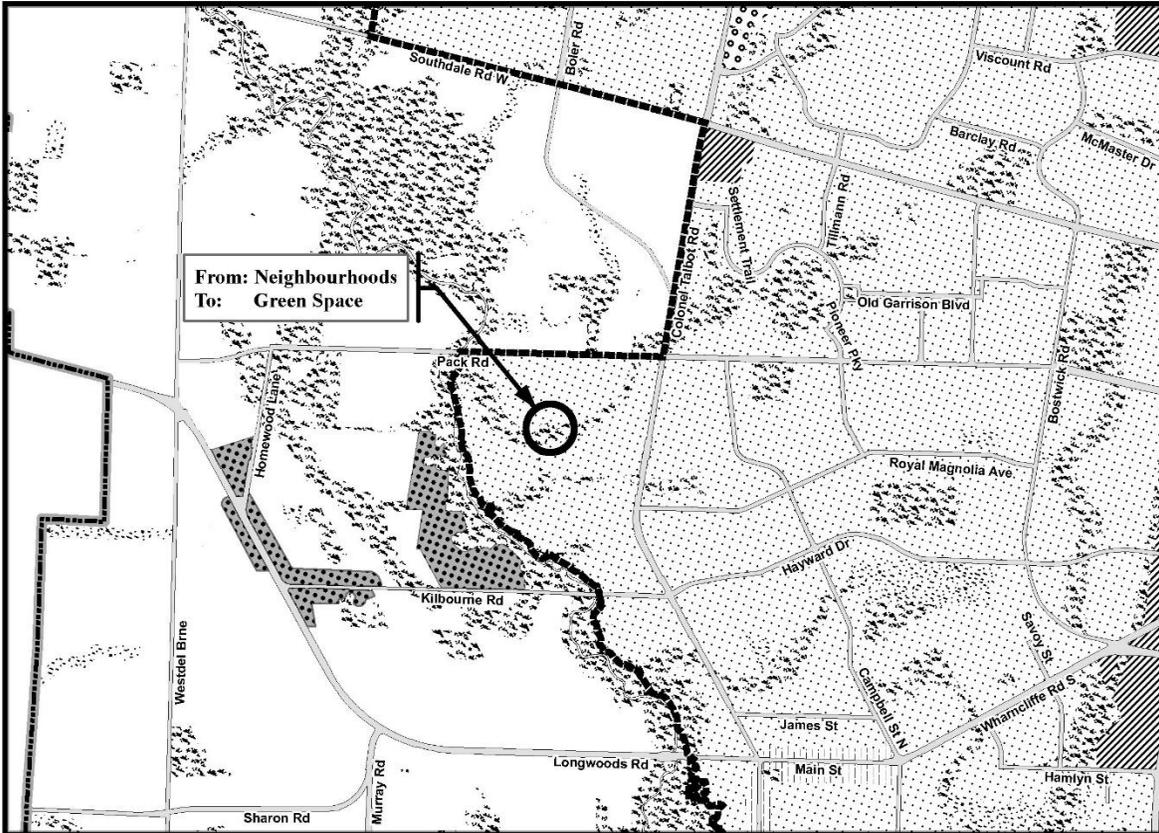


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-18</b> <b>TO</b> <b>OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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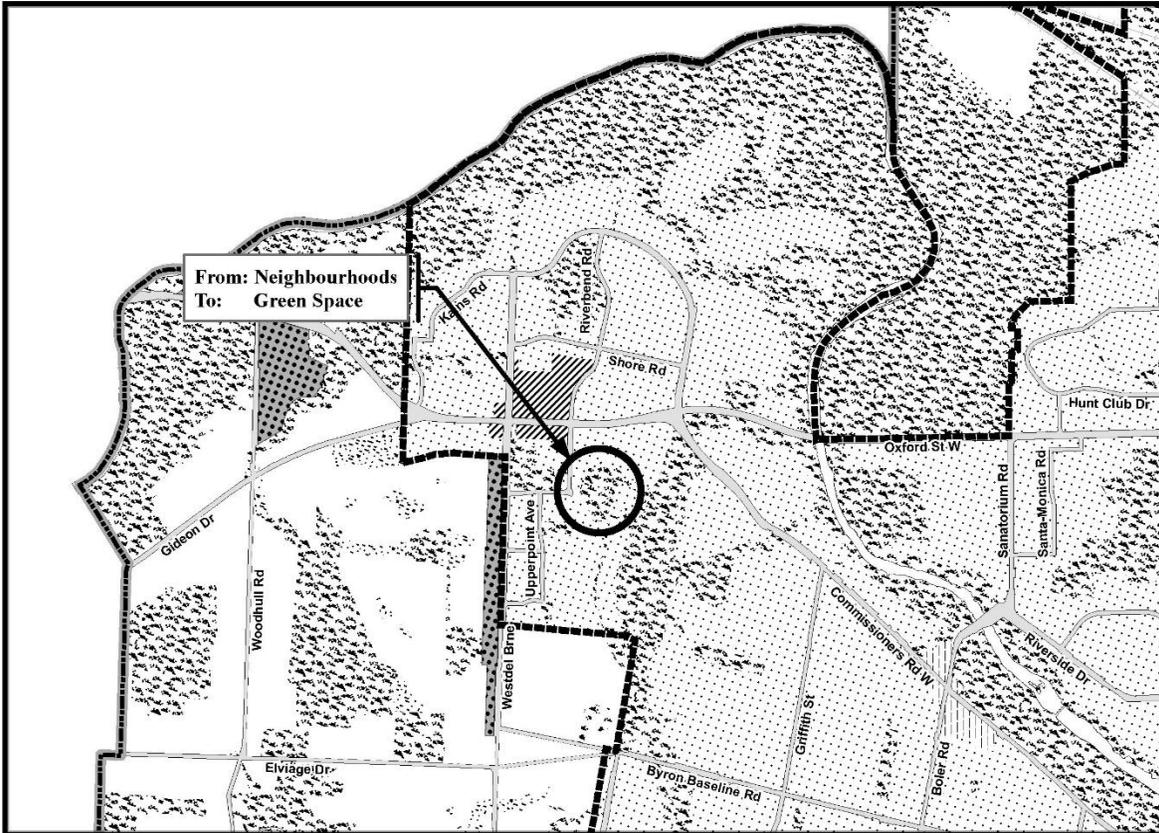


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-19 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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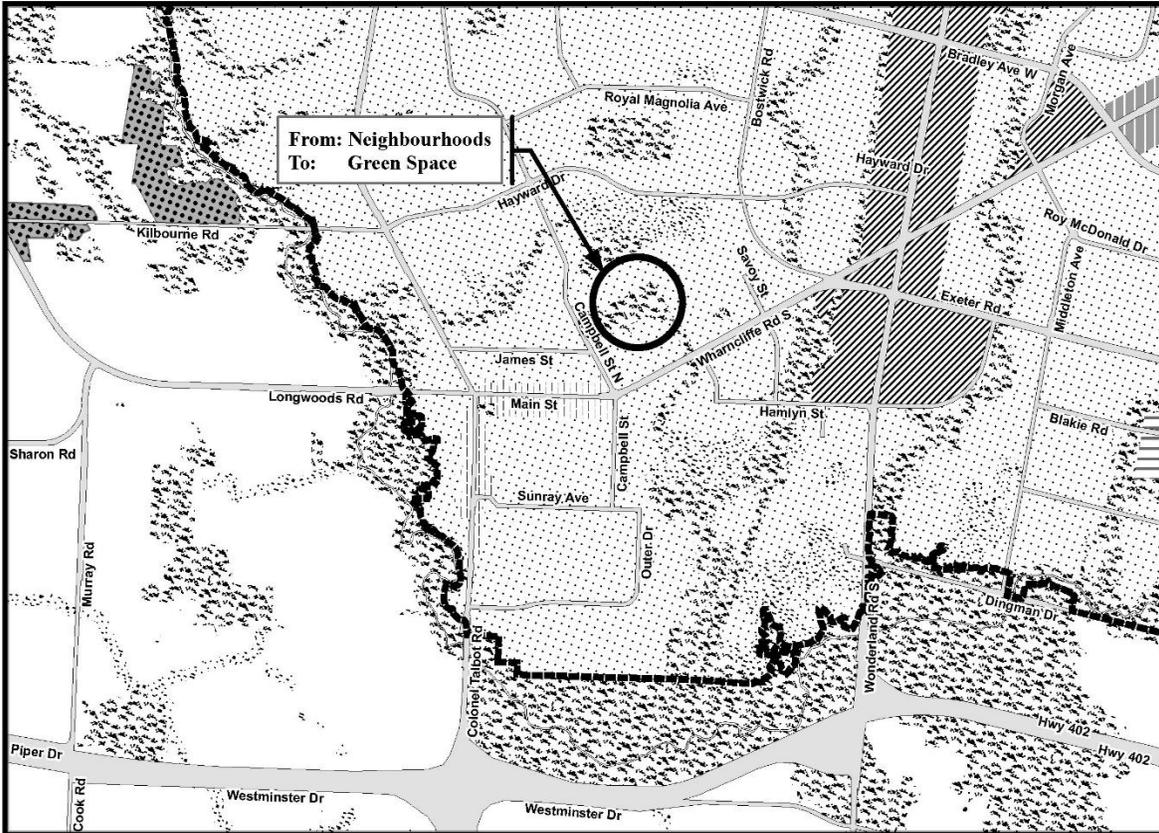


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-20 TO OFFICIAL AMENDMENT NO. _____</b></p> <p><small>PREPARED BY: Planning &amp; Development</small></p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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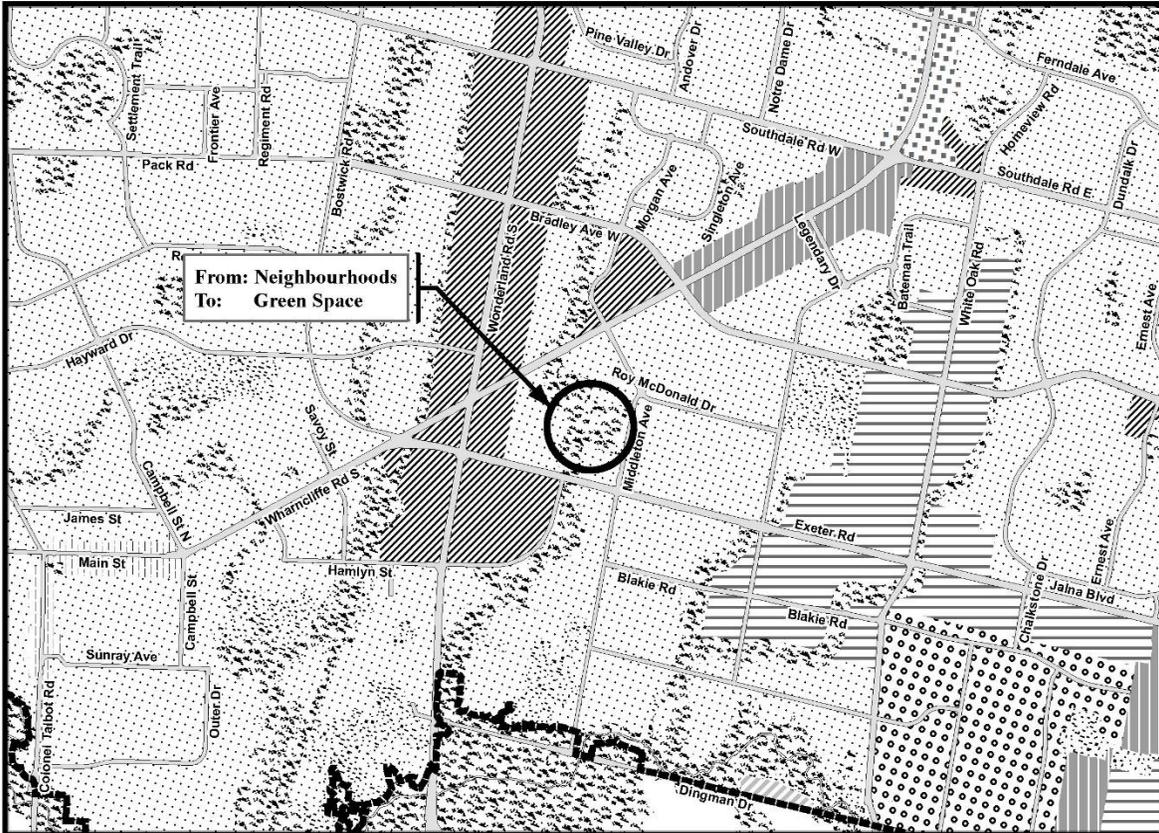


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-21 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000  </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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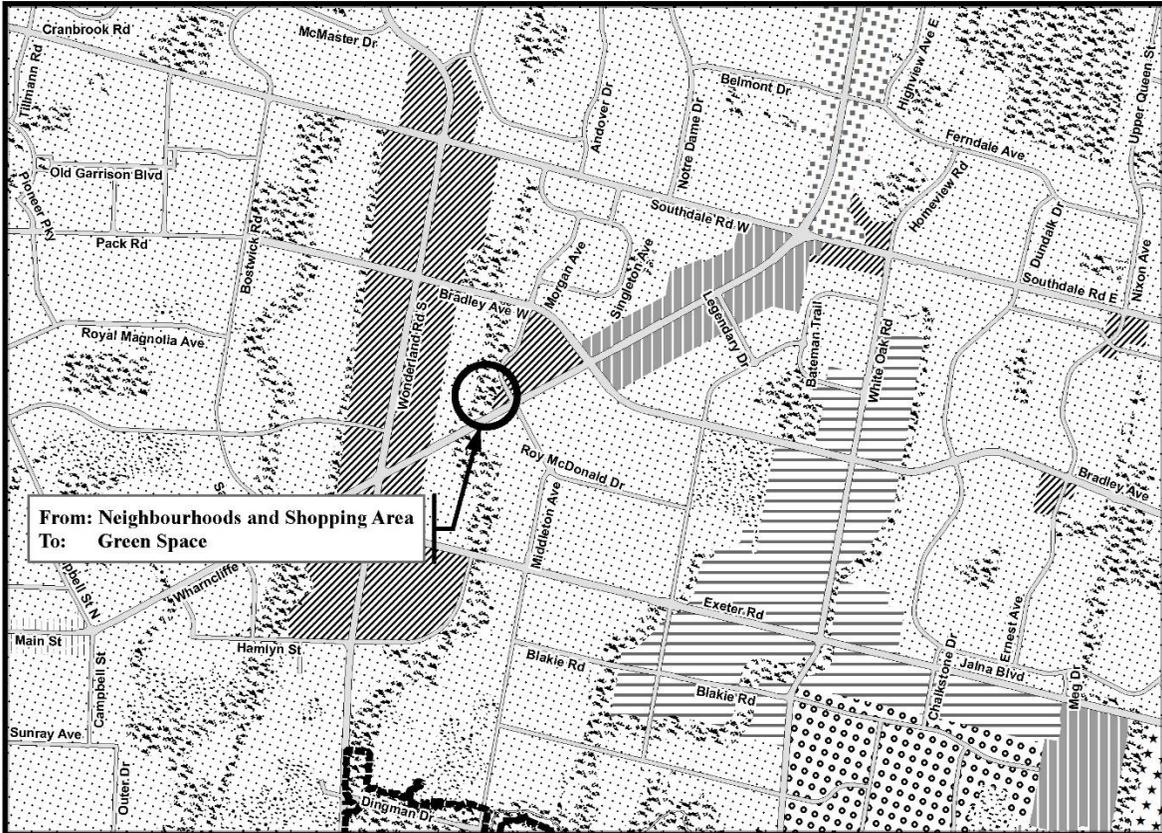


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-22 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                    Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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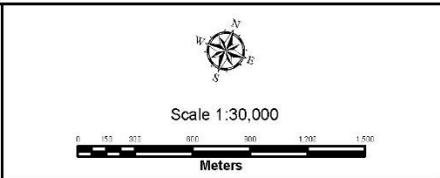
**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-23  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development

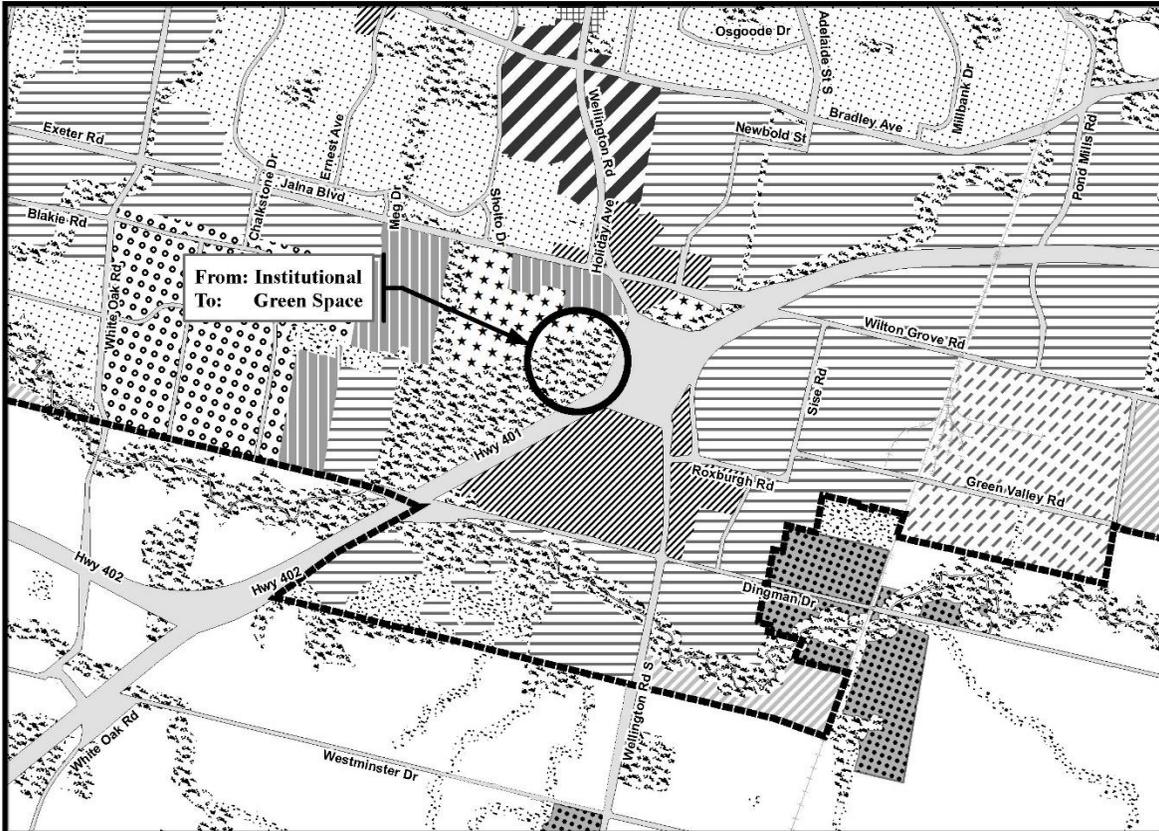


**FILE NUMBER:** O-9555

**PLANNER:** JL

**TECHNICIAN:** JI

**DATE:** 3/1/2023



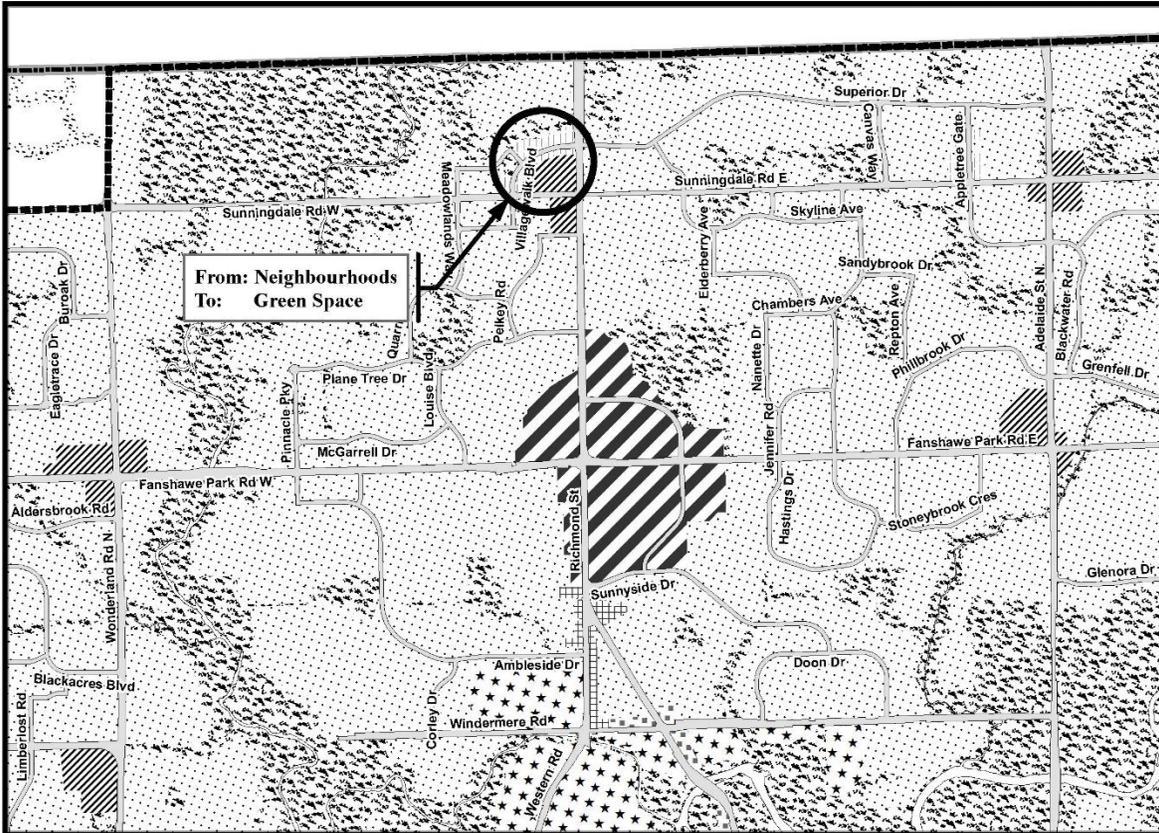
**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-24 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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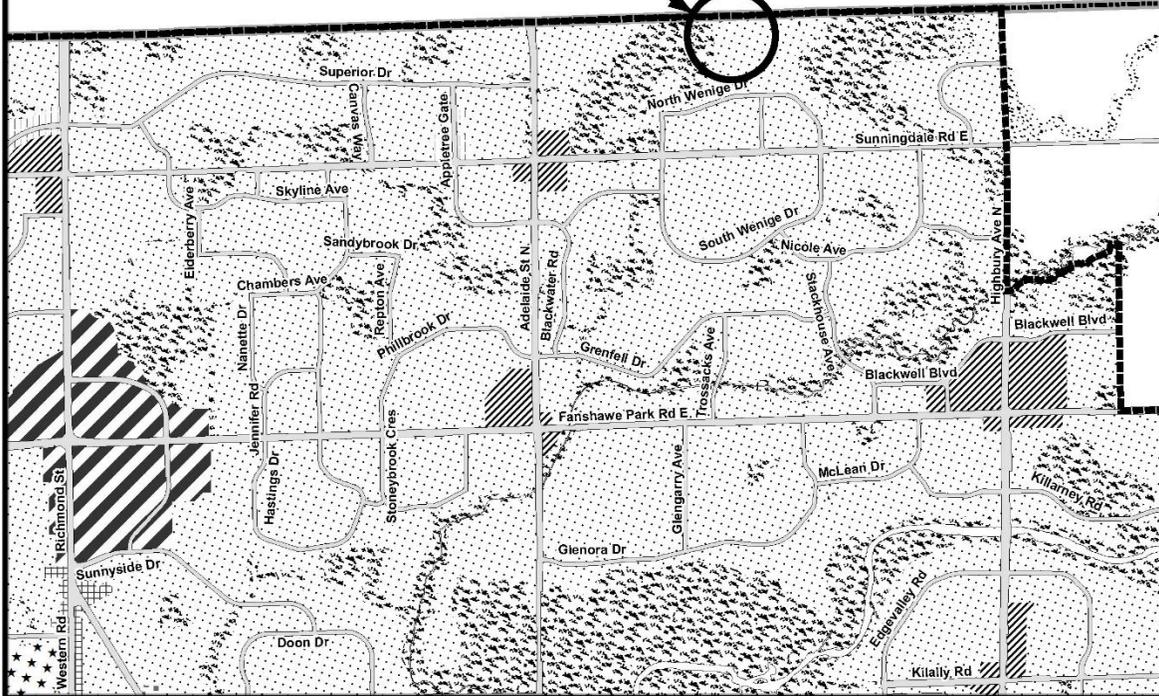
**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-26 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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From: Neighbourhoods  
To: Green Space



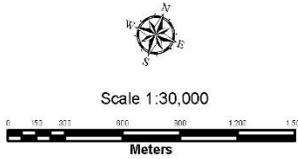
**Legend**

- |  |                        |  |                          |  |   |
|--|------------------------|--|--------------------------|--|---|
|  | Downtown               |  | Future Community Growth  |  | Environmental Review                    |
|  | Transit Village        |  | Heavy Industrial         |  | Farmland                                |
|  | Shopping Area          |  | Light Industrial         |  | Rural Neighbourhood                     |
|  | Rapid Transit Corridor |  | Future Industrial Growth |  | Waste Management Resource Recovery Area |
|  | Urban Corridor         |  | Commercial Industrial    |  | Urban Growth Boundary                   |
|  | Main Street            |  | Institutional            |  |   |
|  | Neighbourhoods         |  | Green Space              |  |   |

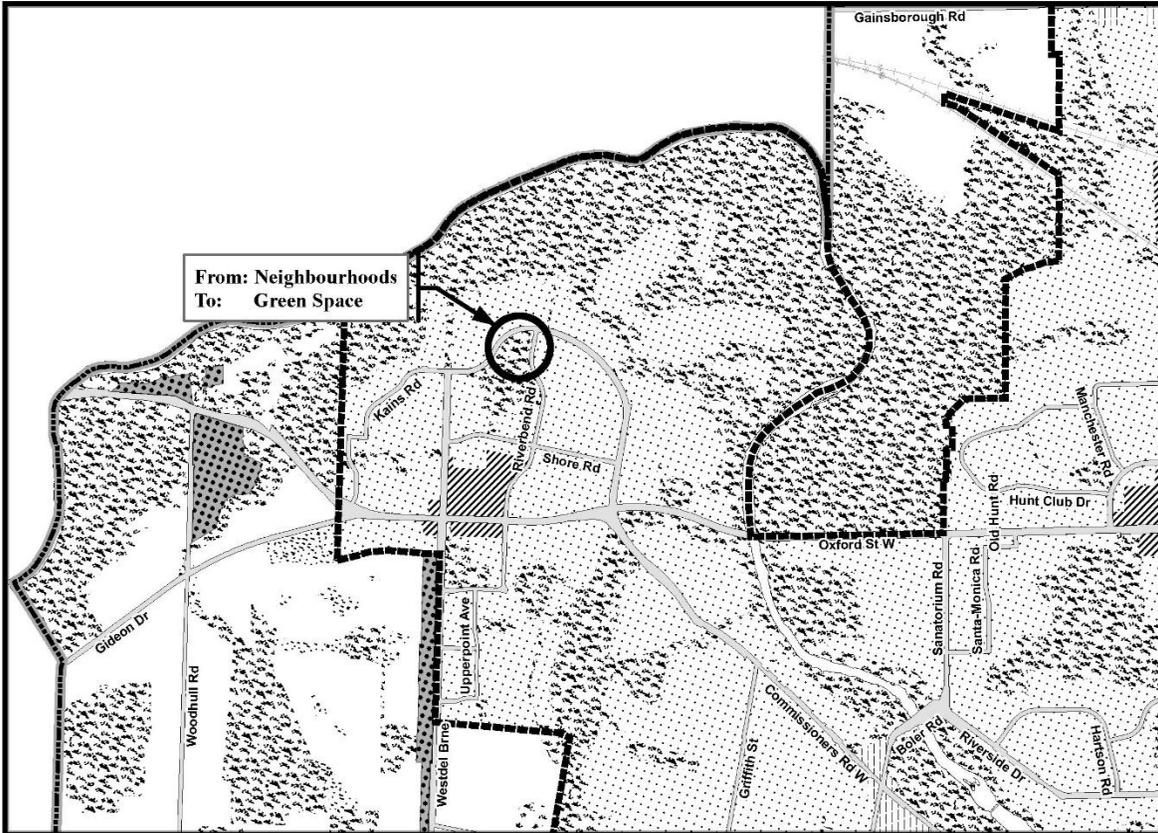
*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-27  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/2/2023

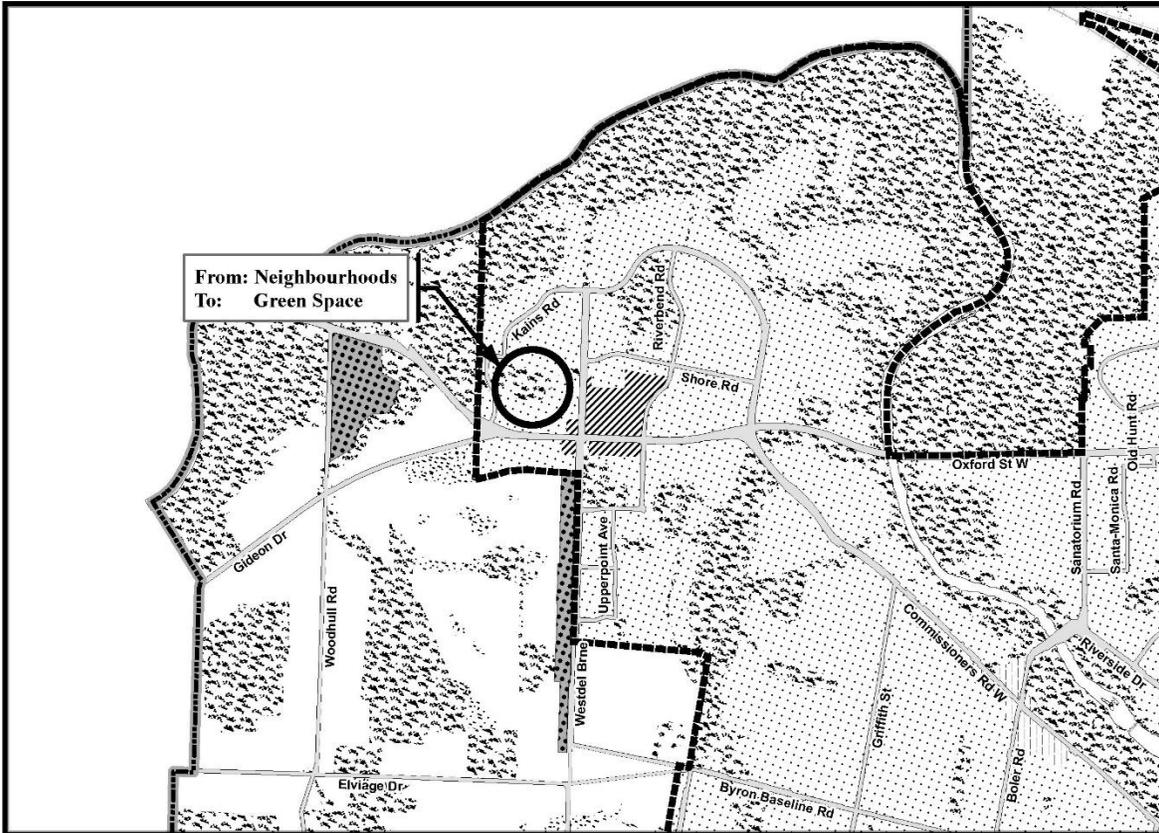


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-28</b> <b>TO</b> <b>OFFICIAL AMENDMENT NO. _____</b></p> <p><small>PREPARED BY: Planning &amp; Development</small></p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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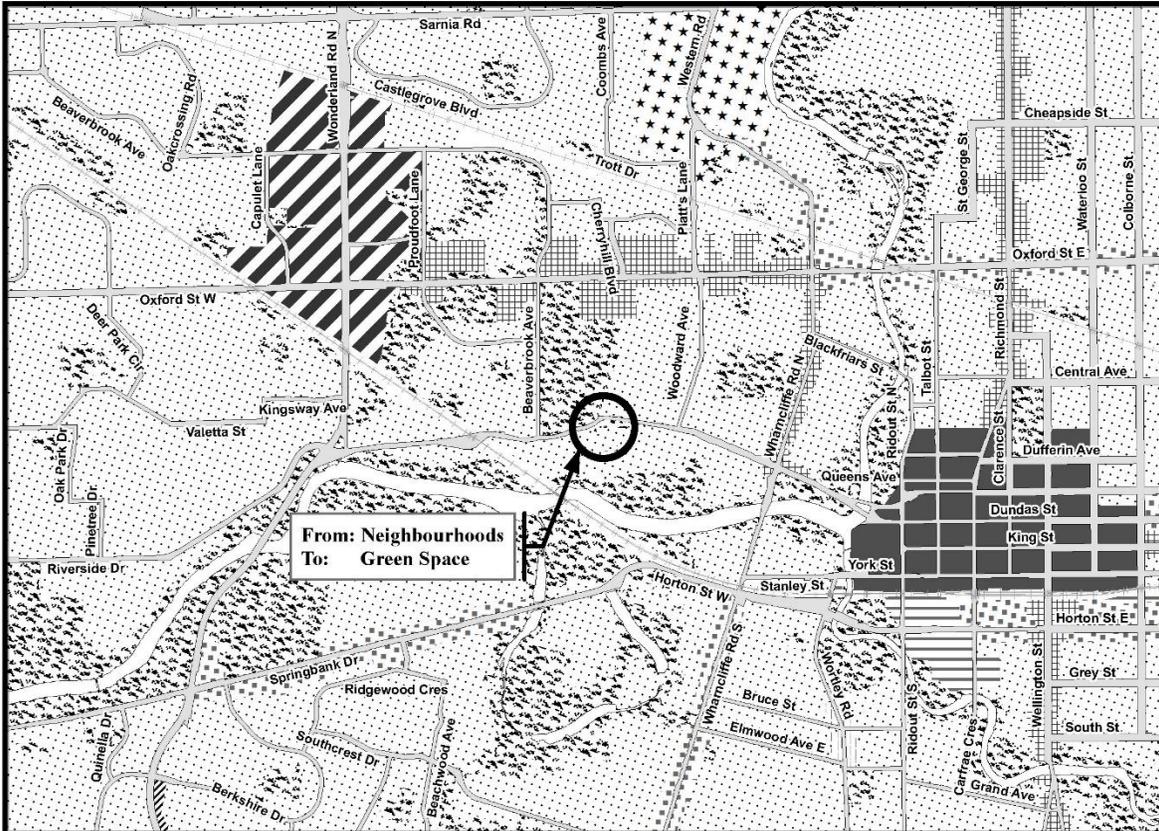


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-29 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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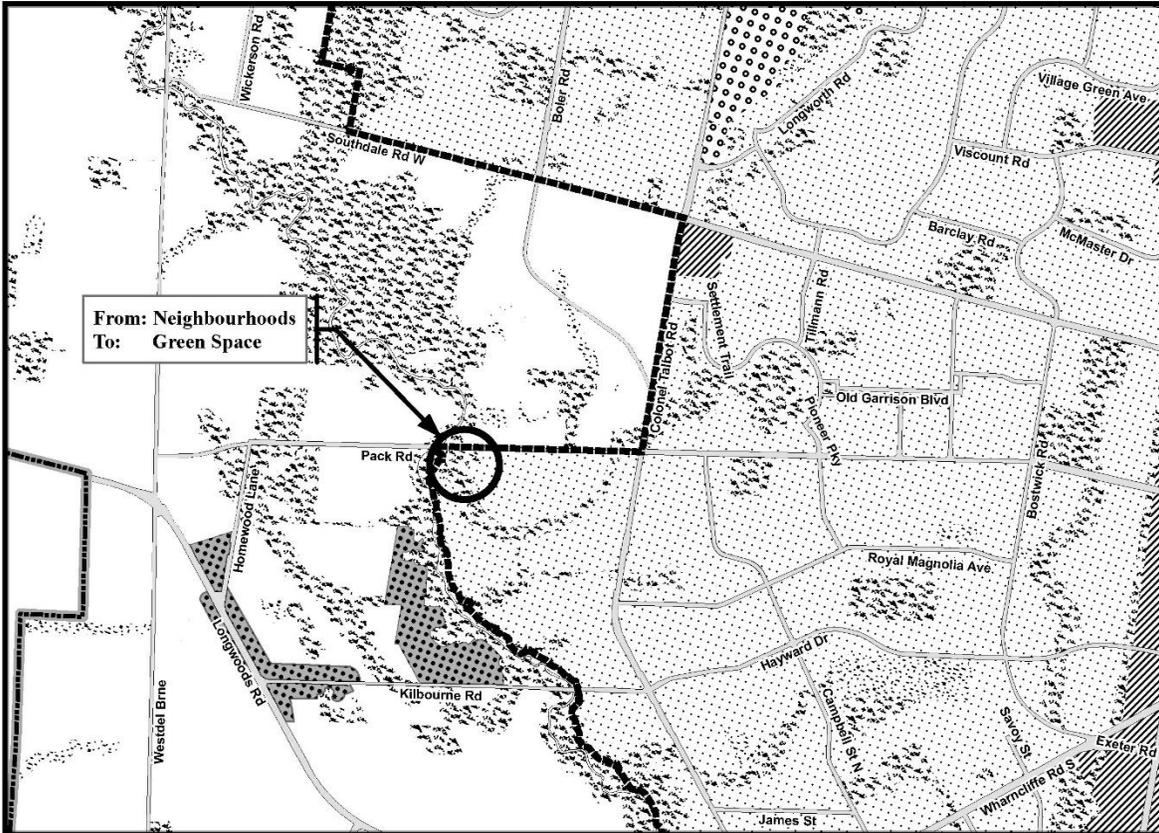


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-30</b> <b>TO</b> <b>OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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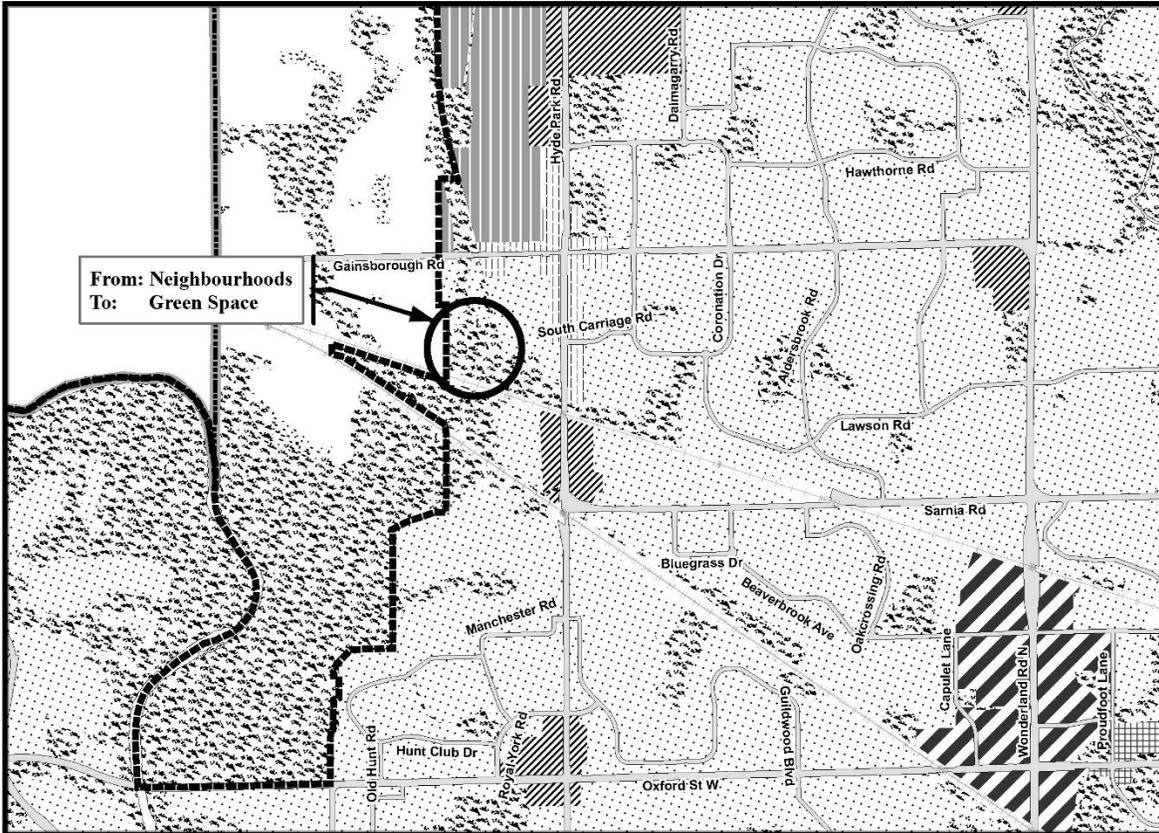


**Legend**

- |  |                        |  |                          |  |   |
|--|------------------------|--|--------------------------|--|---|
|  | Downtown               |  | Future Community Growth  |  | Environmental Review                    |
|  | Transit Village        |  | Heavy Industrial         |  | Farmland                                |
|  | Shopping Area          |  | Light Industrial         |  | Rural Neighbourhood                     |
|  | Rapid Transit Corridor |  | Future Industrial Growth |  | Waste Management Resource Recovery Area |
|  | Urban Corridor         |  | Commercial Industrial    |  | Urban Growth Boundary                   |
|  | Main Street            |  | Institutional            |  |   |
|  | Neighbourhoods         |  | Green Space              |  |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-31 TO</b></p> <p><b>OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                    Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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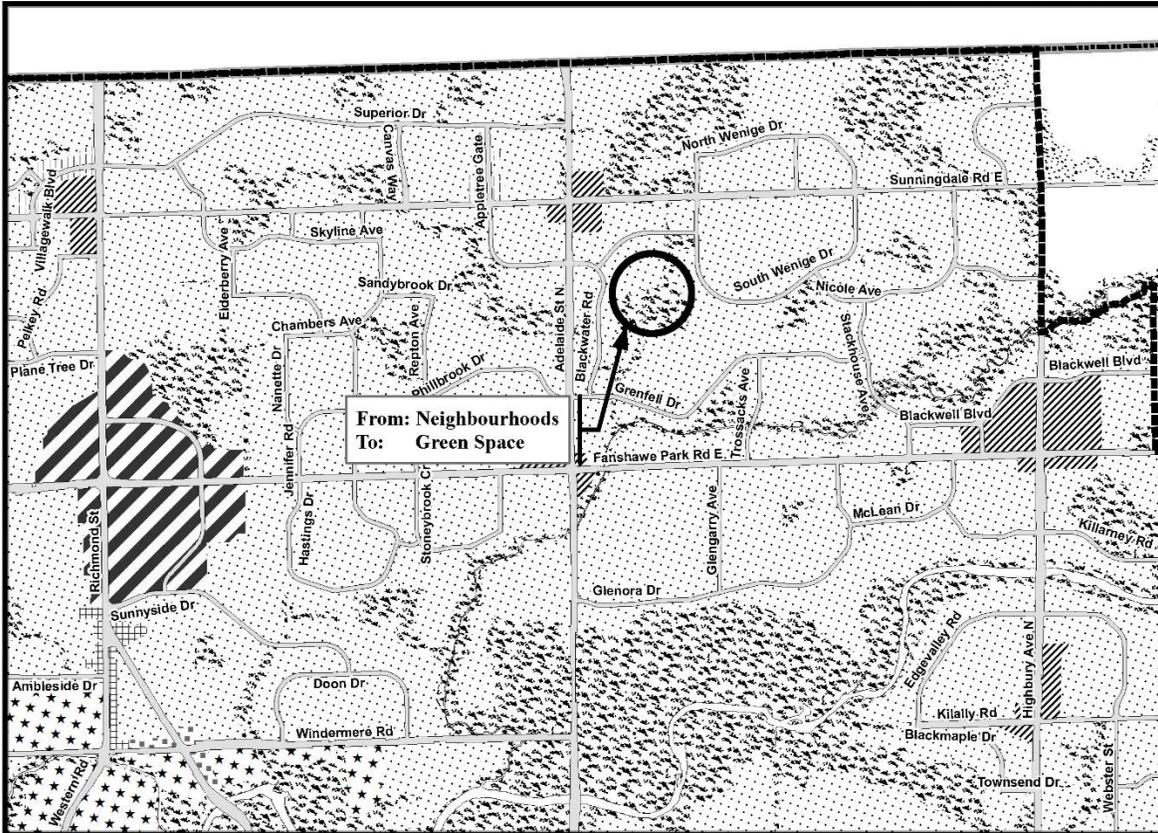


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-32 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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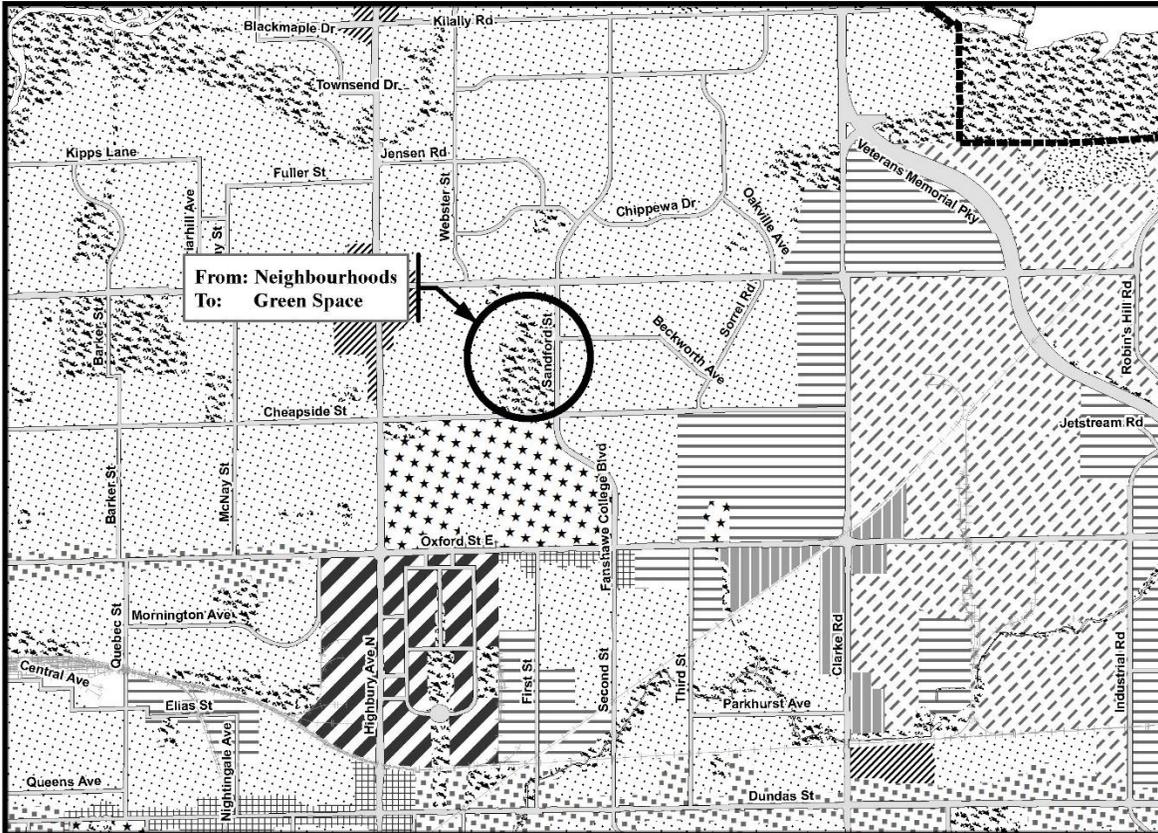


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-33 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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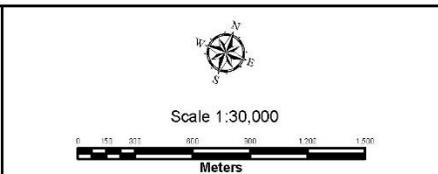
**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

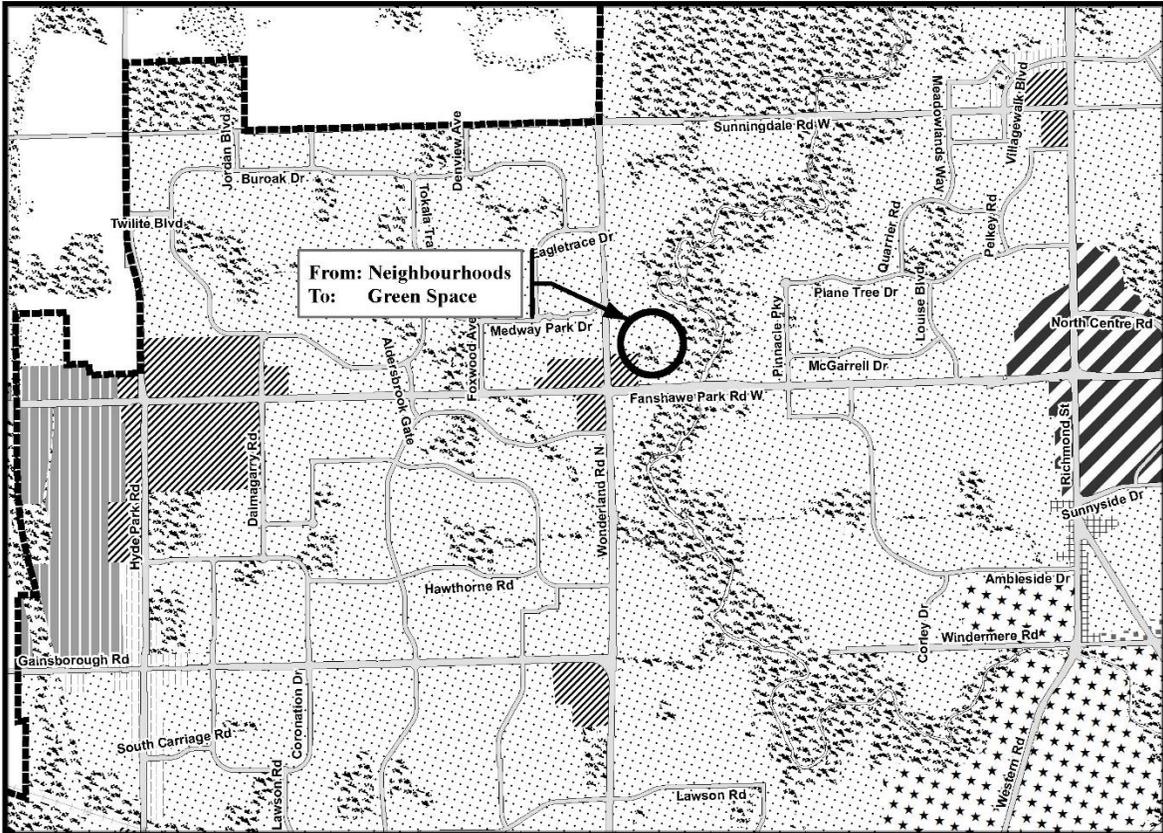
*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-34  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/2/2023



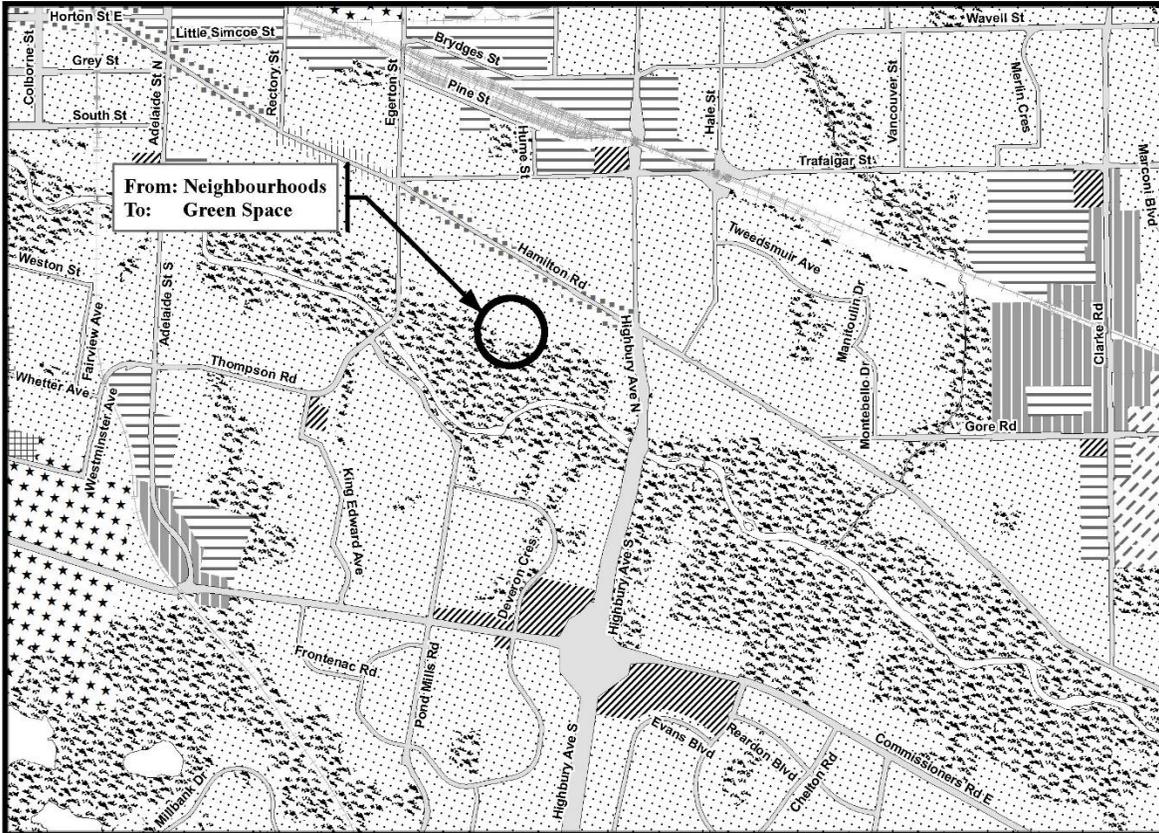
From: Neighbourhoods  
To: Green Space

**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-35 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                    Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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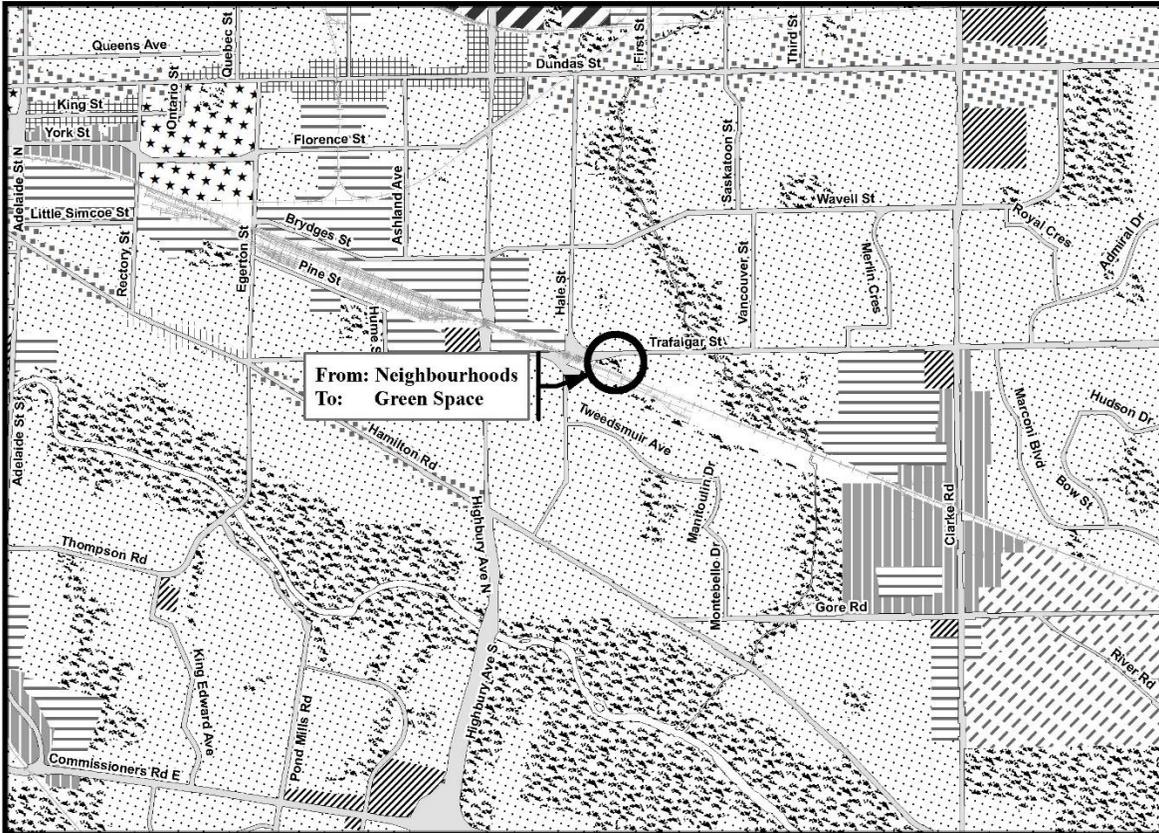


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-36 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                    Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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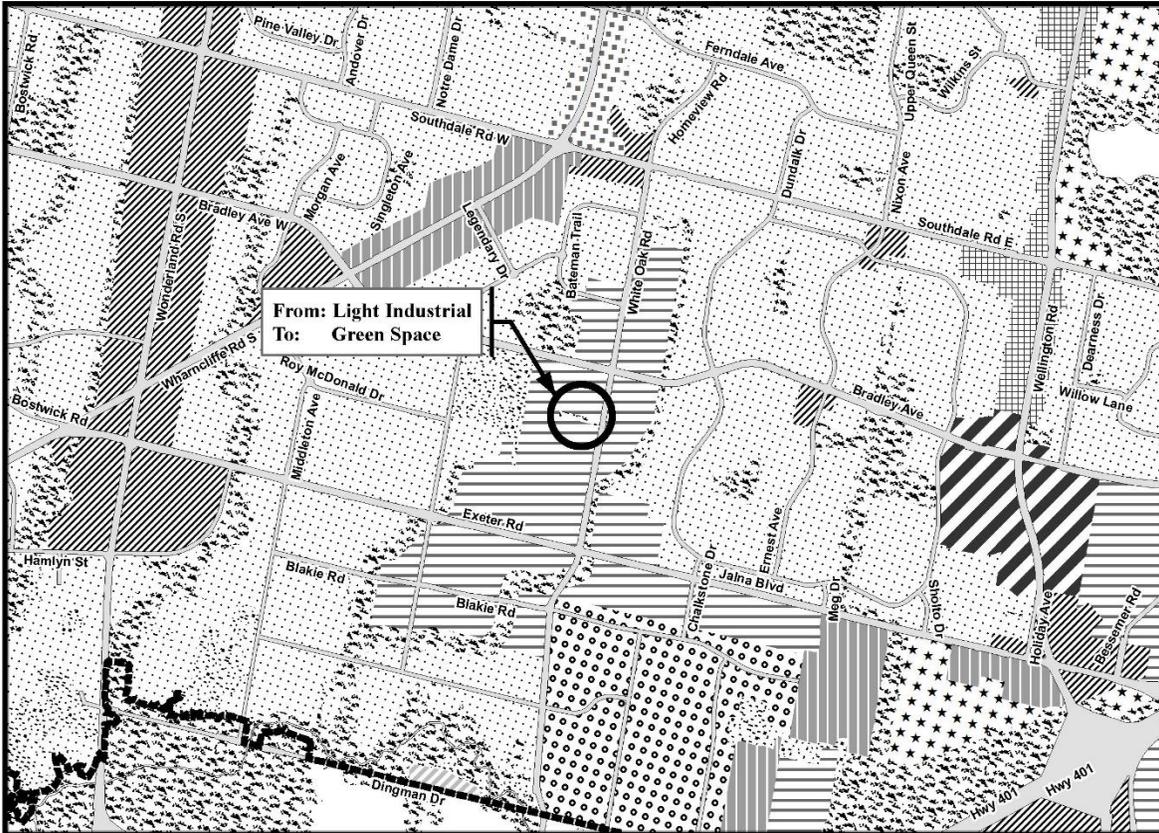


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-37 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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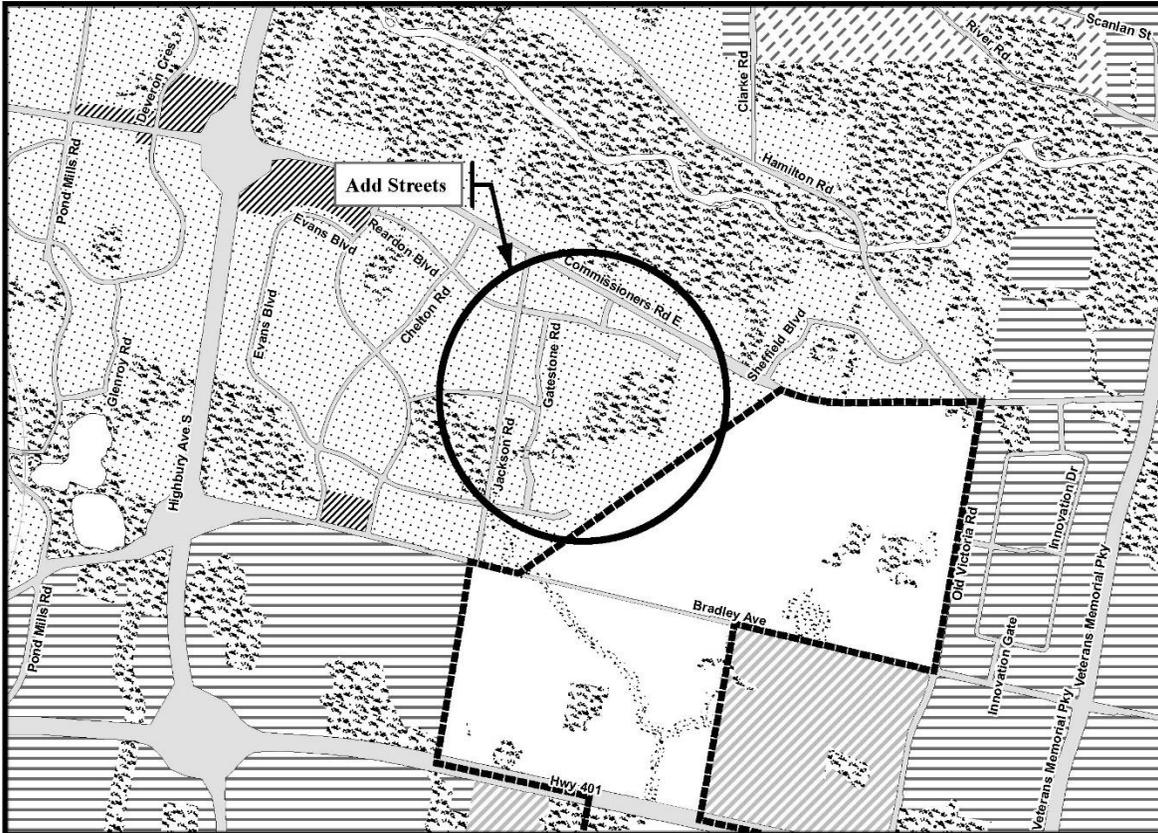


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-38 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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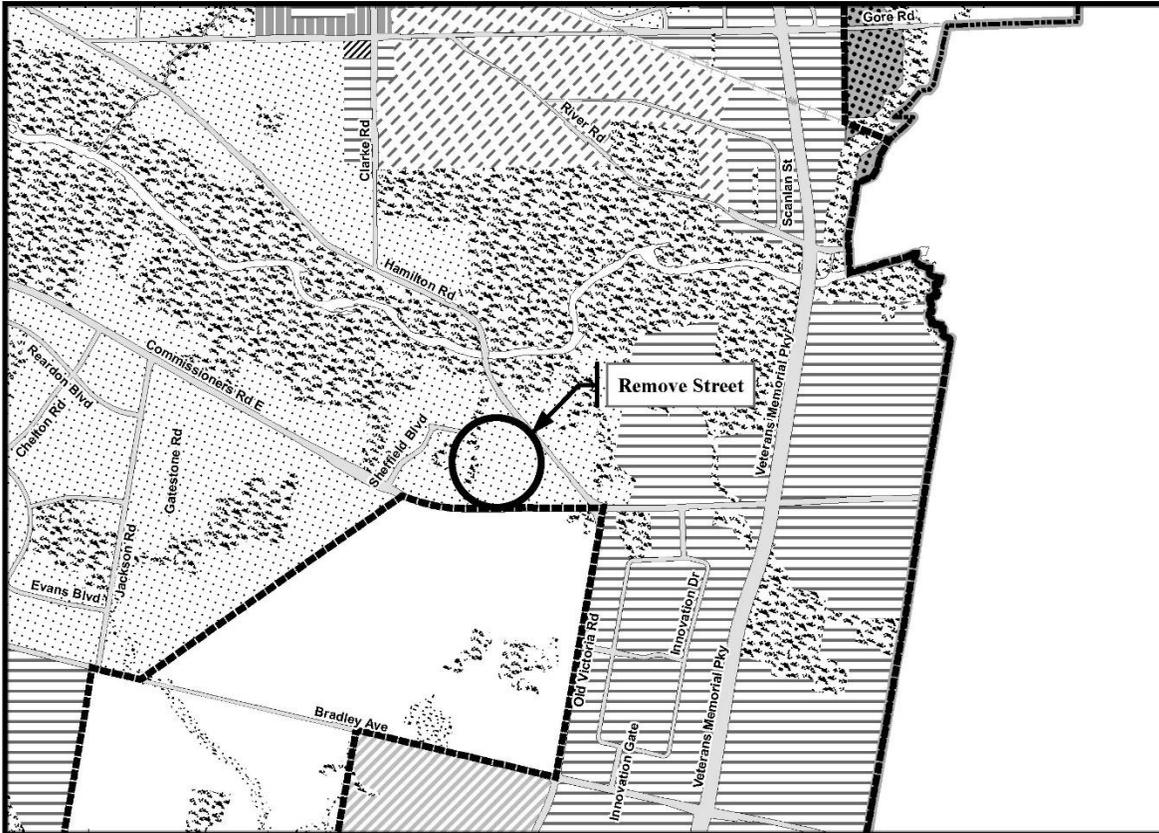
**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

**OPA to 1989 Official Plan: OPA 667 (File Number: OZ-7176, O-7178)**

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-39 TO OFFICIAL AMENDMENT NO. ____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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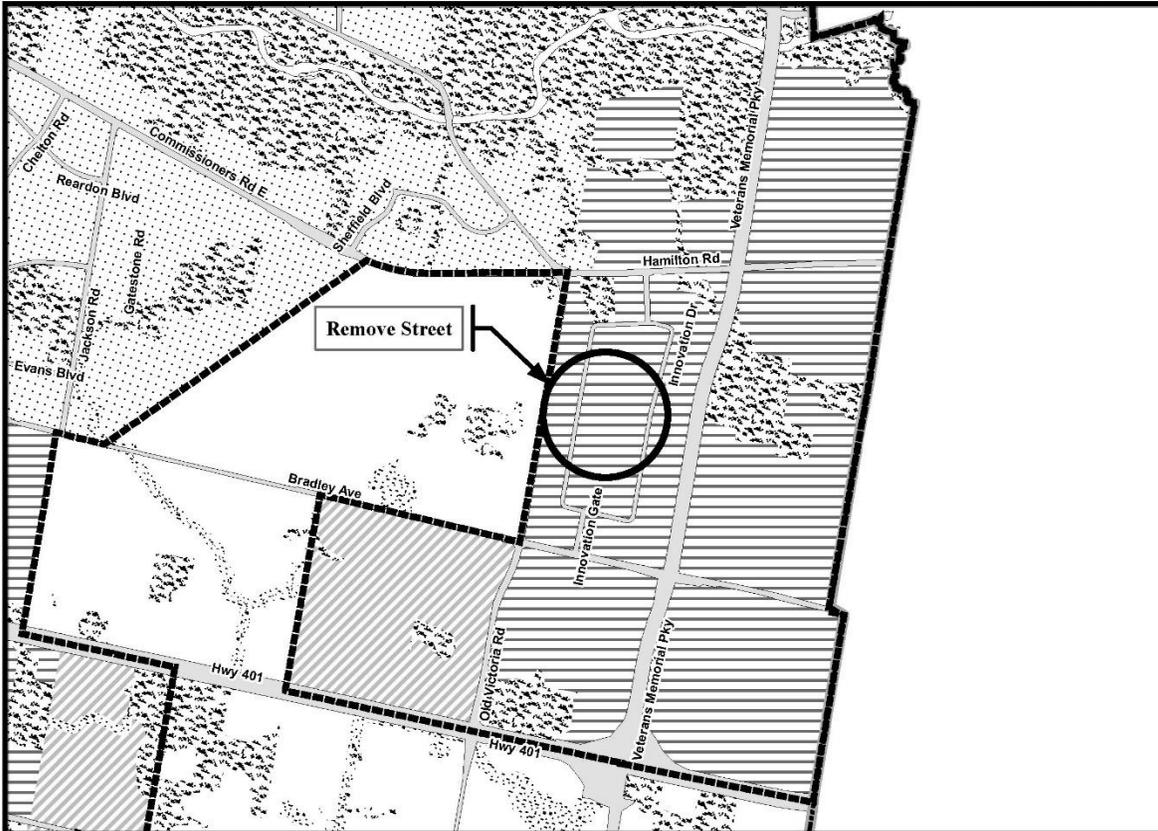
**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

**OPA to 1989 Official Plan: OPA 661 (File Number: OZ-8796)**

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-40 TO OFFICIAL AMENDMENT NO. ____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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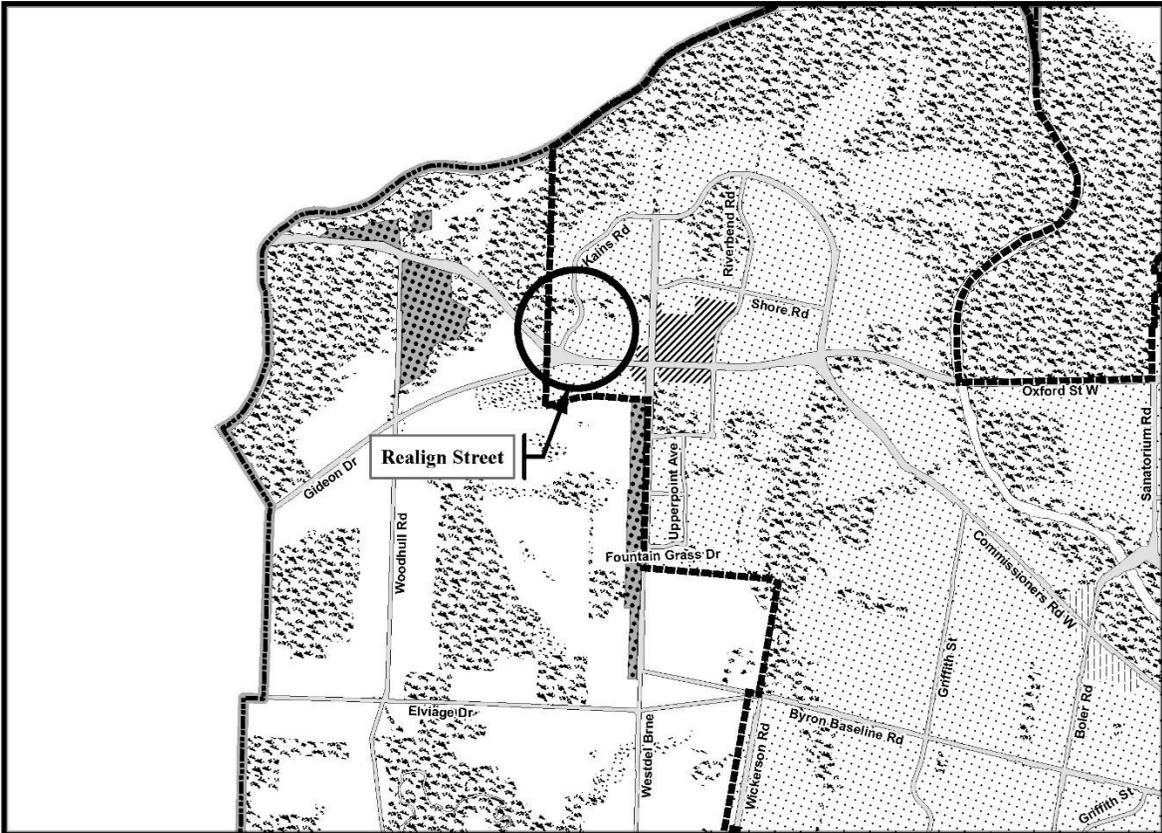


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-41 TO</b></p> <p><b>OFFICIAL AMENDMENT NO. _____</b></p> <p><small>PREPARED BY: Planning &amp; Development</small></p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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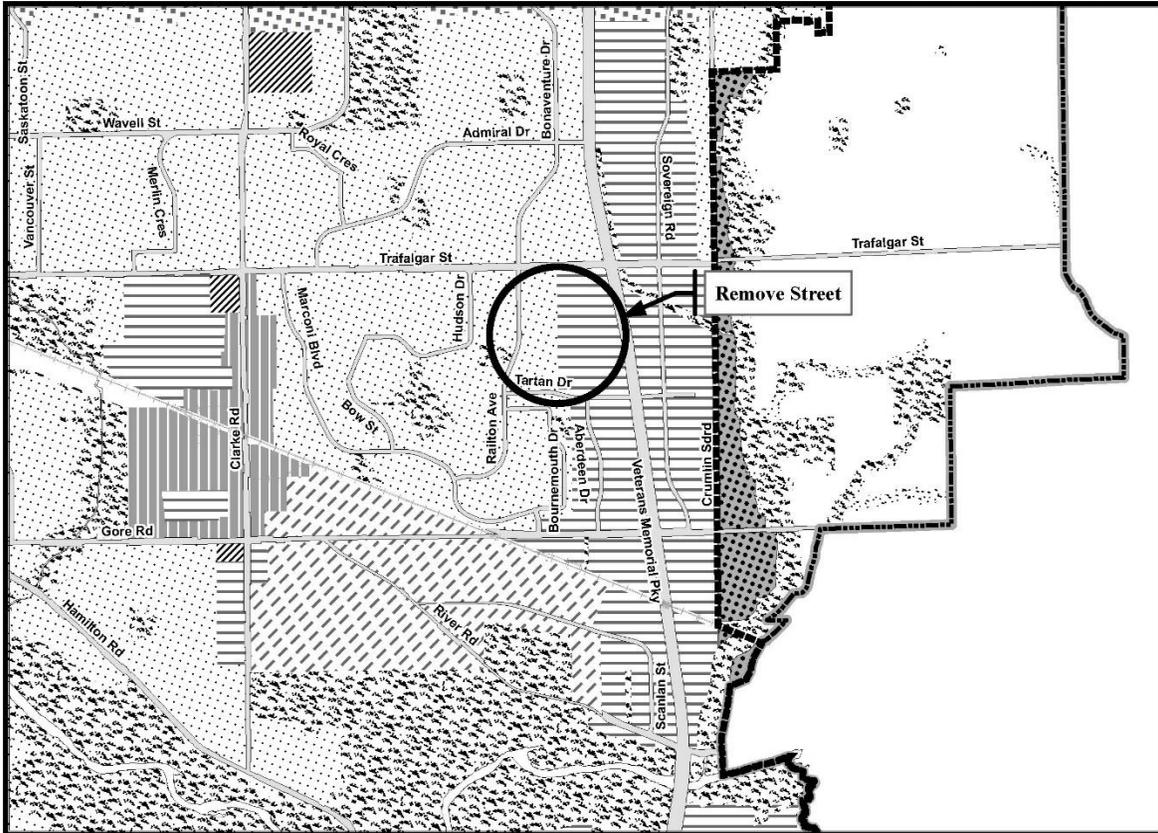
**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-42 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                  Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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AMENDMENT NO:

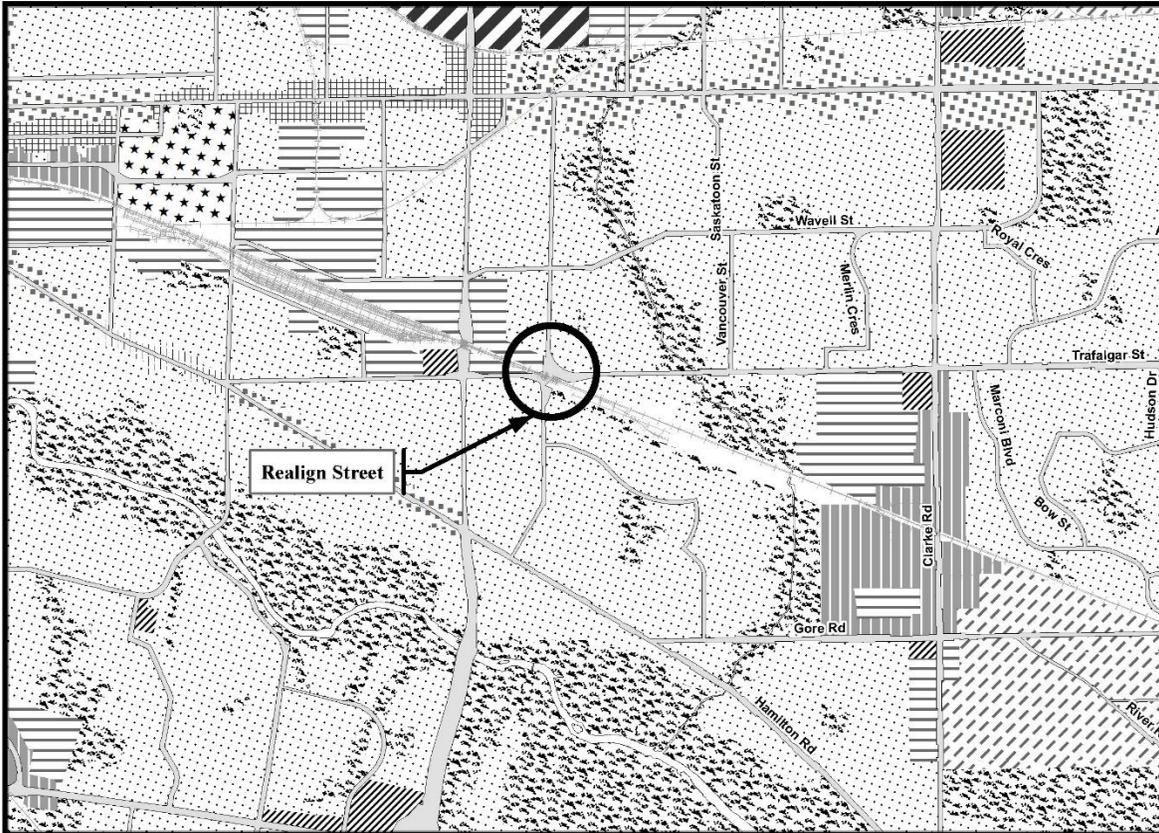


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-43 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/8/2023</p>
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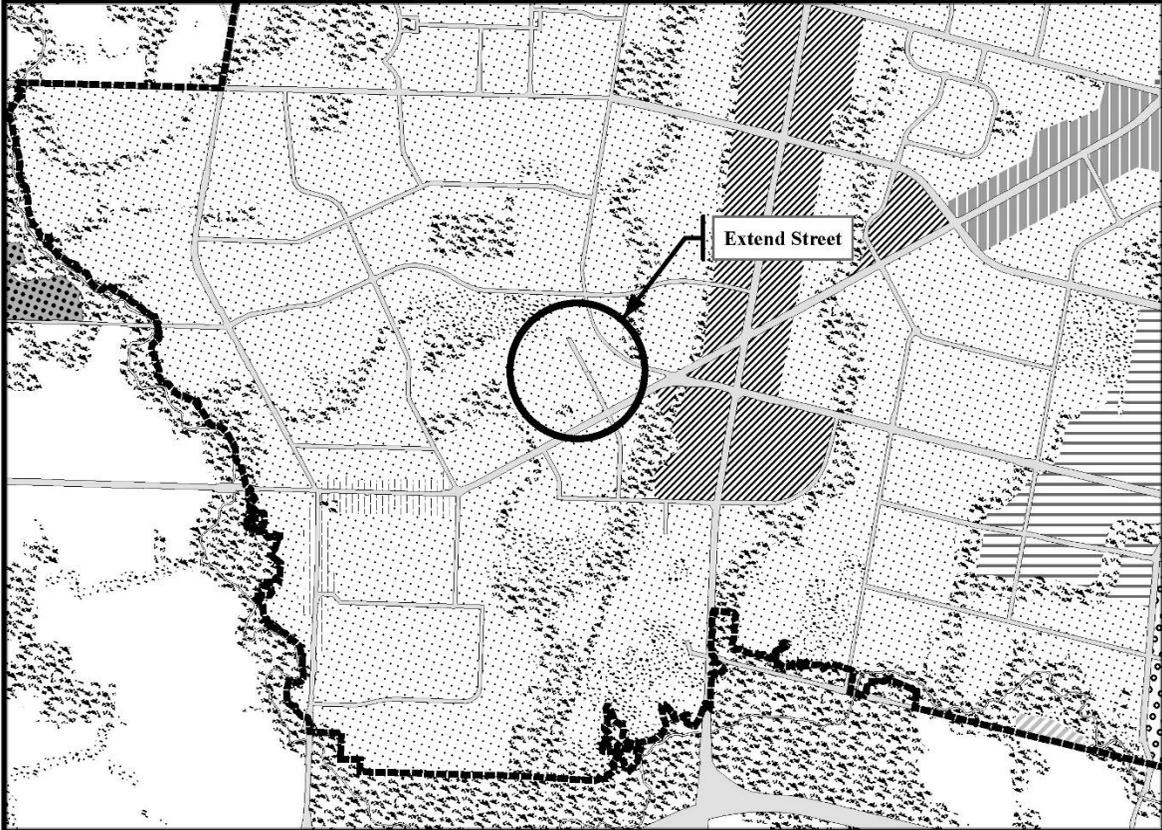


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-44 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/8/2023</p>
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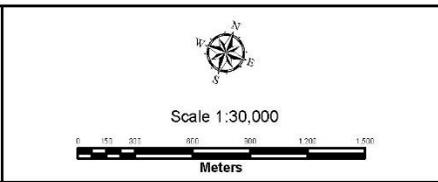
**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

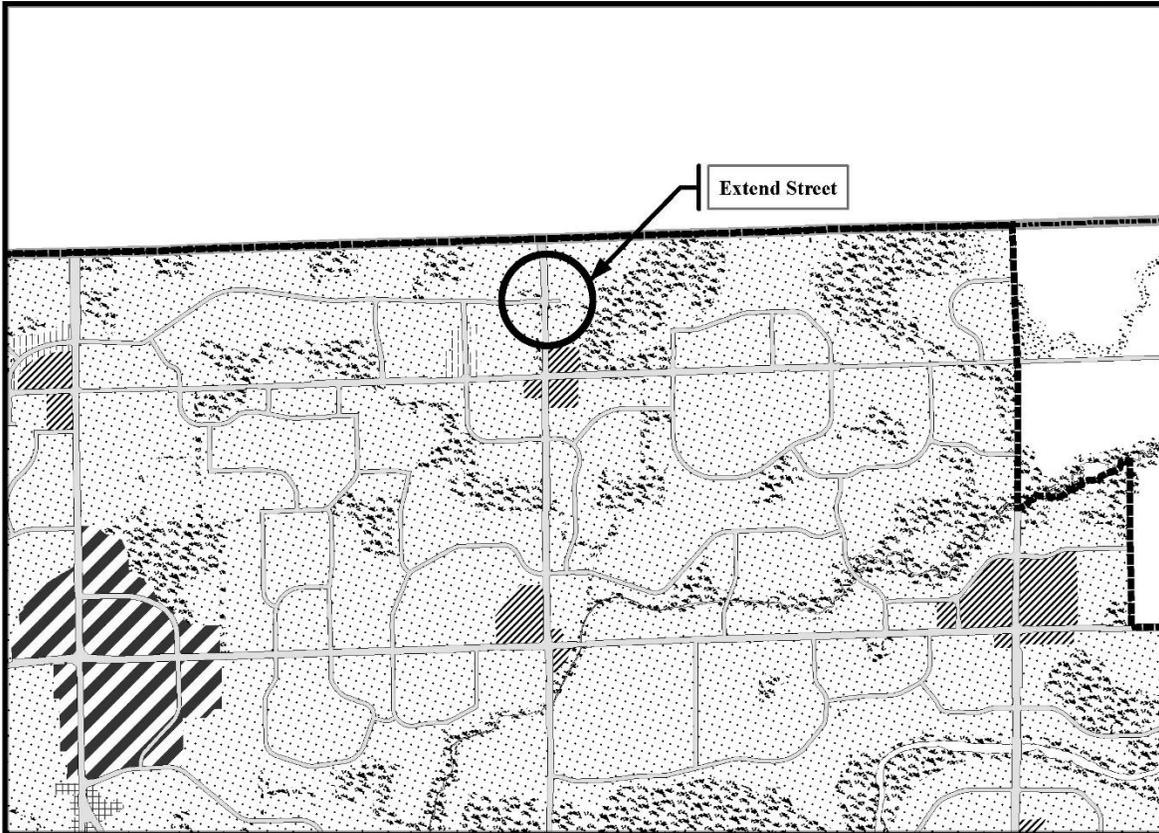
*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-45  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/8/2023



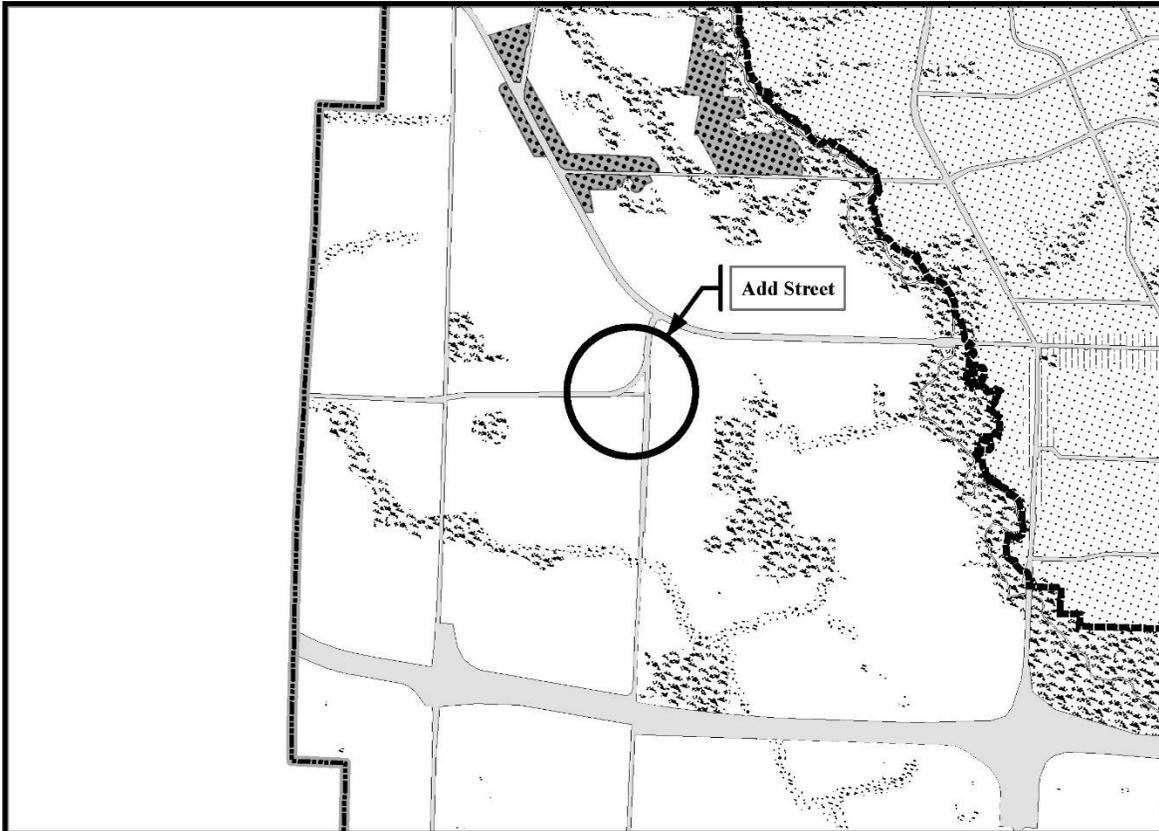
**Legend**

	Downtown		Future Community Growth		Environmental Review
	Transit Village		Heavy Industrial		Farmland
	Shopping Area		Light Industrial		Rural Neighbourhood
	Rapid Transit Corridor		Future Industrial Growth		Waste Management Resource Recovery Area
	Urban Corridor		Commercial Industrial		Urban Growth Boundary
	Main Street		Institutional		
	Neighbourhoods		Green Space		

**OPA to 1989 Official Plan: OPA 706 (File Number: OZ-7921/39T-11502)**

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-46 TO</b></p> <p><b>OFFICIAL AMENDMENT NO. _____</b></p> <p><small>PREPARED BY: Planning &amp; Development</small></p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/8/2023</p>
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**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-47 TO OFFICIAL AMENDMENT NO. _____</b></p> <p><small>PREPARED BY: Planning &amp; Development</small></p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/8/2023</p>
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SCHEDULE 2

AMENDMENT NO:



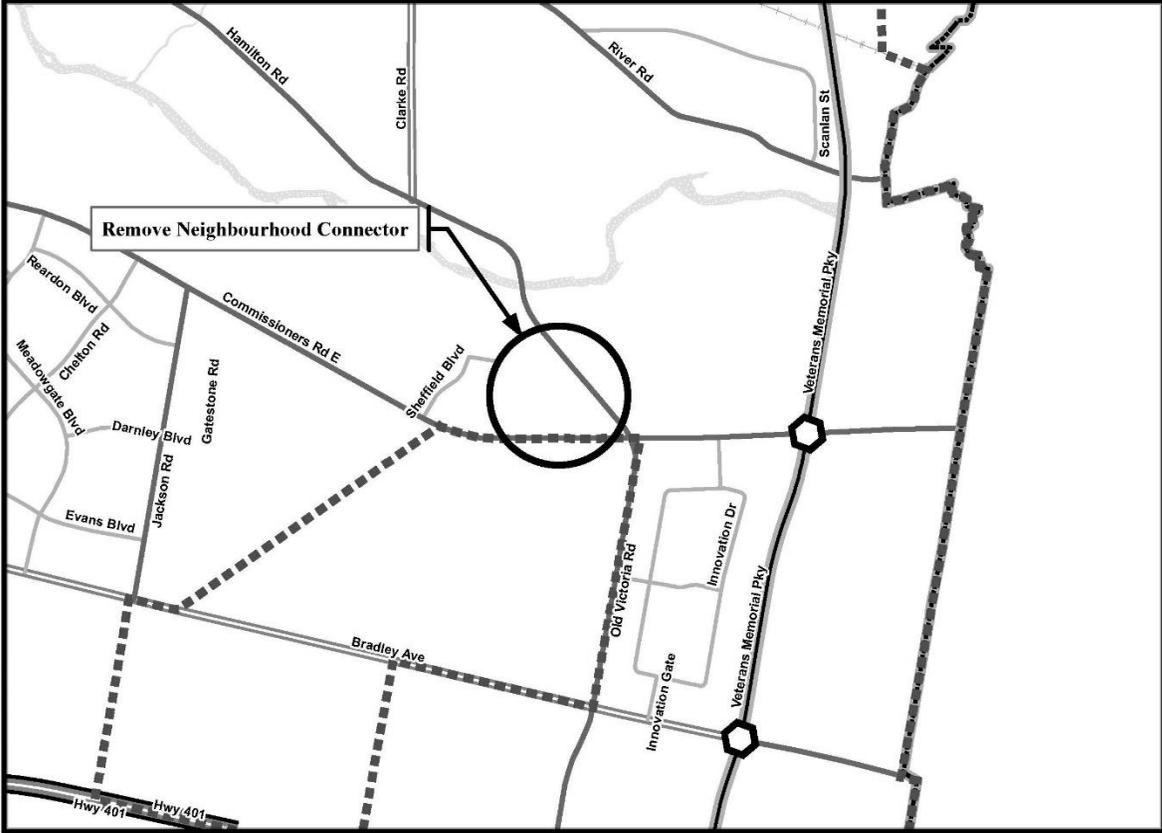
**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

**OPA to 1989 Official Plan: OPA 667 (File Number: OZ-7176, O-7178)**

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

<p><b>SCHEDULE 2-1 TO OFFICIAL AMENDMENT NO. ___</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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**Legend**

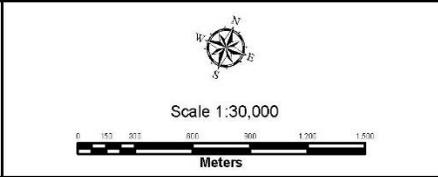
- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

**OPA to 1989 Official Plan: OPA 661 (File Number: OZ-8796)**

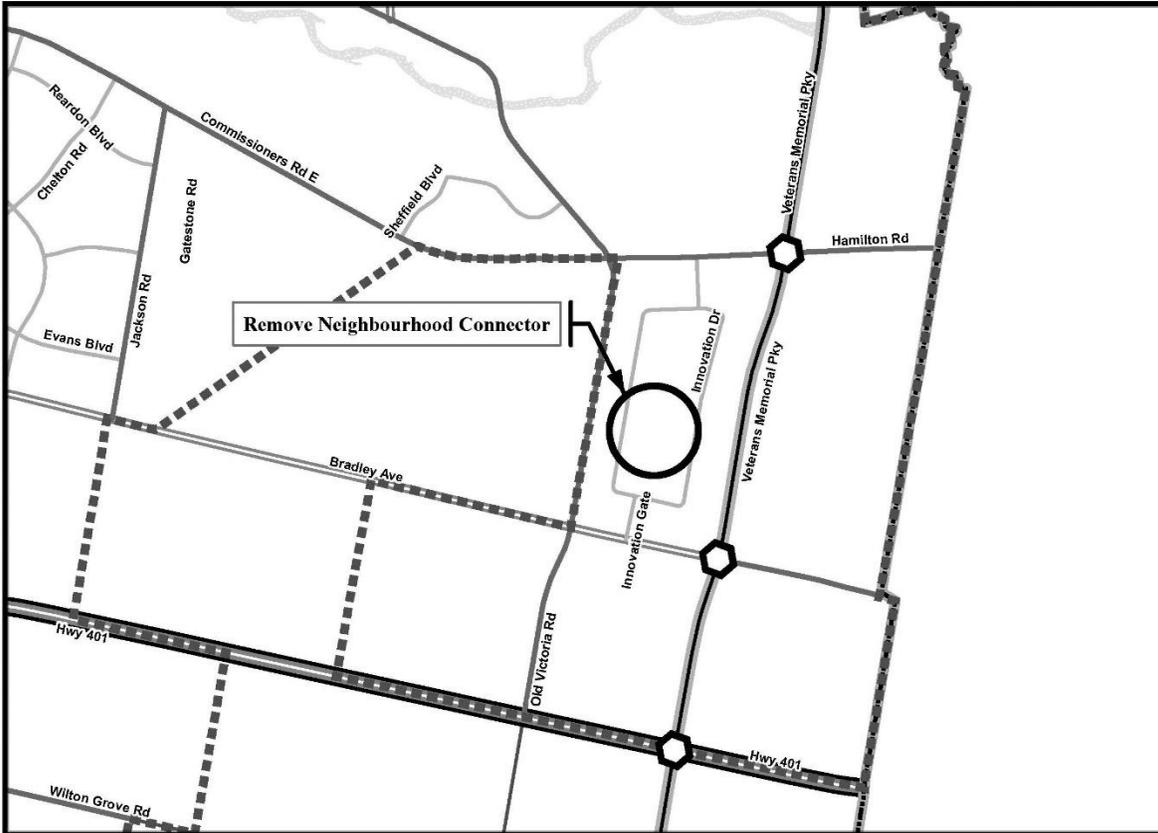
*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

**SCHEDULE 2-2  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/7/2023



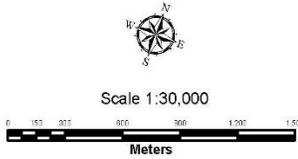
**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

**SCHEDULE 2-3  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development

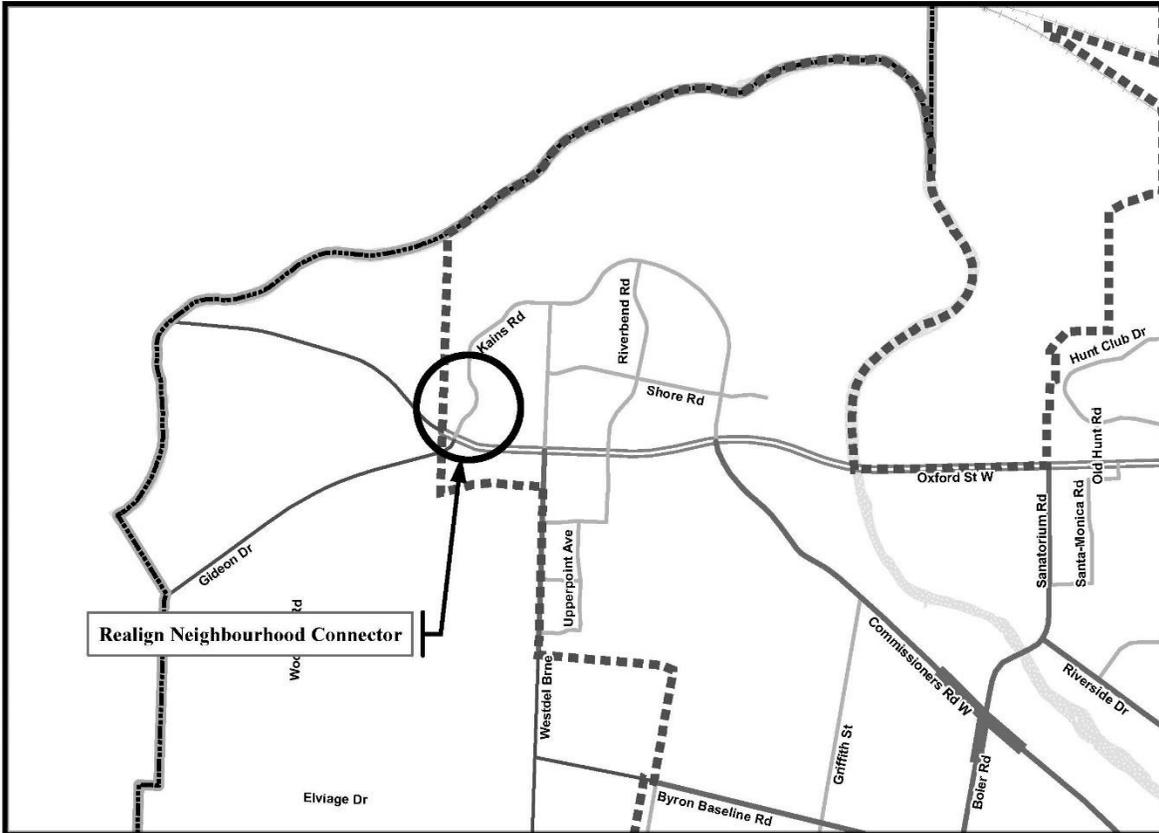


**FILE NUMBER:** O-9555

**PLANNER:** JL

**TECHNICIAN:** JI

**DATE:** 3/7/2023



Realign Neighbourhood Connector

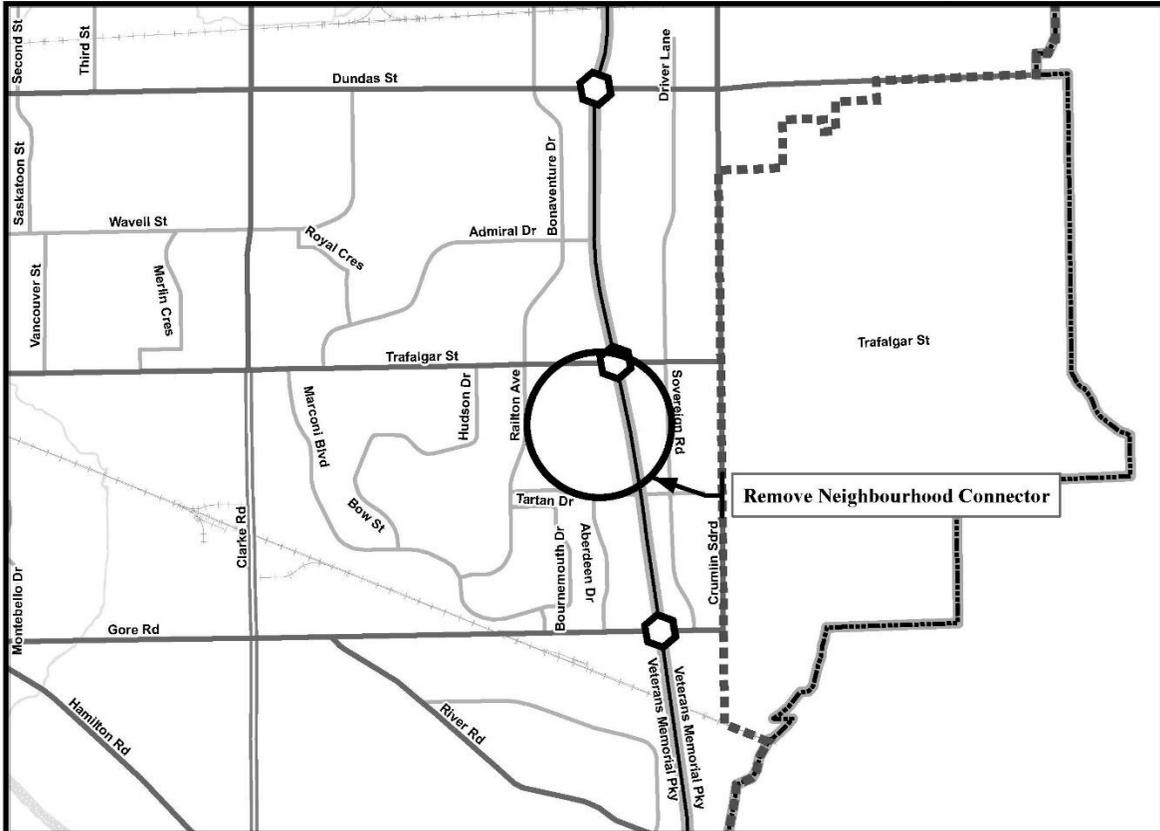
**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 2-4 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                  Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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AMENDMENT NO:



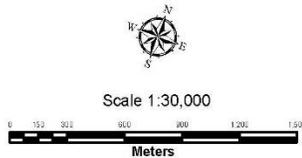
**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

**SCHEDULE 2-5  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



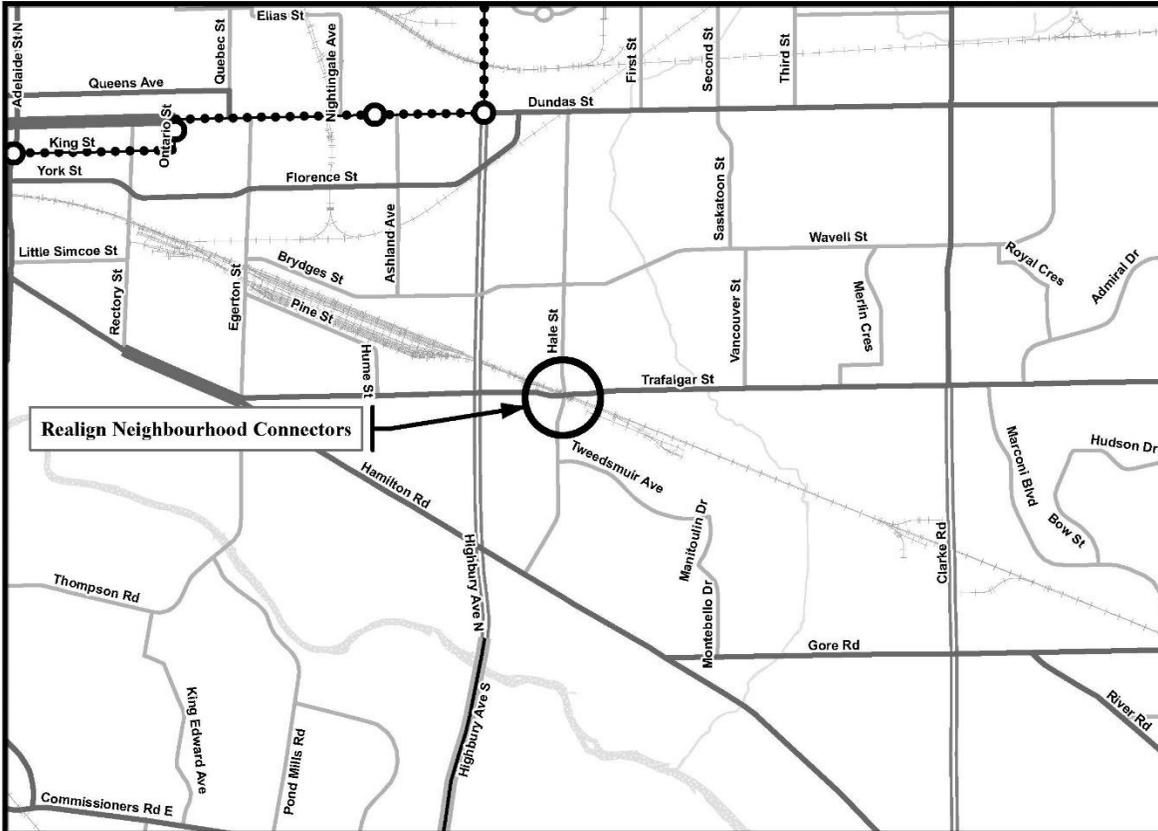
**FILE NUMBER:** O-9555

**PLANNER:** JL

**TECHNICIAN:** JI

**DATE:** 3/7/2023

AMENDMENT NO:

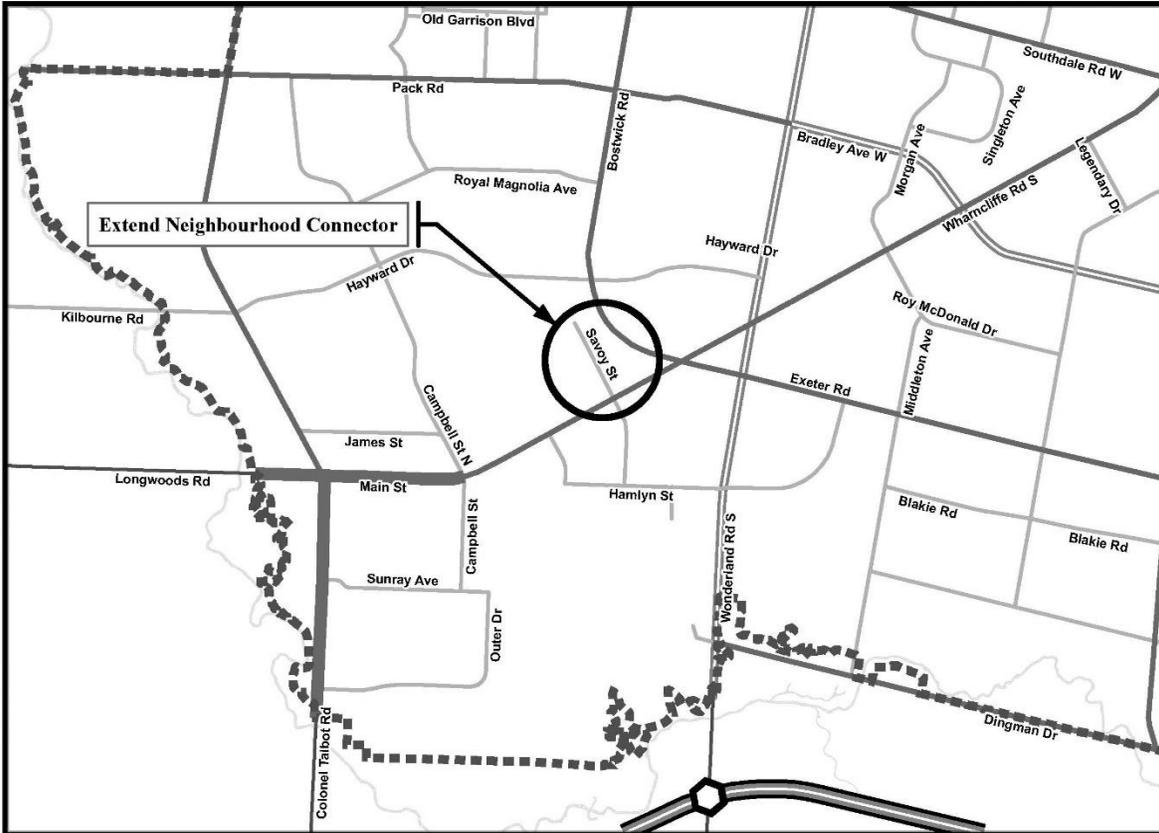


**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

<p><b>SCHEDULE 2-6 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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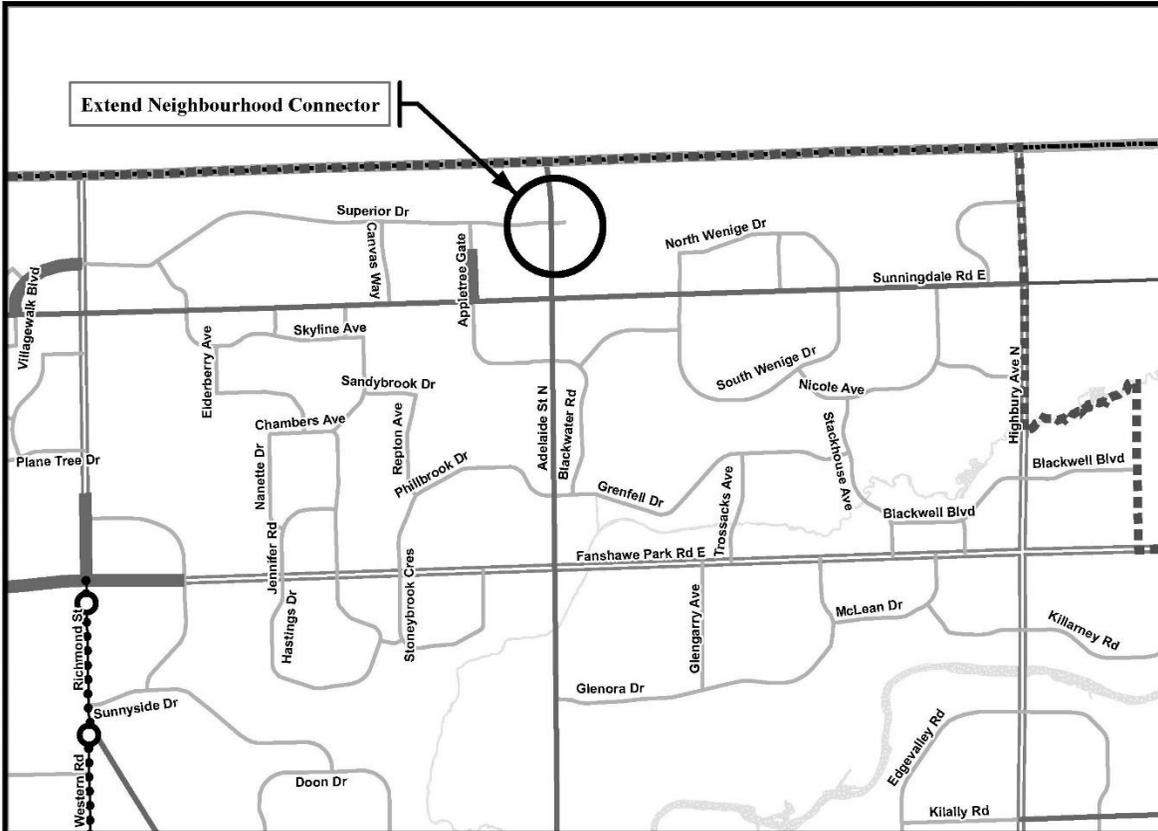


**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 2-7 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                    Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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**Legend**

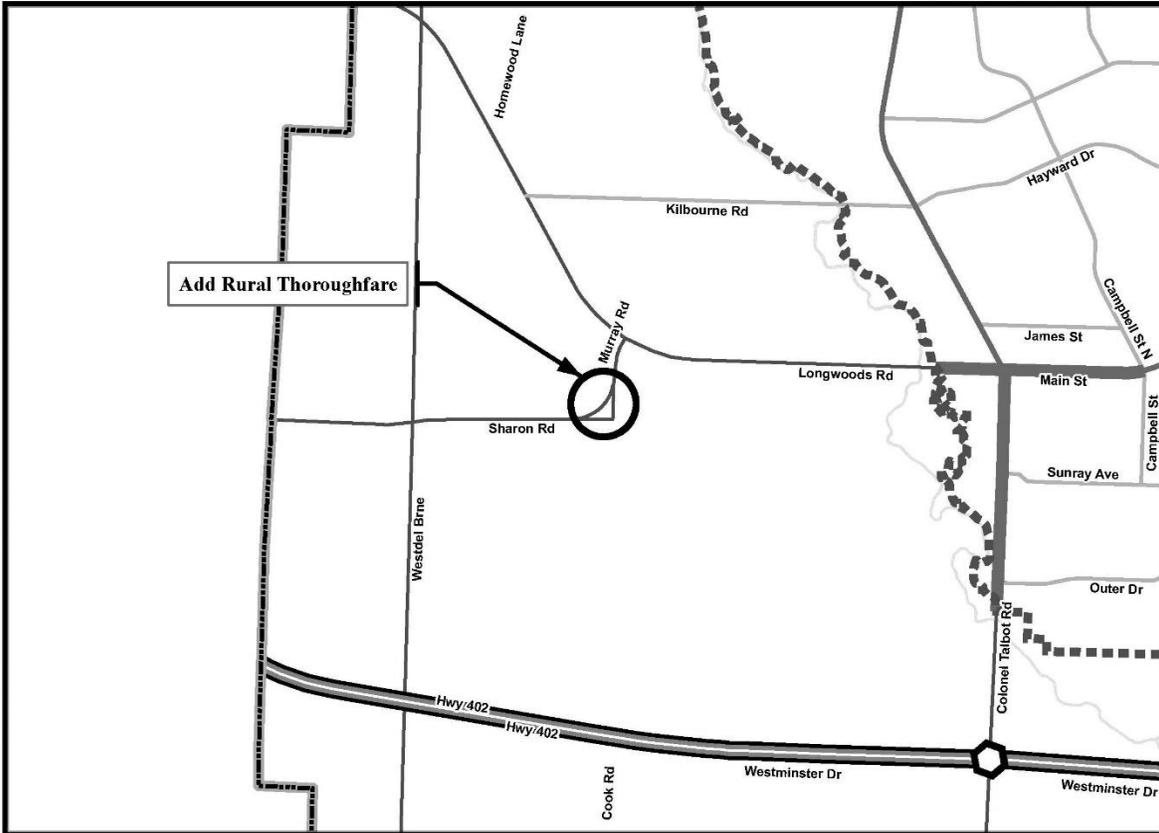
- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

**OPA to 1989 Official Plan: OPA 706 (File Number: OZ-7921/39T-11502)**

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

<p><b>SCHEDULE 2-8 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p style="text-align: center;">                   Scale 1:30,000                    Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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AMENDMENT NO:

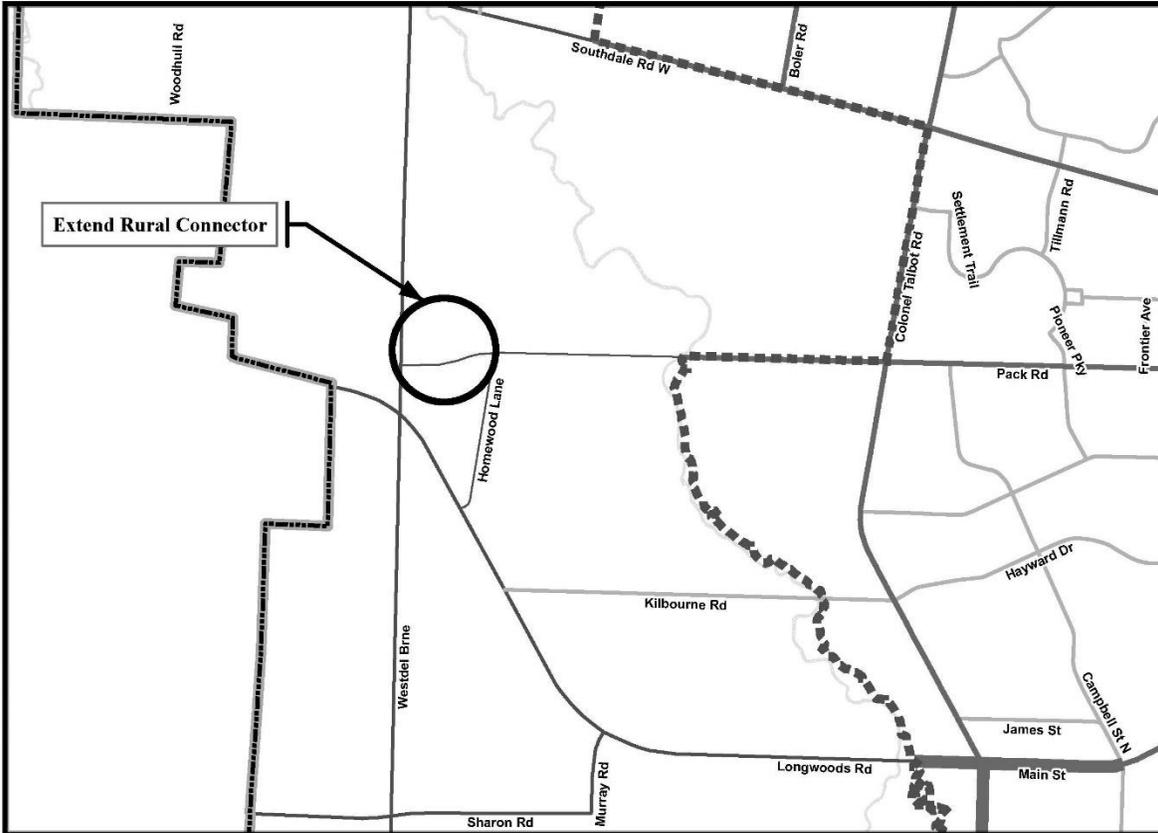


**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

<p><b>SCHEDULE 2-9 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p style="text-align: center;">             Scale 1:30,000              Meters         </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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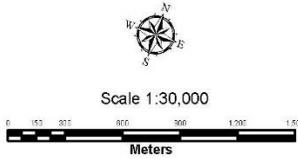
**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

**SCHEDULE 2-10  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development

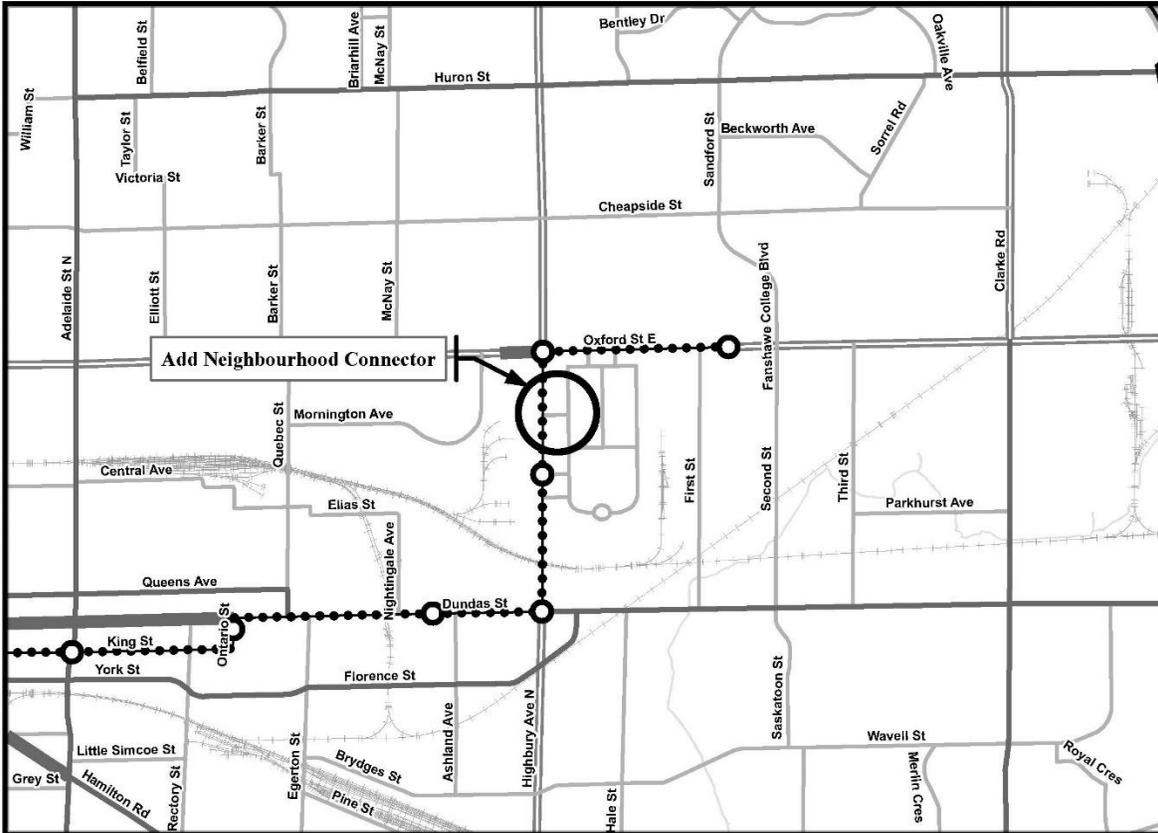


**FILE NUMBER:** O-9555

**PLANNER:** JL

**TECHNICIAN:** JI

**DATE:** 3/7/2023



**Legend**

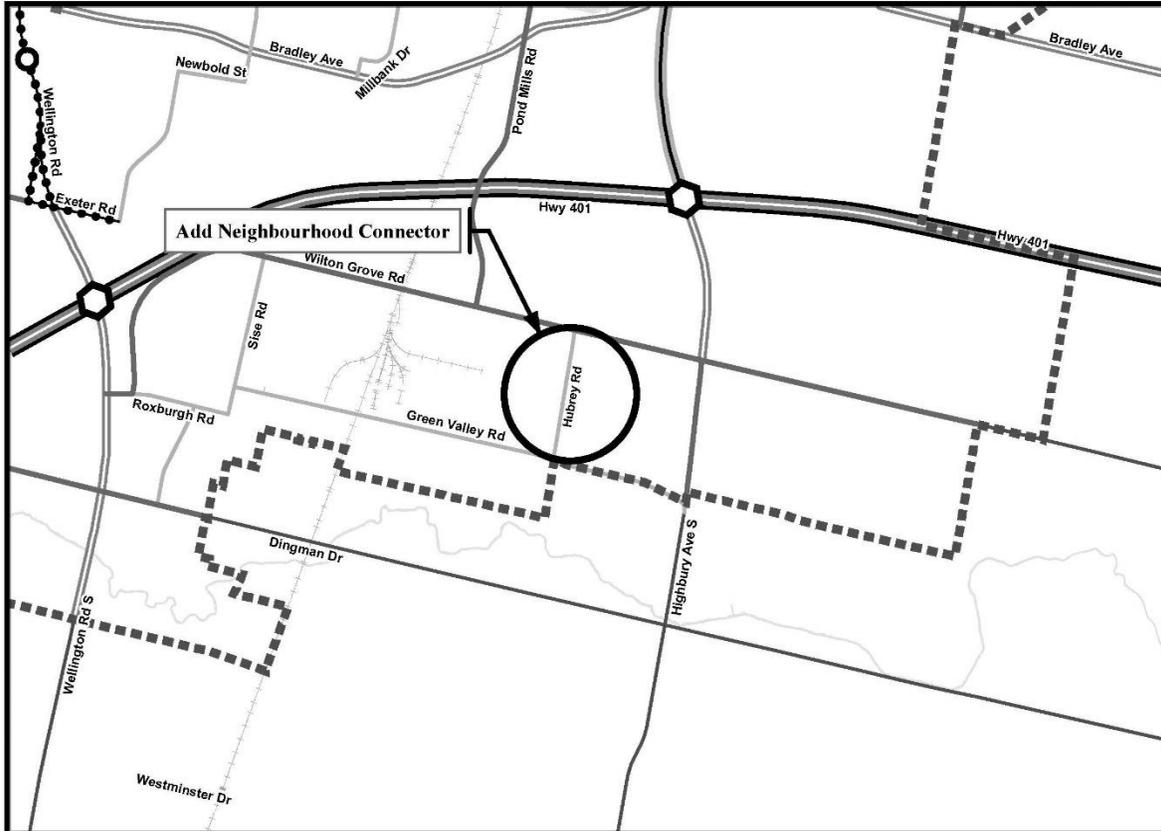
- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

**OPA to 1989 Official Plan: OPA 63 (File Number: OZ-9324)**

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

<p><b>SCHEDULE 2-11 TO OFFICIAL AMENDMENT NO. ____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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AMENDMENT NO:



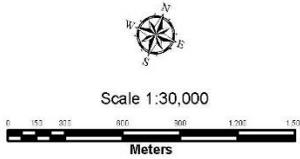
**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

**SCHEDULE 2-12  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development

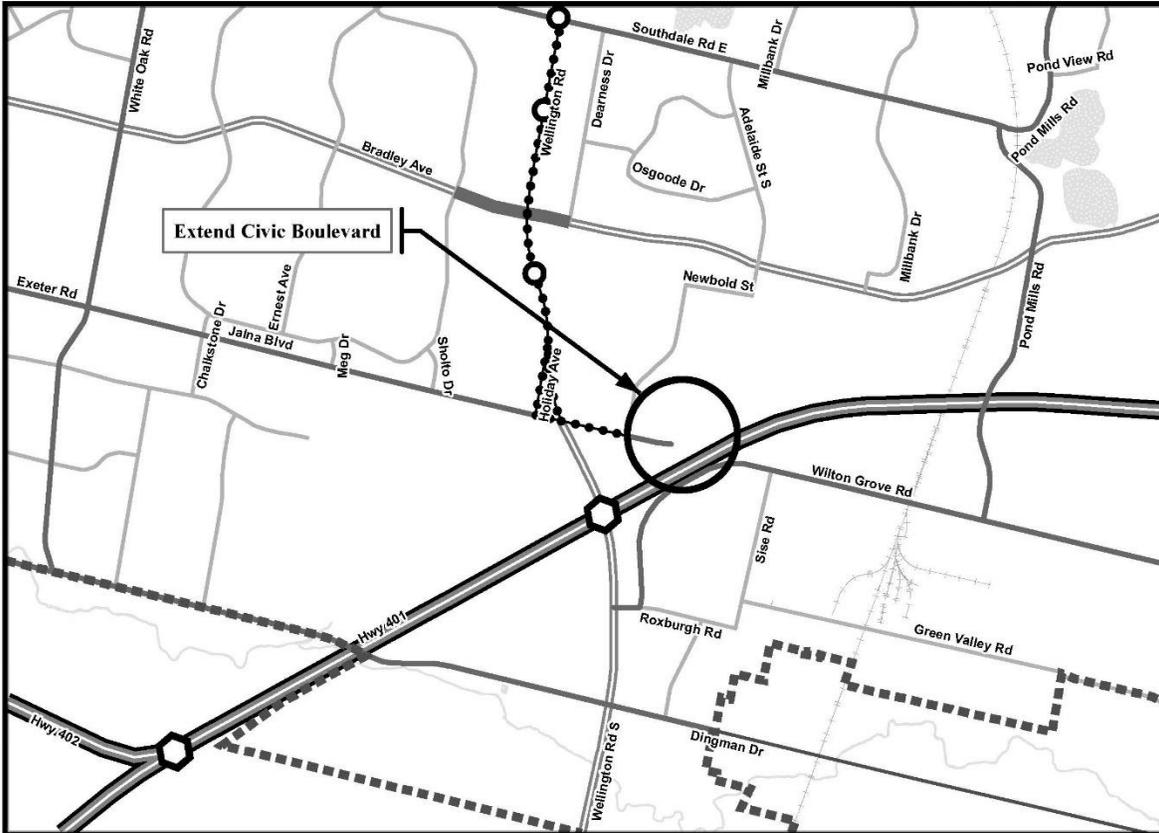


**FILE NUMBER:** O-9555

**PLANNER:** JL

**TECHNICIAN:** JI

**DATE:** 3/7/2023



**Legend**

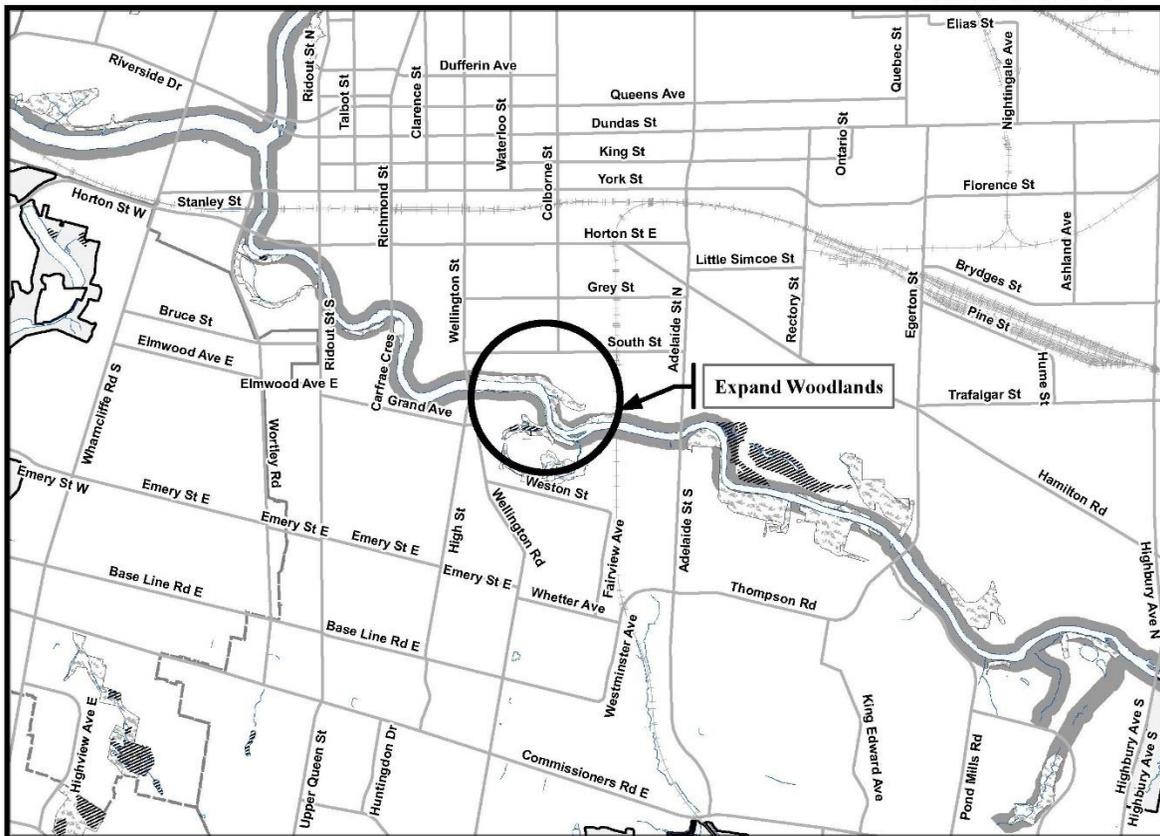
- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

<p><b>SCHEDULE 2-13 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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SCHEDULE 3

AMENDMENT NO:



**NATURAL HERITAGE SYSTEM**

- Provincially Significant Wetlands
- Wetlands
- Unevaluated Wetlands
- Significant Woodlands
- Woodlands
- Significant Valley Lands
- Valley Lands
- Areas of Natural and Scientific Interest
- Environmentally Significant Areas (ESA)
- Potential ESAs
- Upland Corridors
- Potential Naturalization Areas
- Unevaluated Vegetation Patches

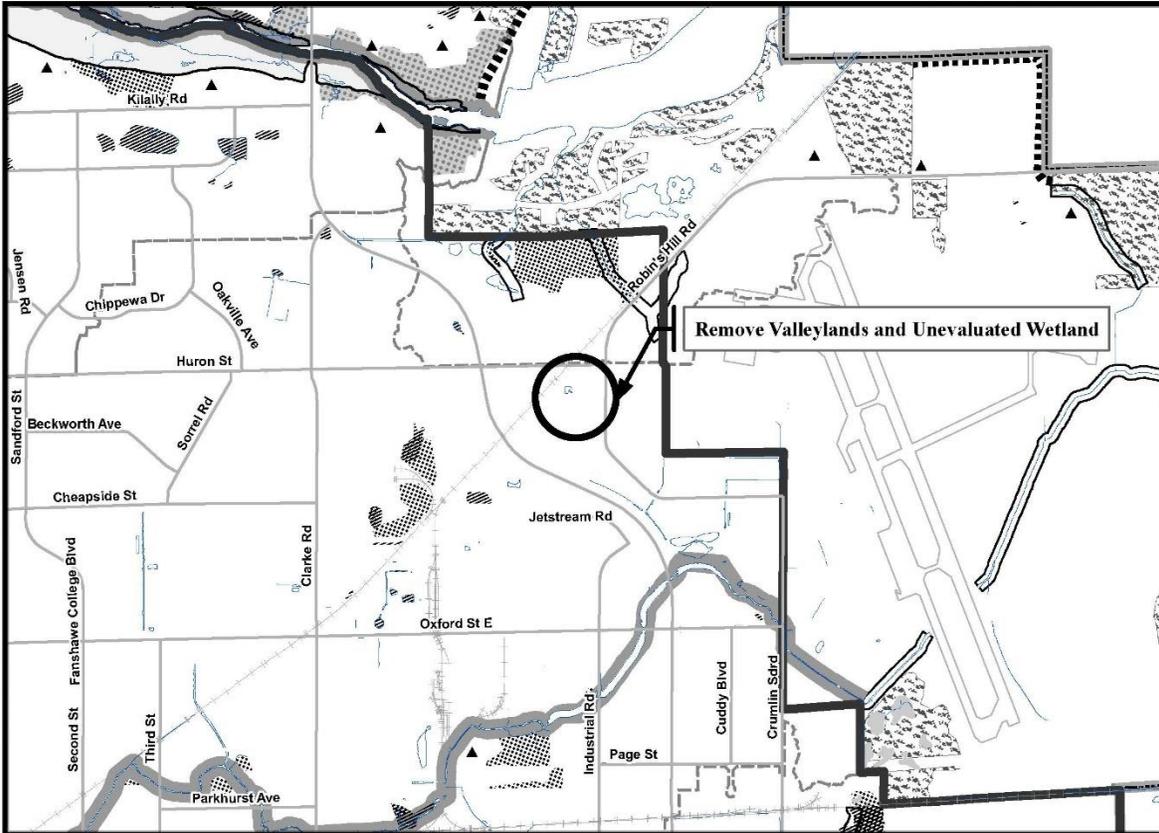
**Base Map Features**

- Railways
- Water Courses/Ponds
- Streets (see Map 3)
- Conservation Authority Boundary
- Subwatershed Boundary
- Subject to Site Specific Appeals (LPAT Appeal PL170100)

**OPA to 1989 Official Plan: OPA 586 (File Number: O-8158)**

*This is an excerpt from the Planning Division's working consolidation of Map 5 - Natural Heritage of the London Plan, with added notations.*

<p><b>SCHEDULE 3-1 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000 Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/6/2023</p>
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**NATURAL HERITAGE SYSTEM**

- |                                   |  |
|-----------------------------------|--|
| Provincially Significant Wetlands | Areas of Natural and Scientific Interest |
| Wetlands                          | Environmentally Significant Areas (ESA)  |
| Unevaluated Wetlands              | Potential ESAs                           |
| Significant Woodlands             | Upland Corridors                         |
| Woodlands                         | Potential Naturalization Areas           |
| Significant Valley Lands          | Unevaluated Vegetation Patches           |
| Valley Lands                      |  |

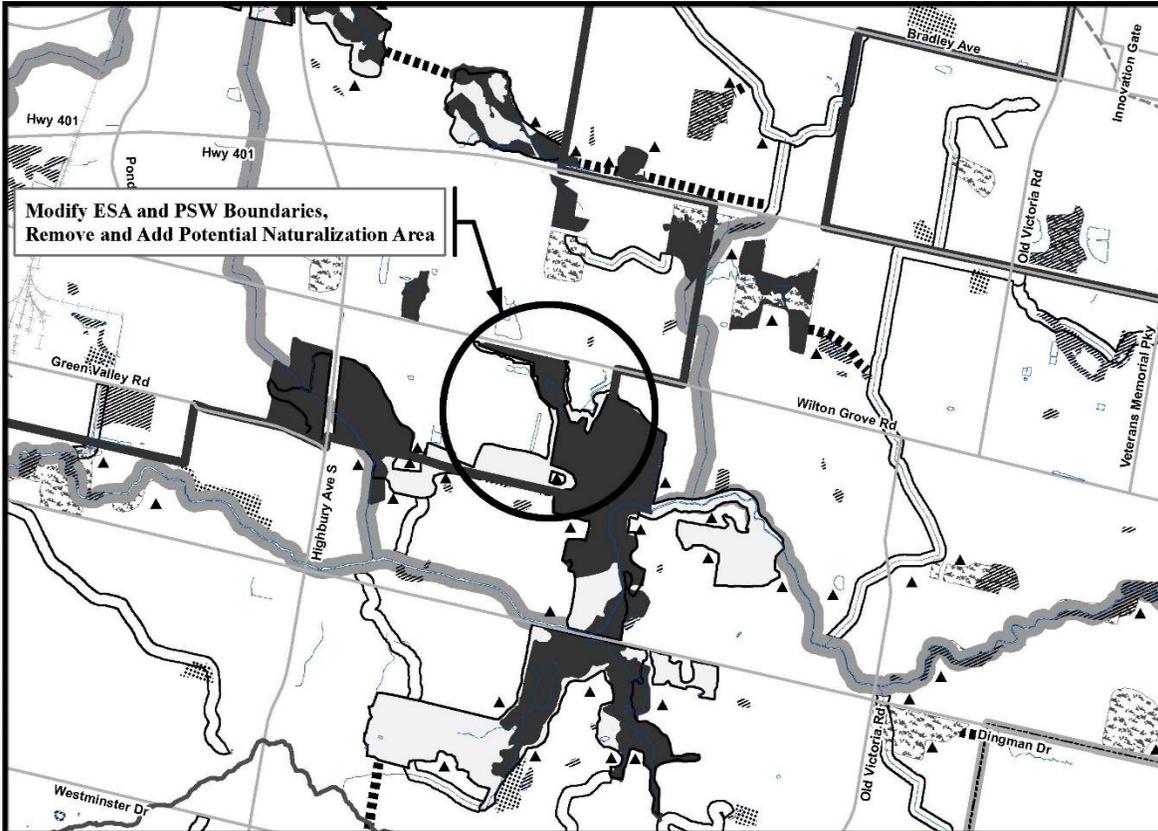
**Base Map Features**

- |   |
|---|
| Railways  |
| Water Courses/Ponds                                     |
| Streets (see Map 3)                                     |
| Conservation Authority Boundary                         |
| Subwatershed Boundary                                   |
| Subject to Site Specific Appeals (LPAT Appeal PL170100) |

*This is an excerpt from the Planning Division's working consolidation of Map 5 - Natural Heritage of the London Plan, with added notations.*

<p><b>SCHEDULE 3-2 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/8/2023</p>
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AMENDMENT NO:



**NATURAL HERITAGE SYSTEM**

- Provincially Significant Wetlands
- Wetlands
- Unevaluated Wetlands
- Significant Woodlands
- Woodlands
- Significant Valley Lands
- Valley Lands
- Areas of Natural and Scientific Interest
- Environmentally Significant Areas (ESA)
- Potential ESAs
- Upland Corridors
- Potential Naturalization Areas
- Unevaluated Vegetation Patches

**Base Map Features**

- Railways
- Water Courses/Ponds
- Streets (see Map 3)
- Conservation Authority Boundary
- Subwatershed Boundary
- Subject to Site Specific Appeals (LPAT Appeal PL170100)

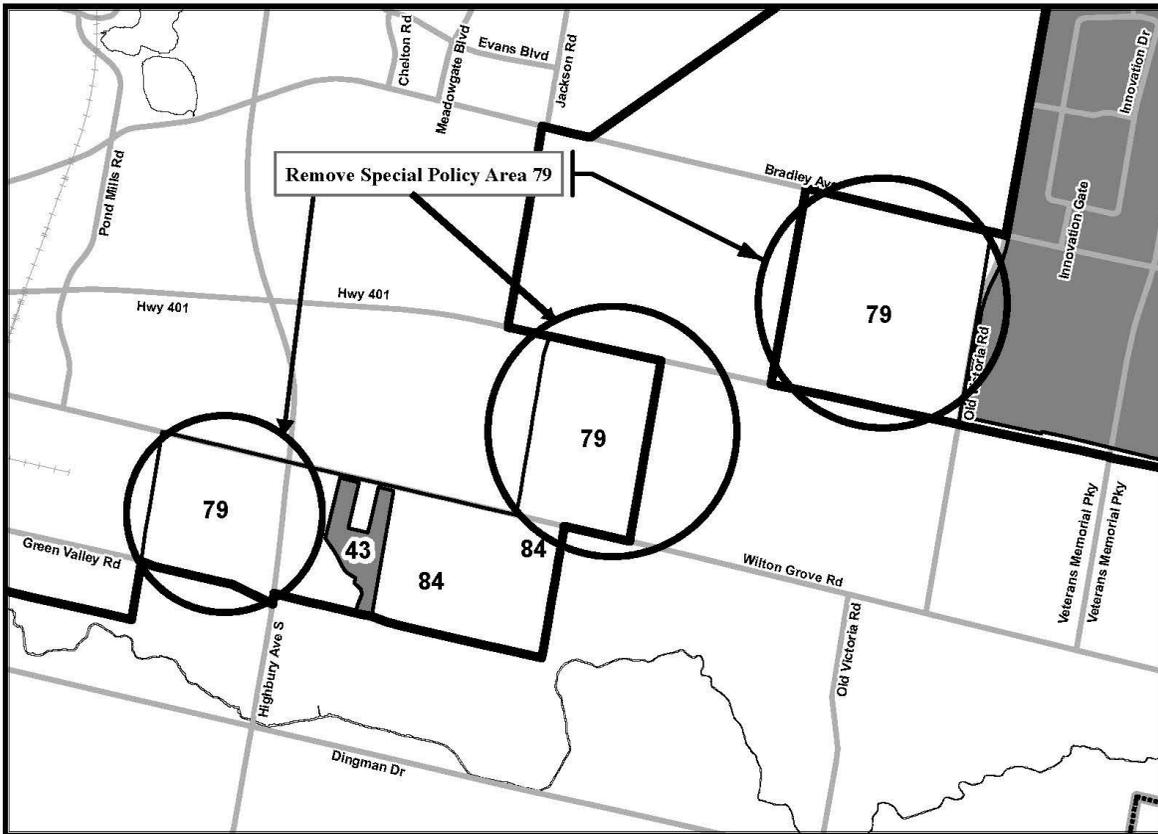
**OPA to 1989 Official Plan: OPA 650 (File Number: OZ-8667)**

*This is an excerpt from the Planning Division's working consolidation of Map 5 - Natural Heritage of the London Plan, with added notations.*

<p><b>SCHEDULE 3-3 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/8/2023</p>
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SCHEDULE 4

AMENDMENT NO:



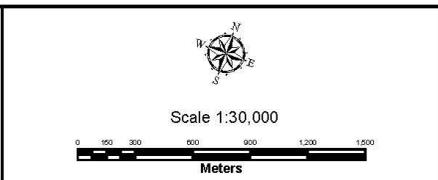
<p><b>LEGEND</b></p> <ul style="list-style-type: none"> <li> Specific Policies</li> <li> Rapid Transit and Urban Corridor Specific-Segment Policies</li> <li> Near Campus Neighbourhood</li> <li> Secondary Plans</li> </ul>	<p><b>BASE MAP FEATURES</b></p> <ul style="list-style-type: none"> <li> Streets (See Map 3)</li> <li> Railways</li> <li> Urban Growth Boundary</li> <li> Water Courses/Ponds</li> </ul>
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This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.

**SCHEDULE 4-1  
TO**

OFFICIAL AMENDMENT NO. \_\_\_\_\_

PREPARED BY: Planning & Development

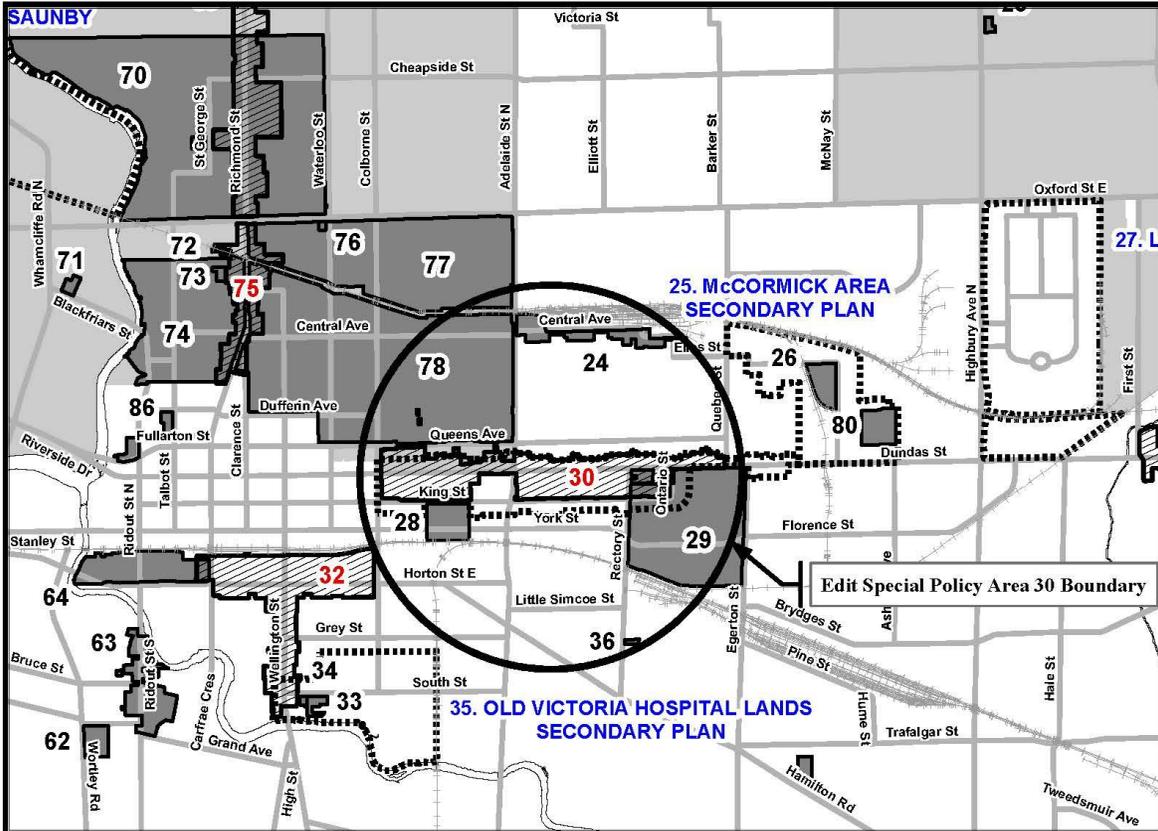


FILE NUMBER: O-9555

PLANNER: JL

TECHNICIAN: JI

DATE: 3/3/2023

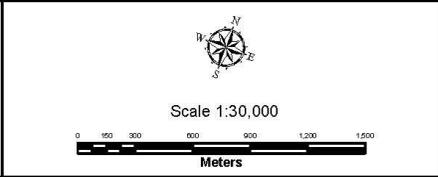


LEGEND	BASE MAP FEATURES
Specific Policies	Streets (See Map 3)
Rapid Transit and Urban Corridor Specific-Segment Policies	Railways
Near Campus Neighbourhood	Urban Growth Boundary
Secondary Plans	Water Courses/Ponds

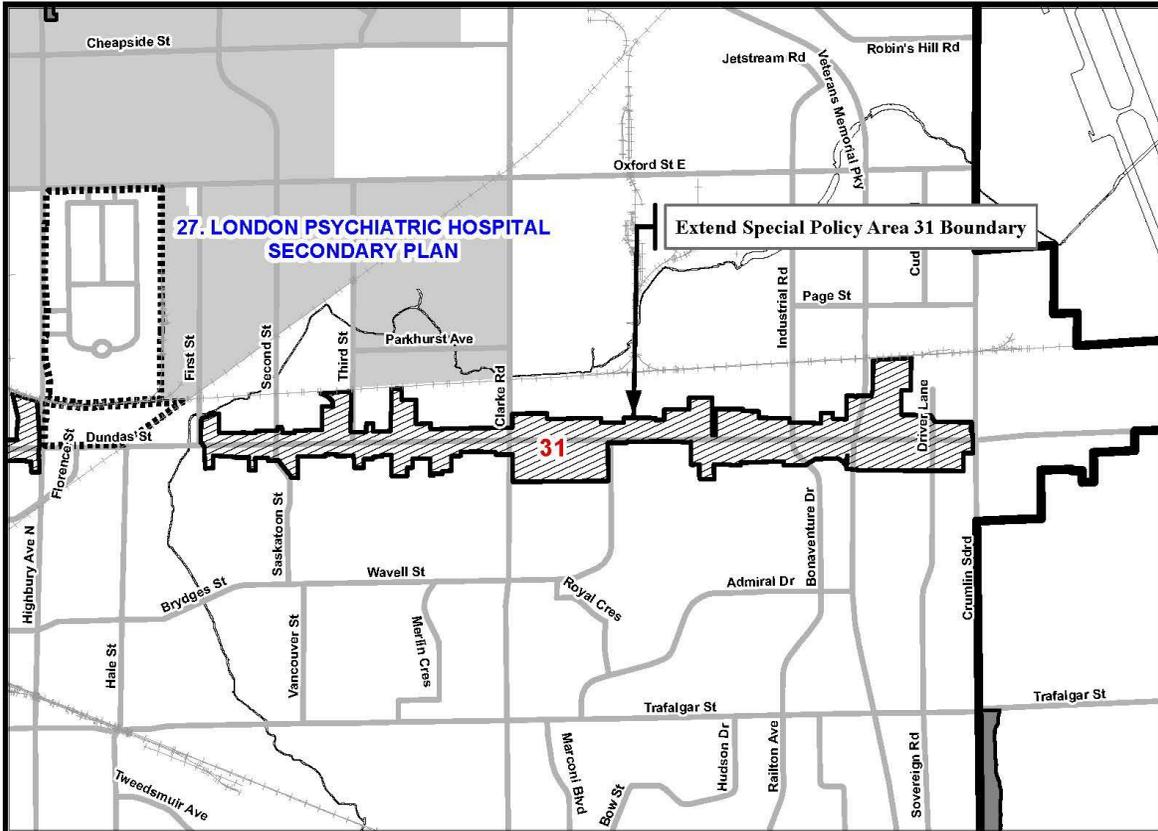
*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

**SCHEDULE 4-2  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023

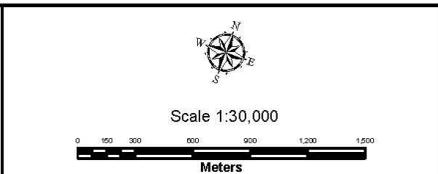


LEGEND	BASE MAP FEATURES
Specific Policies	Streets (See Map 3)
Rapid Transit and Urban Corridor Specific-Segment Policies	Railways
Near Campus Neighbourhood	Urban Growth Boundary
Secondary Plans	Water Courses/Ponds

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

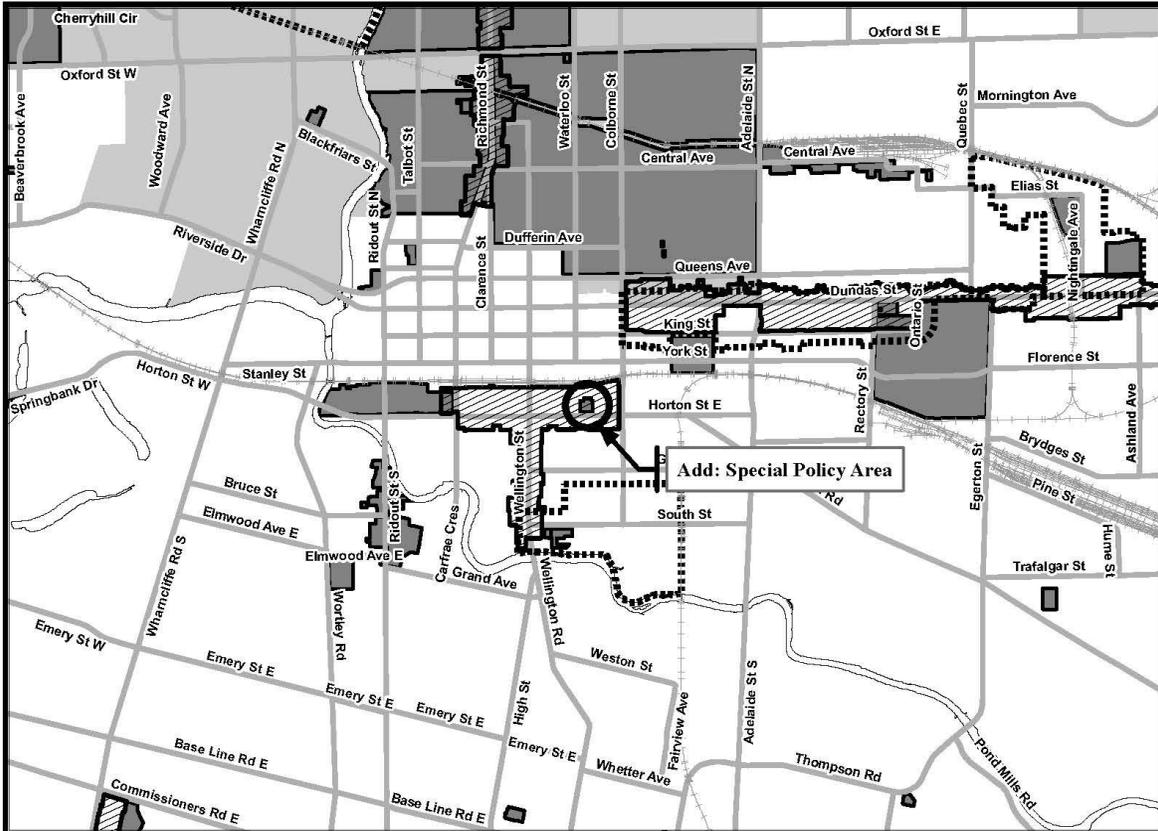
**SCHEDULE 4-3  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023

AMENDMENT NO:



**LEGEND**

-  Specific Policies
-  Rapid Transit and Urban Corridor Specific-Segment Policies
-  Near Campus Neighbourhood
-  Secondary Plans

**BASE MAP FEATURES**

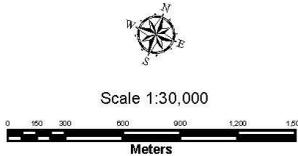
-  Streets (See Map 3)
-  Railways
-  Urban Growth Boundary
-  Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 642 (File Number: OZ-8598)**

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

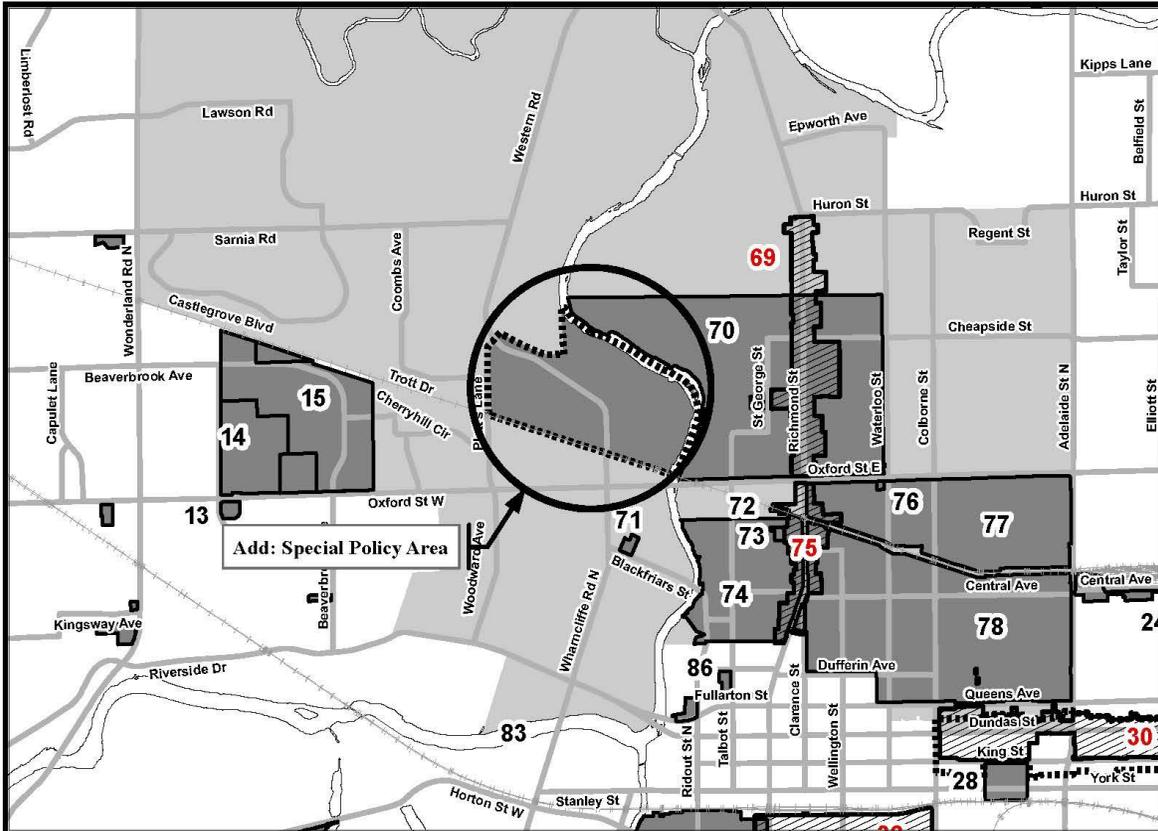
**SCHEDULE 4-4  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023

AMENDMENT NO:



**LEGEND**

- Specific Policies
- Rapid Transit and Urban Corridor Specific-Segment Policies
- Near Campus Neighbourhood
- Secondary Plans

**BASE MAP FEATURES**

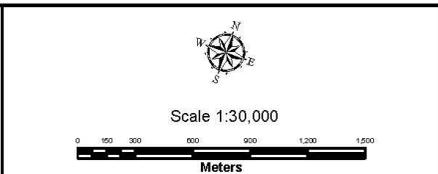
- Streets (See Map 3)
- Railways
- Urban Growth Boundary
- Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 646 (File Number: O-8478)**

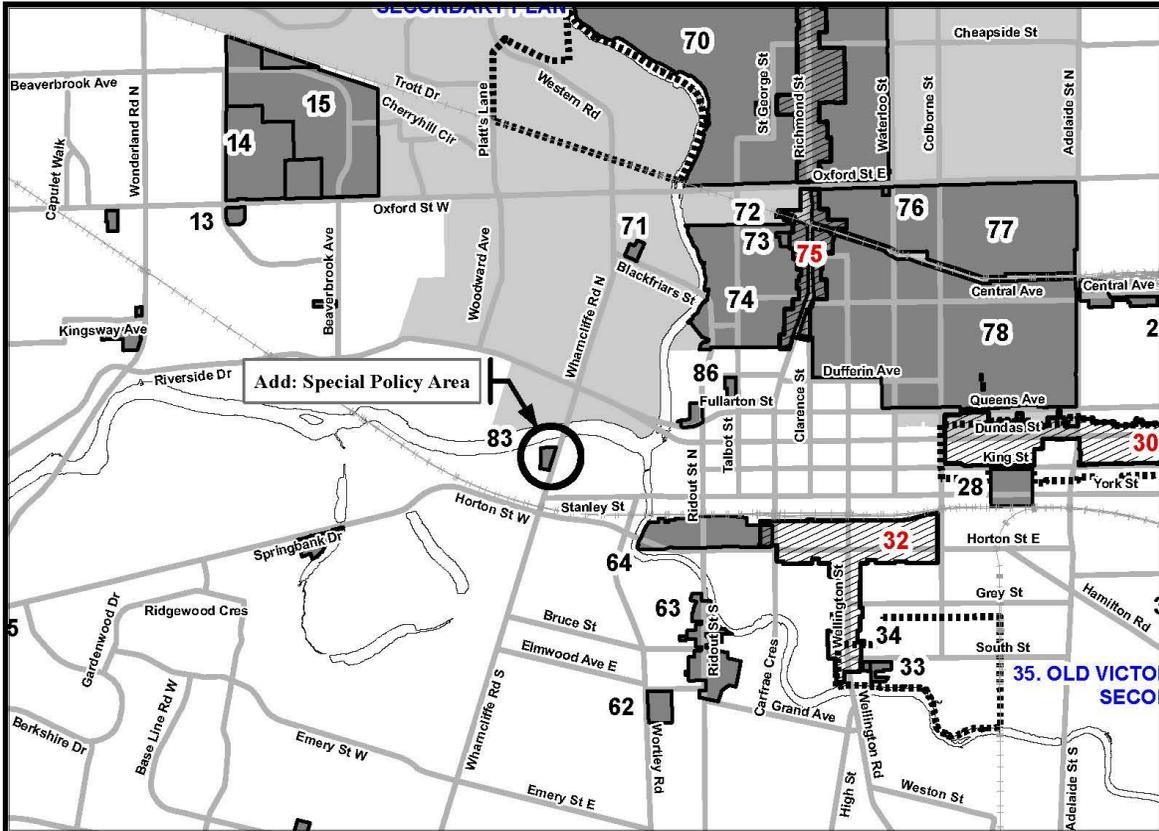
*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

**SCHEDULE 4-5  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/7/2023



**LEGEND**

- Specific Policies
- Rapid Transit and Urban Corridor Specific-Segment Policies
- Near Campus Neighbourhood
- Secondary Plans

**BASE MAP FEATURES**

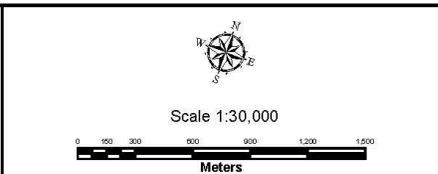
- Streets (See Map 3)
- Railways
- Urban Growth Boundary
- Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 647 (File Number: OZ-8484)**

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

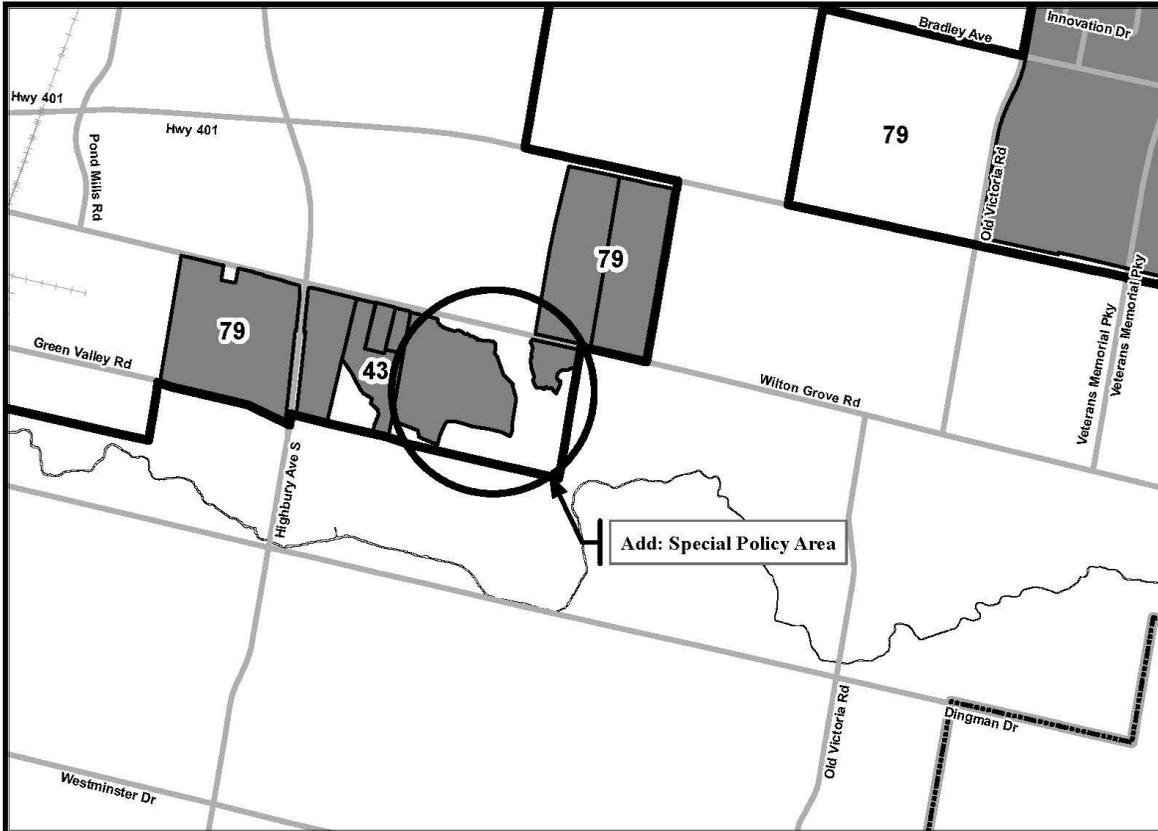
**SCHEDULE 4-6  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023

AMENDMENT NO:



**LEGEND**

- Specific Policies
- Rapid Transit and Urban Corridor Specific-Segment Policies
- Near Campus Neighbourhood
- Secondary Plans

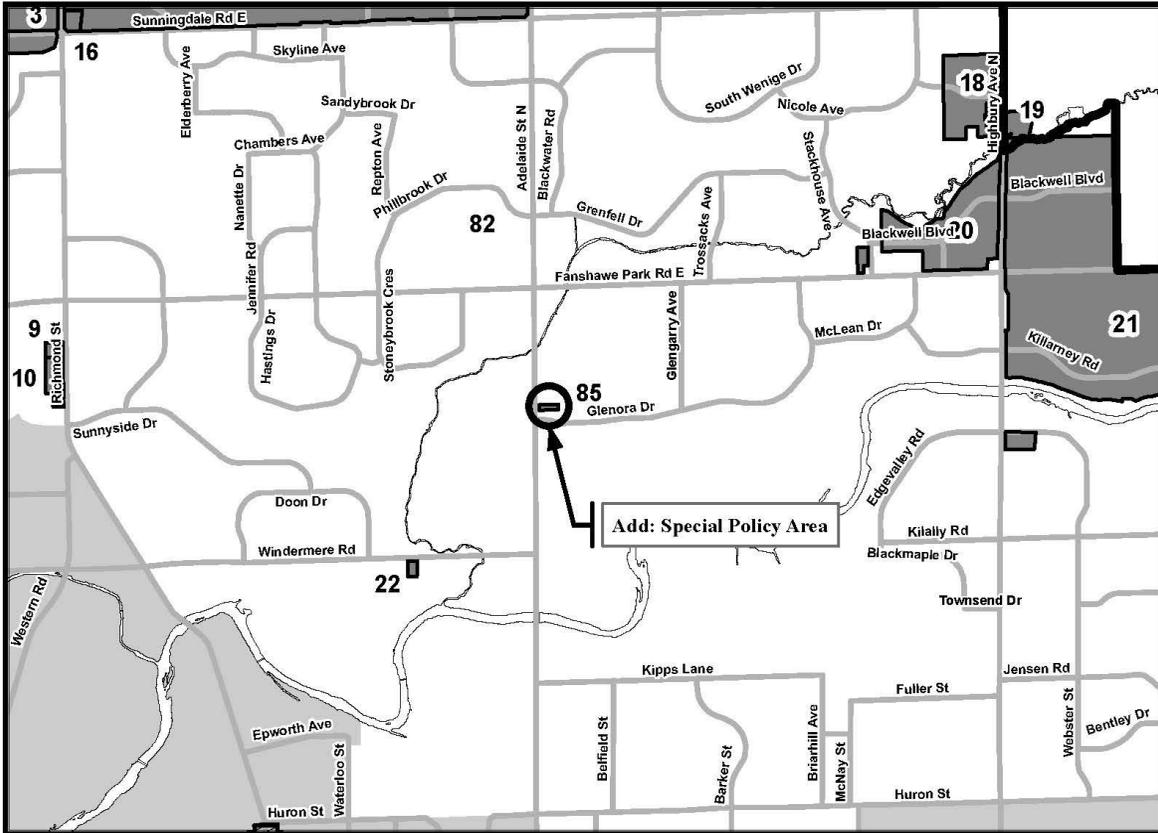
**BASE MAP FEATURES**

- Streets (See Map 3)
- Railways
- Urban Growth Boundary
- Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 650 (File Number: OZ-8667)**

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 4-7 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                  Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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**LEGEND**

- Specific Policies
- Rapid Transit and Urban Corridor Specific-Segment Policies
- Near Campus Neighbourhood
- Secondary Plans

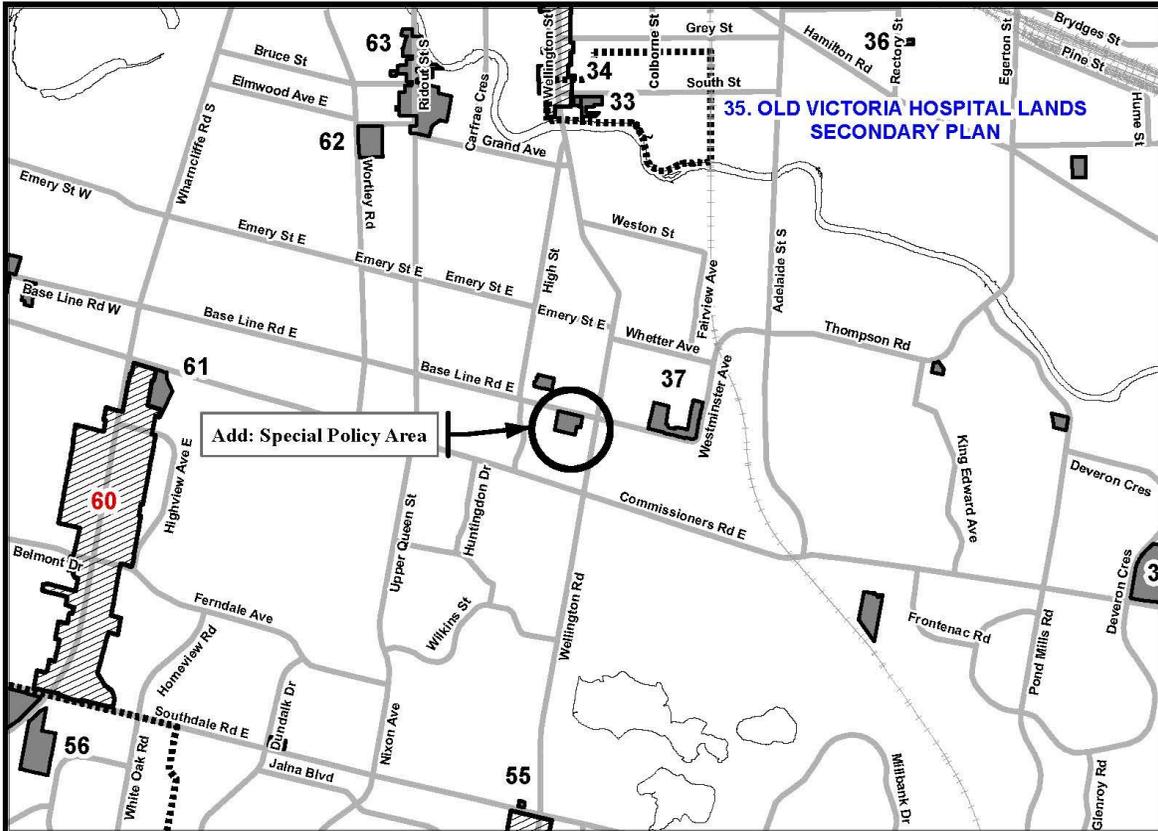
**BASE MAP FEATURES**

- Streets (See Map 3)
- Railways
- Urban Growth Boundary
- Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 651 (File Number: OZ-8684)**

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 4-8 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                  Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/6/2023</p>
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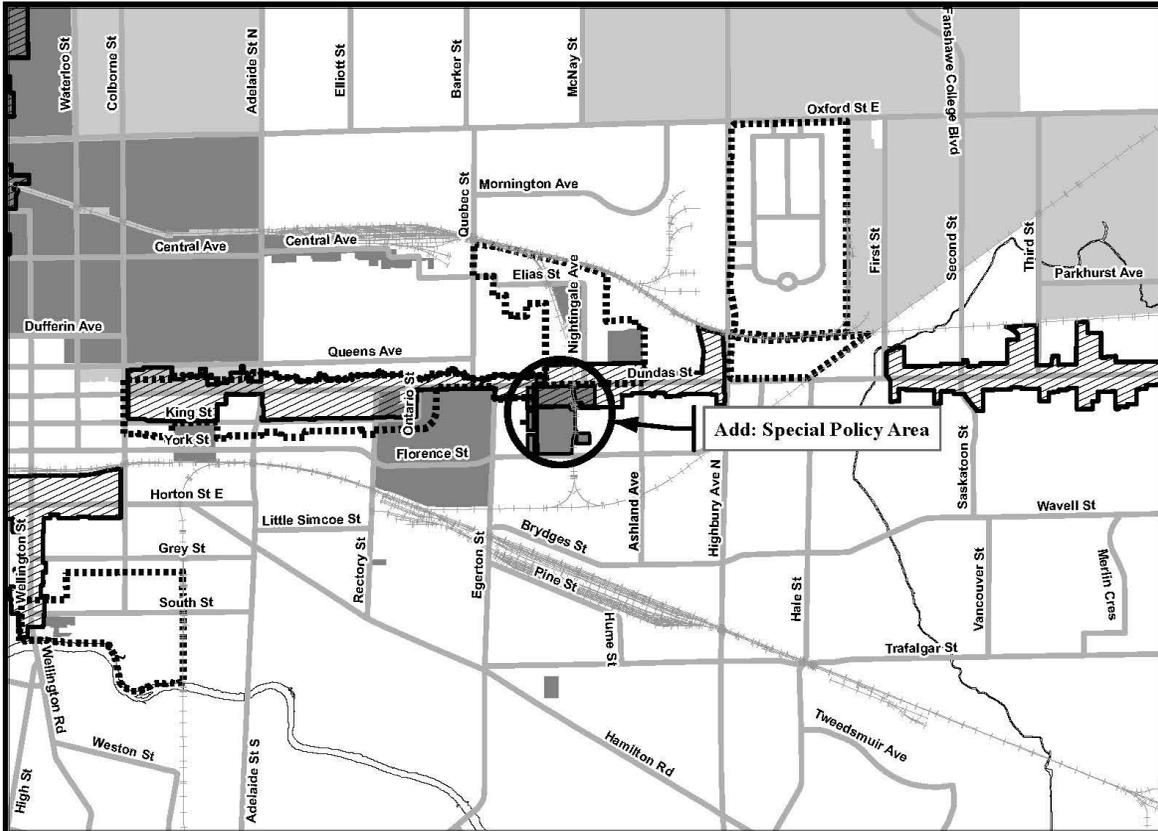


LEGEND	BASE MAP FEATURES
Specific Policies	Streets (See Map 3)
Rapid Transit and Urban Corridor Specific-Segment Policies	Railways
Near Campus Neighbourhood	Urban Growth Boundary
Secondary Plans	Water Courses/Ponds

**OPA to 1989 Official Plan : OPA 658 (File Number: OZ-8711)**

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

<p><b>SCHEDULE 4-9</b> <b>TO</b> <b>OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/6/2023</p>
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**LEGEND**

-  Specific Policies
-  Rapid Transit and Urban Corridor Specific-Segment Policies
-  Near Campus Neighbourhood
-  Secondary Plans

**BASE MAP FEATURES**

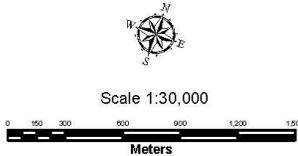
-  Streets (See Map 3)
-  Railways
-  Urban Growth Boundary
-  Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 663 and 664 (File Number: OZ-8794)**

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

**SCHEDULE 4-10  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development

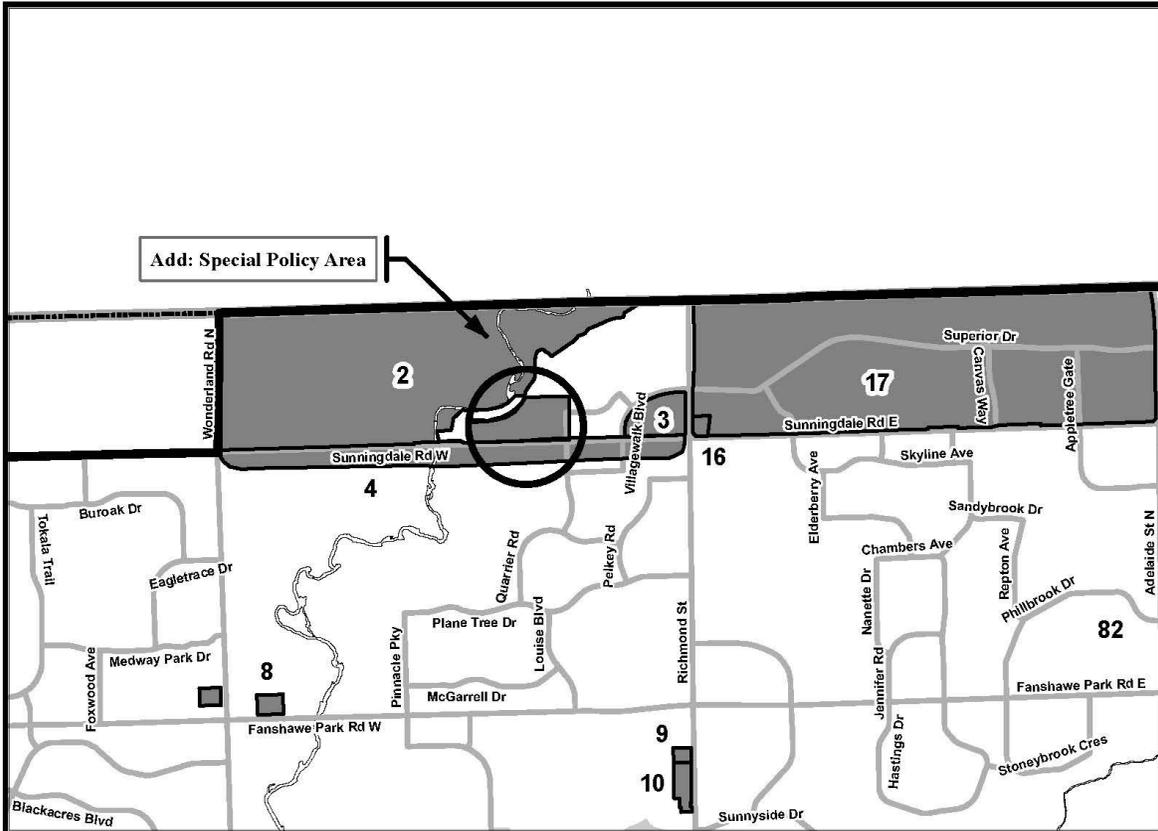


**FILE NUMBER:** O-9555

**PLANNER:** JL

**TECHNICIAN:** JI

**DATE:** 3/6/2023



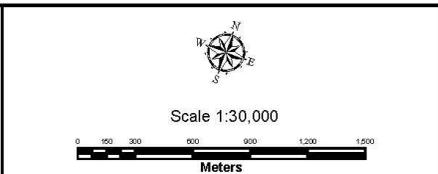
LEGEND	BASE MAP FEATURES
Specific Policies	Streets (See Map 3)
Rapid Transit and Urban Corridor Specific-Segment Policies	Railways
Near Campus Neighbourhood	Urban Growth Boundary
Secondary Plans	Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 666 (File Number: OZ-8639/39T-16504)**

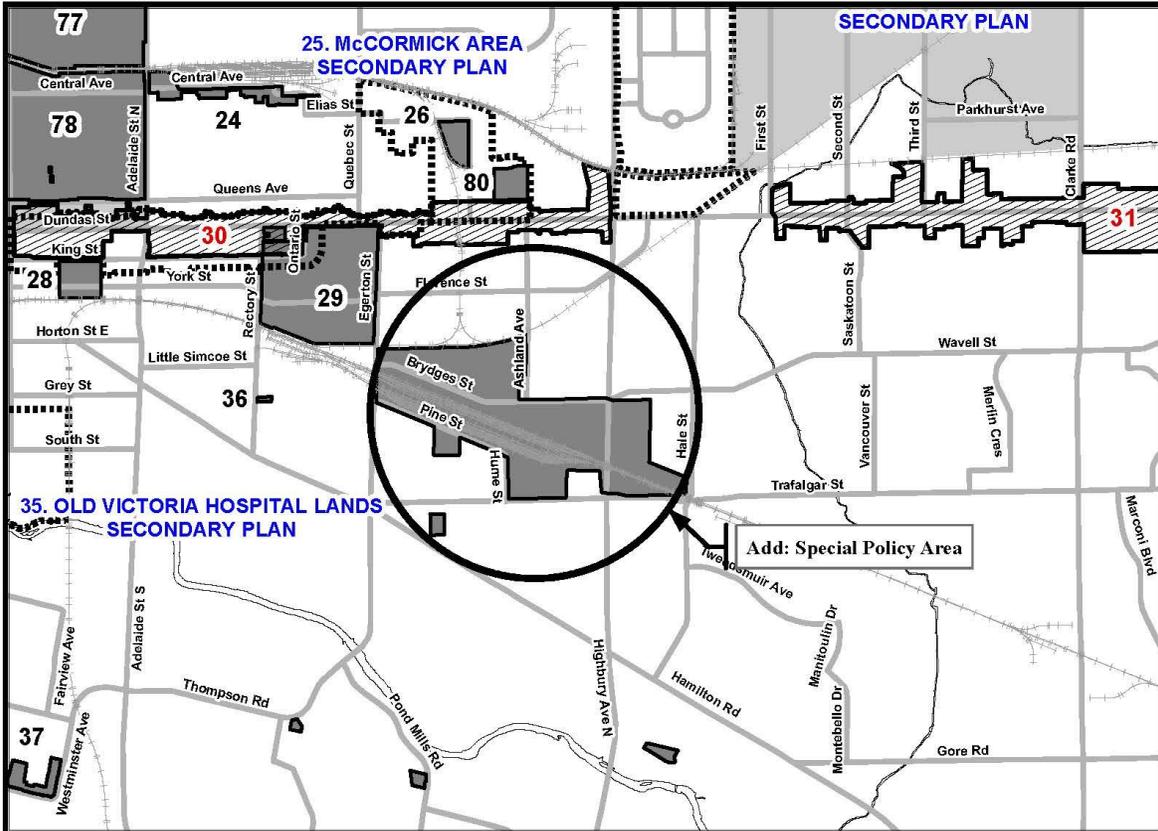
*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

**SCHEDULE 4-11  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/7/2023



**LEGEND**

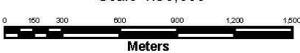
-  Specific Policies
-  Rapid Transit and Urban Corridor Specific-Segment Policies
-  Near Campus Neighbourhood
-  Secondary Plans

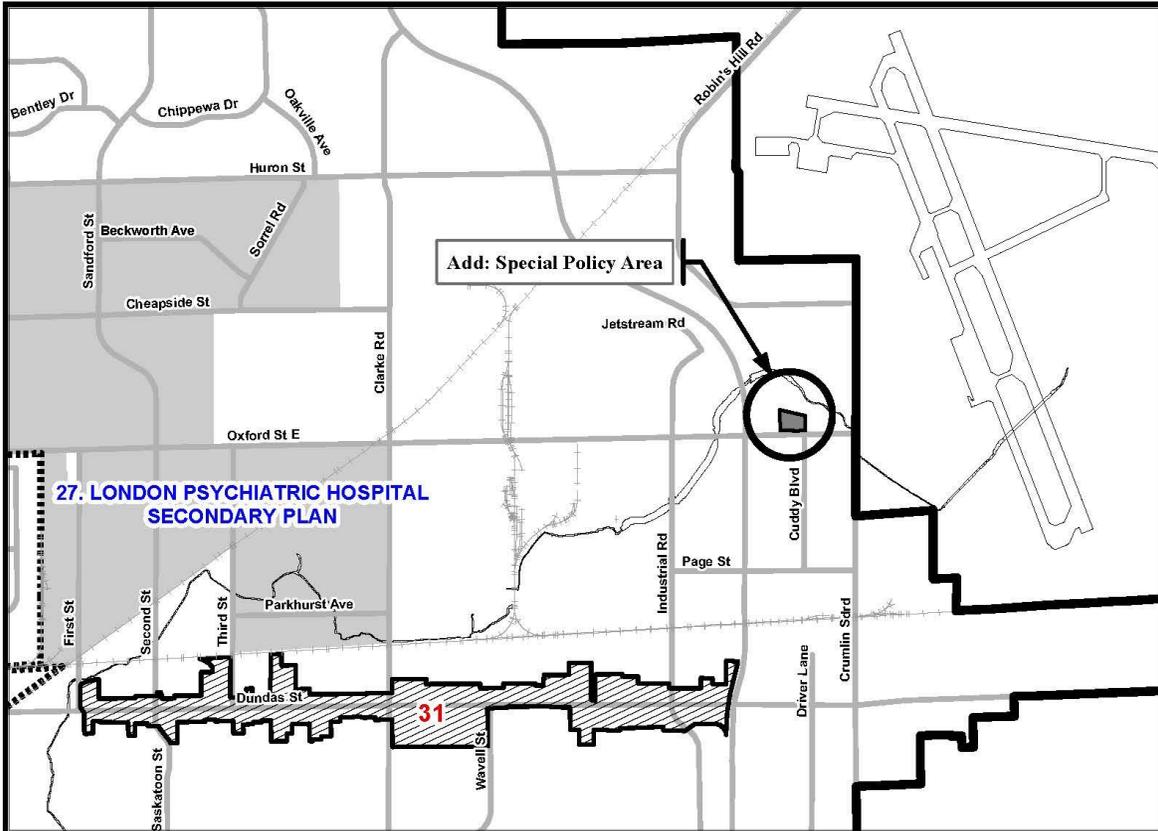
**BASE MAP FEATURES**

-  Streets (See Map 3)
-  Railways
-  Urban Growth Boundary
-  Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 669 (File Number:O-8749)**

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 4-12 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                    Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/6/2023</p>
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**LEGEND**

-  Specific Policies
-  Rapid Transit and Urban Corridor Specific-Segment Policies
-  Near Campus Neighbourhood
-  Secondary Plans

**BASE MAP FEATURES**

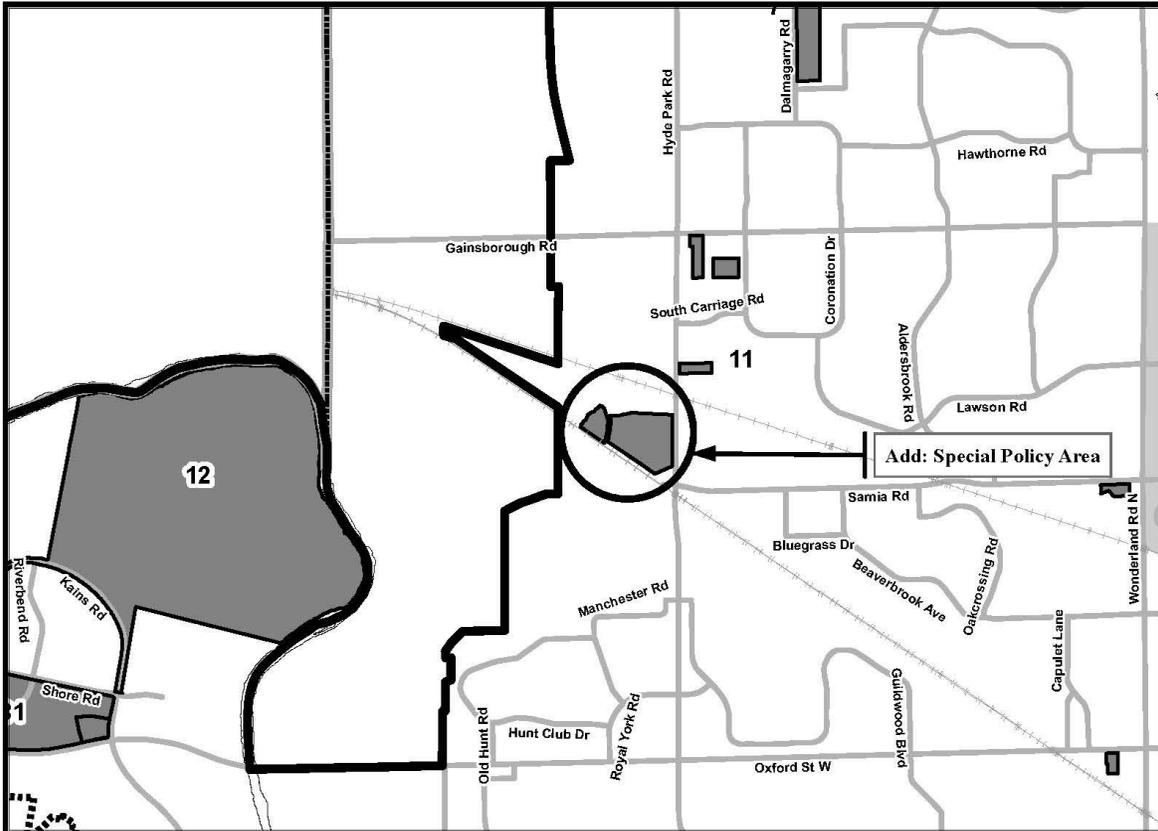
-  Streets (See Map 3)
-  Railways
-  Urban Growth Boundary
-  Water Courses/Ponds

OPA to 1989 Official Plan: OPA 671 (File Number: OZ-8851)

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 4-13 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                    Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/6/2023</p>
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AMENDMENT NO:



**LEGEND**

-  Specific Policies
-  Rapid Transit and Urban Corridor Specific-Segment Policies
-  Near Campus Neighbourhood
-  Secondary Plans

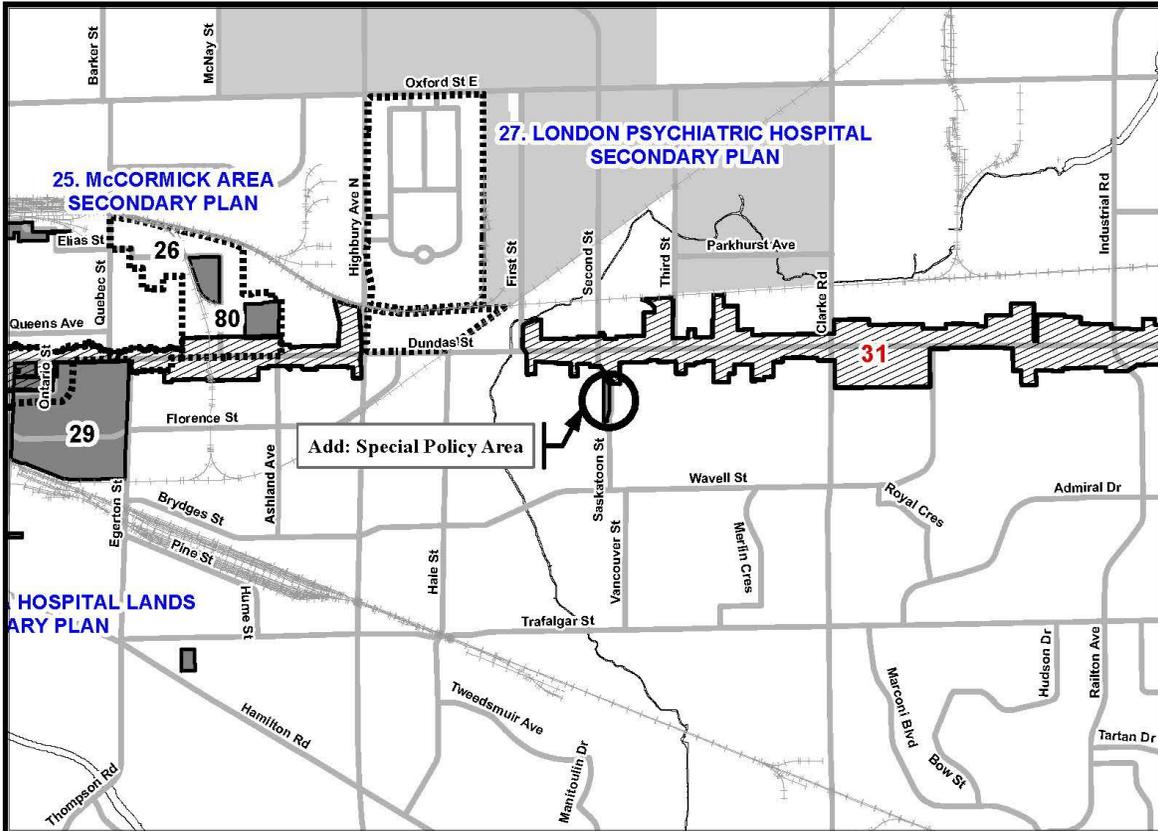
**BASE MAP FEATURES**

-  Streets (See Map 3)
-  Railways
-  Urban Growth Boundary
-  Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 672 (File Number: O-8822)**

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 4-14 TO</b></p> <p align="center"><b>OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                    Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/6/2023</p>
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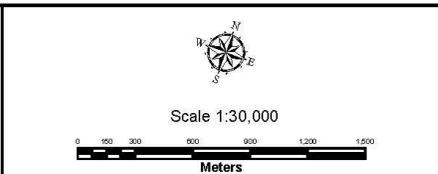
LEGEND	BASE MAP FEATURES
Specific Policies	Streets (See Map 3)
Rapid Transit and Urban Corridor Specific-Segment Policies	Railways
Near Campus Neighbourhood	Urban Growth Boundary
Secondary Plans	Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 681 (OZ-8883)**

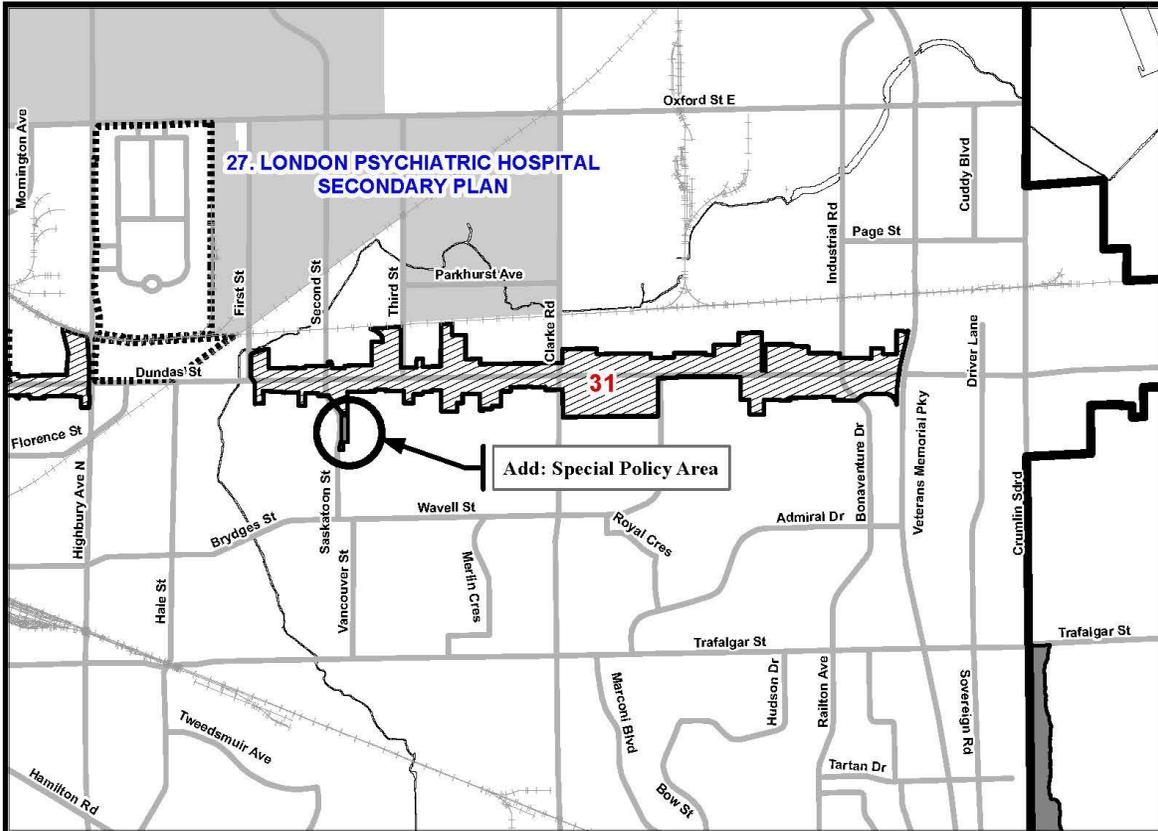
*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

**SCHEDULE 4-15  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023



**LEGEND**

-  Specific Policies
-  Rapid Transit and Urban Corridor Specific-Segment Policies
-  Near Campus Neighbourhood
-  Secondary Plans

**BASE MAP FEATURES**

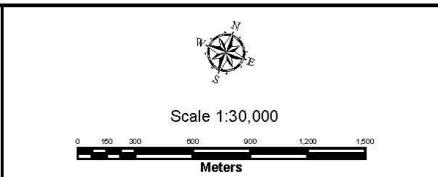
-  Streets (See Map 3)
-  Railways
-  Urban Growth Boundary
-  Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 681 (File Number: OZ-8883)**

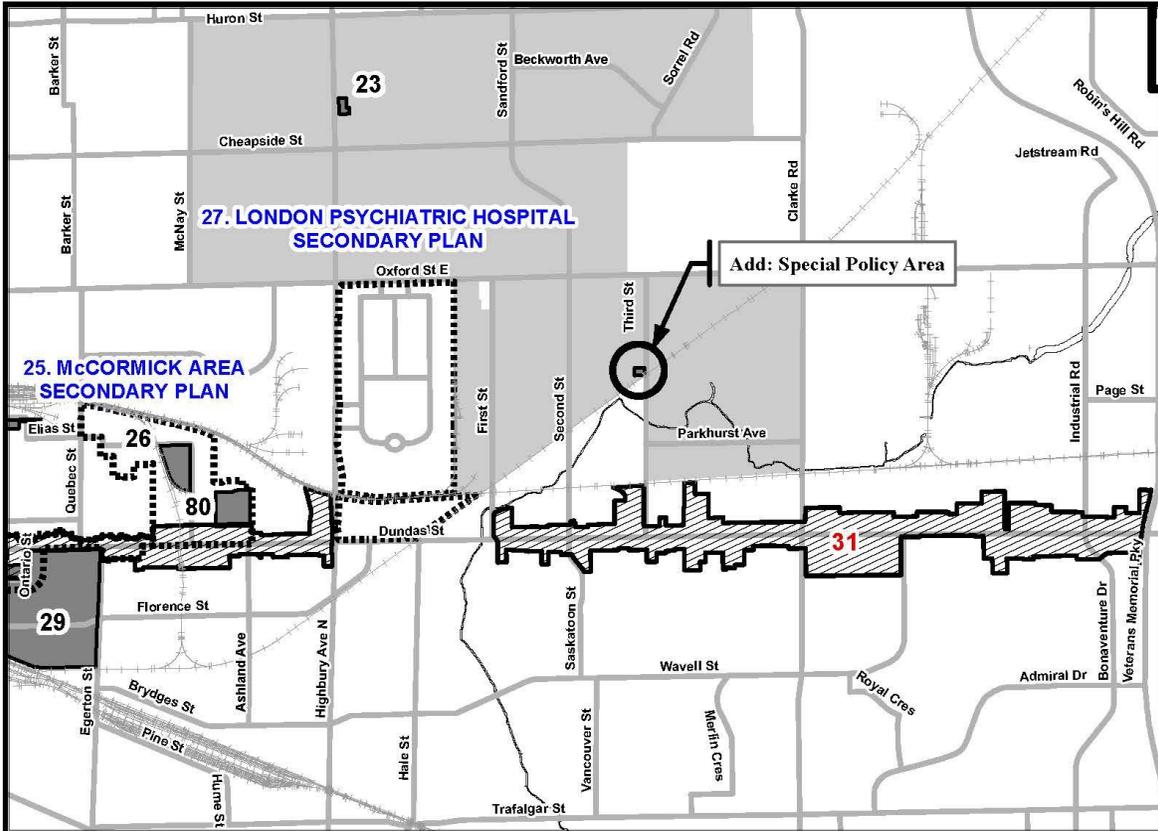
*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

**SCHEDULE 4-16  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023



**LEGEND**

-  Specific Policies
-  Rapid Transit and Urban Corridor Specific-Segment Policies
-  Near Campus Neighbourhood
-  Secondary Plans

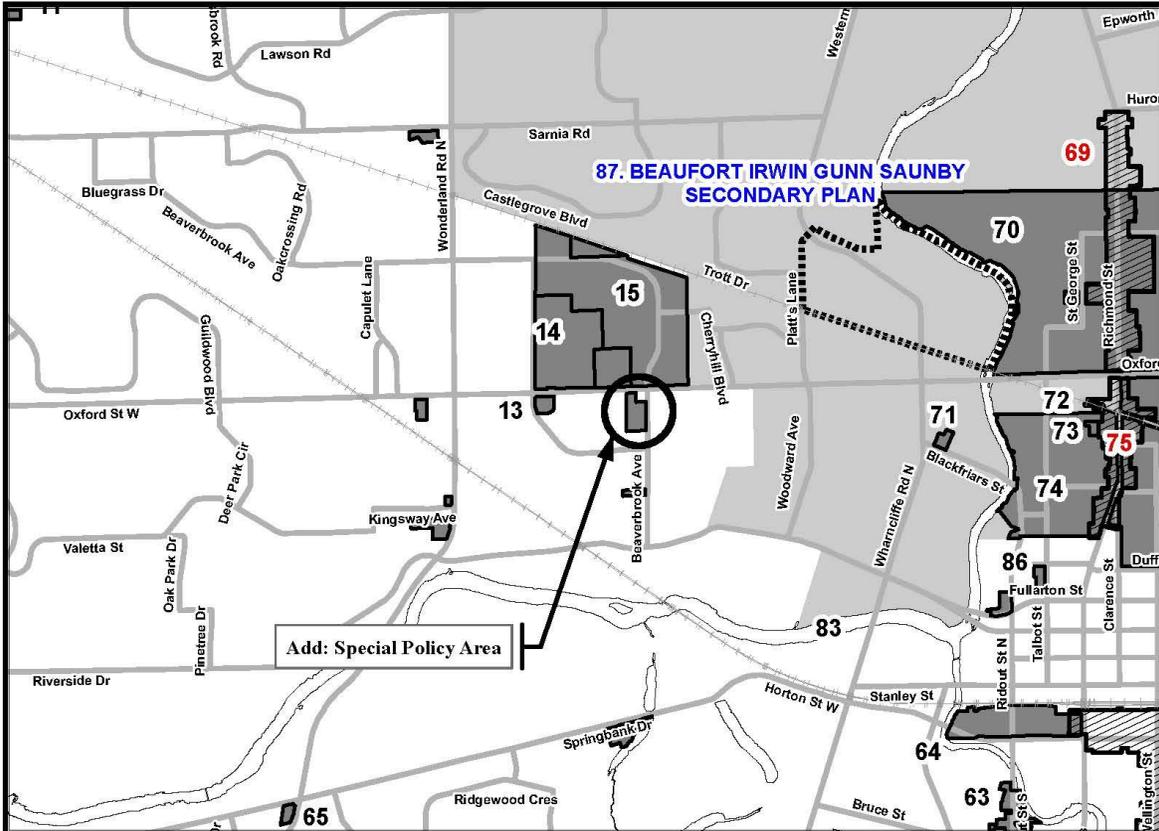
**BASE MAP FEATURES**

-  Streets (See Map 3)
-  Railways
-  Urban Growth Boundary
-  Water Courses/Ponds

OPA to 1989 Official Plan: OPA 708 (File Number: OZ-9028)

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 4-17 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                    Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/6/2023</p>
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**LEGEND**

- Specific Policies
- Rapid Transit and Urban Corridor Specific-Segment Policies
- Near Campus Neighbourhood
- Secondary Plans

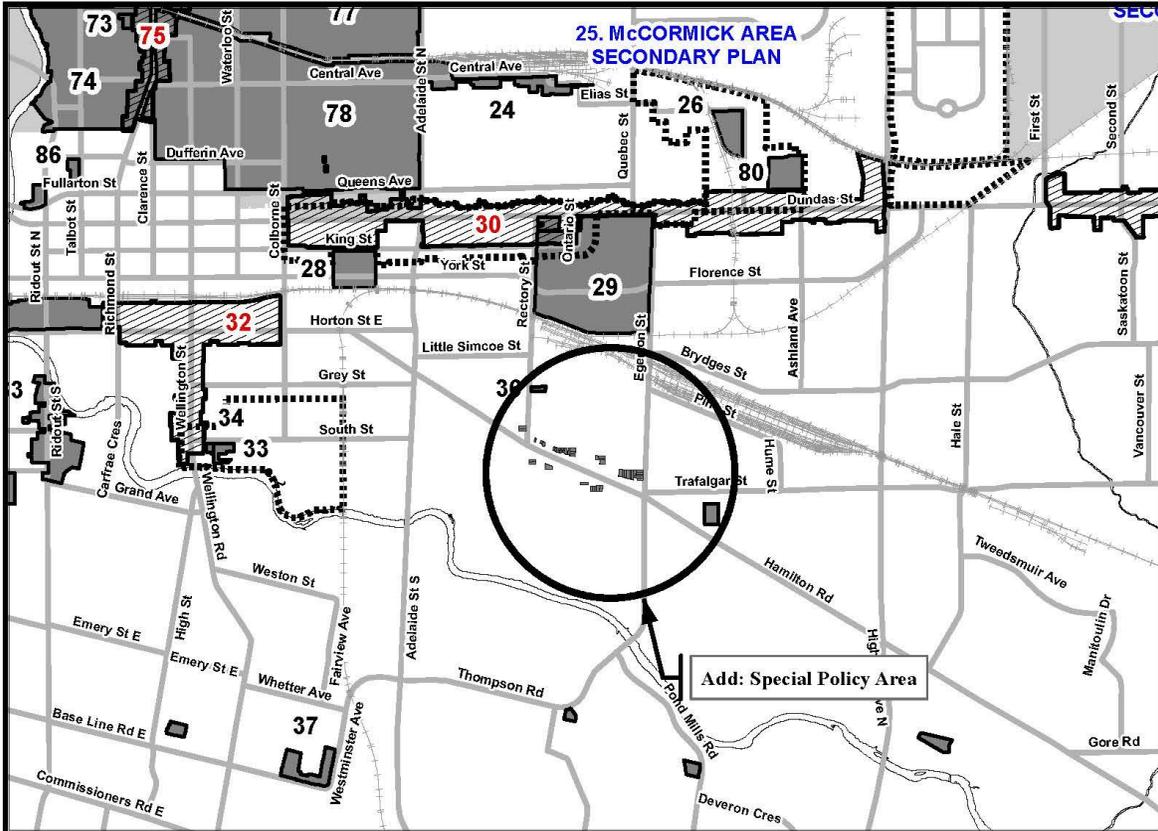
**BASE MAP FEATURES**

- Streets (See Map 3)
- Railways
- Urban Growth Boundary
- Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 712 (File Number: OZ-9041)**

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 4-18 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                  0 150 300 600 900 1200 1500                  Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/6/2023</p>
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**LEGEND**

- Specific Policies
- Rapid Transit and Urban Corridor Specific-Segment Policies
- Near Campus Neighbourhood
- Secondary Plans

**BASE MAP FEATURES**

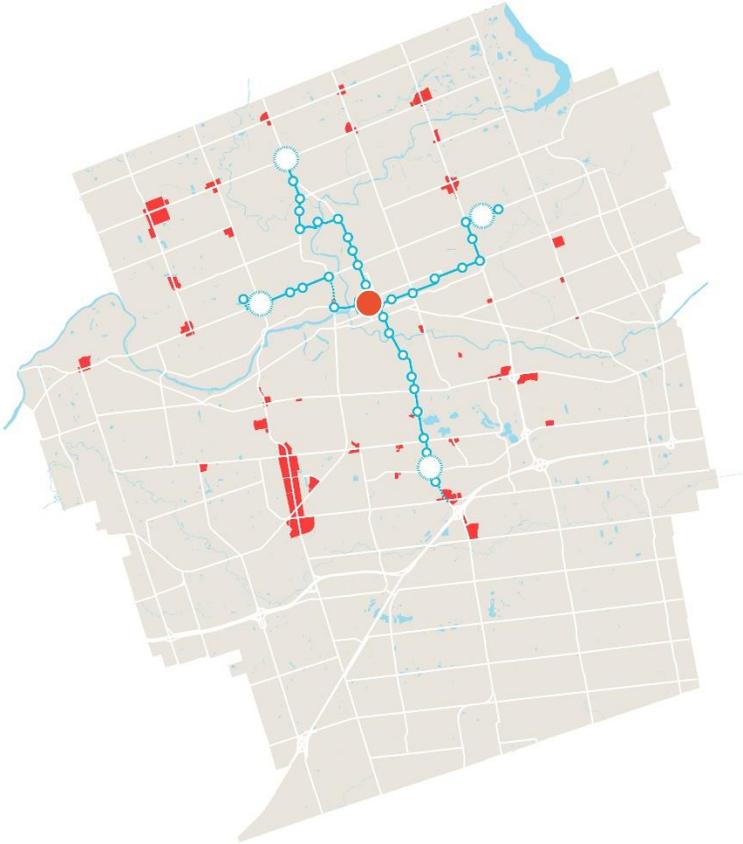
- Streets (See Map 3)
- Railways
- Urban Growth Boundary
- Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 715 (File Number: OZ-8997)**

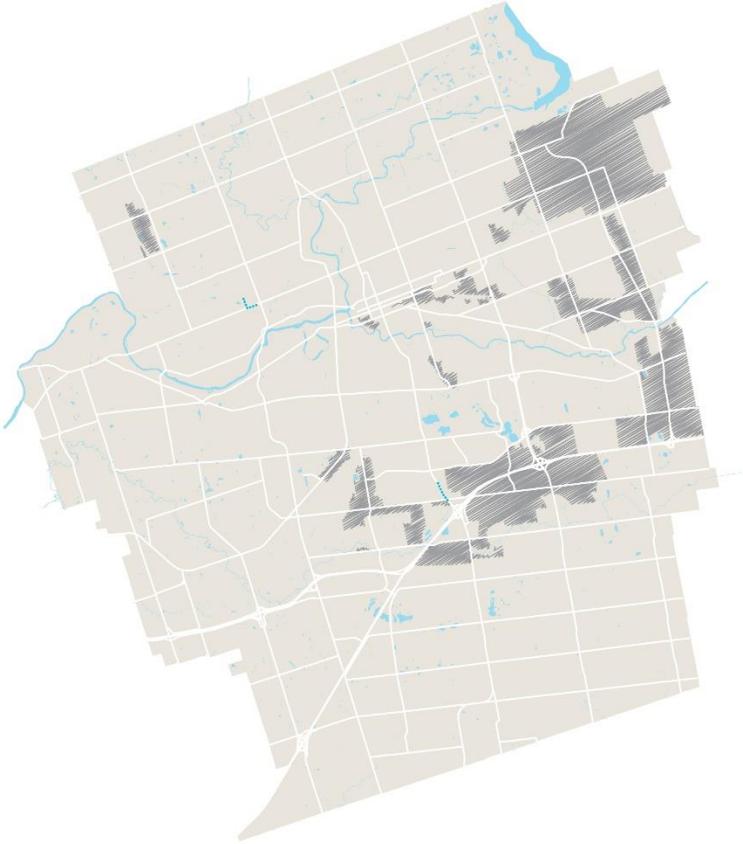
*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 4-19 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                  Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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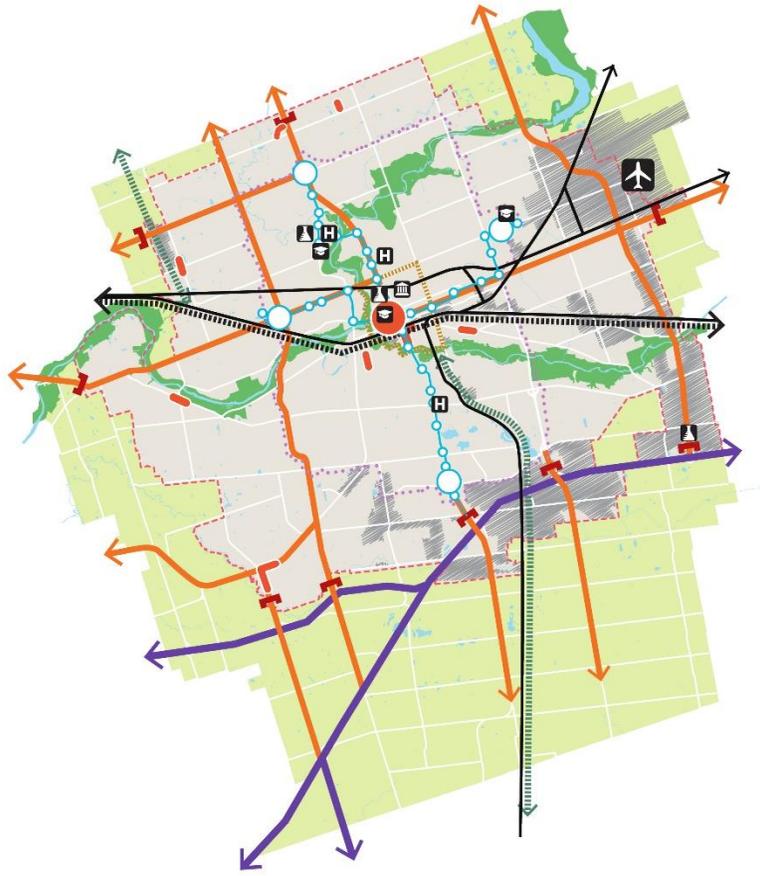
SCHEDULE 5



SCHEDULE 6



SCHEDULE 7



Bill No.  
2023

By-law No. C.P.-1512

A by-law to amend The Official Plan for the  
City of London, 2016 relating to the Street  
Width Policy Review.

The Municipal Council of the Corporation of the City of London enacts as  
follows:

1. Amendment No. \_\_\_\_ to The Official Plan for the City of London, as  
contained in the text attached hereto and forming part of this by-law, is adopted
2. This by-law shall come into effect in accordance with subsection 17(27) of  
the *Planning Act*, R.S.O. 1990, c.P.13.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading – April 25, 2023  
Second Reading – April 25, 2023  
Third Reading – April 25, 2023

**AMENDMENT NO.  
to the  
THE OFFICIAL PLAN FOR THE CITY OF LONDON (2016)**

A. PURPOSE OF THIS AMENDMENT

The purpose of this Amendment is:

1. To add alternative street widths to The Official Plan.
2. To clarify the planned street width for the Main Street Classification.
3. To modify the process for alternative street widths as outlined in The Official Plan.

B. LOCATION OF THIS AMENDMENT

This policy Amendment applies to lands within the City of London.

C. BASIS OF THE AMENDMENT

The City has undertaken a street width policy review that has recommended to add alternative street widths to The Official Plan, clarify the planned street width for the Main Street Classification and modify the requirements for alternative street widths. This amendment will ensure that the policies of the Plan will direct that recommendation and ensure that recommended zoning regulations conform with The Official Plan policies.

D. THE AMENDMENT

The Official Plan, 2016, is hereby amended as follows:

1. The City Building policies of The Official Plan are amended by amending Table 6 – Street Classification Design Features as follows: The Planned Street Width (Width of Right-of-way) for the Main Street Classification of 45m is deleted and replaced with the following: “same as underlying street classification.”
2. Map 3 of The Official Plan is amended by changing Dundas Street between Ridout Street North and Ontario Street from a Neighbourhood Connector and Civic Boulevard to the Main Street Classification.
3. The Our Tools policies of The Official Plan are amended by deleting policies 1739A, 1740 and 1747 and replacing it with the following:

1739A\_ Planned street widths are identified in Table 6 and are the standard widths required. In some instances, a planned street with may be identified based on the following criteria. Where one or more of the criteria are met an alternate street width may be required without the need for an amendment to this Plan. Street widths and street segment widths will be based on street character and conditions, including where one or more of the following considerations applies:

  1. Widening would have an adverse impact on identified cultural heritage resources, archeological sites, natural heritage features, other defined features or topography;
  2. Widening would have an adverse impact on an established street wall, streetscape character, parcel viability, or the ability to maintain consistent setbacks for new development, which applies where there is a policy basis to maintain and enhance existing street character;

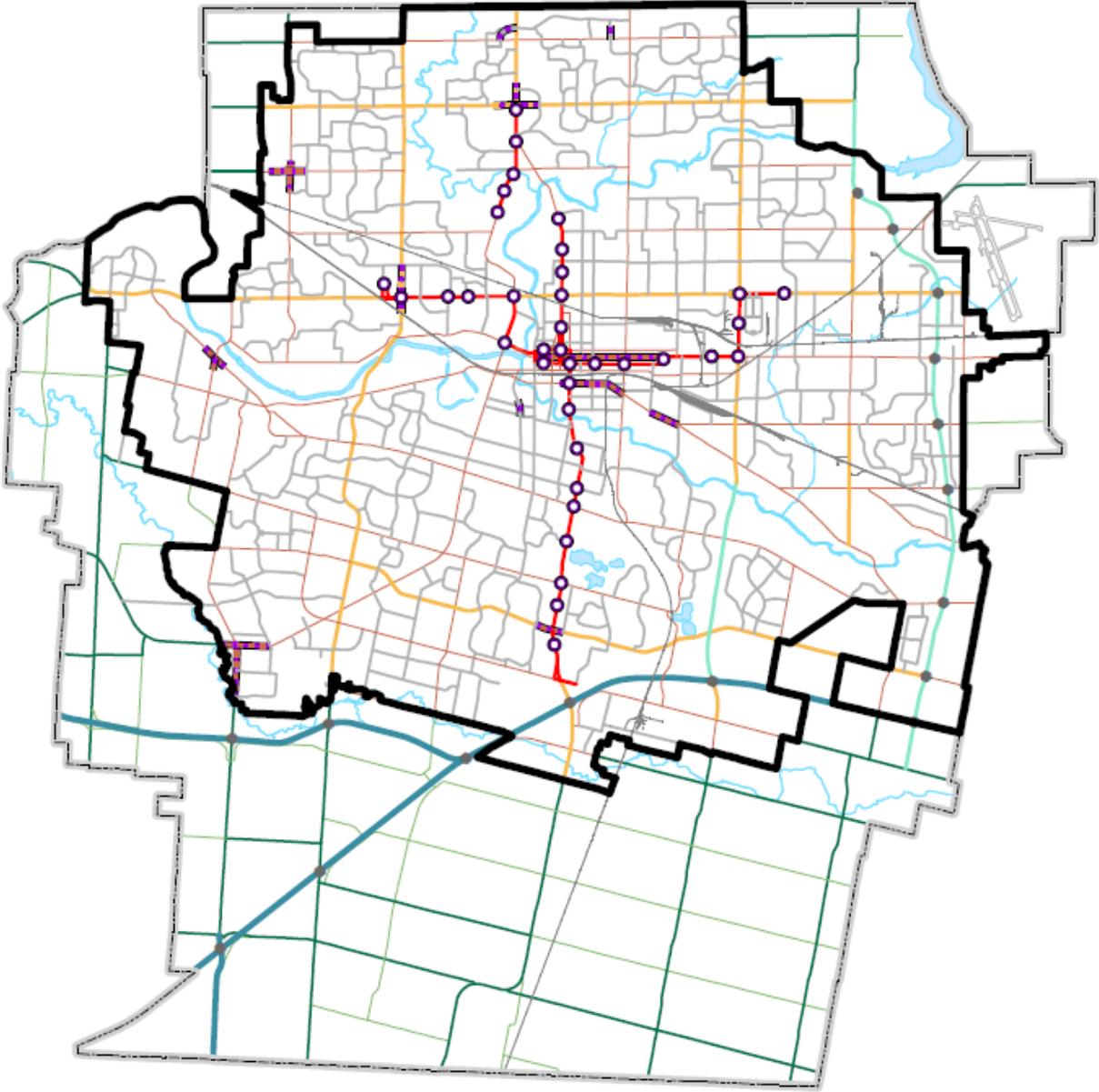
3. An alternate street width has been identified through an Environmental Assessment, planning study, approved plan of subdivision, or through another approved study;
4. Consideration of the City's active transportation network in accordance with the Transportation Master Plan, and where nearby and adjacent streets are planned to integrate street design features; or
5. Council is of the opinion that other constraints make it impractical to widen the street to the planned width of Table 6.

1740\_ Wider street widths than those shown on Table 6 may be required at locations such as an intersection, grade separation, railway crossing, interchange, or where there are topographical constraints. Additional street right-of-way of up to 48m within 150m of intersections are typically required to accommodate turning lanes and other transportation and mobility infrastructure on Civic Boulevards and Urban Thoroughfares. The required minimum right-of-way width on any corner lot will also include a triangular area bounded by the street lines and line joining points on the street lines at 6m for perpendicular intersections. A Municipal Class Environmental Assessment or other transportation planning study may be required to identify required street widths based on a specific context. Any additional street width may be for the purposes of accommodating street requirements such as daylight triangles, turning lanes, increasing intersection capacity, locations for traffic control devices, high occupancy vehicle lanes, transit facilities, transit stations, transit priority measures and related infrastructure.

1747\_ Streets to be dedicated will be classified in conformity with Map 3 and the planned street widths listed in Table 6. Wider street widths may be required at locations such as an intersection, grade separation, railway crossing, interchange, or where there are topographical constraints. A Municipal Class Environmental Assessment or other transportation planning study may be required to identify required street widths based on a specific context. Any additional street width may be for the purposes of accommodating street requirements such as daylight triangles, turning lanes, increasing intersection capacity, locations for traffic control devices, high occupancy vehicle lanes, transit facilities, transit stations, transit priority measures and related infrastructure.

4. Appendix 1 - Maps of The Official Plan is amended by deleting Map 3 – Street Classifications and replacing it with the following:

### MAP 3 - REVISED STREET CLASSIFICATIONS



#### LEGEND

- |   |   |  |
|---|---|--|
|  Provincial Highway      |  Neighbourhood Connector |  Interchanges           |
|  Expressway              |  Rural Thoroughfare      |  Rapid Transit Stations |
|  Urban Thoroughfare      |  Rural Connector         |  |
|  Rapid Transit Boulevard |  Main Street             |  |
|  Civic Boulevard         |   |  |

# Corporate Services Committee

## Report

7th Meeting of the Corporate Services Committee  
April 11, 2023

PRESENT: Councillors S. Lewis (Chair), H. McAlister, S. Stevenson, S. Trosow, D. Ferreira, Mayor J. Morgan

ALSO PRESENT: Councillors J. Pribil and S. Franke; A. Barbon, I. Collins, J. Dann, M. Galczynski, J. Millman, S. Mollon, A. Rammeloo, S. Stafford, J. Taylor, B. Warner, B. Westlake-Power

Remote Attendance: B. Card, S. Corman, J. Davies, K. Dickins, S. Mathers, T. Pollitt, M. Schulthess, C. Smith

The meeting is called to order at 12:00 PM.

### 1. Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

### 2. Consent

Moved by: S. Stevenson

Seconded by: D. Ferreira

That Consent Items 2.1 to 2.7 BE APPROVED, excluding item 2.4.

Yeas: (6): S. Lewis, H. McAlister, S. Stevenson, S. Trosow, D. Ferreira, and Mayor J. Morgan

**Motion Passed (6 to 0)**

#### 2.1 2022 Year-End Operating Budget Monitoring Report

Moved by: S. Stevenson

Seconded by: D. Ferreira

That, on the recommendation of the Deputy City Manager, Finance Supports, the following actions be taken with respect to the 2022 Year-End Operating Budget Monitoring Report:

a) the 2022 Operating Budget Year-end Monitoring Report for the Property Tax Supported Budget, Water Budget, and Wastewater and Treatment Budget BE RECEIVED for information; an overview of the net corporate positions are outlined below:

- i) Property Tax Supported Budget surplus of \$12.3 million;
- ii) Water Rate Supported Budget surplus of \$6.6 million;
- iii) Wastewater and Treatment Rate Supported Budget surplus of \$2.0 million;

it being noted that Property Tax, Water, and Wastewater and Treatment Budget surplus will be allocated in accordance with the Council Approved Surplus/Deficit Policy;

b) the presentation as appended to the staff report dated April 11, 2023 as Appendix "C", providing an overview of 2022 Year-End Budget Monitoring BE RECEIVED for information.

**Motion Passed**

2.2 2022 Year-End Capital Budget Monitoring Report

Moved by: S. Stevenson  
Seconded by: D. Ferreira

That, on the recommendation of the Deputy City Manager, Finance Supports, the following actions be taken with respect to the 2022 Year-End Capital Budget Monitoring Report:

- a) the 2022 Year-End Capital Budget Monitoring Report BE RECEIVED for information, it being noted that the life-to-date capital budget represents \$2.8 billion with \$1.7 billion committed and \$1.1 billion uncommitted; it being further noted that the City Treasurer, or designate, will undertake the housekeeping budget adjustments identified in the Report, in accordance with the Multi-Year Budget Policy adopted by amending by-law No. CPOL.-45(b)-239;
- b) the status updates of active 2019 life-to-date capital budgets (2019 and prior) having no future budget requests, as appended to the staff report dated April 11, 2023 as Appendix "B", BE RECEIVED for information;
- c) the following actions be taken with respect to the completed capital projects identified in Appendix "C" of the above-noted staff report, which have a total of \$1.3 million of net surplus funding:
  - i) the capital projects included in Appendix "C" BE CLOSED;
  - ii) the following actions be taken with respect to the funding associated with the capital projects approved for closure in part c) i), above:

Rate Supported

- A) pay-as-you-go funding of \$7 thousand BE TRANSFERRED to capital receipts;
- B) uncommitted reserve fund drawdowns of \$97 thousand BE RELEASED back into the reserve funds which originally funded the projects;

Non-Rate Supported

- C) uncommitted reserve fund drawdowns of \$1.0 million BE RELEASED back into the reserve funds which originally funded the projects; and
- D) other net non-rate supported funding sources of \$164 thousand BE ADJUSTED in order to facilitate project closings.

**Motion Passed**

2.3 Court Security and Prisoner Transportation Program Transfer Payment Agreement

Moved by: S. Stevenson  
Seconded by: D. Ferreira

That, on the recommendation of the Deputy City Manager, Finance Supports, the proposed by-law as appended to the staff report dated April 11, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting on April 25, 2023 to:

- a) approve the Ontario Transfer Payment Agreement between His Majesty the King in right of Ontario as represented by the Solicitor General and The Corporation of the City of London for the provision of funding for the Court Security and Prisoner Transportation Program ("Agreement") attached as Schedule "1" to the staff report dated April 11, 2023;

- b) authorize the Mayor and Clerk to execute the above-noted Agreement;
- c) authorize the Deputy City Manager, Finance Supports to approve any future amending agreements between His Majesty the King in Right of Ontario as represented by the Solicitor General and The Corporation of the City of London with respect to the Court Security and Prisoner Transportation Program (“CSPT”);
- d) authorize the Mayor and Clerk to execute any future amending agreements between His Majesty the King in Right of Ontario as represented by the Solicitor General and The Corporation of the City of London with respect to the Court Security and Prisoner Transportation Program (“CSPT”) approved by the Deputy City Manager, Finance Supports; and,
- e) authorize the Deputy City Manager, Finance Supports (or designate) to execute any reports required by the province under the Agreement.

**Motion Passed**

2.5 2022 Compliance Report in Accordance with the Procurement of Goods and Services Policy

Moved by: S. Stevenson  
 Seconded by: D. Ferreira

That, on the recommendation of the Deputy City Manager, Finance Supports, the following actions be taken with respect to the 2022 Compliance Report, in accordance with the Procurement of Goods and Services Policy;

- a) as per the Procurement of Goods and Services Policy, Section 8.11 (c), an annual report of total payments where a supplier has invoiced the City a cumulative total value of \$100,000 or more in a calendar year, BE RECEIVED for information, as appended to the staff report dated April 11, 2023 as Appendix “A”;
- b) the administrative contract awards for Professional Consulting Services with an aggregate total greater than \$100,000, as per Section 15.1 (g) of the Procurement of Goods and Services Policy, decentralized from Purchasing and Supply that have been reported to the Manager of Purchasing and Supply and have been reviewed for compliance to the Procurement of Goods and Services Policy, BE RECEIVED for information, as appended to the staff report dated April 11, 2023 as Appendix “B”;
- c) the list of administrative contract awards for Tenders with a value up to \$6,000,000 that do not have an irregular result, as per Section 13.2 (c) of the Procurement of Goods and Services Policy, BE RECEIVED for information, as appended to the staff report dated April 11, 2023 as Appendix “C”;
- d) the City Treasurer, or delegate, BE DELEGATED authority to, at any time, refer questions concerning compliance with the Procurement of Goods and Services Policy to the City’s internal auditor; and,
- e) the City Treasurer, or delegate, BE AUTHORIZED to ratify and confirm completed awards or purchases between \$15,000 and \$50,000 where the City Treasurer or delegate is of the opinion that the awards or purchases were in the best interests of the Corporation.

**Motion Passed**

2.6 Year 2023 Tax Policy

Moved by: S. Stevenson  
Seconded by: D. Ferreira

That, on the recommendation of the Deputy City Manager, Finance Supports, the following actions be taken with respect to property taxation for 2023:

- a) the proposed by-law as appended to the staff report dated April 11, 2023 as Appendix "A" being a by-law setting tax ratios for property classes in 2023, in accordance with Sub-sections 308(4) and 308.1(4) of the *Municipal Act, 2001* BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, it being noted that the 2023 Municipal Tax Ratio By-Law has been prepared reflecting the equalization of the average property tax increase in residential and multi-residential classes with no change to other tax ratios; and,
- b) the proposed by-law as appended to the staff report dated April 11, 2023 as Appendix "B" being a by-law levying tax rates for property classes in 2023, in accordance with Sections 307 and 312 of the *Municipal Act, 2001* BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023.

**Motion Passed**

2.7 Year 2023 Education Tax Rates

Moved by: S. Stevenson  
Seconded by: D. Ferreira

That, on the recommendation of the Deputy City Manager, Finance Supports, the proposed by-law as appended to the staff report dated April 11, 2023 as Appendix "A" being a by-law levying rates for 2023 for school purposes in the City of London BE INTRODUCED at the Municipal Council meeting to be held on of April 25, 2023.

**Motion Passed**

2.4 Delegation of Authority By-law: Environment and Infrastructure Approvals and Agreements

Moved by: S. Trosow  
Seconded by: S. Stevenson

That the staff report regarding Delegating of Authority By-law: Environment and Infrastructure Approvals and Agreements BE REFERRED to the May 1, 2023 Corporate Services Committee for consideration; it being noted that additional work on the proposed by-law is required.

Yeas: (6): S. Lewis, H. McAlister, S. Stevenson, S. Trosow, D. Ferreira, and Mayor J. Morgan

**Motion Passed (6 to 0)**

2.8 Members of Council Proof of COVID-19 Vaccination Policy

Moved by: S. Stevenson  
Seconded by: H. McAlister

That on the recommendation of the City Clerk, the by-law as appended to the staff report dated April 11, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023 to repeal By-law No. CPOL.-407-321, and any amendments thereto, being "A by-law to adopt Members of Council Proof of COVID-19 Vaccination Policy".

Yeas: (5): S. Lewis, H. McAlister, S. Stevenson, D. Ferreira, and Mayor J. Morgan

Nays: (1): S. Trosow

**Motion Passed (5 to 1)**

2.9 Standing Committee Meetings and Annual Meeting Calendar

Moved by: S. Lewis  
Seconded by: H. McAlister

That the 2024 Standing Committee Meetings and Annual Meeting Calendar Report BE REFERRED to the Governance Working Group for consideration of moving standing committee meetings to regular City Hall business hours for all standing committees, effective December 1, 2023.

Yeas: (6): S. Lewis, H. McAlister, S. Stevenson, S. Trosow, D. Ferreira, and Mayor J. Morgan

**Motion Passed (6 to 0)**

**3. Scheduled Items**

None.

**4. Items for Direction**

Moved by: S. Stevenson  
Seconded by: D. Ferreira

That Items 4.1 to 4.4 BE APPROVED, as submitted.

Yeas: (6): S. Lewis, H. McAlister, S. Stevenson, S. Trosow, D. Ferreira, and Mayor J. Morgan

**Motion Passed (6 to 0)**

4.1 Application - Issuance of Proclamation - World Press Freedom Day

Moved by: S. Stevenson  
Seconded by: D. Ferreira

That based on the application dated March 18, 2023 from ink-stainedwretches.org, May 3, 2023 BE PROCLAIMED World Press Freedom Day.

**Motion Passed**

4.2 Application - Issuance of Proclamation - Day of Remembrance of our London Family

Moved by: S. Stevenson  
Seconded by: D. Ferreira

That based on the application dated March 28, 2023 from London Muslim Mosque, June 6, 2023 BE PROCLAIMED Day of Remembrance of our London Family.

**Motion Passed**

- 4.3 Application - Issuance of Proclamation - National Day of Awareness for Missing & Murdered Indigenous Women & Girls & Two-Spirit People

Moved by: S. Stevenson  
Seconded by: D. Ferreira

That based on the application dated March 28, 2023 from The City of London's Indigenous Employee Resource Group (ERG), May 5, 2023 BE PROCLAIMED National Day of Awareness for Missing & Murdered Indigenous Women & Girls & Two Spirit People.

**Motion Passed**

- 4.4 Application - Issuance of Proclamation - 2023 31st Falun Dafa Day

Moved by: S. Stevenson  
Seconded by: D. Ferreira

That based on the application dated April 3, 2023 from Falun Dafa Association Canada, May 13, 2023 BE PROCLAIMED 2023 31st Falun Dafa Day.

**Motion Passed**

- 4.5 Board of Directors - Federation of Canadian Municipalities (FCM)

Moved by: Mayor J. Morgan  
Seconded by: H. McAlister

That the following actions be taken with respect to the communication dated March 29, 2023 from Councillor S. Franke regarding standing for election to the Federation of Canadian Municipalities' Board of Directors and her associated expenses:

WHEREAS the Federation of Canadian Municipalities (FCM) represents the interests of municipalities on policy and program matters that fall within federal jurisdiction;

WHEREAS FCM's Board of Directors is comprised of elected municipal officials from all regions and sizes of communities to form a broad base of support and provide FCM with the united voice required to carry the municipal message to the federal government; and

WHEREAS FCM's Annual General Meeting will be held in conjunction with the Annual Conference and Trade Show, May 25 to 28, 2023, followed by the election of FCM's Board of Directors;

BE IT RESOLVED that the Council of The Corporation of the City of London endorses Councillor Skylar Franke to stand for election on FCM's Board of Directors for the 2023/2024 term;

BE IT FURTHER RESOLVED that Councillor S. Franke be reimbursed by The Corporation of the City of London, outside her annual expense allocation, for his campaign expenses in seeking election to the Board of Directors, in an amount of up to \$750, upon submission of eligible receipts; and

BE IT FURTHER RESOLVED that Council assumes all costs associated with Councillor Skylar Franke attending FCM's Board of Directors meetings, and the FCM Annual Conference and AGM and the Trade Show, during the 2023/2024 term.

Yeas: (6): S. Lewis, H. McAlister, S. Stevenson, S. Trosow, D. Ferreira, and Mayor J. Morgan

**Motion Passed (6 to 0)**

**5. Deferred Matters/Additional Business**

None.

**6. Confidential (Enclosed for Members only.)**

Moved by: S. Stevenson

Seconded by: D. Ferreira

That the Corporate Services Committee convenes In Closed Session to consider the following:

**6.1 Land Disposition / Solicitor-Client Privileged Advice / Position, Plan, Procedure, Criteria or Instruction to be Applied to Any Negotiations**

A matter pertaining to the proposed or pending disposition of land by the municipality, including communications necessary for that purpose; advice that is subject to solicitor-client privilege; commercial and financial information, that belongs to the municipality and has monetary value or potential monetary value and a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality.

**6.2 Land Acquisition / Solicitor-Client Privileged Advice / Position, Plan, Procedure, Criteria or Instruction to be Applied to Any Negotiations**

A matter pertaining to the proposed or pending acquisition of land by the municipality, including communications necessary for that purpose; advice that is subject to solicitor-client privilege; commercial and financial information, that belongs to the municipality and has monetary value or potential monetary value and a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality.

**6.3 Litigation/Potential Litigation/Matters Before Administrative Tribunals / Solicitor-Client Privileged Advice**

A matter pertaining to litigation with respect to the full expropriation of property located at 73 Wharncliffe Road South, including matters before administrative tribunals, affecting the municipality or local board, namely a claim filed with the Ontario Land Tribunal, file #OLT-22-002478; advice that is subject to solicitor-client privilege, including communications necessary for that purpose, in connection with the expropriation of property located at 73 Wharncliffe Road South; and directions and instructions to officers and employees or agents of the municipality regarding settlement negotiations and conduct of litigation or potential litigation in connection with the expropriation of a property located at 73 Wharncliffe Road South.

Yeas: (6): S. Lewis, H. McAlister, S. Stevenson, S. Trosow, D. Ferreira, and Mayor J. Morgan

**Motion Passed (6 to 0)**

The Corporate Services Committee convenes In Closed Session from 12:27 PM to 12:37 PM.

**7. Adjournment**

Moved by: S. Stevenson  
Seconded by: H. McAlister

That the meeting BE ADJOURNED.

**Motion Passed**

The meeting adjourned at 12:40 PM.

# Community and Protective Services Committee

## Report

The 7th Meeting of the Community and Protective Services Committee  
April 12, 2023

PRESENT: Councillors E. Pelozo (Chair), S. Stevenson, J. Pribil, C. Rahman, D. Ferreira, Mayor J. Morgan

ALSO PRESENT: Councillor H. McAlister; J. Bunn, C. Cooper, K. Dickins, S. Mathers, C. Smith, J. Taylor

Remote Attendance: Councillor S. Hillier; S. Corman, J. Devito, Deputy Fire Chief R. Hayes, W. Jeffrey, E. Ling, N. Musicco, Vanetia R., B. Westlake-Power

The meeting was called to order at 4:00 PM.

### 1. Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

### 2. Consent

Moved by: S. Stevenson

Seconded by: C. Rahman

That Items 2.1 and 2.3 BE APPROVED.

Yeas: (5): E. Pelozo, S. Stevenson, J. Pribil, C. Rahman, and D. Ferreira

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

#### 2.1 3rd Report of the Accessibility Community Advisory Committee

Moved by: S. Stevenson

Seconded by: C. Rahman

That the 3rd Report of the Accessibility Community Advisory Committee, from its meeting held on March 23, 2023, BE RECEIVED.

**Motion Passed**

#### 2.3 RFP-2022-309 Prime Consulting Services for the New Fire Station No. 15

Moved by: S. Stevenson

Seconded by: C. Rahman

That, on the recommendation of the Deputy City Manager, Finance Supports and Deputy City Manager, Neighbourhood and Community-Wide Services, the following actions be taken with respect to the staff report, dated April 12, 2023, related to RFP-2022-309 Prime Consulting Services for the New Fire Station No. 15:

- a) the proposal submitted by Cornerstone Architecture Incorporated, 110-700 Richmond Street, London, Ontario, N6A 5C7, for the Prime Consultant Services for the New Fire Station No. 15 project for a fee of \$421,285.00 (excluding HST) BE ACCEPTED; it being noted that the evaluation team determined the proposal submitted by Cornerstone

Architecture Incorporated provided the best technical and financial value to the Corporation, met the City's requirements in all areas and acceptance is in accordance with section 15.2 of the Procurement of Goods and Services Policy;

- b) the financing for this project BE APPROVED as set out in the Sources of Financing Report, as appended to the above-noted staff report;
- c) the Civic Administration BE AUTHORIZED to undertake all administrative acts which are necessary in connection with the project;
- d) the approvals given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract with the consultant for the work; and,
- e) the Mayor and the City Clerk BE AUTHORIZED to execute a contract or any other documents, if required, to give effect to these recommendations. (2023-P16)

**Motion Passed**

2.2 Property Standards Related Demolitions

Moved by: C. Rahman  
Seconded by: S. Stevenson

That, on the recommendation of the Deputy City Manager, Planning and Economic Development, the proposed by-law, as appended to the staff report dated April 12, 2023, BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, to approve the potential demolition of vacant buildings at 689 Hamilton Road, 253, 255 and 257 Grey Street and 520 South Street under the Property Standards provisions of the Building Code Act; it being noted that the communication, as appended to the Added Agenda, and verbal delegation, from H. Froussios, Zelinka Priamo Ltd., with respect to this matter, was received. (2023-P10D)

Yeas: (5): E. Pelozza, S. Stevenson, J. Pribil, C. Rahman, and D. Ferreira  
Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

Additional Votes:

Moved by: S. Stevenson  
Seconded by: C. Rahman

Motion to approve the delegation request by H. Froussios, Zelinka Priamo Ltd., to be heard at this meeting.

Yeas: (5): E. Pelozza, S. Stevenson, J. Pribil, C. Rahman, and D. Ferreira  
Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

2.4 2022-2023 Winter Response and Community Accountability Working Group Funding Reallocation Request

Moved by: C. Rahman  
Seconded by: D. Ferreira

That, on the recommendation of the Deputy City Manager, Social and Health Development, the following actions be taken with respect to the staff report, dated April 12, 2023, related to the 2022-2023 Winter

Response and Community Accountability Working Group Funding  
Reallocation Request:

- a) a one-time contract amendment, as per The Corporation of the City of London Procurement of Goods and Services Policy Section 20.3.e, BE APPROVED for London Cares at a total estimated cost of up to \$92,500;
- b) a one-time contract amendment, as per The Corporation of the City of London Procurement of Goods and Services Policy Section 20.3.e, BE APPROVED for Canadian Mental Health Association (CMHA) Thames Valley Addictions and Mental Health Services at a total estimated cost of up to \$85,750;
- c) a one-time contract amendment, as per The Corporation of the City of London Procurement of Goods and Services Policy Section 20.3.e, BE APPROVED for The Salvation Army, Centre of Hope at a total estimated cost of up to \$131,000;
- d) the Civic Administration BE AUTHORIZED to undertake all administrative acts which are necessary in relation to this project; and,
- e) the approval given, herein, BE CONDITIONAL upon the Corporation amending a Purchase of Service Agreement with the above noted programs.

Yeas: (6): E. Pelosa, S. Stevenson, J. Pribil, C. Rahman, D. Ferreira, and Mayor J. Morgan

**Motion Passed (6 to 0)**

**3. Scheduled Items**

None.

**4. Items for Direction**

None.

**5. Deferred Matters/Additional Business**

None.

**6. Adjournment**

The meeting adjourned at 5:35 PM.

# Civic Works Committee

## Report

The 6th Meeting of the Civic Works Committee  
April 12, 2023

PRESENT: Councillors C. Rahman (Chair), H. McAlister, P. Cuddy, S. Trosow, P. Van Meerbergen

ABSENT: Mayor J. Morgan

ALSO PRESENT: Councillor S. Lewis, Councillor J. Pribil, K. Chambers, J. Dann, D. MacRae, K. Mason, K. Oudekerk, A. Rammeloo, A. Rozentals, J. Stanford, J. Taylor

Remoted Attendance: M. Losee, S. Tatavariti, B. Westlake-Power, H. Woolsey

The meeting was called to order at 12:01 PM.

### 1. Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

### 2. Consent

Moved by: P. Cuddy

Seconded by: H. McAlister

That items 2.1 to 2.7, and 2.9 BE APPROVED.

Yeas: (5): C. Rahman, H. McAlister, P. Cuddy, S. Trosow, and P. Van Meerbergen

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

#### 2.1 4th Report of the Integrated Transportation Community Advisory Committee

That the 4th Report of the Integrated Transportation Community Advisory Committee, from its meeting held on March 15, 2023, BE RECEIVED.

#### 2.2 Contract Award - Request for Proposal RFP-2022-270 - Rapid Transit Variable Message Signs

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated April 12, 2023, related to the Contract Award for the Request for Proposal for Rapid Transit Variable Message Signs project (RFP-2022-270):

- a) the proposal submitted by Urban Solar for the Request for Proposal RFP-2022-270 – Rapid Transit Variable Message Signs project for future supply, BE APPOINTED; it being noted that the proposal submitted by Urban Solar received the highest score of two (2) compliant proposal submissions received and meets the City's specifications and requirements in all areas;

- b) the Civic Administration BE AUTHORIZED to appoint Urban Solar as the Vendor of Record for the supply of Variable Message Signs to be installed as part of future rapid transit shelter projects for a period of three (3) years with the option for renewal based on positive performance and cost noting cost escalation may be negotiable;
- c) the Civic Administration BE AUTHORIZED to undertake all administrative acts that are necessary in connection with this project;
- d) the approval given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract with Urban Solar for this work; and,
- e) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents, if required, to give effect to these recommendations. (T07-2023)

2.3 RFP-2022-105 Supply and Distribution of Green Bins and Kitchen Containers

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated April 12, 2023, related to the Supply and Distribution of Green Bins and Kitchen Containers (RFP-2022-105):

- a) the proposal submitted by IPL North America Inc., for the supply and distribution of Green Bin Containers BE ACCEPTED, in the amount of \$3,436,410.00 (excluding HST), for the 121,000, 45 litre Green Bins and 130,500, 7 litre Kitchen Containers;
- b) the Green Bin and Kitchen Container supply and distribution contingency fund representing 10% of supply and distribution costs BE APPROVED, in the amount of \$343,640.00 (excluding HST);
- c) a community awareness and involvement program BE ESTABLISHED to complement the distribution of the Green Bins and Kitchen Containers in the amount of \$210,000.00 (excluding HST);
- d) the financing for this project BE APPROVED as set out in the Source of Financing Report, as appended to the above-noted staff report;
- e) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this work; and
- f) the approval given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract, or having a purchase order, or contract record relating to the subject matter of this approval. (E07-2023)

2.4 SS-2023-099 Single Source Procurement Material Recovery Facility Baler Refurbishment

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated April 12, 2023, related to the Single Source Procurement Material Recovery Facility Baler Refurbishment (SS-2023-099):

- a) approval BE GIVEN to exercise the single source provisions of section 14.4 (d) & (e) of the Procurement of Goods and Services Policy, for the repair and refurbishment of the Material Recovery Facility (MRF) container materials baler, in accordance with the Terms and Conditions of the existing agreement to operate and maintain the City owned MRF with Miller Waste Systems Inc., for a cost greater than \$50,000.00;
- b) the Single Source quoted price BE ACCEPTED to hire Miller Waste Systems Inc., to complete the required repair and refurbishment of the

container materials baler for a total estimated price of \$215,058.64 (excluding HST);

- c) the financing for this project BE APPROVED as set out in the Source of Financing Report, as appended to the above-noted staff report;
- d) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this work; and,
- e) the approval given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract, or having a purchase order, or contract record relating to the subject matter of this approval. (E07-2023)

## 2.5 Contract Award - Tender RFT-2023-015 Fanshawe Park Road and Richmond Street Intersection Improvements

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated April 12, 2023, with respect to the Fanshawe Park Road and Richmond Street Intersection Improvements project (RFT-2023-015):

- a) the bid submitted by L82 Construction Ltd, at its tendered price of \$14,704,685.58 (excluding HST), BE ACCEPTED; it being noted that the bid submitted by L82 Construction Ltd. was the lowest of five bids received and meets the City's specifications and requirements;
- b) Dillon Consulting Limited BE AUTHORIZED to complete the contract administration and construction inspection for this project, as per the Dillon Consulting Limited work plan on file, at an upset amount of \$1,203,357.50 (excluding HST);
- c) the financing for this project BE APPROVED as set out in the Sources of Financing Report, as appended to the above-noted staff report;
- d) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this project;
- e) the approvals given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract with the consultant for the work;
- f) the approvals given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract for the material to be supplied and the work to be done relating to this project; and,
- g) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents, if required, to give effect to these recommendations. (2023-T04)

## 2.6 Greenway and Adelaide WWTP Climate Change Resiliency Geotechnical Consultant Award

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated April 12, 2023, related to the Greenway and Adelaide Wastewater Treatment Plants Climate Change Resiliency Geotechnical Consultant Award:

- a) WSP Canada Inc. BE APPOINTED as the Geotechnical Consulting Engineers in the amount of \$153,360.00, including 20% contingency (excluding HST), in accordance with Section 15.2 (d) of the City of London's Procurement of Goods and Services Policy;
- b) the financing for this project BE APPROVED as set out in the Sources of Financing Report, as appended to the above-noted staff report;

- c) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this project;
- d) the approvals given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract; and,
- e) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents, if required, to give effect to these recommendations. (E03-2023)

2.7 Appointment of Consulting Engineers for Contract Administration Services - 2023 Infrastructure Renewal Program and Huron Street Steel Watermain Cathodic Protection Project

That, on the recommendation of Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated April 12, 2023, related to the Appointment of Consulting Engineers for Contract Administration Services for the 2023 Infrastructure Renewal Program and Huron Street Steel Watermain Cathodic Protection Project:

- a) the following consulting engineers BE APPOINTED to carry out consulting services for the identified Infrastructure Renewal Program funded projects, at the upset amounts identified below, in accordance with the estimate on file, and in accordance with Section 15.2(g) of the City of London's Procurement of Goods and Services Policy:
  - i) IBI Group (IBI) BE APPOINTED consulting engineers to complete the resident inspection and contract administration of 2023 Infrastructure Renewal Project for Lyle Street and Elizabeth Street, in the total amount of \$318,054.00, including contingency (excluding HST);
  - ii) GM BluePlan Engineering Limited (GM BluePlan) BE APPOINTED consulting engineers to complete the resident inspection and contract administration of 2023 Infrastructure Renewal Project for Whitehall Drive, in the total amount of \$282,353.50, including contingency (excluding HST);
  - iii) R.V. Anderson Associates Limited (RVA) BE APPOINTED consulting engineers to complete the resident inspection and contract administration of 2023 Infrastructure Renewal Project for McKenzie Avenue, Baker Street, Windsor Avenue, and Belgrave Avenue, in the total amount of \$578,610.00, including contingency (excluding HST);
  - iv) R.V. Anderson Associates Limited (RVA) BE APPOINTED consulting engineers to complete the resident inspection and contract administration of Huron Street Steel Watermain Cathodic Protection Project, in the total amount of \$79,112.00, including contingency (excluding HST);
- b) the financing for this project BE APPROVED as set out in the Sources of Financing Report, as appended to the above-noted staff report;
- c) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this project;
- d) the approval given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract; and,
- e) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents, if required, to give effect to these recommendations. (2023-D24)

2.9 Oxford Street West and Gideon Drive Intersection Improvements - Appointment of Consulting Engineer

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated April 12, 2023, related to the Appointment of a Consulting Engineer for the Oxford Street West and Gideon Drive Intersection Improvements project:

- a) R.V. Anderson Associates Limited BE APPOINTED as the consulting engineer to complete the detailed design and tendering services at an upset amount of \$488,901.00 (excluding HST);
- b) the financing for this project BE APPROVED as set out in the Sources of Financing Report, as appended to the above-noted staff report;
- c) the Civic Administration BE AUTHORIZED to undertake all the administrative acts that are necessary in connection with this assignment;
- d) the approvals given, herein, BE CONDITIONAL upon the Corporation entering into a formal contract with the consultant for the work; and,
- e) the Mayor and the City Clerk BE AUTHORIZED to execute any contract or other documents including agreements, if required, to give effect to these recommendations. (2023-T04)

2.8 Western Road and Sarnia Road/Philip Aziz Avenue Corridor and Intersection Improvements - Environmental Study Report, Notice of Completion

Moved by: P. Cuddy

Seconded by: S. Trosow

That the Western Road and Sarnia Road/Philip Aziz Avenue Corridor and Intersection Improvements and Environmental Study Report, Notice of Completion, BE REFERRED back to Civic Administration, in order to consider the concerns raised by the Civic Works Committee, including but not limited to pedestrian operations at the Western Road and Sarnia Road Intersection.

Yeas: (4): C. Rahman, H. McAlister, P. Cuddy, and S. Trosow

Nays: (1): P. Van Meerbergen

Absent: (1): Mayor J. Morgan

**Motion Passed (4 to 1)**

Additional Votes:

Moved by: P. Van Meerbergen

Seconded by: H. McAlister

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated April 12, 2023, related to the Western Road and Sarnia Road/Philip Aziz Avenue Corridor and Intersection Improvements Environmental Study Report:

- a) the Environmental Study Report for the Western Road and Sarnia Road/Philip Aziz Avenue Corridor and Intersection Improvements BE ACCEPTED;
- b) a Notice of Study Completion for the Project BE FILED with the Municipal Clerk; and,
- c) the Environmental Study Report BE PLACED on the public record for a 30-day review period. (T05-2023)

Yeas: (2): C. Rahman, and P. Van Meerbergen  
Nays: (3): H. McAlister, P. Cuddy, and S. Trosow  
Absent: (1): Mayor J. Morgan

**Motion Failed (2 to 3)**

**3. Scheduled Items**

None.

**4. Items for Direction**

None.

**5. Deferred Matters/Additional Business**

5.1 Councillor S. Trosow - Verbal - Gas-Powered Leaf Blowers

Moved by: P. Cuddy

Seconded by: H. McAlister

That it BE NOTED that the Civic Works Committee heard a verbal update from J. Stanford, Director, Climate Change, Environment, and Waste Management, with respect to gas-powered leaf blower operation in the City of London.

Yeas: (5): C. Rahman, H. McAlister, P. Cuddy, S. Trosow, and P. Van Meerbergen

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

**6. Adjournment**

The meeting adjourned at 12:47 PM.

# Strategic Priorities and Policy Committee Report

13th Meeting of the Strategic Priorities and Policy Committee  
April 17, 2023

PRESENT: Councillors H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, S. Hillier

ABSENT: Mayor J. Morgan (Chair)

ALSO PRESENT: A. Barbon, T. Fowler, S. Mathers, K. Scherr, C. Smith, N. Steinberg, J. Taylor, B. Westlake-Power, R. Wilcox

Remote Attendance: M. Butlin, C. Cooper, M. Schulthess

The meeting is called to order at 4:00 PM; it being noted that Councillors P. Van Meerbergen, E. Pelozza and S. Hillier were in remote attendance.

## 1. Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

## 2. Consent

None.

## 3. Scheduled Items

None.

## 4. Items for Direction

### 4.1 Council's 2023-2027 Strategic Plan

Moved by: S. Trosow

Seconded by: D. Ferreira

That, on the recommendation of the City Manager, the following actions be taken with respect to the 2023-2027 Strategic Plan:

a) the report, entitled "Council's 2023-2027 Strategic Plan" BE RECEIVED for information; and,

b) the attached, revised, 2023-2027 Strategic Plan BE APPROVED;

it being noted that the Strategic Priorities and Policy Committee received a staff presentation with respect to this matter.

Yeas: (14): H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

Absent: (1): J. Morgan

**Motion Passed (14 to 0)**

Additional votes:

Moved by: H. McAlister

Seconded by: S. Franke

That Wellbeing and Safety section 1.3, Londoners have safe access to public spaces, services, and supports that increase wellbeing and quality of life, part f) BE AMENDED from "f) Improve communication and collaboration with community resource centres and neighbourhood organizations." to "f) Improve communication and collaboration with neighbourhood resource centres and community organizations."

Yeas: (14): H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozo, D. Ferreira, and S. Hillier

Absent: (1): J. Morgan

**Motion Passed (14 to 0)**

Moved by: S. Trosow  
Seconded by: A. Hopkins

That Mobility and Transportation outcome 1, expected result 1.4 (Improved ridership and rider satisfaction) BE AMENDED from, "c) Support initiatives identified through Voice of the Customer surveys to improve rider satisfaction." to "c) Support transit rider survey initiatives to improve rider satisfaction"

Yeas: (14): H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozo, D. Ferreira, and S. Hillier

Absent: (1): J. Morgan

**Motion Passed (14 to 0)**

**5. Deferred Matters/Additional Business**

None.

**6. Adjournment**

Moved by: S. Franke  
Seconded by: P. Cuddy

That the meeting BE ADJOURNED.

**Motion Passed**

The meeting adjourned at 4:18 PM.

# MISSION, VISION, AND VALUES

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## Vision Statement

London is a sustainable city within a thriving region, committed to culture, innovation and providing a safe, affordable, welcoming, and healthy community today and for future generations.

## Mission Statement

Improving quality of life and building a strong and vibrant community through bold, proactive, and accountable City services.

## Values

- Inclusivity and Respect
- Accountability and Trust
- Compassion
- Teamwork and Collaboration
- Commitment and Drive
- Learning
- Financial Stewardship

**STRATEGIC AREAS OF FOCUS, OUTCOMES, EXPECTED RESULTS, AND STRATEGIES**

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DRAFT

# Reconciliation, Equity, Accessibility, and Inclusion

Expected Result		Draft Strategies
<b>Outcome 1:</b> The City of London enhances the confidence of Indigenous Peoples by furthering truth and reconciliation efforts.		
1.1	Establishment of new and strengthening current relationships with local First Nation and urban Indigenous communities and Indigenous-serving organizations.	<ul style="list-style-type: none"> <li>a) Support Indigenous-led actions and initiatives that move the City of London and its agencies, boards, and commissions closer towards addressing injustices, and collective healing.</li> <li>b) Undertake regular, meaningful engagement with local Indigenous communities and organizations on matters of shared interest.</li> <li>c) Engage with First Nation communities early in any project or process around water and improve awareness by incorporating the recommendations of the Shared Waters Approach and Traditional Ecological Knowledge when offered.</li> </ul>
1.2	Enhanced understanding of the Truth and Reconciliation Commission Calls to Action and how to best implement them.	<ul style="list-style-type: none"> <li>a) With Indigenous People, develop a Truth and Reconciliation Action Plan to implement the 13 municipal focused Truth and Reconciliation Commission Calls to Action and other Indigenous-led initiatives.</li> <li>b) Strengthen partnerships to deliver Indigenous-led education and training to the City of London, and its agencies, boards, and commissions.</li> <li>c) Strengthen and establish new partnerships for including Indigenous programming and services at the City of London, and its agencies, boards, and commissions.</li> </ul>
<b>Outcome 2:</b> The City of London is a leader in becoming an equitable and inclusive community.		
2.1	Meaningful relationships and partnerships with equity-denied groups and with organizations led by, for, and with equity-denied communities.	<ul style="list-style-type: none"> <li>a) Engage with equity-denied communities to co-create and implement Action Plans that address their needs, with an added focus on the diverse Indigenous, Black, and Muslim communities.</li> <li>b) Implement recommendations from the Action Plan to Disrupt Islamophobia, specifically those that affect youth and that have a gendered impact on women and girls.</li> <li>c) Establish a city-wide Community of Practice to strengthen and support equity related initiatives and strategies.</li> </ul>
2.2	Equity-denied groups come to London and choose to stay in the community.	<ul style="list-style-type: none"> <li>a) Support the community in attracting, integrating and retaining new Londoners through education, celebration, employment, and other actions.</li> <li>b) Support community-based inclusion and anti-hate initiatives and events.</li> </ul>
2.3	Our services are informed and delivered by the communities we serve.	<ul style="list-style-type: none"> <li>a) Apply the City of London Equity Tool to City led programs, policies, services, agreements, and budget decisions.</li> <li>b) Promote equitable, inclusive, accessible and welcoming City of London spaces for intersectional identities with an added focus on women and girls from Indigenous and Muslim communities.</li> </ul>

**Outcome 3:** All Londoners have opportunities to participate in civic engagement.

3.1	Increased access for, and participation of, equity-denied groups in civic engagement.	a) Identify and remove barriers faced by equity-denied groups in participating in civic engagement opportunities.
		b) Use focused community engagement practices to specifically reach equity-denied groups.
		c) Apply a trauma and violence-informed care approach to community engagement practices.
3.2	Increased participation in City of London internship programs and employment opportunities for equity-denied groups.	a) Identify and remove barriers faced by equity-denied groups in pursuing and retaining employment with the City of London.
		b) Work with community partners to develop, promote, and support internship programs creating opportunities for equity-denied groups.
		c) Create a youth fellowship program for equity denied groups.

DRAFT

# Housing and Homelessness

Expected Result	Draft Strategies
<p><b>Outcome 1:</b> The City of London demonstrates leadership and builds partnerships to increase quality, affordable, and supportive housing options.</p>	
<p>1.1 Increased access to a range of quality, affordable, and supportive housing options that meet the unique needs of Londoners.</p>	<ul style="list-style-type: none"> <li>a) Increase the supply, range, and depth of affordability of quality housing options where people feel safe.</li> <li>b) Align policies and programs recognizing the broad range of factors that contribute to accessing and maintaining transitional, supportive, community, affordable and market housing.</li> <li>c) Address the specific needs of populations, including equity-denied groups, and prioritize housing initiatives that are affordable.</li> <li>d) Enforce London’s property, building code, and rental license by-laws through property blitzes and proactive enforcement to protect the health and safety of tenants and all residents.</li> </ul>
<p><b>Outcome 2:</b> London has a robust community system of health, homelessness, housing stability services, policies, procedures and by-laws in place to support individuals and families at risk of or experiencing homelessness or in precarious housing consistent with Council’s recognition of the health and homelessness emergency.</p>	
<p>2.1 Decreased number of Londoners at risk of or experiencing homelessness.</p>	<ul style="list-style-type: none"> <li>a) Implement the whole of community system response to the health and homelessness crisis that creates pathways to housing.</li> <li>b) Work collaboratively across sectors to identify and prevent individuals and families at risk of homelessness from experiencing homelessness.</li> <li>c) Improve the collection, sharing, and use of data across the homeless prevention system.</li> <li>d) Complete the actions in the existing Housing Stability Action Plan and begin to develop and implement the next one to reflect community priorities.</li> <li>e) Implement a program of continuous review of policies, procedures, and by-laws to create accountability and opportunities for balanced and compassionate solutions to homelessness.</li> </ul>
<p>2.2 Improved quality and safety in social housing.</p>	<ul style="list-style-type: none"> <li>a) Work collaboratively across sectors to improve safety of individuals and families living in social housing.</li> <li>b) Address the specific safety needs of populations, including equity-denied groups, living in social housing.</li> <li>c) Support improvements to policies and programs in the delivery of both responsive and preventative safety services throughout the social housing sector.</li> <li>d) Increase responsiveness to tenant complaints and feedback about housing conditions.</li> </ul>

2.3	Improved safety in London’s shelter system.	a) Establish and implement a set of community standards of care and system values to create safe spaces for people to shelter in.
		b) Collect feedback and input on sense of safety directly from service providers and those that access services.
<b>Outcome 3: A well planned and growing community.</b>		
3.1	London’s growth and development is well-planned and considers use, intensity, and form.	a) Develop and enhance planning implementation tools that advance the policies of The London Plan.
		b) Increase the efficiency and consistency of planning and development processes.
		c) Direct growth and intensification to strategic locations in a way that maximizes existing assets and resources.
		d) Protect natural heritage areas and agricultural areas for the needs of Londoners now and into the future.
		e) Apply the equity tool considering the people experiencing mobility poverty, consistent with The London Plan.
3.2	The City of London supports faster/streamlined approvals and increasing the supply of housing with a focus on achieving intensification targets.	a) Increase the efficiency and consistency of processes that support housing access and supply.
		b) Target new housing development to capitalize on investments in new servicing, Rapid Transit, and the Core.

# Wellbeing and Safety

Expected Result		Draft Strategies
Outcome 1: London has safe, vibrant, and healthy neighbourhoods and communities.		
1.1	Londoners feel safe across the city, in the core, and in their neighbourhoods and communities.	<ul style="list-style-type: none"> <li>a) Continue to deliver and enhance high-quality and effective police, fire, and emergency preparedness services that make London a safe city for residents, businesses, and visitors.</li> <li>b) Strengthen collaboration and coordinated action among community safety partners through the implementation of the Community Safety and Wellbeing Plan.</li> <li>c) Support improvements to the delivery of public safety programs and services in the core and across the city.</li> <li>d) Provide public education about emergency preparedness, crime prevention, and fire and life safety.</li> <li>e) Modify municipal compliance protocol to proactively address emerging issues, including the health and homelessness crisis, using a balanced compassionate approach.</li> <li>f) Design and plan communities with evidence-informed health and safety tools and principles.</li> </ul>
1.2	Londoners have a strong sense of belonging and sense of place.	<ul style="list-style-type: none"> <li>a) Create meaningful opportunities for all Londoners to contribute to the health and vibrancy of their neighbourhoods, including through resident-led decision making opportunities.</li> <li>b) Create cultural opportunities that reflect the arts, heritage, and diversity of the community.</li> <li>c) Promote neighbourhood planning and design that creates safe, accessible, diverse, walkable, healthy, and connected communities.</li> <li>d) Remove barriers to participation and integration for equity-denied groups within neighbourhoods and across the community.</li> <li>e) Build on London's history of individual and corporate volunteerism in collaboration with community organizations.</li> </ul>
1.3	Londoners have safe access to public spaces, services, and supports that increase wellbeing and quality of life.	<ul style="list-style-type: none"> <li>a) Deliver programs and activities that foster improved physical, mental, and social wellbeing.</li> <li>b) Invest in publicly-owned facilities, parks, open spaces, and natural amenities that provide cultural, social, and recreational opportunities, programming and engagement.</li> <li>c) Remove barriers to accessing public spaces, services, and supports for equity-denied groups.</li> <li>d) Reduce barriers for community partners to host special events in publicly-owned spaces across the city.</li> <li>e) Improve resident satisfaction, safety, service, and recreation programming at Dearness Home.</li> <li>f) Improve communication and collaboration with <b>community neighbourhood</b> resource centres and <b>neighbourhood community</b> organizations.</li> </ul>

1.4	Improved emergency services response time and reporting.	<ul style="list-style-type: none"> <li>a) Continue to respond to emergency and non-emergency events, including fires, medical emergencies, motor vehicle collisions, public hazard situations, water and ice rescues, hazardous materials incidents, and technical rescues.</li> <li>b) Maintain an appropriate fleet of fire vehicles.</li> <li>c) Enhance police presence and improve response times for emergency calls, urgent calls and in progress property calls.</li> </ul>
1.5	Improved traffic safety and traffic calming.	<ul style="list-style-type: none"> <li>a) Prioritize walking and cycling in the development or retrofitting of streets and roadways.</li> <li>b) Expand the Automated Speed Enforcement and Red Light Camera programs as feasible.</li> <li>c) Complete the installation of the 40 km/h Area Speed Limit program.</li> <li>d) Advance the installation of proactive traffic calming in school zones.</li> <li>e) Design and construct safer infrastructure.</li> </ul>
1.6	Improved park maintenance and garbage collection.	<ul style="list-style-type: none"> <li>a) Expand winter garbage collection in parks.</li> <li>b) Increase maintenance service level frequencies and extend park maintenance season into the fall months.</li> <li>c) Review the provision of drinking water in appropriate parks.</li> <li>d) Increase service level frequency for cleaning park washrooms.</li> <li>e) Increase service levels for supporting event and tournament clean-up and maintenance.</li> </ul>
1.7	Improved boulevard and bus shelter maintenance and garbage collection.	<ul style="list-style-type: none"> <li>a) Increase frequency of roadside litter collection on major roads.</li> <li>b) Assess opportunities to enhance garbage collection in bus shelters.</li> <li>c) Develop and implement a policy for the planting of perennial native species for roadsides, boulevards, and medians.</li> </ul>
1.8	Improved wayfinding and walkability.	<ul style="list-style-type: none"> <li>a) Implement a pilot wayfinding project from a section of the Thames Valley Parkway to nearby attractions and services.</li> <li>b) Implement a pilot wayfinding project for parks to help people find their way within the park and to and from nearby destinations on foot or bike.</li> </ul>
1.9	Improved health equity across neighbourhoods.	<ul style="list-style-type: none"> <li>a) Continue to apply a health equity lens to the delivery of MLHU programs and services.</li> <li>b) Increase focus on addressing food insecurity in priority neighbourhoods.</li> <li>c) Increase the capacity of employees to understand and have empathy for mental health as we deliver services to Londoners.</li> <li>d) Consider mobility poverty in health equity strategies.</li> </ul>

Outcome 2: London is an affordable and supportive community for individuals and families.		
2.1	Housing in London is affordable and attainable.	a) Prioritize approval of housing projects that increase the depth of affordability in available housing options.
		b) Ensure there is an adequate supply of lands for new homes and services.
2.2	Londoners have access to quality, affordable, and timely services.	a) Consider affordability when making service decisions through the application of the Equity Tool.
		b) Support community-led initiatives and partnerships through grants, collaboration and community plans that promote the wellbeing of Londoners.
		c) Support the delivery of, and timely access to, high-quality licensed child care and early years opportunities for families.
2.3	Londoners have equitable access to key services, community supports, and recreational opportunities that enhance wellbeing and resilience.	a) Identify and remove barriers and improve access to municipal programs, services, and supports.
		b) Provide, enhance, and promote access to municipal subsidy programs, including public transit.
		c) Bridge the digital equity divide through the technology resources and related educational and programming support available at the London Public Library.
2.4	London continues its efforts to promote animal welfare including companion pets and wild animals.	a) Continue to encourage animal adoption and animal welfare initiatives.
		b) Continue to provide education and resources that promote animal welfare.
		c) Enhance and increase the number of off-leash dog park opportunities.

# Safe London for Women, Girls, and Gender-Diverse and Trans People

Expected Result	Draft Strategies
<p><b>Outcome 1:</b> The City of London demonstrates leadership by taking meaningful actions to address and eliminate all forms of violence against women and girls, gender-based violence*, and sexual violence**.</p>	
<p>1.1 Increased capacity to recognize, address, and prevent all forms of violence against women and girls and gender-based violence.</p>	<ul style="list-style-type: none"> <li>a) Implement Indigenous-led actions that move the City of London closer toward addressing injustices against Indigenous women, girls, and 2SLGBTQIA+ people, collective healing, and prevention.</li> <li>b) Increase awareness of the pervasiveness of violence against women and girls, and gender-based violence, recognizing the historical and systemic intersections of racism and gender.</li> <li>c) Work alongside community-based organizations, leaders, and survivors to design a community-wide approach to address, prevent, and raise awareness about violence against women and girls, and gender-based violence.</li> <li>d) Provide training, tools, and resources that increase the capacity of the City of London, agencies, boards, and commissions to recognize, address, and prevent violence against women and girls, and gender-based violence.</li> <li>e) Apply the City of London Equity Tool to City-led programs, policies, services, budget decisions, and advocacy, specifically considering the needs of women, girls, and gender-diverse and trans people.</li> <li>f) Build programs, policies, by-laws, and services that are rooted in trauma and violence-informed care and informed by community-based organizations, leaders, and survivors.</li> <li>g) Continue to support women, gender-diverse and trans people, and survivors to access a continuum of safe and quality housing and homeless prevention options.</li> </ul>
<p>1.2 Increased capacity to recognize, address, and prevent sexual exploitation and trafficking.</p>	<ul style="list-style-type: none"> <li>a) Increase awareness of the pervasiveness of sexual exploitation and trafficking.</li> <li>b) Provide training, tools, and resources that support the City of London, agencies, boards, and commissions to recognize, address, and prevent sexual exploitation and trafficking.</li> </ul>
<p>1.3 London is a safe city where women, girls, nonbinary and trans individuals, and survivors access public spaces and freely participate in public life without fear or experience of sexual violence.</p>	<ul style="list-style-type: none"> <li>a) Explore new ways to collaborate with community partners to increase awareness of the prevalence and impacts of sexual violence and ways to prevent and eliminate it, through the implementation of the Safe Cities Action Plan.</li> <li>b) Increase the capacity of the City of London, agencies, boards, and commissions to recognize, address, and prevent sexual violence.</li> <li>c) Apply the City of London Equity tool to City-led planning, design and construction of public spaces and amenities, specifically considering the safety of women, girls, nonbinary and trans individuals and survivors.</li> </ul>

# Economic Growth, Culture, and Prosperity

Expected Result	Draft Strategies
<b>Outcome 1:</b> London encourages equitable economic growth and diversification.	
1.1 Small and growing businesses, entrepreneurs and non-profits are supported to be successful.	<ul style="list-style-type: none"> <li>a) Strengthen existing and introduce new partnerships and programs that support small and growing businesses, cultural and non-profit organizations, and entrepreneurs.</li> <li>b) Improve City of London processes and supports for businesses and entrepreneurs.</li> <li>c) Continue to work with local educational institutions to encourage, support, and retain talent.</li> </ul>
1.2 Increased economic activity from the core and the greater community.	<ul style="list-style-type: none"> <li>a) Support economic development initiatives through key business organizations including the London Chamber of Commerce, Pillar, LEDC, TechAlliance, SBC, and Business Improvement Areas.</li> <li>b) Expand marketing and promotions initiatives focusing on events, activity, and business opportunities in London.</li> <li>c) Develop and enhance planning processes and tools to support a wide range of economic opportunities.</li> </ul>
1.3 London has a sufficient supply of serviced lands in strategic locations.	<ul style="list-style-type: none"> <li>a) Update and support the implementation of the Industrial Land Development Strategy.</li> </ul>
1.4 London is a regional center that proactively attracts and retains talent, business, and investment.	<ul style="list-style-type: none"> <li>a) Attract and retain a skilled workforce by marketing London as a destination for new investments, education, and talent.</li> <li>b) Foster and leverage strategic partnerships that promote collaboration, innovation, and investment in business and employment.</li> <li>c) Strengthen London's position as a regional centre for economic opportunity, and connectivity.</li> </ul>

<b>Outcome 2:</b> London is a destination of choice.		
2.1	London is a UNESCO City of Music and is recognized as a centre for arts, sport, and culture.	a) Implement the UNESCO four-year action plan.
		b) Use existing assets in creative ways, and evaluate opportunities for new assets, that support London's profile as a destination for arts, culture, sport, and recreation.
2.2	Enhanced and increased creation and distribution of arts and culture activities, goods and services; notably the film and music industries.	a) Create databases for filming and recording locations and local talent.
		b) Market London to creative producers throughout the cultural industries, including film and music productions in Toronto and other markets.
		c) Support and promote festivals and events including the Forest City Film Festival.
<b>Outcome 3:</b> London encourages the growth of local artistic and musical talent.		
3.1	Londoners have more opportunities to engage in diverse arts and music events.	a) Provide professional development, mentorship, networking, and collaboration opportunities for individuals working in the arts and culture sector.
		b) Provide accessible development and incubation opportunities for equity-denied individuals working in the arts and culture sector.
3.2	Increased opportunities for performances or displays.	a) Nurture, incubate and provide more job opportunities for arts and culture talent.
		b) Provide more opportunities for artists and creators to perform and exhibit at diverse events and activations.
3.3	Increased use of municipal and cultural spaces for local talent.	a) Increase access to existing spaces (e.g., parks, open spaces, meeting rooms, maker spaces, etc.) for creation, rehearsals, and performances.

**Outcome 4:** London's Core Area (Downtown, Midtown, Old East Village) is a vibrant neighbourhood and attractive destination.

4.1	Increased and diversified economic activity from London's Core Area.	a) Decrease commercial vacancy through new programs and initiatives.
		b) Implement a Core Area economic opportunity attraction strategy.
		c) Create a single point of contact to better serve the business community.
		d) Develop capacities in Midtown to increase economic and community wellbeing.
4.2	Increased residential occupancy and livability in the Core Area.	a) Develop programs to encourage commercial conversions and new housing development.
		b) Invest in public spaces and amenities to attract residents.
		c) Finalize a review of Core Area Community Improvement Plans and recommend enhancements to address key priorities.
4.3	Increased commercial occupancy in the Core Area.	a) Finalize and implement Core Area Vacancy Reduction Strategy.
		b) Promote the current supply of available space in the Core Area to attract new business.
		c) Increase awareness of the City's Core Area Community Improvement Plan incentives.
		d) Update the Downtown Parking Strategy.
		e) Explore and implement strategies to support the retention of existing businesses.
4.4	More activities and events in the Core Area, offering diverse and inclusive experiences.	a) Provide inviting and accessible spaces that support an exciting visitor experience.
		b) Provide arts, culture, music, sport and recreation events and activations for residents and visitors year-round.
		c) Support year-round arts, cultural, and music events to encourage people to visit the Core Area.
4.5	Increased safety in the Core Area.	a) Increase presence of London Police Service (LPS) officers and other community support services.
		b) Support improvements to the delivery of public safety education, programs and services for residents, businesses, organizations and property owners.
		c) Strengthen collaboration and coordinated action among core-area residents, businesses, organizations, and community safety partners.
		d) Improve the accessibility, lighting, and cleanliness of sidewalks and walkways.
		e) Identify balanced and compassionate solutions to social service delivery, balancing the needs of businesses, community, and service providers.

# Mobility and Transportation

Expected Result		Draft Strategies
<b>Outcome 1:</b> Londoners of all identities, abilities and means can move throughout the city safely and efficiently.		
1.1	Improved reliability, quality and safety of all modes of mobility.	a) Build infrastructure that provides safe, integrated, connected, reliable, and efficient transportation choices.
		b) Work with community partners to promote and improve safety of all modes of mobility.
		c) Apply the Equity Tool considering mobility poverty in transportation projects.
		d) Design infrastructure to maximize user safety for all modes of transportation.
1.2	Increased access to sustainable mobility options.	a) Complete and implement the Mobility Master Plan.
		b) Be ready for future transportation technologies, including connected and automated vehicles.
		c) Continue to support the London Transit Commission's Zero Emission Bus Fleet Implementation Framework.
1.3	Equitable access to reliable public transportation options for people with disabilities including paratransit.	a) Support greater access to affordable, reliable public transit and paratransit through the implementation of the London Transit Commission's 5 Year Service Plans, including growth hours.
		b) Assess opportunities to increase access to accessible vehicles for hire.
		c) Continue to provide an enhanced level of sidewalk and bus stop snow clearing.
		d) Consider first and last mile transit connections when constructing new sidewalks.
1.4	Improved ridership and rider satisfaction.	a) Implement the London Transit Commission's 5 Year Service Plans, including growth hours.
		b) Support implementation of the London Transit Commission Ridership Growth Strategy initiatives.
		c) Support transit rider survey initiatives to improve rider satisfaction. Support initiatives identified through Voice of the Customer surveys to improve rider satisfaction.
		d) Implement London's Rapid Transit Corridors to improve reliability for current and future transit.

1.5	London's active transportation network is better connected and serves persons of all ages and abilities.	a) Build, maintain, enhance, and connect more infrastructure for walking and cycling.
1.6	Public transit better meets the needs of London's workforce.	a) Implement the London Transit Commission Conventional 5 Year Service Plan, including growth hours.
		b) Support the implementation of Alternative Service Delivery options to areas of the City not currently served by transit.
1.7	Improved intercity transit connections with neighbouring communities.	a) Plan for regional transit connection locations in Secondary Plans and infrastructure projects.
		b) Implement a park-and-ride facility as part of the rapid transit network.

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# Climate Action and Sustainable Growth

Expected Result		Draft Strategies
<b>Outcome 1:</b> London has a strong and healthy environment.		
1.1	London is moving towards a circular economy that supports sharing, leasing, reusing, repairing, refurbishing and recycling existing materials and products as much as possible.	<ul style="list-style-type: none"> <li>a) Work with residents, businesses, and organizations to reduce waste and divert more materials from landfill.</li> <li>b) Create a plan for sustainable growth through waste diversion and energy management innovation that addresses the flow of materials (manufactured and natural), resources and energy.</li> </ul>
1.2	Waterways, wetlands, watersheds, and natural areas are protected and enhanced.	<ul style="list-style-type: none"> <li>a) Protect the natural environment and avoid natural hazards when building new infrastructure or development.</li> <li>b) Improve the natural environment and build resiliency when replacing aging infrastructure.</li> <li>c) Protect and enhance the health of City's watersheds through the implementation of the Shared Waters Approach, the Thames Valley Corridor Plan, and the Watershed Resource Management Strategies.</li> <li>d) Protect natural heritage areas for the needs of Londoners now and into the future.</li> </ul>
<b>Outcome 2:</b> London is one of the greenest and most resilient cities in Canada in alignment with the Council-declared climate emergency and the Climate Emergency Action Plan.		
2.1	London is on track to achieve community milestone target 2030 and to be a net zero community by 2050.	<ul style="list-style-type: none"> <li>a) Implement the Climate Emergency Action Plan with a focus on actions up to 2027 that will contribute towards achieving 2030 emissions reduction targets.</li> <li>b) Plan for and adopt the use of zero-emissions, clean energy, and green infrastructure technologies.</li> </ul>
2.2	London is more resilient and better prepared for the impacts of a changing climate.	<ul style="list-style-type: none"> <li>a) Encourage community-led climate action through education, partnership, and promotion.</li> <li>b) Support community preparedness for the impacts of climate change and extreme weather.</li> <li>c) Implement the Climate Lens Framework across the City of London and its agencies, boards, and commissions and report on the results.</li> <li>d) Coordinate collecting and sharing environment and climate data to support evidence-informed decision-making.</li> </ul>

**Outcome 3:** London's infrastructure and systems are built, maintained, and operated to meet the long-term needs of the community.

3.1	The infrastructure gap is managed for all assets.	a) Monitor and communicate changes in the infrastructure gap to inform management of City assets.
		b) Invest in publicly-owned assets to maintain existing levels of service and to implement planned levels of service.
3.2	Infrastructure is built, maintained, and secured to support future growth and protect the environment.	a) Adapt infrastructure and assets to fit evolving community needs, including accessibility.
		b) Build, maintain and operate assets with consideration for energy efficiency, environmental sustainability and climate resilience.
		c) Continue to develop and maintain cultural assets in the community.
		d) Integrate arts and culture into public infrastructure.
		e) Build, maintain, and operate technology focused on information security, performance, and value.

# Well-Run City

Expected Result	Draft Strategies
<b>Outcome 1:</b> The City of London is trusted, open, and accountable in service of the community.	
1.1 Londoners have trust and confidence in their municipal government.	<ul style="list-style-type: none"> <li>a) Measure and regularly report to Council and the community on the City's performance.</li> <li>b) Increase transparency and accountability in decision making, financial expenditures, and the delivery of municipal programs and services.</li> <li>c) Continue to deliver municipal services that meet the needs of a growing and changing community.</li> </ul>
1.2 Reduced barriers to public participation in municipal government.	<ul style="list-style-type: none"> <li>a) Increase the availability and accessibility of information through a variety of formats.</li> <li>b) Improve the quality, inclusivity, and accessibility of public participation opportunities.</li> <li>c) Improve voter engagement, participation, and awareness for the 2026 municipal election.</li> </ul>
1.3 Improved governance processes.	<ul style="list-style-type: none"> <li>a) Review municipal best practices, identifying gaps and opportunities, and deliver projects that improve performance.</li> <li>b) Apply the Equity Tool to the City's governance processes.</li> </ul>
<b>Outcome 2:</b> Londoners experience good stewardship, exceptional and valued service.	
2.1 Residents, businesses, and visitors' satisfaction with City services is high.	<ul style="list-style-type: none"> <li>a) Deliver services that are easily accessed, simple to use, timely, and accountable to residents, businesses, and visitors, including timely feedback and response to service requests and complaints.</li> <li>b) Engage Londoners and use their feedback in the planning, design, and delivery of City services.</li> </ul>
2.2 City services put residents and businesses at the centre, using innovative approaches and continuous improvement to meet the needs of Londoners.	<ul style="list-style-type: none"> <li>a) Provide high quality enterprise-wide staff training informed by industry best practices.</li> <li>b) Implement continuous improvement approaches enterprise-wide.</li> <li>c) Implement technology, business processes, data and analytics through the Technology Investment Strategy.</li> <li>d) Conduct targeted service reviews to ensure the efficient and effective allocation of resources.</li> </ul>
2.3 The City of London's regional and community relationships support the delivery of exceptional and valued service.	<ul style="list-style-type: none"> <li>a) Implement the Strategic Advocacy Framework.</li> <li>b) Build mutually beneficial relationships locally and regionally in support of Council's Strategic Plan.</li> </ul>

2.4	London's finances are maintained in a transparent, sustainable, and well-planned manner, incorporating intergenerational equity, affordability and environmental, social, and governance considerations.	<ul style="list-style-type: none"> <li>a) Develop and monitor the Multi-Year Budget to align financial resources with Council's Strategic Plan.</li> <li>b) Review, update and implement the City's strategic financial principles, policies and practices.</li> <li>c) Support London's competitiveness through prudent and equitable fiscal policy.</li> <li>d) Conduct targeted service reviews to ensure the efficient and effective allocation of resources.</li> </ul>
<b>Outcome 3:</b> The City of London is a leader in public service.		
3.1	The City of London is recognized as an employer of choice.	<ul style="list-style-type: none"> <li>a) Attract and retain dedicated, highly skilled, and committed public servants to the City of London while identifying and removing barriers faced by equity-denied groups.</li> <li>b) Implement the People Plan to build an enterprise-wide culture that is inclusive, inspiring, motivating, and fun.</li> <li>c) Implement the Master Accommodation Plan and Alternative Work Strategies.</li> </ul>
3.2	The City of London is a safe, respectful, diverse, and healthy workplace.	<ul style="list-style-type: none"> <li>a) Implement the People Plan, the Multi-Year Accessibility Plan, and other supportive workplace initiatives.</li> <li>b) Prioritize a respectful and supportive workplace for every employee, contractor, and member of the public.</li> <li>c) Strengthen a safe, and safety-conscious workplace for every employee, contractor, and member of the public.</li> <li>d) Strengthen the current mental health strategy as part of the implementation of the People Plan.</li> </ul>
3.3	The City of London has effective facilities and infrastructure management.	<ul style="list-style-type: none"> <li>a) Build, maintain, and operate facility assets to provide expected levels of service and optimize reliability and functionality.</li> <li>b) Improve the consistency, accessibility, and reliability of information concerning construction impacts to the community.</li> </ul>

## METRICS

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# Reconciliation, Equity, Accessibility, and Inclusion

Population Level Indicator: Newcomer Retention

Expected Result		Draft Metrics (what is the unit of measure? How will we measure success?)	
<b>Outcome 1:</b> The City of London enhances the confidence of Indigenous Peoples by furthering truth and reconciliation efforts.			
1.1	Establishment of new and strengthening current relationships with local First Nation and urban Indigenous communities and Indigenous-serving organizations.	a)	# of activities with First Nation and urban Indigenous communities and Indigenous-serving organizations
		b)	# of initiatives developed with or led-by First Nation and urban Indigenous communities and Indigenous-serving organizations
		c)	# of new or strengthened relationships with local First Nation and urban Indigenous communities and Indigenous-serving organizations
1.2	Enhanced understanding of the Truth and Reconciliation Commission Calls to Action and how to best implement them.	a)	# of staff trained on the Truth and Reconciliation Calls to Action
		b)	# of actions from the Truth and Reconciliation Action Plan that are implemented
<b>Outcome 2:</b> The City of London is a leader in becoming an equitable and inclusive community.			
2.1	Meaningful relationships and partnerships with equity-denied groups and with organizations led by, for, and with equity-denied communities.	a)	# of new relationships/partnerships created with or led by equity-denied communities
		b)	# of equity-driven initiatives, strategies, and actions implemented
		c)	% of community members and organizations serving equity-denied groups that feel their interactions with the municipality are inclusive
2.2	Equity-denied groups come to London and choose to stay in the community.	a)	Net average annual Newcomer inflow through direct and secondary migration
		b)	Newcomer annual retention rate
2.3	Our services are informed and delivered by the communities we serve.	a)	# of community engagement activities intentionally focused on engaging equity-denied groups
		b)	# of services, programs, policies, and projects where the Equity Tool was applied
<b>Outcome 3:</b> All Londoners have opportunities to participate in civic engagement.			
3.1	Increased access for, and participation of, equity-denied groups in civic engagement.	a)	# of community engagement activities intentionally focused on engaging equity-denied groups
		b)	% of applicants to boards, commissions, and advisory committees who self-identify as being part of equity-denied groups
3.2	Increased participation in City of London internship programs and employment opportunities for equity-denied groups.	a)	# of new internship positions filled by individuals who identify as being part of equity-denied groups
		b)	% of new hires that identify as representing an equity-denied group
		c)	% of employees, including interns, who indicate a sense of inclusion and belonging

# Housing and Homelessness

Population Level Indicators: Rate of Homelessness; Percentage of Households in Core Housing Need

Expected Result		Draft Metrics (what is the unit of measure? How will we measure success?)
<b>Outcome 1:</b> The City of London demonstrates leadership and builds partnerships to increase quality, affordable, and supportive housing options.		
1.1	Increased access to a range of quality, affordable, and supportive housing options that meet the unique needs of Londoners.	a) # of portable benefits/supplements issued
		b) # of individuals and families matched to housing through housing stability services
		c) # of transitional, supportive, social, affordable units
		d) # of people on community housing waitlist
		e) # of enforcement actions
		f) # of properties/rental units involved in proactive blitzes
<b>Outcome 2:</b> London has a robust community system of health, homelessness, housing stability services, policies, procedures and bylaws in place to support individuals and families at risk of or experiencing homelessness or in precarious housing.		
2.1	Decreased number of Londoners at risk of or experiencing homelessness.	a) # of households matched to support programs
		b) # of individuals and families housed
		c) # of individuals who retain housing
		d) # of people on By-Name list
2.2	Improved quality and safety in social housing.	a) % of established community standards implemented
		b) # of units regenerated in social housing
2.3	Improved safety in London's shelter system.	a) # of community standards and practices implemented to promote safety and security in shelters
		b) % of shelter users who identified feeling safe in shelter
		c) # of serious occurrence incident reports

Outcome 3: A well planned and growing community.		
3.1	London's growth and development is well-planned and considers use, intensity, and form.	a) # of completed planning initiatives that consider use, intensity, and form
		b) # housing units constructed within the built-out city
3.2	The City of London supports faster/streamlined approvals and increasing the supply of housing with a focus on achieving intensification targets.	a) # of new housing units
		b) % of planning and development approvals issued within mandated timelines
		c) % of off-the-clock building permits
		d) # of processes and practices implemented related to continuous improvement, including technology projects

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# Wellbeing and Safety

Population Level Indicators: Poverty Rate; Crime Severity Index; London’s average home price

Expected Result		Draft Metrics (what is the unit of measure? How will we measure success?)
<b>Outcome 1:</b> London has safe, vibrant, and healthy neighbourhoods and communities.		
1.1	Londoners feel safe across the city, in the core, and in their neighbourhoods and communities.	a) % of residents who feel safe in their neighbourhoods during daylight hours
		b) % of residents who feel safe in their neighbourhoods at night
		c) # of safety and well-being activities, initiatives, programs and supports
1.2	Londoners have a strong sense of belonging and sense of place.	a) # of activities or actions implemented to create a sense of belonging and place
		b) % of residents that believe London is a welcoming community and that they have a strong sense of belonging to the city
1.3	Londoners have safe access to public spaces, services, and supports that increase wellbeing and quality of life.	a) % of residents that rate their quality of life in London as good or very good
		b) % of Londoners who live 800 metres from a park
		c) % of Dearness residents who are satisfied
1.4	Improved emergency services response time and reporting.	a) Dispatch Priority 1 (Emergency) Response Time
		b) Dispatch Priority 2 (Urgent) Response time
		c) Actual 90th percentile total response time for emergency incidents
		d) # of structure fires
		e) # of fire related injuries per 100,000 population in London
1.5	Improved traffic safety and traffic calming.	a) # of traffic safety measures, including traffic calming measures implemented
		b) # of collisions causing injuries/fatalities
		c) # of collisions involving pedestrians or cyclists
		d) % Residents who feel satisfied with the quality of police services provided by the London Police Service for traffic safety

1.6	Improved park maintenance and garbage collection.	a) # of garbage receptacles in parks
		b) # of pet waste receptacles
		c) # of grass cutting cycles per year
		d) % of public satisfied with parks and open spaces
		e) # of locations with native perennial species planted
1.7	Improved boulevard and bus shelter maintenance and garbage collection.	a) # of grass cutting cycles per year
		b) # of routine cleanings of bus shelters
1.8	Improved wayfinding and walkability.	a) # of new downtown wayfinding signs
		b) # of new wayfinding signs for active modes
		c) # of neighbourhood connectivity plans completed annually
1.9	Improved health equity across neighbourhoods.	a) # of basic need programs in priority neighbourhoods
		b) # of London residents experiencing poverty (based on the Low Income Cut-Off-After Tax (LICO-AT))
		c) Food bank utilization
		d) # of community garden plots
		e) # of neighbourhoods with community gardens

Outcome 2: London is an affordable and supportive community for individuals and families.		
2.1	Housing in London is affordable and attainable.	a) # of new housing units
		b) # of transitional, supportive, social, affordable units
		c) # of new attainable housing units
		d) Apartment vacancy rate (%)
		e) London's average rental rates
2.2	Londoners have access to quality, affordable, and timely services.	a) # of new affordable licensed child care spaces supported
		b) # of affordable/subsidized spaces in services
		c) % of Ontario Works cases who exit Ontario Works within one year
		d) % of London residents satisfied with the time it takes to receive municipal services.
2.3	Londoners have equitable access to key services, community supports, and recreational opportunities that enhance wellbeing and resilience.	a) # of subsidized transit passes and tickets sold
		b) # of individuals and groups who access free or subsidized neighbourhood, recreation and sport programs and spaces
2.4	London continues its efforts to promote animal welfare including companion pets and wild animals.	a) # of animals supported by animal welfare programs
		b) # of animal related premise improvements

# Safe London for Women, Girls, and Gender-Diverse and Trans People

Population Level Indicators: Violent crime against women; Rate of intimate partner violence

Expected Result	Draft Metrics (what is the unit of measure? How will we measure success?)
<b>Outcome 1:</b> The City of London demonstrates leadership by taking meaningful actions to address and eliminate all forms of violence against women and girls, gender-based violence*, and sexual violence**.	
1.1 Increased capacity to recognize, address, and prevent all forms of violence against women and girls and gender-based violence.	a) % of victims/survivors who participated in the Victim Support Initiative and found the program helpful b) # of programs developed and delivered to prevent violence against women, girls, and gender-based violence c) # of employees trained on recognizing, addressing, and preventing violence against women and girls and gender-based violence d) # of collaborative partnerships developed and/or strengthened
1.2 Increased capacity to recognize, address, and prevent sexual exploitation and trafficking.	a) # of identified potential victims of Human Trafficking who were offered support per 100,000 female population b) # of multi-agency programs developed and delivered to recognize, address, and prevent sexual exploitation and trafficking c) # of employees trained on recognizing, addressing, and preventing sexual exploitation and trafficking
1.3 London is a safe city where women, girls, nonbinary and trans individuals, and survivors access public spaces and freely participate in public life without fear or experience of sexual violence.	a) # of individuals that participate in education and training related to sexual violence b) # of tools and resources developed c) # of collaborative partnerships developed and strengthened

# Economic Growth, Culture, and Prosperity

Population Level Indicators: Labour Force Participation Rate; Unemployment Rate

Expected Result		Draft Metrics (what is the unit of measure? How will we measure success?)	
<b>Outcome 1:</b> London encourages equitable economic growth and diversification.			
1.1	Small and growing businesses, entrepreneurs and non-profits are supported to be successful.	a)	\$ invested to support starting and scaling-up for small businesses, entrepreneurs, and non-profits
		b)	# of business licenses issued
		c)	# of small businesses, entrepreneurs, and non-profits supported by economic partners
1.2	Increased and diversified economic activity from London's Core Area.	a)	Value of non-residential building permits for new construction and renovations
		b)	# net-new jobs created
1.3	London has a sufficient supply of serviced lands in strategic locations.	a)	# Hectares of industrial land purchased
		b)	# Hectares of serviced industrial land available for sale
1.4	London is a regional center that proactively attracts and retains talent, business, and investment.	a)	# of individuals in the workforce
		b)	# of jobs created
		c)	\$ of assessment change in City-owned industrial parks
<b>Outcome 2:</b> London is a destination of choice.			
2.1	London is a UNESCO City of Music and is recognized as a centre for arts, sport, and culture.	a)	UNESCO City of Music status is maintained
		b)	# of provincial/national/international events hosted
2.2	Enhanced and increased creation and distribution of cultural activities, goods and services; notably the film and music industries.	a)	# of productions filmed or partially filmed in London
		b)	# of films permitted in municipal spaces
		c)	# of cultural events supported

Outcome 3: London encourages the growth of local artistic and musical talent.		
3.1	Londoners have more opportunities to engage in diverse arts and music events.	a) # of artists/creators participating in London Arts Council paid work opportunities
		b) # of arts and music events held in London
3.2	Increased opportunities for performances or displays.	a) # of artists/creators/art professionals supported through programs and funding
		b) # of events
3.3	Increased use of municipal and cultural spaces for local talent.	a) # of events hosted in municipal facilities
		b) # of events hosted in cultural spaces
Outcome 4: London's core area (Downtown, Midtown, Old East Village) is a vibrant neighbourhood and attractive destination.		
4.1	Increased and diversified economic activity from London's Core Area.	a) # of new business licences issued in the core area
		b) Value of building permits in the core
4.2	Increased residential occupancy and livability in the core area.	a) # of new public amenities in the core area
		b) # of new residential units in the core
		c) # of new tree plantings
		d) Floor area converted from commercial to residential
4.3	Increased commercial occupancy in the core area.	a) % core area commercial vacancy rate
		b) Floor area of commercial space occupied vs vacant, ground level and upper floors
4.4	More activities and events in the Core Area, offering diverse and inclusive experiences.	a) # of recreational and sports activities hosted in the Core Area
		b) # of cultural and multi-cultural events and activations hosted in the Core Area
		c) # of events and festivals hosted in the Core Area
		d) # of registered recreation and sport program locations in the core area
4.5	Increased safety in the core area.	a) # of property crimes reported in the core area
		b) # of violent crimes reported in the core area

# Mobility and Transportation

Expected Result		Draft Metrics (what is the unit of measure? How will we measure success?)
<b>Outcome 1:</b> Londoners of all identities, abilities and means can move throughout the city safely and efficiently.		
1.1	Improved reliability, quality and safety of all modes of mobility.	a) # of collisions causing injuries/fatalities
		b) # of collisions involving pedestrians or cyclists
		c) Travel time index
		d) # of km of Thames Valley Parkway repaired or replaced annually
		e) % of modal share split
1.2	Increased access to sustainable mobility options.	a) % of transit fleet that is zero-emission vehicles
		b) # of cycling/pedestrian infrastructure improvements
		c) % of Mobility Master Plan implemented
1.3	Equitable access to reliable public transportation options for people with disabilities including paratransit.	a) % of events where minimum maintenance standards for sidewalk snow plowing are met
		b) % rider satisfaction with specialized service (Paratransit)
		c) % growth in service hours and capacity
1.4	Improved ridership and rider satisfaction.	a) % rider satisfaction with conventional bus service
		b) % ridership change over previous year
1.5	London's active transportation network is better connected and serves persons of all ages and abilities.	a) # of kms of maintained multi-use pathways
		b) # metres of sidewalks built or repaired
		c) # metres of new bike lanes built or upgraded

1.6	Public transit that better meets the needs of London's workforce.	a) % rider satisfaction with conventional service and specialized service (Paratransit)
		b) % rider satisfaction with Alternative Service Delivery (ASD)
1.7	Improved intercity transit connections with neighbouring communities.	a) # of regional transit services providing connection to London Transit services
		b) # of partnerships with neighbouring communities and organizations that support improved intercity transit

DRAFT

# Climate Action and Sustainable Growth

Population Level Indicators: Total Community GHG Emissions

Expected Result		Draft Metrics (what is the unit of measure? How will we measure success?)
<b>Outcome 1:</b> London has a strong and healthy environment.		
1.1	London is moving towards a circular economy that supports sharing, leasing, reusing, repairing, refurbishing and recycling existing materials and products as much as possible.	a) % of Circular Economy Innovation Plan implemented b) % waste diversion from landfill
1.2	Waterways, wetlands, watersheds, and natural areas are protected and enhanced.	a) # of projects that use green infrastructure or nature-based restoration b) # of projects that protect or enhance watersheds c) # of hectares of invasive species managed d) # of hectares of protected environmental lands e) # of hectares of enhancement and environmental improvement projects f) Volume of storage constructed to reduce overflows and bypasses (ML/d capacity) g) % reduction in sewage overflow volume annually h) # kms of combined sewers separated
<b>Outcome 2:</b> London is one of the greenest and most resilient cities in Canada in alignment with the Council-declared climate emergency and the Climate Emergency Action Plan.		
2.1	London is on track to achieve community milestone target 2030 and to be a net zero community by 2050.	a) % change in per-person community GHG emissions b) % change in total Corporate energy-related GHG emissions c) total kWh/year of renewable energy produced

2.2	London is more resilient and better prepared for the impacts of a changing climate.	a)	# of sources contributing local climate change data annually
		b)	% of City Divisions and City Agencies, Boards and Commissions using the Climate Lens Framework
		c)	# of adaptation projects to protect critical City facilities and neighbourhoods from flooding
		d)	# of community-focused climate action engagement events encouraged and/or supported
<b>Outcome 3:</b> London's infrastructure and systems are built, maintained, and operated to meet the long-term needs of the community.			
3.1	The infrastructure gap is managed for all assets.	a)	% of 10-year infrastructure gap compared to the cost to replace all City-owned assets
		b)	% of 10-year infrastructure gap compared to the cost to replace all tax-supported assets
		c)	% of 10-year infrastructure gap compared to the cost to replace all water and wastewater rate-supported assets
3.2	Infrastructure is built, maintained, and secured to support future growth and protect the environment.	a)	% of municipally-owned assets in "Fair", "Good" or "Very Good" condition
		b)	# of projects that enhance energy efficiency, environmental sustainability, or climate resiliency, tracked by additional measures such as number of kilowatt-hours conserved, litres of water reduced, kilograms of waste diverted, greenhouse gas reduced, etc.

# Well-Run City

Population Level Indicators: Voter Turnout in the 2026 Municipal Election

Expected Result	Draft Metrics (what is the unit of measure? How will we measure success?)
<b>Outcome 1:</b> The City of London is trusted, open, and accountable in service of the community.	
1.1 Londoners have trust and confidence in their municipal government.	<ul style="list-style-type: none"> <li>a) % of residents satisfied with the quality of service delivery</li> <li>b) % of residents satisfied with the accessibility of service delivery</li> <li>c) % of residents satisfied with the time it takes to receive services</li> </ul>
1.2 Reduced barriers to public participation in municipal government.	<ul style="list-style-type: none"> <li>a) # of community engagement activities intentionally focused on engaging equity-denied groups</li> <li>b) % of London residents satisfied with the accessibility of municipal services</li> <li>c) # of Londoners participating in Neighbourhood Decision Making</li> </ul>
1.3 Improved governance processes.	<ul style="list-style-type: none"> <li>a) # of services, programs, policies, and projects where the Equity Tool was applied</li> </ul>
<b>Outcome 2:</b> Londoners experience good stewardship, exceptional and valued service.	
2.1 Residents, businesses, and visitors' satisfaction with City services is high.	<ul style="list-style-type: none"> <li>a) % of Londoners satisfied with the overall level and quality of services provided by the City of London.</li> <li>b) % of Londoners who contacted the City that were satisfied with the overall service they received.</li> </ul>
2.2 City services put residents and businesses at the centre, using innovative approaches and continuous improvement to meet the needs of Londoners.	<ul style="list-style-type: none"> <li>a) # of resident/business/visitor engagement initiatives</li> <li>b) # of processes and practices implemented related to continuous improvement</li> <li>c) # of Londoners participating in public participation meetings (in person and online)</li> </ul>

2.3	The City of London's regional and community relationships support the delivery of exceptional and valued service.	a) # of successful advocacy projects delivered through the Strategic Advocacy Framework
		b) # of advocacy projects that engage London's local and regional relationships.
2.4	London's finances are maintained in a transparent, sustainable, and well-planned manner, incorporating intergenerational equity, affordability and environmental, social, and governance considerations	a) The City's Aaa credit rating is maintained
		b) # of third-party audits completed
		c) # of enhanced financial processes and reporting incorporating intergenerational equity, affordability and environmental, social, and governance considerations
<b>Outcome 3:</b> The City of London is a leader in public service.		
3.1	The City of London is recognized as an employer of choice.	a) % of employee retention
		b) % of employees who say they are engaged
		c) # of interns who are offered paid positions following internship
3.2	The City of London is a safe, respectful, diverse, and healthy workplace.	a) % of lost time due to injury
		b) # of complaints received under the Respectful Workplace Policy
		c) # of complaints received under the Workplace Violence Prevention Policy
		d) # of employees who self-identify as being a member of an equity-denied group
3.3	The City of London has effective facilities and infrastructure management.	a) % facilities reinvestment rate
		b) % facility assets in fair or better condition
		c) % planned / preventative maintenance activities vs. all maintenance activities

# Strategic Priorities and Policy Committee

## Report

14th Meeting of the Strategic Priorities and Policy Committee  
April 18, 2023

**PRESENT:** Mayor J. Morgan (Chair), Councillors H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, S. Hillier

**ALSO PRESENT:** A. Barbon, K. Dickins, H. McNeely, K. Murray, K. Scherr, C. Smith, J. Taylor, B. Westlake-Power, P. Yeoman

Remote Attendance: L. Livingstone, M. Butlin, L. Marshall, M. Schulthess

The meeting is called to order at 4:00 PM; it being noted that Councillors P. Van Meerbergen and S. Hillier were in remote attendance.

### 1. Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

### 2. Consent

Moved by: E. Pelozza

Seconded by: P. Cuddy

That Consent Items 2.1 to 2.3, inclusive, BE APPROVED.

Yeas: (15): J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

#### 2.1 Update - Whole of Community System Response Implementation

Moved by: E. Pelozza

Seconded by: P. Cuddy

That, on the recommendation of the Deputy City Manager, Social and Health Development, that the Update - Whole of Community System Response Implementation Report BE RECEIVED for information purposes only.

**Motion Passed**

#### 2.2 Operational and Community Implications of the More Homes Built Faster Act, 2022 (formerly known as Bill 23)

Moved by: E. Pelozza

Seconded by: P. Cuddy

That, on the recommendation of the Deputy City Manager, Finance Supports and the Deputy City Manager, Planning and Economic Development, the report, entitled "Operational and Community

Implications of the More Homes, Built Faster Act, 2022 (formerly known as Bill 23)” BE RECEIVED for information.

**Motion Passed**

2.3 Financial Implications of the More Homes Built Faster Act, 2022 (formerly known as Bill 23)

Moved by: E. Pelosa  
Seconded by: P. Cuddy

That, on the recommendation of the Deputy City Manager, Finance Supports and the Deputy City Manager, Planning and Economic Development, the following actions be taken with respect to the *More Homes Built Faster Act, 2022*:

- a) the report, entitled “Financial Implications of the More Homes, Built Faster Act, 2022 (formerly known as Bill 23)” BE RECEIVED for information;
- b) the Civic Administration BE DIRECTED to monitor Development Charges exemptions and discounts arising from the *More Homes Act* and identify interim funding sources to address 2023 costs as required;
- c) the Civic Administration BE DIRECTED to incorporate direct and indirect costs associated with the *More Homes Act* in the 2024 – 2027 Multi-Year Budget;
- d) the deferred completion of the 2025 Development Charges Background Study BE ENDORSED, with a revised planned effective date of January 1, 2028 for the Development Charges By-law; and,
- e) the Civic Administration BE DIRECTED to update cost estimates for Development Charges-funded growth projects to be incorporated into the 2024 – 2027 Multi-Year Budget;

it being noted that the Civic Administration will continue to assess the health of the Development Charges reserve funds through annual monitoring, with any concerns being addressed through the Growth Management Implementation Strategy (GMIS) Update (completed during the first half of each year) and/or an earlier update of the Development Charges By-law.

**Motion Passed**

**3. Scheduled Items**

None.

**4. Items for Direction**

4.1 2024-2027 Multi-Year Budget

Moved by: S. Lewis  
Seconded by: S. Lehman

That, on the recommendation of the Deputy City Manager, Finance Supports, the following actions be taken with respect to the 2024-2027 Multi-Year Budget:

- a) the Multi-Year Budget Policy, as appended to the staff report dated April 18, 2023 as Appendix "B" BE RECEIVED for information;

- b) the Civic Administration BE ADVISED of the Council desire for Civic Administration to bring forward a draft 2024 to 2027 Multi-year budget with an average annual tax levy increase in the range of approximately 2.9% – 3.9% as identified to maintain existing service levels as well as additional investments of an additional 0.5% in funding for additional investment, for planning purposes;
- c) the Civic service areas and the City's agencies, boards and commissions BE REQUESTED to develop their 2024-2027 Multi-Year Budgets in accordance with the direction provided by Council and the associated planning assumptions outlined in the City's budget guidelines document;
- d) the 2024-2027 Multi-Year Budget timetable, as appended to the staff report dated April 18, 2023 as Appendix "C", BE RECEIVED for information; it being noted that the tabling of the 2024-2027 Multi-Year Budget is planned for December 12, 2023 at the Strategic Priorities and Policy Committee;
- e) the proposed by-law, as appended to the staff report dated April 18, 2023 as Appendix "D" BE INTRODUCED at the Municipal Council meeting on April 25, 2023 to formalize the budget submission deadlines and requirements for the City's agencies, boards and commissions; and,
- f) the preliminary public engagement plan, as appended to the staff report dated April 18, 2023 as Appendix "E" for the 2024-2027 Multi-Year Budget BE ENDORSED; it being noted that this public engagement plan has been incorporated into the 2024-2027 Multi-Year Budget timetable noted above.

**Motion Passed**

Voting Record:

Moved by: C. Rahman  
 Seconded by: S. Lewis

That the SPPC recess at 6:13 PM, for 20 minutes.

**Motion Passed**

The Strategic Priorities and Policy recesses at 6:13 PM, and resumes at 6:39 PM.

The following motion is withdrawn, in accordance with section 33.4 of the Council Procedure By-law, with the joint consent of the mover and the seconder and with the permission of the standing committee.

Moved by: D. Ferreira  
 Seconded by: S. Franke

That part b) of the motion BE AMENDED to read:

“b) the Civic Administration BE DIRECTED to bring forward a draft 2024 to 2027 Multi-year budget with a maximum annual tax levy increase of 4.9%, for planning purposes;

Moved by: S. Lewis  
 Seconded by: S. Lehman

That part b) BE AMENDED to read as follows:

b) the Civic Administration BE ADVISED of the Council desire for Civic Administration to bring forward a draft 2024 to 2027 Multi-year budget with an average annual tax levy increase in the range of approximately 2.9% –

3.9% as identified to maintain existing service levels as well as additional investments of an additional 0.5% in funding for additional investment, for planning purposes;

Yeas: (12): J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, and S. Hillier

Nays: (3): S. Trosow, E. Pelozza, and D. Ferreira

**Motion Passed (12 to 3)**

Moved by: P. Cuddy

Seconded by: A. Hopkins

The motion, as amended, BE APPROVED, as follows:

That, on the recommendation of the Deputy City Manager, Finance Supports, the following actions be taken with respect to the 2024-2027 Multi-Year Budget:

- a) the Multi-Year Budget Policy, as appended to the staff report dated April 18, 2023 as Appendix "B" BE RECEIVED for information;
- b) the Civic Administration BE ADVISED of the Council desire for Civic Administration to bring forward a draft 2024 to 2027 Multi-year budget with an average annual tax levy increase in the range of approximately 2.9% – 3.9% as identified to maintain existing service levels as well as additional investments of an additional 0.5% in funding for additional investment, for planning purposes;
- c) the Civic service areas and the City's agencies, boards and commissions BE REQUESTED to develop their 2024-2027 Multi-Year Budgets in accordance with the direction provided by Council and the associated planning assumptions outlined in the City's budget guidelines document;
- d) the 2024-2027 Multi-Year Budget timetable, as appended to the staff report dated April 18, 2023 as Appendix "C", BE RECEIVED for information; it being noted that the tabling of the 2024-2027 Multi-Year Budget is planned for December 12, 2023 at the Strategic Priorities and Policy Committee;
- e) the proposed by-law, as appended to the staff report dated April 18, 2023 as Appendix "D" BE INTRODUCED at the Municipal Council meeting on April 25, 2023 to formalize the budget submission deadlines and requirements for the City's agencies, boards and commissions; and,
- f) the preliminary public engagement plan, as appended to the staff report dated April 18, 2023 as Appendix "E" for the 2024-2027 Multi-Year Budget BE ENDORSED; it being noted that this public engagement plan has been incorporated into the 2024-2027 Multi-Year Budget timetable noted above.

Yeas: (13): J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, and S. Hillier

Nays: (2): S. Trosow, and D. Ferreira

**Motion Passed (13 to 2)**

#### 4.2 Request for a Shareholder's Meeting - London Hydro Inc.

Moved by: C. Rahman

Seconded by: A. Hopkins

That the following actions be taken with respect to the 2022 Annual General Meeting of the Shareholder for London Hydro Inc.:

a) the 2022 Annual General Meeting of the Shareholder for London Hydro Inc. BE HELD at a meeting of the Strategic Priorities and Policy Committee on June 20, 2023, for the purpose of receiving the report from the Board of Directors of London Hydro Inc. in accordance with the Shareholder Declaration and the *Business Corporations Act*, R.S.O. 1990, c. B.16; and,

b) the City Clerk BE DIRECTED to provide notice of the 2022 Annual Meeting to the Board of Directors for London Hydro Inc. and to invite the Chair of the Board and the Chief Executive Officer of London Hydro Inc. to attend at the Annual Meeting and present the report of the Board in accordance with the Shareholder Declaration;

it being noted that the Strategic Priorities and Policy Committee received a communication dated April 3, 2023, from C. Graham, Chair, Board of Directors, London Hydro Inc., with respect to this matter.

Yeas: (15): J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

#### 4.3 Consideration of Appointment to the London Police Services Board (Requires 1 Member)

Moved by: S. Lewis

Seconded by: H. McAlister

That the following actions be taken with respect to the appointment consideration to a member of the London Police Services Board:

a) interviews BE CONDUCTED with the following individuals:

- Michele Anderson
- Gita Canaran
- Stephen D'Amelio
- Ryan Gauss
- Joseph Wabegijig

b) the above-noted interviews will be conducted at a special meeting of the Strategic Priorities and Policy Committee, at the call of the Chair; it being noted that the members will be canvassed by the City Clerk to determine an appropriate date and time for the meeting;

it being noted that the Strategic Priorities and Policy received communications from the following individuals regarding this matter:

- a communication dated April 4, 2023 from Chief J. French, Chippewas of the Thames First Nation;
- a communication dated April 3, 2023 from Chief T. Cornelius, elected Chief, Oneida Nation of the Thames; and,
- a communication dated April 17, 2023 from V. Van Linden

it being further noted that training opportunities available to the members will be provided in advance of the interviews.

Yeas: (15): J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

Additional votes:

### **Election**

Consideration of appointment to the London Police Services Board

**Susan Abdula (0.00 %):**None

**Omar Al Atawneh (0.00 %):**None

**David Alexander (0.00 %):**None

**Juman Al Jumaili (1.37 %):**S. Hillier

**Michele Anderson (9.59 %):**A. Hopkins, S. Lewis, H. McAlister, P. Cuddy, S. Trosow, S. Franke, D. Ferreira

**Andrew Angus (0.00 %):**None

**Scott Blandford (0.00 %):**None

**Jay Bower (0.00 %):**None

**Larry Brackenbury (0.00 %):**None

**Gani Braimoh (8.22 %):**A. Hopkins, E. Pelozza, H. McAlister, S. Trosow, S. Franke, C. Rahman

**George Brock (0.00 %):**None

**Gita Canaran (15.07 %):**S. Lewis, S. Hillier, E. Pelozza, P. Van Meerbergen, S. Lehman, H. McAlister, P. Cuddy, S. Stevenson, J. Pribil, S. Franke, C. Rahman

**Shiv Chokhani (0.00 %):**None

**George Compton (0.00 %):**None

**Stephen D Amelio (10.96 %):**J. Morgan, S. Lewis, S. Lehman, P. Cuddy, S. Stevenson, S. Trosow, S. Franke, C. Rahman

**Sara De Candido (0.00 %):**None

**Sarvarinder Dohil (0.00 %):**None

**Marwan El Nashar (0.00 %):**None

**Douglas Fleming (1.37 %):**E. Pelozza

**Marc Fraser (0.00 %):**None

**Ryan Gauss (13.70 %):**J. Morgan, S. Lewis, S. Hillier, P. Van Meerbergen, S. Lehman, P. Cuddy, S. Stevenson, J. Pribil, D. Ferreira, C. Rahman

**Harnoor Gill (0.00 %):**None

**Prabh Gill (6.85 %):**S. Lewis, S. Hillier, P. Van Meerbergen, S. Lehman, J. Pribil

**Harold Scott Ginn (1.37 %):**S. Stevenson

**Wendy Charlene Goldsmith (0.00 %):**None

**German A. Gutierrez Sanin (1.37 %):**D. Ferreira

**Zeba Hashmi (8.22 %):**J. Morgan, E. Pelozza, S. Lehman, P. Cuddy, S. Stevenson, J. Pribil

**Muhammad Hamoody Hassan (1.37 %):**H. McAlister

**Barbara Jovanovic (0.00 %):**None

**Pongo Komi (0.00 %):**None

**Gurram Lakshmi Sai (0.00 %):**None

**John Lisowski (0.00 %):**None

**Rui Min (0.00 %):**None

**Daniel Moran (0.00 %):**None

**Syed Najam Naqvi (0.00 %):**None

**Elie Ngoy (0.00 %):**None

**Odunayo Olalere (0.00 %):**None

**Kevin Pera (0.00 %):**None

**Jacqueline Petricca (0.00 %):**None

**Zebrina Petrie (0.00 %):**None  
**Marshall Phinney (0.00 %):**None  
**Avdija Ramic (0.00 %):**None  
**Dylan Rennie (0.00 %):**None  
**Antonio Santiago (0.00 %):**None  
**Shaweta Sharma (0.00 %):**None  
**Amanda Smith (1.37 %):**A. Hopkins  
**Brad Stokkermans (0.00 %):**None  
**David Turner (0.00 %):**None  
**Kiowna Tremblay (0.00 %):**None  
**Joseph Wabegijig (13.70 %):**J. Morgan, A. Hopkins, S. Hillier, E. Peloza, H. McAlister, J. Pribil, S. Trosow, S. Franke, D. Ferreira, C. Rahman  
**Tom Whitworth (0.00 %):**None  
**Winston Williams (4.11 %):**J. Morgan, S. Trosow, D. Ferreira  
**Becky Williamson (0.00 %):**None  
**Tatiana Zdyb (1.37 %):**A. Hopkins  
**Conflict (0):** None

**Majority Winner:** Gita Canaran; Joseph Wabegijig; Ryan Gauss; Stephen D Amelio; Michele Anderson

## **5. Deferred Matters/Additional Business**

### **5.1 (ADDED) Request to Update London Hydro Inc. Board of Director Recruitment, Interview and Nomination Process**

Moved by: C. Rahman  
Seconded by: S. Lewis

That the Civic Administration BE DIRECTED to take the following actions with respect to the communications dated April 11, 2023, from the Chair of the London Hydro Board, related to Board recruitment and appointment process, and the impending Board vacancies:

- a) the impending London Hydro Board vacancies, as outlined in the above-noted communication, BE ADVERTISED using the most recent approach of a broader recruitment process, as appropriate; it being noted that applications will be considered by the Municipal Council, as the Shareholder, at the Annual General Meeting;
- b) the Civic Administration BE DIRECTED to provide to the London Hydro Corporate Governance and Risk Management Committee the applications received in the recruitment process, noted above in part a), for review and consideration (which may include interviews conducted by London Hydro) with a recommendation to be submitted to the Shareholder for consideration of appointments at the Annual General Meeting; and,
- c) the Civic Administration BE DIRECTED to take the necessary steps in order to provide for a future amendment to the Shareholder Agreement to formalize the above-noted new process.

Yeas: (14): J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Peloza, D. Ferreira, and S. Hillier

Nays: (1): S. Trosow

**Motion Passed (14 to 1)**

## 5.2 (ADDED) Request a Governance Working Group Meeting

Moved by: E. Pelosa

Seconded by: S. Lewis

That the Civic Administration BE DIRECTED to call the first meeting of the Governance Working Group no later than May 18, 2023 and the following matters BE REFERRED to the Governance Working Group for discussion and for potential recommendation(s) back to the Strategic Priorities and Policy Committee:

- a) discussion related to the management of In Camera items at the Municipal Council meetings; it being noted that the current practice requires that the Council Chambers be vacated by the public immediately following the Call to Order of the Council meeting;
- b) discussion with respect to potential changes and/or clarification of the Council Members' Expense Account Policy, specifically related (but not necessarily limited) to permitting a Councillor to host community engagement and/or community building events that include recreational and/or social components at City-owned and operated facilities and other civic spaces;
- c) consideration of the development of new Council policies related to:
  - i) participation requirements for individual Council members related to the City's Agencies, Boards and Commissions, and compensation incentives for 'uneven' workloads and standing committee participation expectations by individual Council members, including a requirement that members rank all committees in terms of preference; it being noted that any associated change may require an update to the Selection Process Policy for Appointing Members to Committees, Civic Boards and Commissions;
  - ii) establishment of an appointment of Budget Chair Policy that would include a recommended additional stipend for the role;
  - iii) establishment a new Council Policy related to formalization of a training and onboarding process for new Councillors at the beginning of the term;
- d) consideration of revisions to the following existing Council policies:
  - i) the Appointment of Deputy Mayor Policy to add formality to certain job duties for the position and to consider additional compensation (or stipend) for the position of the Deputy Mayor;
  - ii) the Remuneration for Elected Officials and Appointed Citizen Members Policy, to provide for the establishment of a new full-time compensation model for Councillors, for the start of the 2026 Municipal Council term, as well as a draft terms of reference for an independent task force to review and consult with the public with respect to same; it being noted that this may require additional revisions to associated Council Policies, such as Discussion of Remuneration for Elected Officials and Individuals Appointed by City Council to serve on its Committee or a Local Agency, Board or Commission Policy;
  - e) undertake a review of the appointment process for Boards, Agencies, and Commissions, with regard to the filling of vacancies during a council term including but not limited to:

- i) the potential for ABCs to review and identify recommended candidates based on their skill needs;
- ii) providing an evaluation matrix tool to assist Councillors in reviewing applications; and,
- iii) consideration of an interview process.

**Motion Passed**

Voting Record:

Moved by: E. Pelosa  
 Seconded by: S. Lewis

Motion to approve parts a) and b):

That the Civic Administration BE DIRECTED to call the first meeting of the Governance Working Group no later than May 18, 2023 and the following matters BE REFERRED to the Governance Working Group for discussion and for potential recommendation(s) back to the Strategic Priorities and Policy Committee:

- a) discussion related to the management of In Camera items at the Municipal Council meetings; it being noted that the current practice requires that the Council Chambers be vacated by the public immediately following the Call to Order of the Council meeting;
- b) discussion with respect to potential changes and/or clarification of the Council Members' Expense Account Policy, specifically related (but not necessarily limited) to permitting a Councillor to host community engagement and/or community building events that include recreational and/or social components at City-owned and operated facilities and other civic spaces;

Yeas: (15): J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, P. Van Meerbergen, S. Franke, E. Pelosa, D. Ferreira, and S. Hillier

**Motion Passed (15 to 0)**

Moved by: E. Pelosa  
 Seconded by: S. Lewis

Motion to approve parts c), d) and e)

That the Civic Administration BE DIRECTED to call the first meeting of the Governance Working Group no later than May 18, 2023 and the following matters BE REFERRED to the Governance Working Group for discussion and for potential recommendation(s) back to the Strategic Priorities and Policy Committee:

- c) consideration of the development of new Council policies related to:
  - i) participation requirements for individual Council members related to the City's Agencies, Boards and Commissions, and compensation incentives for 'uneven' workloads and standing committee participation expectations by individual Council members, including a requirement that members rank all committees in terms of preference; it being noted that any associated change may require an update to the Selection Process Policy for Appointing Members to Committees, Civic Boards and

Commissions;

- ii) establishment of an appointment of Budget Chair Policy that would include a recommended additional stipend for the role;
- iii) establishment a new Council Policy related to formalization of a training and onboarding process for new Councillors at the beginning of the term;
- d) consideration of revisions to the following existing Council policies:
  - i) the Appointment of Deputy Mayor Policy to add formality to certain job duties for the position and to consider additional compensation (or stipend) for the position of the Deputy Mayor;
  - ii) the Remuneration for Elected Officials and Appointed Citizen Members Policy, to provide for the establishment of a new full-time compensation model for Councillors, for the start of the 2026 Municipal Council term, as well as a draft terms of reference for an independent task force to review and consult with the public with respect to same; it being noted that this may require additional revisions to associated Council Policies, such as Discussion of Remuneration for Elected Officials and Individuals Appointed by City Council to serve on its Committee or a Local Agency, Board or Commission Policy;
- e) undertake a review of the appointment process for Boards, Agencies, and Commissions, with regard to the filling of vacancies during a council term including but not limited to:
  - i) the potential for ABCs to review and identify recommended candidates based on their skill needs;
  - ii) providing an evaluation matrix tool to assist Councillors in reviewing applications; and,

Yeas: (14): J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, S. Franke, E. Pelozza, D. Ferreira, and S. Hillier

Nays: (1): P. Van Meerbergen

**Motion Passed (14 to 1)**

5.3 (ADDED) 4th Report of the Diversity, Inclusion and Anti-Oppression Community Advisory Committee

Moved by: E. Pelozza

Seconded by: C. Rahman

That the following actions be taken with respect to the 4th Report of the Diversity, Inclusion and Anti-Oppression Community Advisory Committee from it's meeting held on April 13, 2023:

- a) the creation of a sub-committee of the Diversity, Inclusion and Anti-Oppression Community Advisory Committee (DIACAC) to review the Municipal Council's appointment process, BE APPROVED; it being noted that the intention of the sub-committee work would be to make recommendations to the Municipal Council for potential improvements to the processes of recruitment and appointments to the City's Agencies, Boards, Commissions and/or Community Advisory Committees; it being further noted that the DIACAC is committed to offering advice to the Municipal Council in relation to improving equitable and diverse

representation; and,

b) clauses 1.1, 2.1, 2.2, 3.1, 3.2, 4.1 and 4.2 of the 4th Report of the Diversity, Inclusion and anti-Oppression Community Advisory Committee  
BE RECEIVED for information.

Yeas: (14): J. Morgan, H. McAlister, S. Lewis, P. Cuddy, S. Stevenson, J. Pribil, S. Trosow, C. Rahman, S. Lehman, A. Hopkins, S. Franke, E. Pelosa, D. Ferreira, and S. Hillier

Absent: (1): P. Van Meerbergen

**Motion Passed (14 to 0)**

## **6. Adjournment**

Moved by: A. Hopkins

Seconded by: S. Franke

That the meeting BE ADJOURNED.

**Motion Passed**

The meeting adjourned at 9:10 PM.

# Corporate Services Committee

## Report

8th Special Meeting of the Corporate Services Committee  
April 24, 2023

PRESENT: Councillors S. Lewis (Chair), H. McAlister, S. Stevenson, S. Trosow, D. Ferreira

ABSENT: Mayor J. Morgan

ALSO PRESENT: Councillor J. Pribil; L. Livingstone, A. Barbon, M. Galczynski, A. Job, K. Murray, B. Westlake-Power

Remote attendance: B. Card, S. Corman

The meeting is called to order at 12:00 PM.

### 1. Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

### 2. Consent

None.

### 3. Scheduled Items

None.

### 4. Items for Direction

#### 4.1 2023 Debenture Issuance Update

Moved by: S. Trosow

Seconded by: S. Stevenson

That, on the recommendation of the Deputy City Manager, Finance Supports, the following actions be taken with respect to the 2023 City of London Debenture Issuance:

a) the issuance of serial debentures for a total of \$21,500,000 BE APPROVED; it being noted that the average all-in rate is 3.881% over a 10-year term and that all debt has been placed with investors in the capital markets; and,

b) the proposed by-law as appended to the staff report dated April 24, 2023 as Appendix "A" BE INTRODUCED at the Municipal Council meeting on April 25, 2023 to execute the borrowing upon serial debentures in the aggregate principal amount of \$21,500,000 towards the cost of certain capital works of the Corporation of the City of London.

Yeas: (5): S. Lewis, H. McAlister, S. Stevenson, S. Trosow, and D. Ferreira

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

### 5. Deferred Matters/Additional Business

None.

**6. Adjournment**

Moved by: H. McAlister

Seconded by: S. Stevenson

That the meeting BE ADJOURNED.

**Motion Passed**

The meeting adjourned at 12:04 PM.

# Civic Works Committee

## Report

The 7th Special Meeting of the Civic Works Committee  
April 24, 2023

PRESENT: Councillors C. Rahman (Chair), H. McAlister, P. Cuddy, S. Trosow, P. Van Meerbergen

ABSENT: Mayor J. Morgan

ALSO PRESENT: Councillor J. Pribil, A. Job, K. Mason, J. Stanford

Remote Attendance: I. Collins, M. Losee, K. Scherr, B. Westlake-Power

The meeting was called to order at 1:00 PM.

### 1. Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interest were disclosed.

### 2. Consent

#### 2.1 Updates: Blue Box Transition

Moved by: H. McAlister

Seconded by: P. Cuddy

That, on the recommendation of the Deputy City Manager, Environment and Infrastructure, the following actions be taken with respect to the staff report dated April 24, 2023, related to Updates on the Blue Box Transition:

- a) the proposed by-law, as appended to the above noted staff report BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, to delegate authority to the Deputy City Manager, Environment and Infrastructure, or designate, to negotiate, approve and execute agreements with Circular Materials Ontario, a Producer Responsibility Organization(s) registered with the Resource Productivity and Recovery Authority, for Blue Box collection services, use of the Enviro Depots, and for the provision of promotion and education services;" pursuant to the *Resource Recovery and Circular Economy Act*;
- b) the proposed by-law, as appended to the above noted staff report BE INTRODUCED at the Municipal Council meeting to be held on April 25, 2023, to delegate authority to the Deputy City Manager, Environment and Infrastructure, or designate, to negotiate approve and execute agreements for the sale of material recovery facility equipment to Miller Waste Systems Inc." in order that Blue Box processing services can be provided by Miller Waste Systems to Circular Materials Ontario as part of Blue Box Transition (July 1, 2023 to December 31, 2025) and beyond as per Miller Waste Systems Inc. agreement with Circular Materials Ontario; and,
- c) Civic Administration BE DIRECTED to report back at a future Civic Works Committee with the outcome of negotiations for a) and b) above. (E07-2023)

Yeas: (5): C. Rahman, H. McAlister, P. Cuddy, S. Trosow, and P. Van Meerbergen

Absent: (1): Mayor J. Morgan

**Motion Passed (5 to 0)**

**3. Scheduled Items**

None.

**4. Items for Direction**

None.

**5. Deferred Matters/Additional Business**

None.

**6. Adjournment**

The meeting adjourned at 1:20 PM.

Bill No. 117  
2023

By-law No. A.- \_\_\_\_\_ - \_\_\_\_

A by-law to confirm the proceedings of the  
Council Meeting held on the 25<sup>th</sup> day of April,  
2023.

The Municipal Council of The Corporation of the City of London enacts as follows:

1. Every decision of the Council taken at the meeting at which this by-law is passed and every motion and resolution passed at that meeting shall have the same force and effect as if each and every one of them had been the subject matter of a separate by-law duly enacted, except where prior approval of the Ontario Land Tribunal is required and where any legal prerequisite to the enactment of a specific by-law has not been satisfied.
2. The Mayor and the proper civic employees of the City of London are hereby authorized and directed to execute and deliver all documents as are required to give effect to the decisions, motions and resolutions taken at the meeting at which this by-law is passed.
3. This by-law comes into force and effect on the day it is passed.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading – April 25, 2023  
Second Reading – April 25, 2023  
Third Reading – April 25, 2023

Bill No. 118  
2023

By-law No. A.- \_\_\_\_\_ - \_\_\_\_

A by-law to approve the Ontario Transfer Payment Agreement between His Majesty the King in right of Ontario as represented by the Solicitor General and The Corporation of the City of London for the provision of funding under the Court Security and Prisoner Transportation Program; and to authorize the Mayor and City Clerk to execute the Agreement.

WHEREAS subsection 5(3) of the *Municipal Act, 2001*, S.O. 2001, c. 25, as amended, provides that a municipal power shall be exercised by by-law;

AND WHEREAS section 9 of the *Municipal Act, 2001*, as amended, provides that a municipality has the capacity, rights, powers and privileges of a natural person for the purpose of exercising its authority under this or any other Act;

AND WHEREAS subsection 10(1) of the *Municipal Act, 2001* provides that a municipality may provide any service or thing that the municipality considers necessary or desirable for the public;

AND WHEREAS subsection 10(2) of the *Municipal Act, 2001* provides that a municipality may pass by-laws respecting, among other things: (i) economic, social, and environmental well-being of the municipality; and ii) health, safety and well-being of persons.

NOW THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

1. The Ontario Transfer Payment Agreement between His Majesty the King in right of Ontario as represented by the Solicitor General and The Corporation of the City of London for the provision of funding under the Court Security and Prisoner Transportation Program ("Agreement"), attached hereto as Schedule "1" to this bylaw, is hereby authorized and approved.
2. The Mayor and City Clerk are authorized to execute the Agreement approved under section 1 of this by-law.
3. The Deputy City Manager, Finance Supports is authorized to approve any future amending agreements between His Majesty the King in Right of Ontario as represented by the Solicitor General and The Corporation of the City of London with respect to the Court Security and Prisoner Transportation Program (CPST);
4. The Mayor and Clerk are authorized to execute any future amending agreements between His Majesty the King in Right of Ontario as represented by the Solicitor General and The Corporation of the City of London with respect to the Court Security and Prisoner Transportation Program (CPST) approved by the Deputy City Manager, Finance Supports.
5. The Deputy City Manager, Finance Supports, or their designate, is authorized to execute any report required under the Agreement authorized under section 1 of this bylaw.
6. This by-law shall come into force and effect on the day it is passed.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading – April 25, 2023  
Second Reading – April 25, 2023  
Third Reading – April 25, 2023

**ONTARIO TRANSFER PAYMENT AGREEMENT**

**THE AGREEMENT** is effective as of the 1st day of January 2023

**B E T W E E N :**

**His Majesty the King in right of Ontario  
as represented by the Solicitor General**

(the “Province”)

- and -

**The Corporation of the City of London**

(the “Recipient”)

**BACKGROUND**

- A. The Province implemented the Court Security and Prisoner Transportation (CSPT) Program (the “Program”) in 2012 to assist municipalities in offsetting their costs of providing CSPT services in their jurisdictions;
- B. The Province will upload CSPT costs from municipalities to a maximum of \$125 million in 2023;
- C. Pursuant to subsection 4(1) of the *Police Services Act*, the Recipient is required to provide adequate and effective police services in accordance with its needs.
- D. Pursuant to subsection 5(1) of the *Police Services Act*, the Recipient has discharged its responsibility to provide police services by establishing the London Police Services the members of which are appointed by the London Police Services Board pursuant to subsection 31(1)(a) of the *Police Services Act*.
- E. Pursuant to subsection 137(1) of the *Police Services Act* the London Police Services Board has the following responsibilities, with respect to premises where court proceedings are conducted in the City of London:
  - 1. Ensuring the security of judges and of persons taking part in or attending proceedings.
  - 2. During the hours when judges and members of the public are normally present, ensuring the security of the premises.
  - 3. Ensuring the secure custody of persons in custody who are on or about the premises including persons taking into custody or proceedings.

4. Determining appropriate levels of security for the purposes of paragraphs 1, 2 and 3.
- F. Pursuant to section 39 of the *Police Services Act*, the London Police Services Board submits the operating and capital estimates to the Recipient and upon reviewing the estimates, the council for the Recipient establishes an overall budget for the London Police Services Board.
- G. The cost of court security and prisoner transportation provided by the London Police Services Board pursuant to subsection 137(1) of the *Police Services Act* are included in the estimates provided by the London Police Services Board and funded by the Recipient.
- H. The Ministry has agreed to provide funding to the Recipient to be used to fund the costs of court security and prisoner transportation provided by the London Police Services Board in accordance with its obligations under subsection 137(1) of the *Police Services Act*.
- I. The Recipient has provided its 2021 CSPT costs, as confirmed in the 2021 Annual Financial Report submitted by the Recipient;
- J. Funding is allocated based on the Recipient's relative share of the total 2021 provincial CSPT cost.

## **CONSIDERATION**

In consideration of the mutual covenants and agreements contained in this Agreement and for other good and valuable consideration, the receipt and sufficiency of which are expressly acknowledged, the Province and the Recipient agree as follows:

### **1.0 ENTIRE AGREEMENT**

1.1 The agreement, together with:

- Schedule "A" - General Terms and Conditions
- Schedule "B" - Project Specific Information and Additional Provisions
- Schedule "C" - Project
- Schedule "D" - Performance Measurement Framework
- Schedule "E" - Payment Plan and Reporting Schedules
- Schedule "F" - Court Security and Prisoner Transportation Services and Activities Eligible for Funding
- Schedule "G" - Template for 2023 Financial and Performance Measurement Report, and

any amending agreement entered into as provided for in section 3.1, constitutes the entire agreement between the Parties with respect to the subject matter contained in the Agreement and supersedes all prior oral or written representations and agreements.

### **2.0 CONFLICT OR INCONSISTENCY**

2.1 **Conflict or Inconsistency.** In the event of a conflict or inconsistency between the Additional Provisions and the provisions in Schedule "A", the following rules will apply:

- (a) the Parties will interpret any Additional Provisions in so far as possible, in a way that preserves the intention of the Parties as expressed in Schedule "A"; and
- (b) where it is not possible to interpret the Additional Provisions in a way that is consistent with the provisions in Schedule "A", the Additional Provisions will prevail over the provisions in Schedule "A" to the extent of the inconsistency.

### **3.0 AMENDING THE AGREEMENT**

3.1 The Agreement may only be amended by a written agreement duly executed by the Parties.

### **4.0 ACKNOWLEDGEMENT**

4.1 The Recipient acknowledges that:

- (a) by receiving Funds it may become subject to legislation applicable to organizations that receive funding from the Government of Ontario, including the *Broader Public Sector Accountability Act, 2010* (Ontario), the *Public Sector Salary Disclosure Act, 1996* (Ontario), and the *Auditor General Act* (Ontario);
- (b) His Majesty the King in right of Ontario has issued expenses, perquisites, and procurement directives and guidelines pursuant to the *Broader Public Sector Accountability Act, 2010* (Ontario);
- (c) the Funds are:
  - (i) to assist the Recipient to carry out the Project and not to provide goods or services to the Province;
  - (ii) funding for the purposes of the *Public Sector Salary Disclosure Act, 1996* (Ontario);
- (d) the Province is not responsible for carrying out the Project; and
- (e) the Province is bound by the *Freedom of Information and Protection of Privacy Act* (Ontario) and that any information provided to the Province in connection with the Project or otherwise in connection with the Agreement may be subject to disclosure in accordance with that Act.

4.2 The Province acknowledges that the Recipient is bound by the *Municipal Freedom of Information and Protection of Privacy Act* (Ontario) and that any information provided to the Recipient in connection with the Project or otherwise in connection with the Agreement may be subject to disclosure in accordance with that Act.

The Parties have executed the Agreement on the dates set out below.

**HIS MAJESTY THE KING IN RIGHT OF ONTARIO  
as represented by the Solicitor General**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name: Mario Di Tommaso  
Title: Deputy Solicitor General, Community Safety

**The Corporation of the City of London**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name:  
Title:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name:  
Title:

**SCHEDULE "A"**  
**GENERAL TERMS AND CONDITIONS**

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**A1.0 INTERPRETATION AND DEFINITIONS**

A1.1 **Interpretation.** For the purposes of interpretation:

- (a) words in the singular include the plural and vice-versa;
- (b) words in one gender include all genders;
- (c) the headings do not form part of the Agreement; they are for reference only and will not affect the interpretation of the Agreement;
- (d) any reference to dollars or currency will be in Canadian dollars and currency; and
- (e) "include", "includes" and "including" denote that the subsequent list is not exhaustive.

A1.2 **Definitions.** In the Agreement, the following terms will have the following meanings:

**"Additional Provisions"** means the terms and conditions set out in Schedule "B".

**"Agreement"** means this Agreement entered into between the Province and the Recipient, all of the schedules listed in section 1.1, and any amending agreement entered into pursuant to section 3.1.

**"Business Day"** means any working day, Monday to Friday inclusive, excluding statutory and other holidays, namely: New Year's Day; Family Day; Good Friday; Easter Monday; Victoria Day; Canada Day; Civic Holiday; Labour Day; Thanksgiving Day; Remembrance Day; Christmas Day; Boxing Day and any other day on which the Province has elected to be closed for business.

**"Effective Date"** means the date set out at the top of the Agreement.

**"Event of Default"** has the meaning ascribed to it in section A13.1.

**"Expiry Date"** means the expiry date set out in Schedule "B".

**"Funding Year"** means:

- (a) in the case of the first Funding Year, the period commencing on the Effective Date and ending on the following December 31; and
- (b) in the case of Funding Years subsequent to the first Funding Year, the

period commencing on January 1 following the end of the previous Funding Year and ending on the following December 31.

**“Funds”** means the money the Province provides to the Recipient pursuant to the Agreement.

**“Indemnified Parties”** means His Majesty the King in right of Ontario, His ministers, agents, appointees, and employees.

**“Maximum Funds”** means the maximum Funds set out in Schedule “B”.

**“Notice”** means any communication given or required to be given pursuant to the Agreement.

**“Notice Period”** means the period of time within which the Recipient is required to remedy an Event of Default pursuant to section A13.3(b), and includes any such period or periods of time by which the Province extends that time in accordance with section A13.4.

**“Parties”** means the Province and the Recipient.

**“Party”** means either the Province or the Recipient.

**“Project”** means the undertaking described in Schedule “C”.

**“Reports”** means the reports described in Schedules “D” and “G”.

**“Services”** means the court security and prisoner transportation services and activities as set out in Schedule “F” eligible for the funding, as set out in Schedule “B” as provided by the London Police Services Board in accordance with subsection 137(1) of the *Police Services Act*.

## **A2.0 REPRESENTATIONS, WARRANTIES, AND COVENANTS**

**A2.1 General.** The Recipient represents, warrants, and covenants that:

- (a) it is, and will continue to be, a validly existing legal entity with full power to fulfill its obligations under the Agreement;
- (b) it has, and will continue to have, the experience and expertise necessary to carry out the Project;
- (c) it is in compliance with, and will continue to comply with, all federal and provincial laws and regulations, all municipal by-laws, and any other orders, rules, and by-laws related to any aspect of the Project, the Funds, or both; and

- (d) unless otherwise provided for in the Agreement, any information the Recipient provided to the Province in support of its request for funds (including information relating to any eligibility requirements) was true and complete at the time the Recipient provided it and will continue to be true and complete.

**A2.2 Execution of Agreement.** The Recipient represents and warrants that it has:

- (a) the full power and authority to enter into the Agreement; and
- (b) taken all necessary actions to authorize the execution of the Agreement.

**A2.3 Governance.** The Recipient represents, warrants, and covenants that it has, will maintain in writing, and will follow:

- (a) a code of conduct and ethical responsibilities for all persons at all levels of the Recipient's organization;
- (b) procedures to enable the Recipient's ongoing effective functioning;
- (c) decision-making mechanisms for the Recipient;
- (d) procedures to enable the Recipient to manage Funds prudently and effectively;
- (e) procedures to enable the preparation and submission of all Reports required pursuant to Article A7.0; and
- (f) procedures to enable the Recipient to address such other matters as the Recipient considers necessary to enable the Recipient to carry out its obligations under the Agreement.

**A2.4 Supporting Proof.** Upon the request of the Province, the Recipient will provide the Province with proof of the matters referred to in Article A2.0.

### **A3.0 TERM OF THE AGREEMENT**

**A3.1 Term.** The term of the Agreement will commence on the Effective Date and will expire on the Expiry Date unless terminated earlier pursuant to Article A11.0, Article A12.0, or Article A13.0.

### **A4.0 FUNDS AND CARRYING OUT THE PROJECT**

**A4.1 Funds Provided.** The Province will:

- (a) provide the Recipient up to the Maximum Funds for the purpose of carrying out the Project;

- (b) provide the Funds to the Recipient in accordance with Schedule “E”; and
- (c) deposit the Funds into an account designated by the Recipient provided that the account:
  - (i) resides at a Canadian financial institution; and
  - (ii) is in the name of the Recipient.

**A4.2 Limitation on Payment of Funds.** Despite section A4.1:

- (a) the Province is not obligated to provide any Funds to the Recipient until the Recipient provides the certificates of insurance or other proof as the Province may request pursuant to section A10.2;
- (b) the Province is not obligated to provide instalments of Funds until it is satisfied with the progress of the Project;
- (c) the Province may adjust the amount of Funds it provides to the Recipient in any Funding Year based upon the Province’s assessment of the information the Recipient provides to the Province pursuant to section A7.1; or
- (d) if, pursuant to the *Financial Administration Act* (Ontario), the Province does not receive the necessary appropriation from the Ontario Legislature for payment under the Agreement, the Province is not obligated to make any such payment, and, as a consequence, the Province may:
  - (i) reduce the amount of Funds and, in consultation with the Recipient, change the Project; or
  - (ii) terminate the Agreement pursuant to section A12.1.

**A4.3 Use of Funds and Carry Out the Project.** The Recipient will do all of the following:

- (a) carry out the Project in accordance with the Agreement;
- (b) use the Funds only for the purpose of carrying out the Project;
- (c) use the Funds only on activities and services eligible for funding as set out in Schedule "F"; and
- (d) not use the Funds to cover any cost that has or will be funded or reimbursed by one or more of any third party, ministry, agency, or organization of the Government of Ontario.

A4.4 **Interest Bearing Account.** If the Province provides Funds before the Recipient's immediate need for the Funds, the Recipient will place the Funds in an interest bearing account in the name of the Recipient at a Canadian financial institution.

A4.5 **Interest.** If the Recipient earns any interest on the Funds, the Province may:

- (a) deduct an amount equal to the interest from any further instalments of Funds; or
- (b) demand from the Recipient the payment of an amount equal to the interest.

A4.6 **Rebates, Credits, and Refunds.** The Ministry will calculate Funds based on the actual costs to the Recipient to carry out the Project, less any costs (including taxes) for which the Recipient has received, will receive, or is eligible to receive, a rebate, credit, or refund.

#### **A5.0 RECIPIENT'S ACQUISITION OF GOODS OR SERVICES, AND DISPOSAL OF ASSETS**

A5.1 **Acquisition.** If the Recipient acquires goods, services, or both with the Funds, it will do so through a process that promotes the best value for money.

A5.2 **Disposal.** The Recipient shall sell, lease or otherwise dispose of any asset purchased with the Funds or for which Funds were provided only in accordance with its asset disposal policies and procedures, unless the Province agrees otherwise.

#### **A6.0 CONFLICT OF INTEREST**

A6.1 **No Conflict of Interest.** The Recipient will carry out the Project and use the Funds without an actual, potential, or perceived conflict of interest.

A6.2 **Conflict of Interest Includes.** For the purposes of Article A6.0, a conflict of interest includes any circumstances where:

- (a) the Recipient; or
- (b) any person who has the capacity to influence the Recipient's decisions,

has outside commitments, relationships, or financial interests that could, or could be seen to, interfere with the Recipient's objective, unbiased, and impartial judgment relating to the Project, the use of the Funds, or both.

A6.3 **Disclosure to Province.** The Recipient will:

- (a) disclose to the Province, without delay, any situation that a reasonable person would interpret as an actual, potential, or perceived conflict of interest; and
- (b) comply with any terms and conditions that the Province may prescribe as a result of the disclosure.

## **A7.0 REPORTS, ACCOUNTING, AND REVIEW**

### **A7.1 Preparation and Submission.** The Recipient will:

- (a) submit to the Province at the address referred to in section A17.1, all Reports in accordance with the timelines and content requirements as provided for in Schedules “D” “E” and “G”, or in a form as specified by the Province from time to time;
- (b) submit to the Province at the address referred to in section A17.1, any other reports as may be requested by the Province in accordance with the timelines and content requirements specified by the Province;
- (c) ensure that all Reports and other reports are completed to the satisfaction of the Province; and
- (d) ensure that all Reports and other reports are signed on behalf of the Recipient by an authorized signing officer.

### **A7.2 Record Maintenance.** The Recipient will keep and maintain:

- (a) all financial records (including invoices) relating to the Funds or otherwise to the Project in a manner consistent with generally accepted accounting principles; and
- (b) all non-financial documents and records relating to the Funds or otherwise to the Project.

### **A7.3 Inspection.** The Province, any authorized representative, or any independent auditor identified by the Province may, at the Province’s expense, upon twenty-four hours’ Notice to the Recipient and during normal business hours, enter upon the Recipient’s premises to review the progress of the Project and the Recipient’s allocation and expenditure of the Funds and, for these purposes, the Province, any authorized representative, or any independent auditor identified by the Province may take one or more of the following actions:

- (a) inspect and copy the records and documents referred to in section A7.2;
- (b) remove any copies made pursuant to section A7.3(a) from the Recipient’s premises; and

- (c) conduct an audit or investigation of the Recipient in respect of the expenditure of the Funds, the Project, or both.

A7.4 **Disclosure.** To assist in respect of the rights provided for in section A7.3, the Recipient will disclose any information requested by the Province, any authorized representatives, or any independent auditor identified by the Province, and will do so in the form requested by the Province, any authorized representative, or any independent auditor identified by the Province, as the case may be.

A7.5 **No Control of Records.** No provision of the Agreement will be construed so as to give the Province any control whatsoever over the Recipient's records.

A7.6 **Auditor General.** The Province's rights under Article A7.0 are in addition to any rights provided to the Auditor General pursuant to section 9.2 of the *Auditor General Act* (Ontario).

## A8.0 COMMUNICATIONS REQUIREMENTS

A8.1 **Acknowledge Support.** Unless otherwise directed by the Province, the Recipient will:

- (a) acknowledge the support of the Province for the Project; and
- (b) ensure that the acknowledgement referred to in section A8.1(a) is in a form and manner as directed by the Province.

A8.2 **Publication.** The Recipient will indicate, in any of its Project-related publications, whether written, oral, or visual, that the views expressed in the publication are the views of the Recipient and do not necessarily reflect those of the Province.

## A9.0 INDEMNITY

A9.1 **Indemnification.** The Recipient will indemnify and hold harmless the Indemnified Parties from and against any and all liability, loss, costs, damages, and expenses (including legal, expert and consultant fees), causes of action, actions, claims, demands, lawsuits, or other proceedings, by whomever made, sustained, incurred, brought, or prosecuted, in any way arising out of or in connection with the Project or otherwise in connection with the Agreement, unless solely caused by the negligence or wilful misconduct of the Indemnified Parties.

## **A10.0 INSURANCE**

A10.1 **Recipient's Insurance.** The Recipient represents, warrants, and covenants that it has, and will maintain for the Term of the Agreement, at its own cost and expense, with insurers having a secure A.M. Best rating of B+ or greater, or the equivalent, all the necessary and appropriate insurance that a prudent person carrying out obligations similar to the obligations of the Recipient under this Agreement would maintain, including commercial general liability insurance on an occurrence basis for third party bodily injury, personal injury, and property damage, to an inclusive limit of not less than the amount provided for in Schedule "B" per occurrence. The insurance policy will include the following:

- (a) the Indemnified Parties as additional insureds with respect to liability arising in the course of performance of the Recipient's obligations under, or otherwise in connection with, the Agreement;
- (b) a cross-liability clause;
- (c) contractual liability coverage; and
- (d) a 30-day written notice of cancellation.

A10.2 **Proof of Insurance.** The Recipient will:

- (a) provide to the Province, either:
  - (i) certificates of insurance that confirm the insurance coverage as provided for in section A10.1; or
  - (ii) other proof that confirms the insurance coverage as provided for in section A10.1; and
- (b) upon the request of the Province, provide to the Province a copy of any insurance policy.

## **A11.0 TERMINATION ON NOTICE**

A11.1 **Termination on Notice.** The Province may terminate the Agreement at any time without liability, penalty, or costs upon giving at least 30 days' Notice to the Recipient.

A11.2 **Consequences of Termination on Notice by the Province.** If the Province terminates the Agreement pursuant to section A11.1, the Province may take one or more of the following actions:

- (a) cancel further instalments of Funds;
- (b) demand from the Recipient the payment of any Funds remaining in the

possession or under the control of the Recipient; and

- (c) determine the reasonable costs for the Recipient to wind down the Project, and do either or both of the following:
  - (i) permit the Recipient to offset such costs against the amount the Recipient owes pursuant to section A11.2(b); and
  - (ii) subject to section A4.1(a), provide Funds to the Recipient to cover such costs.

## **A12.0 TERMINATION WHERE NO APPROPRIATION**

**A12.1 Termination Where No Appropriation.** If, as provided for in section A4.2(d), the Province does not receive the necessary appropriation from the Ontario Legislature for any payment the Province is to make pursuant to the Agreement, the Province may terminate the Agreement immediately without liability, penalty, or costs by giving Notice to the Recipient.

**A12.2 Consequences of Termination Where No Appropriation.** If the Province terminates the Agreement pursuant to section A12.1, the Province may take one or more of the following actions:

- (a) cancel further instalments of Funds;
- (b) demand from the Recipient the payment of any Funds remaining in the possession or under the control of the Recipient; and
- (c) determine the reasonable costs for the Recipient to fund the Services until the date of termination and permit the Recipient to offset such costs against the amount owing pursuant to section A12.2(b).

**A12.3 No Additional Funds.** If, pursuant to section A12.2(c), the Province determines that the costs to wind down the Project exceed the Funds remaining in the possession or under the control of the Recipient, the Province will not provide additional Funds to the Recipient.

## **A13.0 EVENT OF DEFAULT, CORRECTIVE ACTION, AND TERMINATION FOR DEFAULT**

**A13.1 Events of Default.** Each of the following events will constitute an Event of Default:

- (a) in the opinion of the Province, the Recipient breaches any representation, warranty, covenant, or other material term of the Agreement, including failing to do any of the following in accordance with the terms and conditions of the Agreement:
  - (i) carry out the Project;

- (ii) use or spend Funds; or
  - (iii) provide, in accordance with section A7.1, Reports or such other reports as may have been requested pursuant to section A7.1(b);
- (b) the Recipient's operations, its financial condition, or its organizational structure, changes such that it no longer meets one or more of the eligibility requirements of the program under which the Province provides the Funds;
  - (c) the Recipient makes an assignment, proposal, compromise, or arrangement for the benefit of creditors, or a creditor makes an application for an order adjudging the Recipient bankrupt, or applies for the appointment of a receiver; or
  - (d) the Recipient ceases to operate.

A13.2 **Consequences of Events of Default and Corrective Action.** If an Event of Default occurs, the Province may, at any time, take one or more of the following actions:

- (a) initiate any action the Province considers necessary in order to facilitate the successful application of the Funds for the Services;
- (b) provide the Recipient with an opportunity to remedy the Event of Default;
- (c) suspend the payment of Funds for such period as the Province determines appropriate;
- (d) reduce the amount of the Funds;
- (e) cancel further instalments of Funds;
- (f) demand from the Recipient the payment of any Funds remaining in the possession or under the control of the Recipient;
- (g) demand from the Recipient the payment of an amount equal to any Funds the Recipient used, but did not use in accordance with the Agreement;
- (h) demand from the Recipient the payment of an amount equal to any Funds the Province provided to the Recipient; and
- (i) terminate the Agreement at any time, including immediately, without liability, penalty or costs to the Province upon giving Notice to the Recipient.

**A13.3 Opportunity to Remedy.** If, in accordance with section A13.2(b), the Province provides the Recipient with an opportunity to remedy the Event of Default, the Province will give Notice to the Recipient of:

- (a) the particulars of the Event of Default; and
- (b) the Notice Period.

**A13.4 Recipient not Remediating.** If the Province provided the Recipient with an opportunity to remedy the Event of Default pursuant to section A13.2(b), and:

- (a) the Recipient does not remedy the Event of Default within the Notice Period;
- (b) it becomes apparent to the Province that the Recipient cannot completely remedy the Event of Default within the Notice Period; or
- (c) the Recipient is not proceeding to remedy the Event of Default in a way that is satisfactory to the Province,

the Province may extend the Notice Period, or initiate any one or more of the actions provided for in sections A13.2(a), (c), (d), (e), (f), (g), (h), and (i).

**A13.5 When Termination Effective.** Termination under Article will take effect as provided for in the Notice.

#### **A14.0 FUNDS AT THE END OF A FUNDING YEAR**

**A14.1 Funds at the End of a Funding Year.** Without limiting any rights of the Province under Article A13.0, if the Recipient has not spent all the Funds allocated for the Funding Year, the Province may take one or both of the following actions:

- (a) demand from the Recipient payment of the unspent Funds; and
- (b) adjust the amount of any further instalments of Funds accordingly.

#### **A15.0 FUNDS UPON EXPIRY**

**A15.1 Funds Upon Expiry.** The Recipient will, upon expiry of the Agreement, pay to the Province any Funds remaining in its possession or under its control.

#### **A16.0 DEBT DUE AND PAYMENT**

**A16.1 Payment of Overpayment.** If at any time the Province provides Funds in excess of the amount to which the Recipient is entitled under the Agreement, the Province may:

- (a) deduct an amount equal to the excess Funds from any further instalments of Funds; or
- (b) demand that the Recipient pay an amount equal to the excess Funds to the Province.

A16.2 **Debt Due.** If, pursuant to the Agreement:

- (a) the Province demands from the Recipient the payment of any Funds or an amount equal to any Funds; or
- (b) the Recipient owes any Funds or an amount equal to any Funds to the Province, whether or not the Province has demanded their payment,

such Funds or other amount will be deemed to be a debt due and owing to the Province by the Recipient, and the Recipient will pay the amount to the Province immediately, unless the Province directs otherwise.

A16.3 **Interest Rate.** The Province may charge the Recipient interest on any money owing by the Recipient at the then current interest rate charged by the Province of Ontario on accounts receivable.

A16.4 **Payment of Money to Province.** The Recipient will pay any money owing to the Province by cheque payable to the "Ontario Minister of Finance" and delivered to the Province as provided for in Schedule "B".

A16.5 **Fails to Pay.** Without limiting the application of section 43 of the *Financial Administration Act* (Ontario), if the Recipient fails to pay any amount owing under the Agreement, His Majesty the King in right of Ontario may deduct any unpaid amount from any money payable to the Recipient by His Majesty the King in right of Ontario.

## A17.0 NOTICE

A17.1 **Notice in Writing and Addressed.** Notice will be in writing and will be delivered by email, postage-prepaid mail, personal delivery, or fax, and will be addressed to the Province and the Recipient respectively as provided for Schedule "B", or as either Party later designates to the other by Notice.

A17.2 **Notice Given.** Notice will be deemed to have been given:

- (a) in the case of postage-prepaid mail, five Business Days after the Notice is mailed; or
- (b) in the case of email, personal delivery, or fax, one Business Day after the Notice is delivered.

A17.3 **Postal Disruption.** Despite section A17.2(a), in the event of a postal disruption:

- (a) Notice by postage-prepaid mail will not be deemed to be given; and
- (b) the Party giving Notice will give Notice by email, personal delivery, or fax.

#### **A18.0 CONSENT BY PROVINCE AND COMPLIANCE BY RECIPIENT**

A18.1 **Consent.** When the Province provides its consent pursuant to the Agreement, it may impose any terms and conditions on such consent and the Recipient will comply with such terms and conditions.

#### **A19.0 SEVERABILITY OF PROVISIONS**

A19.1 **Invalidity or Unenforceability of Any Provision.** The invalidity or unenforceability of any provision of the Agreement will not affect the validity or enforceability of any other provision of the Agreement. Any invalid or unenforceable provision will be deemed to be severed.

#### **A20.0 WAIVER**

A20.1 **Waiver Request.** Either Party may, in accordance with the Notice provision set out in Article A17.0, ask the other Party to waive an obligation under the Agreement.

A20.2 **Waiver Applies.** Any waiver a Party grants in response to a request made pursuant to section A20.1 will:

- (a) be valid only if the Party granting the waiver provides it in writing; and
- (b) apply only to the specific obligation referred to in the waiver.

#### **A21.0 INDEPENDENT PARTIES**

A21.1 **Parties Independent.** The Recipient is not an agent, joint venturer, partner, or employee of the Province, and the Recipient will not represent itself in any way that might be taken by a reasonable person to suggest that it is, or take any actions that could establish or imply such a relationship.

#### **A22.0 ASSIGNMENT OF AGREEMENT OR FUNDS**

A22.1 **No Assignment.** The Recipient will not, without the prior written consent of the Province, assign any of its rights or obligations under the Agreement.

A22.2 **Agreement Binding.** All rights and obligations contained in the Agreement will extend to and be binding on the Parties' respective heirs, executors,

administrators, successors, and permitted assigns.

#### **A23.0 GOVERNING LAW**

A23.1 **Governing Law.** The Agreement and the rights, obligations, and relations of the Parties will be governed by and construed in accordance with the laws of the Province of Ontario and the applicable federal laws of Canada. Any actions or proceedings arising in connection with the Agreement will be conducted in the courts of Ontario, which will have exclusive jurisdiction over such proceedings.

#### **A24.0 FURTHER ASSURANCES**

A24.1 **Agreement into Effect.** The Recipient will provide such further assurances as the Province may request from time to time with respect to any matter to which the Agreement pertains, and will otherwise do or cause to be done all acts or things necessary to implement and carry into effect the terms and conditions of the Agreement to their full extent.

#### **A25.0 JOINT AND SEVERAL LIABILITY**

A25.1 **Joint and Several Liability.** Where the Recipient is comprised of more than one entity, all such entities will be jointly and severally liable to the Province for the fulfillment of the obligations of the Recipient under the Agreement.

#### **A26.0 RIGHTS AND REMEDIES CUMULATIVE**

A26.1 **Rights and Remedies Cumulative.** The rights and remedies of the Province under the Agreement are cumulative and are in addition to, and not in substitution for, any of its rights and remedies provided by law or in equity.

#### **A27.0 FAILURE TO COMPLY WITH OTHER AGREEMENTS**

A27.1 **Other Agreements.** If the Recipient:

- (a) has failed to comply with any term, condition, or obligation under any other agreement with His Majesty the King in right of Ontario or one of His agencies (a "**Failure**");
- (b) has been provided with notice of such Failure in accordance with the requirements of such other agreement;
- (c) has, if applicable, failed to rectify such Failure in accordance with the requirements of such other agreement; and
- (d) such Failure is continuing,

the Province may suspend the payment of Funds for such period as the Province determines appropriate.

#### **A28.0 SURVIVAL**

**A28.1 Survival.** The following Articles and sections, and all applicable cross-referenced sections and schedules, will continue in full force and effect for a period of seven years from the date of expiry or termination of the Agreement: Article 1.0, Article 3.0, Article A1.0 and any other applicable definitions, section A2.1(a), sections A4.2(d), A4.5, section A5.2, section A7.1 (to the extent that the Recipient has not provided the Reports or other reports as may have been requested to the satisfaction of the Province), sections A7.2, A7.3, A7.4, A7.5, A7.6, Article A8.0, Article A9.0, section A11.2, sections A12.2, A12.3, sections A13.1, A13.2(d), (e), (f), (g) and (h), Article A15.0, Article A16.0, Article A17.0, Article A19.0, section A22.2, Article A23.0, Article A25.0, Article A26.0, Article A27.0 and Article A28.0.

**- END OF GENERAL TERMS AND CONDITIONS -**

**SCHEDULE “B”  
PROJECT SPECIFIC INFORMATION AND ADDITIONAL PROVISIONS**

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<b>Maximum Funds</b>	<b>\$2,633,318.49</b>
<b>Expiry Date</b>	December 31, 2023
<b>Insurance</b>	\$5,000,000.00
<b>Contact information for the purposes of Notice to the Province</b>	<p><b>Name:</b> Ministry of the Solicitor General Public Safety Division, External Relations Branch Program Development Section</p> <p><b>Address:</b> 25 Grosvenor Street, 12<sup>th</sup> Floor Toronto ON M7A 2H3</p> <p><b>Attention:</b> Poonam Sharma, Community Safety Analyst; and Chris Herapath, Community Safety Analyst</p> <p><b>Email:</b> <a href="mailto:Poonam.Sharma@ontario.ca">Poonam.Sharma@ontario.ca</a> <a href="mailto:Chris.Herapath@ontario.ca">Chris.Herapath@ontario.ca</a></p>
<b>Contact information for the purposes of Notice to the Recipient and to respond as required to requests from the Province related to the Agreement</b>	<p><b>Name:</b> The Corporation of the City of London</p> <p><b>Address:</b> 300 Dufferin Avenue London, ON N6A 4L9</p> <p><b>Attention:</b> Mr. Ian Collins Director, Financial Services</p> <p><b>Email:</b> <a href="mailto:ICollins@London.ca">ICollins@London.ca</a></p>

**SCHEDULE “C”  
PROJECT**

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The Project is the Recipient receiving the Funds and in turn providing the Funds to the London Police Services Board for the costs of providing security for court premises during hours of court operations and security of persons attending court, and/or the costs of transporting prisoners and custodial minors (i.e., persons between twelve and seventeen years of age) between correctional institutions, custodial facilities and court locations for the purposes of court attendance.

To assist the Recipient, the Province has agreed to provide the Recipient up to the Maximum Funds in accordance with the terms of the Agreement to offset costs for the provision of such court security and prisoner transportation within the Recipient's jurisdiction.

The Recipient shall ensure the Funds are used only for eligible services and activities as described in Schedule “F”.

**SCHEDULE “D”  
PERFORMANCE MEASUREMENT FRAMEWORK**

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The Recipient agrees to collect and report back to the Province the information outlined below in the format provided in Schedule “G” for the reporting timeframe covering January 1, 2023 to December 31, 2023, and in accordance with the reporting schedule outlined in Schedule “E”.

<b>2023 Report</b>	
<b>Performance Measure</b>	<b>Indicator</b>
Number of court appearances	Number of in-person court appearances conducted  Number of virtual court appearances conducted ( <b>if unavailable, please indicate "N/A"</b> )
Number of full-time equivalent sworn police officers and special constables that are supporting prisoner transportation and/or court security	Total number of full-time equivalent sworn police officers and special constables assigned to prisoner transportation and court security duties  Total number of full-time equivalent sworn police officers and special constables assigned to prisoner transportation duties  Total number of full-time equivalent sworn police officers and special constables assigned to court security duties
Number of prisoner transportation trips	Number of prisoner transportation trips between correctional institutions and court locations for the purpose of transporting persons in-custody to attend court

## SCHEDULE "E"

### PAYMENT PLAN AND REPORTING SCHEDULES

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The Funds in the amount of **\$2,633,318.49** will be provided to the Recipient according to the following schedule:

- A. First instalment: **\$658,329.63** will be paid to the Recipient once the Recipient has signed the Agreement, provided adequate proof of insurance to the Province in accordance with section A10.2 of the Agreement, and the Agreement has then been signed by the Province.
- B. Second Instalment: **\$658,329.62** will be paid to the Recipient, following the Province's receipt and approval of the 2022 Annual Financial Report (**due by April 15, 2023**). *Subsequent payments will not be released until the Province has received and approved the 2022 Annual Financial Report.*
- C. Third Instalment: **\$658,329.62** will be paid to the Recipient by the end of September 2023.
- D. Final instalment: **\$658,329.62** will be paid to the Recipient by the end of December 2023.
- E. The Recipient must submit the 2023 Financial and Performance Measurement Report (Schedule "G") to the Province **by April 12, 2024**.

**SCHEDULE “F”  
COURT SECURITY AND PRISONER TRANSPORTATION  
SERVICES AND ACTIVITIES ELIGIBLE FOR FUNDING**

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**A. COURT SECURITY includes:**

**1. Facility Perimeter Security**

Costs associated with external and/or internal presence of police or other security personnel during regular or non-regular hours to secure the perimeter of the facility, to respond to a specific threat or for high-profile matters.

**2. Courtroom Security**

Costs associated with the presence of police or other security personnel in the courtroom to ensure the safety and security of the proceedings and attendees.

**3. General Courthouse Security Presence**

Costs associated with the use of screening stations to screen all public visitors to the courthouse, including the use of magnetometers and x-ray machines, and police or other security personnel assigned to perform roving patrols of the court facility.

**4. Prisoner Movement in Courthouse**

Costs associated with monitoring the movement of prisoners between holding cells and other areas within the courthouse.

**5. Prisoner Guarding in Holding Cells**

Costs associated with guarding and monitoring of prisoners brought to court and held in courthouse holding cells (where applicable).

**6. Prisoner Feeding**

Costs associated with the provision of meals to prisoners required while in the custody of local police services for the purpose of attending court.

**B. PRISONER TRANSPORTATION includes:**

**1. Prisoner Transport**

Costs associated with the movement of prisoners between correctional institutions and court locations for the purposes of attending court.

**2. Prisoner Transport - Youth**

Costs associated with the movement of custodial minors (i.e. 12-17 years old) between correctional and/or custodial facilities and court locations for the purposes of attending court.

\*PRISONER includes: Persons being held in custody as a result of provincial or federal offence proceedings, including persons under immigration detention.

**C. TRAINING, EQUIPMENT AND RECRUITING includes:**

1. Costs associated with training that is relevant to court security and prisoner transportation only.
2. Cost associated with equipment that is unique to the provision of court security and prisoner transportation and does not include equipment that would be utilized for other purposes.
3. Costs associated with recruiting that is relevant to the staffing of court security and prisoner transportation only. Costs may include advertising for applicants, physical fitness and/or psychological testing, applicant screening, interviews or any other related human resources expense.

**COURT SECURITY AND PRISONER TRANSPORTATION do NOT include:**

**Court Administration**

Costs associated with performing court administrative duties including the scheduling of staff for daily deployment, the service of legal documents, the preparation/maintenance of Crown Brief materials, the entry of data into court information systems, preparing or swearing/affirming legal documentation, scheduling of court appearances or other duties of a related nature.

Bill No. 119  
2023

By-law No.

A by-law setting tax ratios for property classes  
in 2023.

WHEREAS section 308 of the *Municipal Act, 2001*, as amended, provides that the council of every single tier municipality in each year shall pass a by-law in each year to establish the tax ratios for that year for the municipality;

THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

### **2023 MUNICIPAL TAX RATIO BY-LAW**

1. The tax ratios as set out in column 3 of Schedule "A" of this by-law are hereby established for 2023 taxation.

#### **Definitions - Realty Tax Classes and Realty Tax Qualifiers**

2. For purposes of this by-law, Realty Tax Classes and Realty Tax Qualifiers (Taxable/PIL) under the Ontario Fair Assessment System (OFAS) are defined in Schedule "B" of this by-law and are indicated in the first two characters of the codes in column 2 of Schedule "A" of this by-law. Where there is more than one code in column 2 of Schedule "A" the codes are separated by a comma.

#### **Administration of By-law**

3. The administration of this by-law is assigned to the City Treasurer who is hereby authorized and directed to do such things as may be necessary or advisable to carry out fully the provisions of this by-law.

#### **Commencement**

4. This by-law comes into force on the day it is passed.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading – April 25, 2023  
Second Reading – April 25, 2023  
Third Reading – April 25, 2023

**SCHEDULE “A”**  
By-law No. \_\_\_\_\_

**MUNICIPAL TAX RATIOS**

COLUMN 1	COLUMN 2	COLUMN 3
ABBREVIATED RATEABLE PROPERTY DESCRIPTION	CODE	YEAR 2023 TAX RATIOS
com taxable farmland 1	c1n, c0n	0.750000
com taxable farmland 2	c4n	1.910000
Commercial small scale on farm	C7n	1.910000
commercial taxable – hydro	chn	1.910000
commercial taxable vacant -hydro	cjn	1.910000
commercial taxable - excess - hydro	ckn	1.910000
commercial taxable tenant of Province	cpn	1.910000
com taxable	ctn	1.910000
com taxable excess land	cun	1.910000
com taxable vacant land	cxn	1.910000
office bldg taxable – hydro	dhn	1.910000
office bldg taxable	dtn	1.910000
office bldg taxable excess land	dun	1.910000
farmland taxable fp	ffp	0.102820
farmland taxable fs	ffs	0.102820
farmland taxable no support	Ftn	0.102820
farmland taxable ep	ftep	0.102820
farmland taxable es	ftes	0.102820
parking lot taxable	Gtn	1.910000
industrial taxable farmland 1	i1n	0.750000
industrial taxable farmland 2	i4n	1.910000
industrial taxable – hydro	ihn, isn	1.910000
industrial taxable-hydro- excess land	ikn	1.910000
industrial taxable	itn	1.910000
industrial taxable excess land	iun	1.910000
industrial taxable vacant land	ixn	1.910000
large industrial taxable	Ltn	1.910000
large industrial excess land	Lun	1.910000
multi-res taxable farmland 1 ns	m1n	0.750000
multi-res taxable farmland 1 ep	m1ep	0.750000
multi-res taxable farmland 1 es	m1es	0.750000
multi-res taxable farmland 1 fp	m1fp	0.750000
multi-res taxable farmland 1 fs	m1fs	0.750000
multi-res taxable farmland 2 ep	m4ep	1.709600
multi-res taxable fp	mtfp	1.709600
multi-res taxable fs	mtfs	1.709600
multi-res taxable ep	mtep	1.709600
multi-res taxable es	mtes	1.709600
multi-res taxable n	mtn	1.709600
pipeline taxable	ptn	1.713000
res/farm taxable 1 fp	r1fp	0.750000
res/farm taxable 1 fs	r1fs	0.750000
res/farm taxable farmland 1 ep	r1ep	0.750000
res/farm taxable farmland 1 es	r1es	0.750000
res/farm taxable farmland 2 ep	r4ep	1.000000
res/farm taxable -hydro fp	rhfp	1.000000
res/farm taxable-hydro fs	rhfs	1.000000
res/farm taxable-hydro ep	rhep	1.000000
res/farm taxable-hydro es	rhes	1.000000
res/farm taxable fp	rtfp	1.000000

**SCHEDULE "A" CONTINUED**

By-law No. \_\_\_\_\_

**MUNICIPAL TAX RATIOS**

<b>COLUMN 1</b>	<b>COLUMN 2</b>	<b>COLUMN 3</b>
<b>ABBREVIATED RATEABLE PROPERTY DESCRIPTION</b>	<b>CODE</b>	<b>YEAR 2022 TAX RATIOS</b>
res/farm taxable fs	rfs	1.000000
res/farm taxable ns	rtn	1.000000
res/farm taxable ep	rtep	1.000000
res/farm taxable es	rtes	1.000000
shopping centre taxable	stn	1.910000
shopping centre excess land	sun	1.910000
managed forest taxable fp	Ttfp	0.250000
managed forest taxable fs	tfs	0.250000
managed forest taxable ep	tepe	0.250000
managed forest taxable es	tes	0.250000
Landfill taxable	ht	2.959453
New multi-residential taxable	nt	1.000000

**SCHEDULE “B”  
By-law No.**

**Definitions of  
Realty Tax Classes and Realty Tax Qualifiers (Taxable/PIL) Under OFAS**

<b>Realty Tax Class (RTC)</b>	<b>Description</b>	<b>Realty Tax Qualifier (RTQ)</b>	<b>Description</b>
A	Theatre	A	Taxable: General Vacant Land
C	Commercial	B	Taxable: General Excess Land
D	Office Building	D	Taxable: Education Only
E	Exempt	F	Payment-In-Lieu: Full
F	Farm	G	Payment-In-Lieu: General
G	Parking Lot	H	Taxable: Shared Payment-in-Lieu
I	Industrial	J	Taxable: Vacant Land, Shared Payment-in-Lieu
L	Large Industrial	K	Taxable: Excess Land, Shared Payment-in-Lieu
M	Multi-Residential	M	Taxable: General
N	New Multi-Residential	P	Taxable Tenant of Province
O	Other	Q	Payment-in-Lieu: Full Excess Land, Taxable Tenant of Province
P	Pipeline	T	Taxable: Full
Q	Professional Sports Facility	U	Taxable: Excess Land
R	Residential	V	Payment-in-Lieu: Full Excess Land
S	Shopping Centre	W	Payment-In-Lieu: General Excess Land
T	Managed Forest	X	Taxable: Vacant Land
U	Utility Transmission / Distribution	Y	Payment-In-Lieu: Full Vacant Land
W	Railway Right-of-Way	Z	Payment-In-Lieu: General Vacant Land
H	Landfill	0, 1	Taxable: Farmland 1
		2	Payment-In-Lieu: Full, Farmland 1
		3	Payment-In-Lieu: General, Farmland 1
		4	Taxable: Farmland II
		5	Payment-In-Lieu: Full, Farmland II
		6	Payment-In-Lieu: General, Farmland II
		7	Taxable commercial small scale on farm

Note that each RTC will be applied in combination with an appropriate RTQ.

All Realty Tax Classes and Realty Tax Qualifiers are letters or numbers.

Where there is more than one Realty Tax Class or Realty Tax Qualifier in a column they are separated by a comma.

Bill No. 120  
2023

By-law No.

A by-law levying tax rates for property classes  
in 2023.

WHEREAS in accordance with section 290 of the *Municipal Act, 2001*, as amended, Council has adopted estimates of all sums required during 2023 for the purposes of the municipality, including among other things a sum sufficient to pay all debts of the Corporation falling due within the year, any amount required to be raised for sinking funds, the cost of collection, abatement of and discount on taxes, uncollectible taxes and taxes that it is estimated will not be collected during the year, and reserves;

AND WHEREAS section 312 of the *Municipal Act, 2001*, as amended, provides that the council of every local municipality in each year shall levy in the manner set out in sections 307, 308 and 312 of the *Municipal Act, 2001*, as amended, on the whole of the assessment for real property according to the last revised assessment roll, a sum equal to the aggregate of the sums adopted under section 290 of the *Municipal Act, 2001*, as amended;

AND WHEREAS section 307 of the *Municipal Act, 2001*, as amended, provides that all municipal, local or direct taxes or rates shall, where no other express provision is made, be levied upon the whole of the assessment for real property or other assessments made under the *Assessment Act*, according to the amount assessed in respect thereof, and not upon any one or more kinds of property or assessment or in different proportions;

THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

## **2023 MUNICIPAL RATE BY-LAW**

### **2023 Levies**

1. The tax rates set out in column 4 of Schedule "A" of this by-law are hereby levied in 2023 for the 2023 general local municipality levy on all of the assessment.

### **Definitions - Realty Tax Classes and Realty Tax Qualifiers**

2. For purposes of this by-law, Realty Tax Classes and Realty Tax Qualifiers (Taxable/PIL) under the Ontario Fair Assessment System (OFAS) are defined in Schedule "B" of this by-law and are indicated in the first two characters of the codes in column 2 of Schedule "A" of this by-law. Where there is more than one code in column 2 of Schedule "A" the codes are separated by a comma.

### **Tax on Certain Institutions**

3. A tax or other amount payable on the 1<sup>st</sup> day of July, 2023, is hereby levied upon every university, college, institution, school, hospital or other facility described in section 323 of the *Municipal Act, 2001*, as amended, at the maximum rate for each student, place or bed, as the case may be, under that section.

### **Administration of By-law**

4. The administration of this by-law is assigned to the City Treasurer who is hereby authorized and directed to do such things as may be necessary or advisable to carry out fully the provisions of this by-law.

**Commencement**

5. This by-law comes into force on the day it is passed.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading – April 25, 2023  
Second Reading – April 25, 2023  
Third Reading – April 25, 2023

**SCHEDULE "A"**  
By-law No. \_\_\_\_\_

**Municipal Tax Rates**

<b>COLUMN 1</b>	<b>COLUMN 2</b>	<b>COLUMN 3</b>	<b>COLUMN 4</b>
<b>ABBREVIATED RATEABLE PROPERTY DESCRIPTION</b>	<b>CODE</b>	<b>YEAR 2023 TAX RATIOS</b>	<b>YEAR 2023 GENERAL TAX RATE</b>
com taxable farmland 1	c1n	0.750000	0.981125%
com taxable farmland 2	c4n	1.910000	2.498597%
commercial small scale on farm business	c7n, c0n	1.910000	2.498597%
commercial taxable - hydro	chn	1.910000	2.498597%
commercial taxable vacant -hydro	cjn	1.910000	2.498597%
commercial taxable - excess - hydro	ckn	1.910000	2.498597%
commercial taxable tenant of Province	cpn	1.910000	2.498597%
commercial taxable	ctn	1.910000	2.498597%
commercial taxable excess land	cun	1.910000	2.498597%
commercial taxable vacant land	cxn	1.910000	2.498597%
office bldg taxable - hydro	dhn	1.910000	2.498597%
office bldg taxable	dtn	1.910000	2.498597%
office bldg taxable excess land	dun	1.910000	2.498597%
farmland taxable fp	ffp	0.102820	0.134506%
farmland taxable fs	ffs	0.102820	0.134506%
farmland taxable no support	ftn	0.102820	0.134506%
farmland taxable ep	ftep	0.102820	0.134506%
farmland taxable es	ftes	0.102820	0.134506%
parking lot taxable	gtn	1.910000	2.498597%
industrial taxable farmland 1	i1n	0.750000	0.981125%
industrial taxable farmland 2	i4n	1.910000	2.498597%
industrial taxable - hydro	ihn	1.910000	2.498597%
industrial generating station	isn	1.910000	2.424378%
industrial taxable - hydro- el	ikn	1.910000	2.498597%
industrial taxable	itn	1.910000	2.498597%
industrial taxable excess land	iun	1.910000	2.498597%
industrial taxable vacant land	ixn	1.910000	2.498597%
large industrial taxable	Ltn	1.910000	2.498597%
large industrial excess land	Lun	1.910000	2.498597%
multi-res taxable farmland 1 ns	m1n	0.750000	0.981125%
multi-res taxable farmland 1 ep	m1ep	0.750000	0.981125%
multi-res taxable farmland 1 es	m1es	0.750000	0.981125%
multi-res taxable farmland 1 fp	m1fp	0.750000	0.981125%
multi-res taxable farmland 1 fs	m1fs	0.750000	0.981125%
multi-res taxable farmland 2 ep	m4ep	1.711880	2.236441%
multi-res taxable fp	mtfp	1.711880	2.236441%
multi-res taxable fs	mtfs	1.711880	2.236441%
multi-res taxable ep	mtep	1.711880	2.236441%
multi-res taxable es	mtes	1.711880	2.236441%
multi-res taxable n	mtn	1.711880	2.236441%
new multi-res taxable ntfp	ntfp	1.000000	1.308166%
new multi-res taxable ntfs	ntfs	1.000000	1.308166%
new multi-res taxable ntep	ntep	1.000000	1.308166%
new multi-res taxable ntes	ntes	1.000000	1.308166%
new multi-res taxable ntn	ntn	1.000000	1.308166%
pipeline taxable	ptn	1.713000	2.240888%
res/farm taxable 1 fp	r1fp	0.750000	0.981125%
res/farm taxable 1 fs	r1fs	0.750000	0.981125%
res/farm taxable farmland 1 ep	r1ep	0.750000	0.981125%
res/farm taxable farmland 1 es	r1es	0.750000	0.981125%
res/farm taxable farmland 2 ep	r4ep	1.000000	1.308166%

**SCHEDULE "A" Cont'd**

By-law No. \_\_\_\_\_

<b>COLUMN 1</b>	<b>COLUMN 2</b>	<b>COLUMN 3</b>	<b>COLUMN 4</b>
<b>ABBREVIATED RATEABLE PROPERTY DESCRIPTION</b>	<b>CODE</b>	<b>YEAR 2023 TAX RATIOS</b>	<b>YEAR 2023 GENERAL TAX RATE</b>
res/farm taxable -hydro fp	rhfp	1.000000	1.308166%
res/farm taxable-hydro fs	rhfs	1.000000	1.308166%
res/farm taxable-hydro ep	rhep	1.000000	1.308166%
res/farm taxable-hydro es	rhes	1.000000	1.308166%
res/farm taxable fp	rthp	1.000000	1.308166%
res/farm taxable fs	rthfs	1.000000	1.308166%
res/farm taxable ns	rtn	1.000000	1.308166%
res/farm taxable ep	rtep	1.000000	1.308166%
res/farm taxable es	rtes	1.000000	1.308166%
shopping centre taxable	stn	1.910000	2.498597%
shopping centre excess land	sun	1.910000	2.498597%
managed forest taxable fp	tthp	0.250000	0.327042%
managed forest taxable fs	tthfs	0.250000	0.327042%
managed forest taxable ep	tthep	0.250000	0.327042%
managed forest taxable es	tthes	0.250000	0.327042%
landfill taxable	ht	3.262797	4.268280%

**SCHEDULE “B”**  
By-law No. \_\_\_\_\_

**Definitions of  
Realty Tax Classes and Realty Tax Qualifiers (Taxable/PIL) Under OFAS**

<b>Realty Tax Class (RTC)</b>	<b>Description</b>
A	Theatre
C	Commercial
D	Office Building
E	Exempt
F	Farm
G	Parking Lot
I	Industrial
L	Large Industrial
M	Multi-Residential
N	New Multi-Residential
O	Other
P	Pipeline
Q	Professional Sports Facility
R	Residential
S	Shopping Centre
T	Managed Forest
U	Utility Transmission / Distribution
W	Railway Right-of-Way
H	Landfill

<b>Realty Tax Qualifier (RTQ)</b>	<b>Description</b>
A	Taxable: General Vacant Land
B	Taxable: General Excess Land
D	Taxable: Education Only
F	Payment-In-Lieu: Full
G	Payment-In-Lieu: General
H	Taxable: Shared Payment-in-Lieu
J	Taxable: Vacant Land, Shared Payment-in-Lieu
K	Taxable: Excess Land, Shared Payment-in-Lieu
M	Taxable: General
P	Taxable Tenant of Province
Q	Payment-in-Lieu: Full Excess Land, Taxable Tenant of Province
T	Taxable: Full
U	Taxable: Excess Land
V	Payment-in-Lieu: Full Excess Land
W	Payment-In-Lieu: General Excess Land
X	Taxable: Vacant Land
Y	Payment-In-Lieu: Full Vacant Land
Z	Payment-In-Lieu: General Vacant Land
0, 1	Taxable: Farmland 1
2	Payment-In-Lieu: Full, Farmland 1
3	Payment-In-Lieu: General, Farmland 1
4	Taxable: Farmland II
5	Payment-In-Lieu: Full, Farmland II
6	Payment-In-Lieu: General, Farmland II

Note that each RTC will be applied in combination with an appropriate RTQ.

Bill No. 121  
2023

By-law No. \_\_\_\_\_

A by-law levying rates for 2023 for school purposes in the City of London.

WHEREAS by section 257.7 of the *Education Act*, the Municipal Council is required to levy and collect upon all the residential property and business property in the City of London the tax rates prescribed under section 257.12 of the said *Act* for school purposes;

THEREFORE the Municipal Council of the Corporation of the City of London enacts as follows:

## **2023 SCHOOL RATE BY-LAW**

### **School Rates**

1. The rates set out in column 3 of Schedule “A” of this by-law are hereby levied for 2023 upon all the property rateable for school purposes in the City of London.

### **Definitions - Realty Tax Classes and Realty Tax Qualifiers**

2. For purposes of this by-law, Realty Tax Classes and Realty Tax Qualifiers (Taxable/PIL) under the Ontario Fair Assessment System (OFAS) are defined in Schedule “B” of this by-law and are indicated in the first two characters of column 2 of Schedule “A” of this by-law. Where there is more than one code in column 2 of Schedule “A” the codes are separated by a comma.

### **Administration of By-law**

3. The administration of this by-law is assigned to the City Treasurer who is hereby authorized and directed to do such things as may be necessary or advisable to carry out fully the provisions of this by-law.

### **Commencement**

4. This by-law comes into force on the day it is passed.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First reading – April 25, 2023  
Second reading – April 25, 2023  
Third reading – April 25, 2023

## SCHEDULE "A"

By-law No. \_\_\_\_\_

COLUMN 1	COLUMN 2	COLUMN 3
ABBREVIATED RATEABLE PROPERTY DESCRIPTION	CODE	YEAR 2023 EDUCATION TAX RATE
com taxable farmland 1	c1n, c0n	0.114750%
com taxable farmland 2	c4n	0.880000%
commercial small scale on farm business	c7n	0.220000%
commercial taxable - hydro	chn	1.250000%
commercial taxable vacant -hydro	cjn	1.250000%
commercial taxable - excess - hydro	ckn	1.250000%
commercial taxable tenant of Province	cpn	0.880000%
commercial taxable	ctn	0.880000%
commercial taxable excess land	cun	0.880000%
commercial taxable vacant land	cxn	0.880000%
office bldg taxable - hydro	dhn	1.250000%
office bldg taxable	dtn	0.880000%
office bldg taxable excess land	dun	0.880000%
farmland taxable fp	ffp	0.038250%
farmland taxable fs	ffs	0.038250%
farmland taxable no support	ftn	0.038250%
farmland taxable ep	ftep	0.038250%
farmland taxable es	ftes	0.038250%
parking lot taxable	gtn	0.880000%
industrial taxable farmland 1	i1n	0.114750%
industrial taxable farmland 2	i4n	0.880000%
industrial taxable - hydro	ihn	1.250000%
industrial generating station	isn	1.250000%
industrial taxable - hydro- el	ikn	1.250000%
industrial taxable	itn	0.880000%
industrial taxable excess land	iun	0.880000%
industrial taxable vacant land	ixn	0.880000%
large industrial taxable	Ltn	0.880000%
large industrial excess land	Lun	0.880000%
multi-res taxable farmland 1 ns	m1n	0.114750%
multi-res taxable farmland 1 ep	m1ep	0.114750%
multi-res taxable farmland 1 es	m1es	0.114750%
multi-res taxable farmland 1 fp	m1fp	0.114750%
multi-res taxable farmland 1 fs	m1fs	0.114750%
multi-res taxable farmland 2 ep	m4ep	0.153000%
multi-res taxable fp	mtfp	0.153000%
muti-res taxable fs	mtfs	0.153000%
multi-res taxable ep	mtep	0.153000%
multi-res taxable es	mtes	0.153000%
multi-res taxable n	mtn	0.153000%
new multi-res taxable ntfp	ntfp	0.153000%
new multi-res taxable ntfs	ntfs	0.153000%
new multi-res taxable ntep	ntep	0.153000%
new multi-res taxable ntes	ntes	0.153000%
new multi-res taxable ntn	ntn	0.153000%
pipeline taxable	ptn	0.880000%
res/farm taxable 1 fp	r1fp	0.114750%
res/farm taxable 1 fs	r1fs	0.114750%
res/farm taxable farmland 1 ep	r1ep	0.114750%
res/farm taxable farmland 1 es	r1es	0.114750%
res/farm taxable farmland 2 ep	r4ep	0.153000%
res/farm taxable -hydro fp	rhfp	0.153000%
res/farm taxable-hydro fs	rhfs	0.153000%
res/farm taxable-hydro ep	rhep	0.153000%
res/farm taxable-hydro es	rhes	0.153000%

**SCHEDULE "A" cont'd**  
**By-law No. \_\_\_\_\_**

COLUMN 1	COLUMN 2	COLUMN 3
ABBREVIATED RATEABLE PROPERTY DESCRIPTION	CODE	YEAR 2023 EDUCATION TAX RATE
res/farm taxable fp	rtfp	0.153000%
res/farm taxable fs	rtfs	0.153000%
res/farm taxable ns	rtn	0.153000%
res/farm taxable ep	rtep	0.153000%
res/farm taxable es	rtes	0.153000%
shopping centre taxable	stn	0.880000%
shopping centre excess land	sun	0.880000%
managed forest taxable fp	tftp	0.038250%
managed forest taxable fs	tfts	0.038250%
managed forest taxable ep	ttep	0.038250%
managed forest taxable es	ttes	0.038250%
landfill taxable	ht	0.880000%

**SCHEDULE “B”**  
By-law No. \_\_\_\_\_

**Definitions of  
Realty Tax Classes and Realty Tax Qualifiers (Taxable/PIL) Under OFAS**

<b>Realty Tax Class (RTC)</b>	<b>Description</b>	<b>Realty Tax Qualifier (RTQ)</b>	<b>Description</b>
A	Theatre	A	Taxable: General Vacant Land
C	Commercial	B	Taxable
D	Office Building	D	Taxable: Education Only
E	Exempt	F	Payment-In-Lieu: Full
F	Farm	G	Payment-In-Lieu: General
G	Parking Lot	H	Taxable: Full, Shared Payment-in-Lieu
I	Industrial	J	Taxable: Vacant Land, Shared Payment-in-Lieu
L	Large Industrial	K	Taxable: Excess Land, Shared Payment-in-Lieu
M	Multi-Residential	M	Taxable: General
N	New Multi-Residential	P	Taxable Tenant of Province
O	Other	Q	Payment-in-Lieu: Full Excess Land, Taxable Tenant of Province
P	Pipeline	T	Taxable: Full
Q	Professional Sports Facility	U	Taxable: Excess Land
R	Residential	V	Payment-in-Lieu: Full Excess Land
S	Shopping Centre	W	Payment-In-Lieu: General Excess Land
T	Managed Forest	X	Taxable: Vacant Land
U	Utility Transmission / Distribution	Y	Payment-In-Lieu: Full Vacant Land
W	Railway Right-of-Way	Z	Payment-In-Lieu: General Vacant Land
H	Landfill	1	Taxable: Farmland Awaiting Development Phase I
		2	Payment-In-Lieu: Full, Farmland 1
		3	Payment-In-Lieu: General, Farmland 1
		4	Taxable: Farmland Awaiting Development Phase II
		5	Payment-In-Lieu: Full, Farmland II
		6	Payment-In-Lieu: General, Farmland II

Note that each RTC will be applied in combination with an appropriate RTQ.

Bill No. 122  
2023

By-law No. A.- \_\_\_\_\_ - \_\_\_\_\_

A by-law to repeal By-law No. CPOL.-407-321, and amendments thereto, being “A by-law to adopt Members of Council Proof of COVID-19 Vaccination Policy”.

WHEREAS section 5(3) of the *Municipal Act, 2001, S.O. 2001, C.25*, as amended, provides that a municipal power shall be exercised by by-law;

AND WHEREAS section 9 of the *Municipal Act, 2001, S.O. 2001, C.25*, as amended, provides a municipality with the capacity, rights, powers and privileges of a natural person for the purpose of exercising its authority;

AND WHEREAS the Municipal Council of The Corporation of the City of London wishes to repeal By-law No. CPOL.-407-321, as amended, being “A by-law to adopt Members of Council Proof of COVID-19 Vaccination Policy” as the policy is no longer required;

NOW THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

1. By-law No. No. CPOL.-407-321, and any amendments thereto, being “A by-law to adopt Members of Council Proof of COVID-19 Vaccination Policy” is hereby repealed.
2. This by-law comes into force and effect on the date it is passed.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading – April 25, 2023  
Second Reading – April 25, 2023  
Third Reading – April 25, 2023

Bill No. 124  
2023

By-law No.

A by-law to authorize the form and detail of the budget of various boards, commissions or other bodies and the specific dates for which they are required to submit their budgets to The Corporation of the City of London.

WHEREAS, pursuant to ss. 291(4)(b) and ss. 290(1) of the *Municipal Act, 2001*, S.O. 2001, c. 25, in the immediately preceding year, the City is required to prepare a budget including estimates of all sums required during the year for the purposes of the City, including,

- (a) amounts sufficient to pay all debts of the City falling due within the year;
- (b) amounts required to be raised for sinking funds or retirement funds; and
- (c) amounts required for any board, commission or other body;

AND WHEREAS the City operates on a 4-year Multi-Year Budget (MYB) cycle, as permitted by ss. 291(1) of the *Municipal Act, 2001*;

AND WHEREAS pursuant to ss. 291(8) of the *Municipal Act, 2001*, for the purpose of adopting a multi-year budget for two or more years or readopting a multi-year budget for one or more remaining years, a municipality may require that a budget for the year or years of every board, commission or other body for which the municipality is required by law to levy a tax or provide money, be submitted to the municipality on or before a date specified by the municipality and that the budget shall be in such detail and form as the by-law provides;

AND WHEREAS pursuant to subsection 10(2) of the *Municipal Act, 2001*, the City may pass by-laws respecting: 1. Governance structure of its local boards; 2. Accountability and transparency of its local boards and their operations; 3. Financial management of its local boards, (where "local board" is defined in that section to mean a local board other than a child and family services review board, a board of health, a committee of management, a police services board, a public library board, or a corporation established under s. 203);

NOW THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

1. Where the City has been requested, or is required, to levy a tax or provide money to a board, commission or other body ("Body" or "Bodies"), the Body shall submit to the City its budget in accordance with the applicable attached Schedules 1, 2, 3 or 4.
2. By-law A.-7136-243 is repealed.
3. The short title of this by-law is the Boards, Commissions or Other Bodies Budget By-law.
4. This By-law comes into force and effect on the day it is passed.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading – April 25, 2023  
Second Reading – April 25, 2023  
Third Reading – April 25, 2023

## SCHEDULE 1

(note: the authority for this Schedule is ss. 291(8) of the *Municipal Act, 2001*; this Schedule is applicable to every board, commission or other body for which the City is required by law to levy a tax or provide money)

**WHEREAS** pursuant to subsection 291(8) of the *Municipal Act, 2001*, for the purpose of adopting a multi-year budget for two or more years or readopting a multi-year budget for one or more remaining years, a municipality may require that a budget for the year or years of every board, commission or other body for which the municipality is required by law to levy a tax or provide money, be submitted to the municipality on or before a date specified by the municipality and that the budget shall be in such detail and form as the by-law provides;

**NOW THEREFORE** this Schedule 1 is applicable to the following boards, commissions or other bodies ("Body" or "Bodies") for which the City is required by law to levy a tax or provide money, pursuant to ss. 291(8) of the *Municipal Act, 2001*:

- (1) London Police Services Board;
- (2) London Public Library Board;
- (3) Middlesex-London Health Unit;
- (4) London & Middlesex Community Housing Inc.;
- (5) Conservation Authorities (Kettle Creek Conservation Authority, Upper Thames Valley Conservation Authority, Lower Thames Valley Conservation Authority); and
- (6) The Corporation of the County of Middlesex (*Ambulance Act* cost apportionment);

### **Budget Submission Requirements**

1. The following are the City of London requirements for the budget that must be submitted to the City by the Bodies listed above in this Schedule 1:

- (1) **Date of Submission:**
  - (a) A Body shall submit its budget approved by its governing body annually to the City by September 30.
  - (b) The Body shall submit to the City a draft budget by August 15.
- (2) **Detail and form:**
  - (a) A Body is required to submit a Multi-Year Budget to the City based on the City's 4-year Multi-Year Budget cycle.
  - (b) A Body shall provide documentary evidence to the City that its governing body approved the budget.
  - (c) A Body shall submit to the City its budget and supporting budget materials (including but not limited to budget documents, assessment growth requests and business plans) in the form and level of detail that is specified in the City's annual budget guidelines document.
  - (d) The budget shall set out the Body's estimated revenues and expenses, in such detail and form as the City requires in this by-law and in the City's annual budget guidelines document.

### **Payments by City**

2. The timing and amount of payments of budgetary amounts by the City to Bodies is entirely within the City's discretion, in accordance with and subject to applicable legislation, regulations and by-laws.

### **Compliance**

3. Where a Body fails to comply with the requirements of this By-law, the Body's budget amount may be subject to reduction or "freezing" based on the previous year's budget, subject to any contractual or legislative requirements.

## SCHEDULE 2

*(note: the authority for this Schedule is section 10(2) of the Municipal Act, 2001; the City is not legally required to provide funding to the Body; a by-law or private legislation requires that the Body provide a budget to the City)*

**WHEREAS** section 10(2) of the *Municipal Act, 2001* provides that the City may pass by-law respecting: in paragraph 2, Accountability and transparency of its local boards and their operations; in paragraph 3. Financial management of the municipality and its local boards (meaning a local board other than a child and family services review board, a board of health, a long-term care home committee of management; a police services board, a public library board, or a corporation established under s. 203);

**NOW THEREFORE** this Schedule 2 is applicable to the following boards, commissions or other bodies (“Body” or “Bodies”) for which the City is not required by law to levy a tax or provide money, but which are required to submit a budget to the City pursuant to a City of London By-law, or Private legislation:

- (1) Covent Garden Market Corporation;
- (2) Eldon House Corporation;
- (3) London Convention Centre; and
- (4) London Transit Commission.

### **Budget Submission Requirements**

1. The following are the City of London requirements for the budget that must be submitted to the City by the Bodies listed above in this Schedule 2:

(1) **Date of submission:**

- (a) A Body shall submit its budget approved by its governing body annually to the City by September 30.
- (b) The Body shall submit to the City a draft budget by August 15.

(2) **Detail and form:**

- (a) A Body is required to submit a Multi-Year Budget to the City based on the City’s 4-year Multi-Year Budget cycle.
- (b) A Body shall provide to the City documentary evidence that its governing body approved the budget.
- (c) A Body shall submit to the City its budget and supporting budget materials (including but not limited to budget documents, assessment growth requests and business plans) in the form and level of detail that is specified in the City’s annual budget guidelines document.
- (d) The budget shall set out the Body’s estimated revenues and expenses, in such detail and form as the City requires in this by-law and in the City’s annual budget guidelines document.

### **Payments by City**

2. The timing and amount of payments by the City to Bodies of budgetary amounts is entirely within the City’s discretion, in accordance with and subject to applicable legislation, regulations and by-laws.

### **Compliance**

3. Where a Body fails to comply with the requirements of this By-law, the Body’s budget amount may be subject to reduction or “freezing” based on the previous year’s budget, subject to any contractual or legislative requirements.

## SCHEDULE 3

*(note: the City has a contractual obligation to provide some funding or a grant to the Bodies in this Schedule)*

**WHEREAS** section 107 of the *Municipal Act, 2001* provides that a municipality may make grants to any person, group or body for any purpose that council considers to be in the interests of the municipality;

**NOW THEREFORE** this Schedule 3 is applicable to the following Bodies for which the City is not required by law to levy a tax or provide money, and which are not required to submit a budget to the City, but which have a contract with the City with respect to submitting an annual budget or business plan as a condition precedent to receiving any Grant or payment for services from the City:

- (1) Tourism London (contractual grant); and
- (2) London Economic Development Corporation (contractual payment for services).

### **Budget Submission Requirements**

1. If an above-listed Body asks the City to provide it with a grant, in addition to any requirements set out in a contract with the City, the following are the City of London requirements for the budget that must be submitted to the City by the Bodies listed above in this Schedule 3:

- (1) **Date of submission:**
  - (a) A Body shall submit its budget approved by its governing body annually to the City by September 30.
  - (b) The Body shall submit to the City a draft budget by August 15.
- (2) **Detail and form:**
  - (a) If a Body asks the City to provide it with a grant, the Body is required to submit a Multi-Year Budget to the City based on the City's 4-year Multi-Year Budget cycle.
  - (b) If a Body asks the City to provide it with a grant, the Body shall provide documentary evidence that its governing body approved the budget.
  - (c) If a Body asks the City to provide it with a grant, the Body shall submit to the City its budget and supporting budget materials (including but not limited to budget documents, assessment growth requests and business plans) in the form and level of detail that is specified in the City's annual budget guidelines document.
  - (d) If a Body asks the City to provide it with a grant, the budget shall set out the Body's estimated revenues and expenses, in such detail and form as the City requires in this by-law and in the City's annual budget guidelines document.

### **Payments by City**

2. The timing and amount of payments, if any, by the City to Bodies of budgetary amounts is entirely within the City's discretion, in accordance with and subject to applicable legislation, regulations, by-laws, and contracts.

### **Compliance**

3. Where a Body fails to comply with the requirements of this By-law, the Body's budget amount may be subject to reduction or "freezing" based on the previous year's budget, subject to any contractual or legislative requirements.

## SCHEDULE 4

*(note: the authority for this Schedule is section 107 of the Municipal Act, 2001; the City has no obligation to provide funding to the Bodies in this Schedule. If the City provides funding, it is a discretionary grant)*

**WHEREAS** section 107 of the *Municipal Act, 2001* provides that a municipality may make grants to any person, group or body for any purpose that council considers to be in the interests of the municipality;

**NOW THEREFORE** this schedule 4 is applicable to the following Bodies for which the City is not required by law to levy a tax or provide money, and which are not required to submit a budget to the City, and which do not have a contract with the City with respect to submitting an annual budget as a condition precedent to receiving any Grant from the City:

- (1) Museum London; and
- (2) Housing Development Corporation, London.

### **Budget Submission Requirements**

1. If an above-listed Body asks the City to provide it with a grant, in addition to any requirements set out in a contract with the City, the following are the City of London requirements for the budget that must be submitted to the City by the Bodies listed above in this Schedule 4:

(1) **Date of submission:**

- (a) A Body shall submit its budget approved by its governing body annually to the City by September 30.
- (b) The Body shall submit to the City a draft budget by August 15.

(2) **Detail and form:**

- (a) If a Body asks the City to provide it with a grant, the Body is required to submit a Multi-Year Budget to the City based on the City's 4-year Multi-Year Budget cycle.
- (b) If a Body asks the City to provide it with a grant, the Body shall provide documentary evidence to the City that its governing body approved the budget.
- (c) If a Body asks the City to provide it with a grant, the Body shall submit to the City its budget and supporting budget materials (including but not limited to budget documents, assessment growth requests and business plans) in the form and level of detail that is specified in the City's annual budget guidelines document.
- (d) If a Body asks the City to provide it with a grant, the budget shall set out the Body's estimated revenues and expenses, in such detail and form as the City requires in this by-law and in the City's annual budget guidelines document.

### **Payments by City**

2. The timing and amount of payments, if any, by the City to Bodies of budgetary amounts is entirely within the City's discretion, in accordance with and subject to applicable legislation, regulations, by-laws, and contracts.

### **Compliance and Administrative Penalty**

3. If a Body fails to comply with the requirements of this By-law, the City may reduce or reject entirely the Body's requested grant amount, subject to any contractual requirements.

Bill No. 125  
2023

By-law No. A.- \_\_\_\_\_ - \_\_\_\_\_

A by-law to approve the potential demolition of vacant buildings at 689 Hamilton Road, 253, 255, and 257 Grey Street, and 520 South Street under the Property Standards provisions of the Building Code Act.

WHEREAS subsection 5(3) of the *Municipal Act, 2001* provides that a municipal power shall be exercised by by-law;

AND WHEREAS section 15.1(3) of the *Building Code Act* provides that the council of a municipality may pass a by-law to require property that does not conform with the standards to be repaired and maintained to conform with the standards or the site to be cleared of all buildings, structures, debris or refuse and left in graded and levelled condition;

AND WHEREAS Council has passed Property Standards By-law CP-16 that requires owners of property that does not conform to the standards of the by-law to repair and maintain the property to conform with the standards of the by-law or to clear it of all buildings, structures, debris or refuse and left in a graded and levelled condition;

AND WHEREAS section 15.2(2) of the *Building Code Act* provides that an officer who finds that a property does not conform with the standards prescribed in the Property Standards By-law may make an order giving reasonable particulars of the repairs to be made or stating that the site is to be cleared of all buildings, structures, debris or refuse and left in a graded and levelled condition;

AND WHEREAS section 15.4 of the *Building Code Act* provides that, if an order of an officer under section 15.2(2) is not complied with in accordance with the order as deemed confirmed or as confirmed or modified by the committee or a judge, the municipality may cause the property to be repaired or demolished accordingly;

AND WHEREAS section 15.4(3) of the *Building Code Act* provides that a municipal corporation or a person acting on its behalf is not liable to compensate the owner, occupant, or any other person by reason of anything done by or on behalf of the municipality in the reasonable exercise of its powers under subsection (1);

AND WHEREAS section 15.4(4) of the *Building Code Act* provides that the municipality shall have a lien on the land for the amount spent on the repair or demolition under subsection (1) and the amount shall have priority lien status as described in section 1 of the *Municipal Act, 2001*;

AND WHEREAS Council passed By-law A.-6554-211 to adopt a Policy whereby, in the event a confirmed Property Standards Order is not complied with, the City's Manager of By-law Enforcement shall not cause the property to be demolished unless he or she has reported to Council setting out the reasons for the proposed demolition and Council has passed a by-law approving of the proposed demolition;

AND WHEREAS a Property Standards Order has not been complied with in accordance with the order as deemed confirmed or as confirmed or modified by the committee or a judge;

AND WHEREAS the City's Chief Municipal Law Enforcement Officer has reported to Council setting out the reasons for the proposed demolition;

AND WHEREAS Municipal Council may wish to cause the property to be demolished;

NOW THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

1. The potential demolition of the abandoned buildings in the City of London (listed below) is approved and the properties may be cleared of all identified buildings, structures, debris, and refuse and left in a graded and levelled condition in accordance with the *City of London Property Standards By-law* and the *Ontario Building Code Act* if required. The municipal addresses of the properties are:

- 689 Hamilton Road, London, ON
- 253 Grey Street, London, ON
- 255 Grey Street, London, ON
- 257 Grey Street, London, ON
- 520 South Street, London ON

2. This by-law shall come into force and effect on the day it is passed.

PASSED in Open Council on April 25, 2023

Josh Morgan,  
Mayor

Michael Schulthess  
City Clerk

First reading – April 25, 2023  
Second reading – April 25, 2023  
Third Reading – April 25, 2023

Bill No. 126  
2023

By-law No. C.P.-1470

A by-law to amend By-law No. C.P.-1470-218, as amended, being “A by-law to delegate the authority to require an applicant to provide information and material in support of various Planning Act applications” to change Civic Administration titles to reflect the current organizational structure.

WHEREAS subsection 5(3) of the *Municipal Act, 2001*, S.O. 2001 c. 25, as amended, provides that a municipal power be exercised by by-law;

WHEREAS section 23.1 of the *Municipal Act, 2001*, S.O. 2001, c. 25, as amended, provides that Municipal Council is authorized to delegate its powers and duties under this or any other Act to a person or body subject to any restrictions set out;

AND WHEREAS the Council deems it appropriate to amend By-law CP-1470-218, as amended, being “A by-law to delegate the authority to require an applicant to provide information and material in support of various *Planning Act* applications” to change Civic Administration titles to reflect the current organizational structure;

NOW THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

1. By-law C.P.-1470-218, as amended, is hereby further amended, by:
  - i) deleting all references to the title “Manager, Long Range Planning, Research and Ecology” and replace them with the title “Manager, Long Range Planning”.
  - ii) deleting all references to the title “Manager, Community Planning, Urban Design and Heritage” and replace them with the title “Manager, Community Planning”.
2. This by-law comes into force and effect on the date that it is passed.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading - April 25, 2023  
Second Reading - April 25, 2023  
Third Reading - April 25, 2023

Bill No. 127  
2023

By-law No. C.P.-1502

A by-law to amend By-law C.P.-1502-129, as amended, entitled the “A by-law to delegate certain authority of Municipal Council to consent to or grant permits for alterations to heritage designated properties” to change Civic Administration titles to reflect the current organizational structure.

WHEREAS subsection 5(3) of the *Municipal Act, 2001*, S.O. 2001 c. 25, as amended, provides that a municipal power be exercised by by-law;

AND WHEREAS subsection 33(1) of the *Ontario Heritage Act*, R.S.O. 1990 c. 0.18, as amended (“the *Ontario Heritage Act*”), the Municipal Council may make decisions in respect to the consent of alterations of property designated under Part IV of the *Ontario Heritage Act*;

AND WHEREAS under subsections 33(15) and 33(16) of the *Ontario Heritage Act*, Municipal Council may by by-law, delegate its powers to consent to all alterations or with respect to such classes of alterations as are described in the by-law by the council of a municipality, to an employee or official of the municipality if the council has established a municipal heritage committee and has consulted with the committee prior to delegating power;

AND WHEREAS the Council deems it appropriate to amend By-law C.P.-1502-129, as amended, being “A by-law to delegate certain authority of Municipal Council to consent to or grant permits for alterations to heritage designated properties” to change Civic Administration titles to reflect the current organizational structure;

NOW THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

1. By-law C.P.-1502-129, as amended, is hereby further amended, by deleting all references to the title “Manager, Community Planning, Urban Design and Heritage” and by replacing them with the title “Manager, Community Planning”.
2. This by-law comes into force and effect on the date that it is passed.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading - April 25, 2023  
Second Reading - April 25, 2023  
Third Reading - April 25, 2023

Bill No. 128  
2023

By-law No. C.P.-1512

A by-law to amend The Official Plan for the  
City of London, 2016 relating to the  
Housekeeping Amendment.

The Municipal Council of The Corporation of the City of London enacts as follows:

1. Amendment No. \_\_\_\_\_ to The Official Plan, as contained in the text attached hereto and forming part of this by-law, is adopted.
2. This Amendment shall come into effect in accordance with subsection 17(27) of the *Planning Act, R.S.O. 1990, c. P.13*.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading – April 25, 2023  
Second Reading – April 25, 2023  
Third Reading – April 25, 2023

**AMENDMENT NO.**  
**to the**  
**OFFICIAL PLAN FOR THE CITY OF LONDON (2016)**

**A. PURPOSE OF THIS AMENDMENT**

The purpose of this Amendment is:

1. To correct errors and omissions identified throughout The Official Plan, including typographical, grammatical, formatting and mapping errors.
2. To remove references to old terminologies to reflect changes to provincial ministries, Council's committee, policy documents and legislation.
3. To make updates certain policies and maps of The Official Plan to reflect Council's decisions.

**B. LOCATION OF THIS AMENDMENT**

This Amendment applies to all lands within the City of London.

**C. BASIS OF THE AMENDMENT**

This Amendment to The Official Plan is of a housekeeping nature. This amendment will refine wording and mapping in the Plan thereby improving clarity and consistency of existing policies of The Official Plan.

**D. THE AMENDMENT**

The Official Plan is hereby amended as follows:

1. The Our City part of The Official Plan for the City of London is amended by adding deleting Policy 80\_1 and replacing it with the following:
  1. Addition of an additional residential unit.
2. The Mobility chapter of The Official Plan for the City of London is amended by deleting Policy 349\_4 and replacing it with the following:

349\_4. Window streets adjacent to higher-order streets such as Civic Boulevards or Urban Thoroughfares where sidewalk extensions join a boulevard sidewalk on the higher-order street.
3. The Forest City chapter of The Official Plan for the City of London is amended by deleting Policies 394 and 399\_10 and replacing them with the following:

394\_ The 20-year target identified above is intended to help us to achieve a long-term tree canopy cover of 34% within the Urban Growth Boundary by 2065.

399\_10. Building height and densities may be increased, in appropriate circumstances and in conformity with the Our Tools part of this Plan, to support the safe and long-term preservation of existing healthy trees, rare species, and wildlife trees.
4. The Civic Infrastructure chapter of The Official Plan for the City of London is amended by deleting Policies 456, 474\_1,

474\_11, 478\_3, 485 and 489 and replacing them with the following:

456\_ Appropriate consultation and approvals will be obtained from agencies such as the conservation authorities and the Ministry of the Environment, Conservation and Parks, according to requirements of the *Environmental Protection Act*, *Environmental Assessment Act*, *Ontario Water Resources Act*, *Safe Drinking Water Act*, *Conservation Authorities Act*, *Water Opportunities and Water Conservation Act*, and other provincial legislation and regulations. Appropriate pre-consultation and engagement with First Nations will be a part of this process.

474\_1. Water servicing within the city shall comply with the requirements of the Ministry of the Environment, Conservation and Parks, the *Environmental Protection Act*, the *Safe Drinking Water Act* and all other provincial and municipal requirements as applicable.

474\_11. Outside of the Urban Growth Boundary, private wells may be used to supply water, only in accordance with the requirements of relevant legislation and standards, consistent with the *Provincial Policy Statement* and in conformity with the Water Services policies of this Plan. The City will require that the applicant provide information with their application to demonstrate that the site can provide water supply which meets the requirements of Ministry of the Environment, Conservation and Parks *Procedure D-5-5 Technical Guideline for Private Wells: Water Supply Assessment*, meets or exceeds the *Ontario Drinking Water Standards* and can provide a sufficient quantity of water without affecting the quantity and quality of water in active wells operating within 500 metres of the proposed development, and that the required separation distances set out in the *Ontario Building Code* between wells, septic systems and storm drainage systems can be adequately met. This must be to the satisfaction of the City of London and an accepted peer review as necessary. The applicant may be required to pay for the cost of a peer review of the information submitted.

478\_3. They will require the approval of the Ministry of the Environment, Conservation and Parks, including certification under the appropriate section of the *Environmental Protection Act*.

485\_ Solid waste treatment and processing facilities serving a plant located on the same site are permitted in the Heavy Industrial Place Type and the Waste Management Resource Recovery Area Place Type, subject to receipt of an Environmental Compliance Approval issued by the Ministry of the Environment, Conservation and Parks.

489\_ Planning and development applications in the potential influence area of closed landfill sites and other sites which produce gases similar to those found in landfill areas will require a compatibility study which meets Ministry of the Environment, Conservation and Parks guidelines.

5. The Homelessness Prevention and Housing chapter of The Official Plan for the City of London is amended by deleting Policies 506 and 521 and replacing them with the following:

506\_ Subject to the City Structure Plan and Residential Intensification policies in the Neighbourhoods Place Type chapter of this Plan, infill and intensification in a variety of forms, including additional residential units, will be supported to increase the supply of housing in areas where infrastructure, transit, and other public services are available and accessible.

521\_ Building height and densities may be increased, in conformity with the Our Tools part of this Plan, to support the provision of affordable housing in planning and development proposals.

6. The Culturally Rich and Diverse City chapter of The Official Plan for the City of London is amended by deleting Policy 546 and replacing it with the following:

546\_ Incentivize the provision of public art through the Planning and Development process.

7. The Cultural Heritage chapter of The Official Plan for the City of London is amended by deleting Policy 570\_7 in its entirety, and deleting Policies 556, 557, 584 589, 596 and 618 and replacing them with the following:

#### Municipal Heritage Committee

556\_ In accordance with the *Ontario Heritage Act*, City Council may, by by-law, establish a municipal heritage committee to advise and assist Council on cultural heritage matters. In London, the municipal heritage committee is known as the Community Advisory Committee on Planning (CACP).

#### The Register of Cultural Heritage Resources

557\_ In accordance with the *Ontario Heritage Act*, City Council, in consultation with the Community Advisory Committee on Planning (CACP), will prepare and maintain a Register listing properties of cultural heritage value or interest. The Register may also be known as *The City of London Inventory of Heritage Resources*. In addition to identifying properties designated under the *Ontario Heritage Act*, the Register may include properties that are not designated but that Council believes to be of cultural heritage value or interest.

584\_ Building height and densities may be increased, in conformity with the Our Tools part of this Plan, in support of heritage designation of a property that is of cultural heritage value or interest.

589\_ A property owner may apply to alter the cultural heritage attributes of a property designated under the *Ontario Heritage Act*. The City may, pursuant to the Act, issue a permit to alter the structure. In consultation with the Community Advisory Committee on Planning, the municipality may delegate approvals for such permits to an authority.

596\_ A property owner may apply to alter a property within a heritage conservation district. The City may, pursuant to the *Ontario Heritage Act*, issue a permit to alter the structure. In consultation with the Community Advisory Committee on

Planning, the City may delegate approvals for such permits to an authority.

618\_ All archaeological assessments shall be provided to the Ministry of Heritage, Sport, Tourism and Culture Industries in accordance with the *Ontario Heritage Act*. The assessment report shall be provided to the City for comment to ensure that the scope is adequate and consistent with the conservation objectives of the City.

8. The Food System chapter of The Official Plan for the City of London is amended by deleting Policy 667 and replacing it with the following:

667\_ The provision of publicly-accessible rooftop garden space and green roofs designed for food production or recreation will be encouraged as part of a Planning and Development Application.

9. The Green and Healthy City chapter of The Official Plan for the City of London is amended by deleting Policy 731 and replacing it with the following:

731\_ Incentives may be considered that support incorporating sustainable development forms, technologies and techniques.

10. The Green Space Place Type policies of The Official Plan for the City of London are amended by deleting Policy 761\_7 and replacing it with the following:

761\_7. Provide for the protection of natural heritage features and areas which have been identified, studied and recognized by City Council as being of city-wide or regional significance, and/or by the Ministry of Northern Development, Mines, Natural Resources and Forestry as provincially significant.

11. The Downtown Place Type policies of The Official Plan for the City of London are amended by deleting Policies 799\_3, 800\_5, 802\_1 and 803\_1 and replacing them with the following:

799\_3. Prepare design guidelines to ensure that all development contributes to a vibrant and walkable environment and enhances the city's Downtown skyline and heritage properties.

800\_5. Where surface commercial parking lots have previously been established through temporary zoning and have been in place for an extended period of time, further extensions of such temporary uses will only be considered where the criteria described in the Our Tools section of the Plan have been met.

802\_1. Buildings within the Downtown Place Type will be a minimum of either three storeys or nine metres in height and will not exceed 20 storeys in height. High-rise buildings up to 35 storeys, may be permitted in conformity with the Our Tools policies of this Plan.

803\_1. All planning and development applications will conform with the City Design policies of this Plan, and have

regard for *Our Move Forward: London's Downtown Plan* and applicable design guidelines.

12. Specific Policies for the Downtown Place Type of The Official Plan for the City of London are amended by deleting Policies 805A and 805B and replacing them with the following:  
  
100 Fullarton Street, 475-501 Talbot Street and 93-95 Dufferin Avenue  
  
805A\_ Within the Downtown Place Type applied to the lands located at 100 Fullarton Street, 475-501 Talbot Street and 93-95 Dufferin Avenue, a maximum height of 129 metres or up to 38 storeys may be permitted.  
  
435-451 Ridout Street North  
  
805B\_ In the Downtown Place Type at 435-451 Ridout Street North, a maximum intensity of 40-storeys, excluding a mechanical penthouse and measured from the Ridout Street North frontage, may be permitted subject to a zoning by-law amendment.
13. Specific Policies for the Transit Village Place Type of The Official Plan for the City of London are amended by deleting Policy 822 and replacing it with the following:  
  
1067, 1069 and 1071 Wellington Road  
  
822\_ In the Transit Village Place Type at 1067, 1069 and 1071 Wellington Road, a mixed-use development with a maximum height of 27 storeys may be permitted, to provide for affordable housing.
14. The Specific-Segment policies for the Rapid Transit and Urban Corridors Place Type of The Official Plan for the City of London are amended by deleting Policy 847\_2 and replacing it with the following:  
  
847\_2. Buildings in these three Main Street segments will be a maximum of 12 storeys in height. Buildings up to 16 storeys, may be permitted in conformity with the Our Tools part of this Plan.
15. The Preservation policies for Rapid Transit and Urban Corridor segments of The Official Plan for the City of London are amended by adding a new policy number 849A for the Segment Goals policies, and deleting policy 1 of the Segment Goals policies and replacing it with the following:  
  
849A\_ The goals of the Preservation segments are described as follows:  
  
1. Heritage designated properties will be protected and conserved in conformity with the Cultural Heritage policies of this Plan and in accordance with the *Ontario Heritage Act*.
16. The Transitional policies for Rapid Transit and Urban Corridor segments of The Official Plan for the City of London are amended by deleting Policy 855 and replacing it with the following:  
  
855\_ The Transitional segment policies are meant to guide development within Rapid Transit Corridors and Urban

Corridors in specific areas so that proposals that do not generally fulfill the long-term vision for these Place Types can be allowed on a transitional basis, without precluding the future redevelopment of these areas into more compact and transit-oriented mixed-use corridors.

17. Specific Policies for the Rapid Transit and Urban Corridor Place Types of The Official Plan for the City of London are amended by deleting Policies 864A and 864D and the first paragraph in Policies 867 and 869, and replacing them with the following:  
  
809 Dundas Street  
  
864A\_ In the Rapid Transit Corridor Place Type located at 809 Dundas Street, building height of up to 24 storeys and density of up to 710 units per hectare may be permitted.  
  
676-700 Beaverbrook Avenue and 356 Oxford Street West  
  
864D\_ In the Rapid Transit Corridor Place Type located at 676-700 Beaverbrook Avenue and 356 Oxford Street West, a maximum height of 18 storeys (62 metres) may be permitted.  
  
867\_ In addition to the above policies, the following additional policies may apply subject to the Our Tools part of this Plan:  
  
869\_ In addition to the above policies, the following additional policies may apply subject to the Our Tools part of this Plan:
18. The Shopping Area Place Type policies of The Official Plan for the City of London are amended by deleting Policy 878\_2 and replacing it with the following:  
  
878\_2. Buildings within the Shopping Area Place Type will not exceed four storeys in height. Buildings up to six storeys, may be permitted in conformity with the Our Tools policies of this Plan.
19. Specific Policies for the Shopping Area Place Type of the Official Plan for the City of London are amended by deleting Policies 897 and 902A and replacing them with the following:  
  
897\_ Net density within the Mixed Use area will not exceed 100 units per hectare, on an overall basis for the Mixed Use area. Building heights will typically range from two to twelve storeys. Buildings exceeding twelve storeys may be permitted at key locations such as gateways and focal points so long as they meet the intent of these policies and associated Urban Design Guidelines.  
  
1761 Wonderland Road North  
  
902A\_ In the Shopping Area Place Type at 1761 Wonderland Road North, a mixed-use commercial/residential apartment building up to 17 storeys may be permitted.
20. The Main Street Place Type policies of The Official Plan for the City of London are amended by deleting Policy 910\_4 and replacing it with the following:

910\_4. Buildings will be a minimum of either two storeys or eight metres in height and will not exceed four storeys in height. Buildings up to six storeys may be permitted in conformity with the Our Tools policies of this Plan.

21. The Neighbourhoods Place Type policies of The Official Plan for the City of London are amended by deleting Policies 936\_4 and 951 and replacing them with the following:

936\_4. With the exception of properties located on Civic Boulevards or Urban Thoroughfares, large amounts of onsite parking will not be permitted on properties within the Neighbourhoods Place Type to accommodate the parking requirements of mixed-use buildings. Front yard parking will not be permitted on properties fronting a Neighbourhood Street or Neighbourhood Connector. The City Design policies of this Plan will provide direction for parking for other locations within the Neighbourhoods Place Type. On-street parking may be permitted to address parking requirements where it is demonstrated that there is capacity for such parking and it is appropriate and permitted.

#### Scoped Site Plan Approval Process

951\_ The standard site plan approval process shall apply to intensification projects that will result in three or more residential units. However, for intensification proposals that will result in less than three residential units, and for additional residential units in accessory structures that are subject to site plan approval, a scoped site plan approval process may apply as follows:

22. Specific Policies for the Neighbourhoods Place Type of The Official Plan for the City of London are amended by deleting Policies 1058A and 1074 in its entirety; adding new policies 1057C, 1068A and 1070F as follows; and deleting Policies 988, 995\_1, 995\_2, 997, 1004, 1006, 1007, 1038, 1038C, 1039A, 1052, 1053, 1056, 1058, 1060, 1062A\_3, 1067B and 1070C\_4 and the first paragraph in Policies 1069, 1069A and 1072 and replacing them with the following:

988\_ Consideration shall be given to alternative development standards, where urban design guidelines have been approved by City Council, and associated zoning regulations for small groupings of multiple-attached dwellings, such as street townhouses, and mix of residential dwelling types along Neighbourhood Street and Neighbourhood Connector frontages provided on-street parking and other zoning requirements are achieved. The intent is to achieve a mix of residential uses along the streetscape. Consideration will be given to incorporating gateway street amenities, such as street furnishings, vegetation and landscaping, benches, cycling paths, signs and banners where possible.

995\_1. Normally heights will not exceed four storeys. In some instances, heights may be permitted to exceed this limit, if determined through a planning and development process to be appropriate subject to a site-specific zoning by-law amendment and/or the Our Tools part of this Plan.

995\_2. Residential development will not exceed an approximate net density of 75 units per hectare. Exceptions to the density limit may be made without amendment to this

Plan for developments which are designed and occupied for senior citizens' housing, in conformity with the Our Tools part of this Plan.

997\_ The primary permitted uses shall be in conformity with the Neighbourhoods Place Type. Permitted uses may be mixed along the Neighbourhood Street and Neighbourhood Connector frontages. Small groupings of multiple-attached dwellings, such as street townhouses, may be permitted along a residential streetscape in conformity with the intensity and height limitations of the Neighbourhoods Place Type policies of this Plan. Zoning on individual sites may not allow for the full range of permitted uses.

#### High Density Residential Overlay (From 1989 Official Plan)

1004\_ The lands located at the most southwestern extent of the Old Victoria community, including the High Density Residential Overlay (from 1989 Official Plan) as identified on Map 2, may be served by a private street or a public Neighbourhood Street having direct access to Commissioners Road East. The exact location of the intersection of the private street or public street, and Commissioners Road East shall be determined at the detailed subdivision, zoning and site plan approval stages. Development of the subject lands may provide for connection to the lands to the west, thereby providing a second access.

#### Town Centre

1006\_ The intersection of Commissioners Road East and Sheffield Boulevard will provide an identifiable centre and gateway for the westerly area of the Old Victoria community. This Town Centre, comprising the High Density Residential Overlay (from 1989 Official Plan) as identified on Map 2, will develop as a mixed-use area with no more than 1,000 to 2,000m<sup>2</sup> of ground floor commercial retail space in buildings that are generally two storeys or more. A public square and enhanced site and architectural design together with substantial landscaping will produce an identifiable and pleasing focus and west gateway to the Old Victoria community. Consideration will be given to the use of innovative zoning approaches in order to implement the mixed-use intent and principles of the Town Centre.

#### Neighbourhood Connector

1007\_ The Neighbourhood Connector through the Old Victoria community is to be designed as a residential street with direct access for adjacent land uses and on-street parking. Its intersections with Commissioners and Hamilton Roads shall be spaced strategically to preserve function and safety. The west portion of the Neighbourhood Connector shall gently curve and extend northerly to a roundabout, to facilitate a visual terminus of the heritage farm residence along local street development. Specific street design and intersection locations shall be studied in detail at the subdivision and zoning stage with respect to potential alternatives to City standard street widths, design and cross-sections. Consideration is to be given to alternatives that strengthen the community vision such as on-street parking, widened sidewalks, and outdoor patio opportunities at Town Centre locations, reduced building setbacks, reduced street

widths, alternative utility servicing, medians with planting strips, reduced design speeds, rear lanes, etc.

1038\_ The lands in the Neighbourhoods Place Type within the block bounded by Richmond Street, Central Avenue, Wellington Street and Hyman Street may be developed for a greater density and range of uses consistent with the form of development that has already occurred within this area. The maximum density for residential development shall be 100 units per hectare. Exceptions to the density limit may be made without amendment to the Plan for developments in conformity with the Our Tools part of this Plan. Offices will be a main permitted use in this area in the form of office conversions, freestanding office buildings and office-apartment buildings. A type of development which is similar in scale and design features to that existing in the area and the retention of existing structures including their heritage features shall be encouraged.

175-199 Ann Street and 84-86 St. George Street

1038C\_ In the Neighbourhoods Place Type at 175-199 Ann Street and 84-86 St. George Street, the lands located within the High Density Residential Overlay (from 1989 Official Plan) are appropriate for a greater intensity of development. Heights in excess of 12 storeys may be permitted on these lands, where the Evaluation Criteria for Planning and Development Applications policies of this Plan can be met. Development along the St. George Street frontage will include a significant step back to provide a low-rise character that is consistent with the streetscape.

633, 635, 637, 645, 649, 651 and 655 Base Line Road East

1039A\_ In the Neighbourhoods Place Type at 633, 635, 637, 645, 649, 651 and 655 Base Line Road East, the proposed continuum of care facility may have a building height of 8 storeys (38.5m).

1052\_ A maximum building height of approximately 14 storeys (45m) shall be permitted provided the development is consistent with the City Design chapter of this Plan and the urban design objectives of City Council as determined through the zoning by-law amendment process. Building height and densities may be increased, in conformity with the Our Tools part of this Plan, through enhanced design.

1053\_ 1960 Dalmagarry Road and 705 Freeport Street may be developed, in conjunction with the provisions for stepping-down the building height, for a multi-storey apartment building or multi-storey buildings which have a high degree of design and compatibility with the surrounding land use(s). A maximum building height of approximately six storeys (20 m) may be permitted provided the development is consistent with the City Design chapter of this Plan and the urban design objectives of City Council as determined through the zoning bylaw amendment process. Building height and densities may be increased, in conformity with the Our Tools part of this Plan, through enhanced design.

1056\_ Access to 1960 Dalmagarry Road will be from Dalmagarry Road only and through internal driveways. Access to 705 Freeport Street will be from Freeport Street. Access to high-rise apartment

buildings on located at 669 Freeport Street will not be permitted to Freeport Street or Fanshawe Park Road West in order to limit the impact of increased traffic on the neighbourhood street and to maintain traffic flow on the urban thoroughfare street network.

#### 18 Elm Street

1057C\_ In the Neighbourhoods Place Type at 18 Elm Street, a mixed-use apartment building with community uses at grade may be permitted. The mixed-use apartment building permitted may be up to 4 storeys in height.

1058\_ In the Neighbourhoods Place Type at 1156 Dundas Street the following specific policy applies to lands north of the original McCormick Factory building and south of the extension of Gleeson Street. Notwithstanding the height and density maximums identified in the Neighbourhoods Place Type policies and the policies of the McCormick Area Secondary Plan, a maximum total density of up to 125 units per hectares may be permitted, subject to the Residential Intensification policies in the Neighbourhoods Place Type chapter of this Plan, the Urban Design Principles in the McCormick Area Secondary Plan, and the Urban Design Guidelines for the McCormick Factory Site.

#### 545 Fanshawe Park Road West

1060\_ Within the High Density Residential Overlay (from 1989 Official Plan), for the lands at 545 Fanshawe Park Road West, a site-specific zone may be permitted for a height in excess of 12 storeys and a density in excess of 150 units per hectares subject to the evaluation criteria for Planning and Development Applications.

1062A\_3. A compatibility study has demonstrated that Ministry of the Environment, Conservation and Parks D-6 Guidelines: Compatibility Between Industrial Facilities and Sensitive Land Uses can be met, or mitigative measures provided, to the satisfaction of the City of London.

#### 415 Oxford Street West

1067B\_ In the Neighbourhoods Place Type located at 415 Oxford Street West, a broad range of residential dwelling types including townhouses, stacked townhouses, back-to-back stacked townhouses, and apartment buildings are permitted. Residential buildings with a maximum height of 8 storeys may be permitted within 150 metres of the Oxford Street West right-of-way. Buildings within 150 metres of the Oxford Street right-of-way shall have their primary entrances and orientation toward Oxford Street West. Buildings up to a maximum of 12 storeys may be permitted within 150 metres of the Oxford Street West right-of-way where the site plan and building design mitigate the impacts of the additional height in conformity with the Our Tools part of this Plan. Beyond 150 metres from the Oxford Street West right-of-way in the Neighbourhoods Place Type, townhouses, stacked townhouses, and back-to-back stacked townhouses with a maximum height of 4 storeys are permitted.

#### Hamilton Road Main Street Area

1068A\_ In the Neighbourhoods Place Type located at 90-92, 111-113 Rectory Street, 821-871 Stedwell Street, 75-81

Chesley Avenue, 86 Anderson Avenue, 119 Smith Street, 63-69 Sackville Street, 898-914 Trafalgar Street, 961-983 Ormsby Street, 217-227 Egerton Street, the uses, intensity and form permitted in the Main Street Place Type may be permitted if the property is combined with a property fronting Hamilton Road.

1069\_ For the property located at 2118 Richmond Street, buildings with a maximum height of up to ten storeys and a maximum density of up to 123 units per hectare may be permitted subject to the following:

1069A\_ In the Neighbourhoods Place Type applied to the lands located at 2300 Richmond Street within the area bounded by Richmond Street to the west and the limit of Green Space Place Type to the north, east and south, a maximum height of 8 storeys and 320 dwelling units may be permitted, subject to the following conditions:

1070C\_4. Maximum Building heights will be limited to four storeys, and zoning by-law amendments for additional height will not be permitted. Minimum heights of one storey may be permitted.

#### Old Victoria Hospital Land

1070F\_ In the Neighbourhoods Place Type at 370 South Street and 124 Colborne Street, Policies 1709\_3, 4 and 5 shall not apply to vacant land condominiums on those lands.

1072\_ In addition to the above policies, the following policies may apply subject to the Our Tools part of this Plan:

23. The Institutional Place Type policies of The Official Plan for the City of London are amended by deleting Policy 1086\_1 and replacing it with the following:

1086\_1. Buildings within the Institutional Place Type will be a minimum of either two storeys or eight metres in height and will not exceed 12 storeys in height. Buildings up to 15 storeys, may be permitted in conformity with the Our Tools policies of this Plan.

24. Specific Policies for the Institutional Place Type of The Official Plan for the City of London are amended by deleting Policy 1101A and replacing it with the following:

#### 754-760 Base Line Road East

1101A\_ At 754-760 Base Line Road East, in addition to the permitted uses of the Institutional Place Type and the Baseline Office Area Specific Policy Area, residential uses that are not accessory to an institutional use may be permitted in the form of a low rise apartment building up to a maximum height of 4 storeys and a maximum density of 75 units per hectare. Development above 75 units per hectare, up to a maximum of 165 units per hectare may only be permitted subject to a site-specific zoning by-law amendment where the site and building design mitigates the impacts of the additional height and/or density in conformity with the Our Tools part of this Plan. Enhanced landscaped open space should be incorporated in the site design to provide amenity areas for the increased number of dwelling units.

25. The Industrial Place Type policies of The Official Plan for the City of London are amended by deleting Policies 1114\_10c, 10g and 10h, 1115\_12c and 1120 and replacing them with the following:

1114\_10c. Waste disposal sites and transfer stations, subject to meeting the requirements of the Ministry of the Environment, Conservation and Parks and other ministries in accordance with all relevant legislation, policies and guidelines.

1114\_10g. Solid waste treatment and processing facilities serving a plant on the same site are permitted in the Heavy Industrial Place Type, subject to receipt of an Environmental Compliance Approval issued by the Ministry of the Environment, Conservation and Parks.

1114\_10h. Waste transfer stations or storage areas, and facilities for storing hazardous waste will be permitted only on lands in the Heavy Industrial Place Type and lands within the Waste Management Resource Recovery Area Place Type. They will require an amendment to the *Zoning By-law* and also require the approval of the Ministry of the Environment, Conservation and Parks, including certification under the *Environmental Protection Act*. They will be planned, designed, operated, and maintained in such a way as to promote compatibility with adjacent, existing and future land uses, and to minimize any adverse impacts on the natural environment and surrounding area.

1115\_12c. The outdoor patio capacity, location with respect to residential uses, outdoor lighting, loading, and parking criteria outlined in the *Zoning By-law* are addressed.

1120\_ Composting and recycling facilities are preferred within the Heavy Industrial Place Type and the Waste Management Resource Recovery Area, but may also be permitted within the Light Industrial Place Type where appropriate. The location of composting facilities and recycling facilities will require an amendment to the *Zoning By-law*. If the proposed operation requires an Environmental Compliance Approval from the Ministry of the Environment, Conservation and Parks, such Approval shall be applied for concurrent with the application for a zoning by-law amendment such that the public process and City Council consideration will have the opportunity of providing input into the conditions of the Environmental Compliance Approval. Final reading of the zoning by-law amendment will be withheld or a holding provision may be applied to require the Environmental Compliance Approval process as a pre-condition. Such facilities must be planned, designed, operated and maintained in such a way as to promote compatibility with adjacent, existing and future land uses, and to minimize any adverse impacts on the natural environment.

26. Specific Policies for the Industrial Place Type of The Official Plan for the City of London are amended by moving Policy 1131 right after the heading "Light Industrial Specific Policies", and deleting Policy 1139 and replacing it with the following:

1139\_ All uses adding, emitting, or discharging a contaminant into the natural environment that are required to obtain an Environmental Compliance Approval from the Ministry of the Environment, Conservation and Parks as required by the *Environmental Protection Act* and associated regulations are not permitted. Uses permitted in this category will also be required to comply with additional requirements as set out in this section of the Plan and in the City of London's *Waste Discharge By-law*.

27. The Future Growth Place Type policies of The Official Plan for the City of London are amended by deleting Policy 1158 and replacing it with the following:

Future Community Growth Place Type

1158\_ The Future Community Growth Place Type will be applied where there is an expectation that non-Industrial Place Types will be established. While this will likely include the Neighbourhoods Place Type, it may also support the application of many other place types such as Urban Corridor, Shopping Area, Institutional, and Green Space.

28. The Farmland Place Type policies for The Official Plan for the City of London are amended by deleting Policies 1193, 1221\_4, 1226\_3 and 1230\_3 and replacing it with the following:

1193\_ A severance to create a new residential lot outside the Urban Growth Boundary in the Farmland Place Type will not be permitted, except in conformity with the Surplus Farm Dwellings policies in the Agricultural Land Consent section of this chapter.

1221\_4. Encourage property owners to make use of programs and services provided by the Ministry of Northern Development, Mines, Natural Resources and Forestry and the conservation authorities for the management of forests and woodlots.

1226\_3. As a condition of consent being granted, the applicant shall demonstrate that an adequate supply of potable water that meets the requirements of the *Ontario Drinking Water Standards* can be provided to the proposed lot(s), and that there will be no impacts on adjacent properties that are serviced by private water wells. The applicant shall also demonstrate that the development of private on-site waste water systems and private stormwater systems on the proposed lot(s) will not have an adverse impact on existing area properties serviced by private water wells. The reporting must meet the requirements of the Ministry of the Environment, Conservation and Parks *Procedure D-5 Technical Guidelines for Private Wells: Water Supply Assessment*. A peer review by a qualified professional of this report may be required, at the applicant's expense.

1230\_3. The dwelling lot cannot be severed if it is part of the farm cluster. The farm cluster is the grouping of buildings and structures on the farm unit that would include the principal farm residence and any secondary farm dwelling unit and farm-related buildings and structures.

29. The Rural Neighbourhoods Place Type policies of The Official Plan for the City of London are amended by deleting Policies 1242\_2 and 1243 and replacing them with the following:

1242\_2. Additional residential unit.

#### Residential Use

1243\_ Within the Rural Neighbourhoods Place Types shown on Map 1 – Place Types, the primary use of land will be single detached dwellings on lots suitably sized to allow for the proper siting and functioning of individual on-site water supply and wastewater treatment systems. Additional residential units may be permitted subject to the ability of existing services to accommodate the proposed use.

30. The Waste Management Resource Recovery Area policies of The Official Plan for the City of London are amended by deleting the “Ministry of the Environment and Climate Change” reference and replacing it with “Ministry of Environment, Conservation and Parks” in Policies 1268\_3, 1284 and 1287.

31. The Natural Heritage chapter of The Official Plan for the City of London is amended by deleting the “Ministry of Natural Resources and Forestry” reference and replacing it with “Ministry of Northern Development, Mines, Natural Resources and Forestry” in Policies 1323, 1325, 1327\_1, 1332, 1333, 1335, 1341, 1354, 1387, 1394 and 1408\_5; and deleting Policies 1340, 1342, 1350\_2, 1367, 1369, 1370, 1414 and 1431 and replacing them with the following:

1340\_ A woodland will be considered significant if it achieves a minimum of one High or five Medium criteria scores as determined by application of the *Environmental Management Guidelines*. A significant woodland will be included in the Green Space Place Type on Map 1 and identified as significant woodlands on Map 5.

1342\_ Woodlands that are determined to be ecologically significant on the basis of the criteria in this Plan and the application of the *Environmental Management Guidelines* will be included in the Green Space Place Type on Map 1 and identified as significant woodlands on Map 5.

1350\_2. The minimum width of significant valleylands will generally be comprised of 30 metres on each side of the watercourse measured from the high water mark. The ultimate width of a corridor will be established on a case-by-case basis to address the impacts of the adjacent development and the sensitivity of the features and functions through the application of the *Environmental Management Guidelines*, as part of an environmental impact study and/or subject lands status report approved by the City. The City may also consider technical and/ or scientific documents that reflect improvement in scientific knowledge regarding natural features.

1367\_ Environmentally significant areas (ESAs) are large areas that contain natural features and perform ecological functions that warrant their retention in a natural state. Environmentally significant areas are large features of the

Natural Heritage System, often represented by a complex of wetlands, woodlands, significant wildlife habitat or valleylands. Wetlands, areas of natural and scientific interest and species at risk will be identified and evaluated in accordance with provincial requirements. While environmentally significant areas are protected by their inclusion in the Green Space Place Type, additional measures to provide for their protection, management and utilization are considered necessary, and may include the preparation of conservation master plans. Environmentally significant areas are delineated through the application of the *Environmental Management Guidelines* and through the application of provincial guidelines.

1369\_ Certain lands adjacent to these recognized environmentally significant areas may have potential for inclusion in the environmentally significant area if warranted on the basis of site-specific evaluation, including the application of the *Environmental Management Guidelines* that shall be undertaken in conjunction with secondary plans, subject lands status reports, or environmental impact studies associated with a development application.

1370\_ To assist in the consideration of proposals to recognize environmentally significant areas in The Official Plan, City Council may request the submission of detailed supporting information from any agency, individual or group proposing the recognition of a candidate area. The evaluation criteria contained in the following policy will be used, together with more detailed criteria and application of the *Environmental Management Guidelines*, to recognize environmentally significant areas in this Plan.

1414\_ The location, width, composition and use of ecological buffers necessary to protect natural heritage areas from the impacts of development on adjacent lands will be specified through application of the *Environmental Management Guidelines* as part of an approved secondary plan and/or an environmental impact study. The City may also consider technical and/ or scientific documents that reflect improvements in scientific knowledge regarding natural features

1431\_ Environmental impact studies are required to determine whether, or the extent to which, development may be permitted in areas within, or adjacent to, specific components of the Natural Heritage System. They will confirm or refine the boundaries of components of the Natural Heritage System, and will include conditions to ensure that development does not negatively impact the natural features and ecological functions for which the area is identified in accordance with the *Environmental Management Guidelines*.

32. The Natural Resources chapter of The Official Plan for the City of London is amended by deleting the “Ministry of Natural resources and Forestry” reference and replacing it with “Ministry of Northern Development, Mines, Natural Resources and Forestry” in Policies 1539, 1540, 1541, 1542\_1 and 1542\_3; and deleting the “Ministry of Environment and Climate Change” reference and replacing it with “Ministry of Environment, Conservation and Parks” in Policies 1542\_1 and 1542\_3.

33. The Our Tool part of The Official Plan for the City of London is amended by deleting Policies 1709A and 1719\_4, 5, 6, 7 and 8 in its entirety, and deleting Policies 1627\_1 and 1683\_4 and replacing them with the following:

1627\_1. A parcel of land subject to a planning application is surrounded by a limited number of large parcels that effectively comprise the entire circulation area (e.g. Institutional, Green Space, Industrial, Farmland).

1683\_4. Projects where zoning has been applied for additional height or density.

34. The Glossary of The Official Plan for the City of London is amended by deleting the “Group Home”, “Secondary dwelling unit”, “Built-Area Boundary”, “Ministry of the Environment and Climate Change D-series Guidelines” and “Wildland Fire Assessment and Mitigation Standards” definitions in its entirety and replacing them with the following:

**Additional residential unit** means self-contained residential units with kitchen and bathroom facilities within dwellings or within accessory structures as defined in the Additional Residential Unit policies of this Plan.

**Built-Area Boundary** describes the built area of the City as of 2016. The City Structure Plan shows the Built-Area Boundary. The Built-Area Boundary is fixed in time for the purposes of implementing and monitoring the City’s target for intensification. Residential development occurring within the Built-Area Boundary will be considered as intensification for the purposes of meeting the City’s intensification target.

**Group Home** means a residence licensed or funded under a federal or provincial statute for the accommodation of three to ten persons, exclusive of staff, living under supervision in a single housekeeping unit and who, by reason of their emotional, mental, social or physical condition or legal status, require a group living arrangement for their well-being. A group home may include youth on probation under federal or provincial statute.

**Ministry of the Environment, Conservation and Parks D-series Guidelines** are a series of guidelines that are to be applied in the land use planning process to avoid and mitigate land use planning conflicts.

**Wildland Fire Assessment and Mitigation Standards** means the combination of risk assessment tools and environmentally appropriate mitigation measures identified by the Ministry of Northern Development, Mines, Natural Resources and Forestry to be incorporated into the design, construction and/or modification of buildings, structures, properties and/or communities to reduce the risk to public safety, infrastructure and property from wildland fire.

35. Table 10 of The Official Plan for the City of London is amended by deleting “Secondary suites” and replacing it with “Additional residential units”.

36. Map 1 – Place Types, of The Official Plan is amended as indicated on “Schedule 1” attached hereto, by:

- 1) Changing the lands at 1577 and 1687 Wilton Grove Road from Future Industrial Growth Place Type and Environmental Review Place Type to Light Industrial and Green Space Place.
- 2) Changing the lands at 1176, 1200 and 1230 Hyde Park Road from Green Space Place Type to Neighbourhoods Place Type.
- 3) Changing the lands at 3334 and 3354 Wonderland Road South from Neighbourhoods Place Type to Shopping Area Place Type.
- 4) Adding a Rural Connector identified as Scotland Drive.
- 5) Changing the lands at 3130 Dingman Drive from Shopping Area Place Type to Green Space Place Type.
- 6) Changing the Blackwell Park and 1200 Blackwell Boulevard from Neighbourhoods Place Type to Green Space Place Type.
- 7) Changing the Byron View Park from Neighbourhoods Place Type to Green Space Place Type.
- 8) Changing the Campbell Woods from Neighbourhoods Place Type to Green Space Place Type.
- 9) Changing the Carriage Hill Park from Neighbourhoods Place Type to Green Space Place Type.
- 10) Changing the Clara Brenton Woods from Neighbourhoods Place Type to Green Space Place Type.
- 11) Changing the Clayton Walk Park from Neighbourhoods Place Type to Green Space Place Type.
- 12) Changing the Dragon Fly Woods from Future Industrial Growth Place Type to Green Space Place Type.
- 13) Changing the Edgevalley Park, Drew Park, and 289 Edgevalley Road from Neighbourhoods Place Type to Green Space Place Type.
- 14) Changing the Exmouth Circle Open Space and Marconi Blvd Open Space from Neighbourhoods Place Type to Green Space Place Type.
- 15) Changing the Farnborough Park from Neighbourhoods Place Type to Green Space Place Type.
- 16) Changing the southeast corner of Fountain Grass Drive and Upper West Avenue from Green Space Place Type to Neighbourhoods Place Type, and the lands at 1540 Upper West Avenue from Neighbourhoods Place Type to Green Space Place Type.
- 17) Changing the Foxwood SWM Park from Neighbourhoods Place Type to Green Space Place Type.
- 18) Changing the Graham Place Type Stormwater Management Facility from Neighbourhoods Place Type to Green Space Place Type.

- 19) Changing the Grand Oak Park from Neighbourhoods Place Type to Green Space Place Type.
- 20) Changing the Hickory Woods from Neighbourhoods Place Type to Green Space Place Type.
- 21) Changing the Lambeth Optimist Park from Neighbourhoods Place Type to Green Space Place Type.
- 22) Changing the Middleton Park and Middleton SWM Park from Neighbourhoods Place Type to Green Space Place Type.
- 23) Changing the Morgan Park from Neighbourhoods Place Type to Green Space Place Type and the Pincombe Drain Park South from Shopping Area Place Type to Green Space Place Type.
- 24) Changing the Murray-Marr SWM Park from Institutional Place Type to Green Space Place Type.
- 25) Changing the North London Athletic Fields from Neighbourhoods Place Type to Green Space Place Type.
- 26) Changing the Pebblecreek Park East and South from Neighbourhoods Place Type to Green Space Place Type.
- 27) Changing the Pibline Park from Neighbourhoods Place Type to Green Space Place Type.
- 28) Changing the Riverbend Park from Neighbourhoods Place Type to Green Space Place Type.
- 29) Changing the Riverbend SWMF West from Neighbourhoods Place Type to Green Space Place Type.
- 30) Changing the Riverside Woods and Riverside Woods West from Neighbourhoods Place Type to Green Space Place Type.
- 31) Changing the Silverleaf SWM Park from Neighbourhoods Place Type to Green Space Place Type.
- 32) Changing the Stanton Meadows (Hyde Park SWMF #5) Park from Neighbourhoods Place Type to Green Space Place Type.
- 33) Changing the Stoney Creek Meadow Marsh from Neighbourhoods Place Type to Green Space Place Type.
- 34) Changing the Stronach Park from Neighbourhoods Place Type to Green Space Place Type.
- 35) Changing the Sunningdale SWM Park from Neighbourhoods Place Type to Green Space Place Type.
- 36) Changing the Vauxhall Park and St. Julien Park from Neighbourhoods Place Type to Green Space Place Type.
- 37) Changing the Vimy Ridge Park from Neighbourhoods Place Type to Green Space Place Type.
- 38) Changing the White Oak Rd Open Space from Light Industrial Place Type to Green Space Place Type.

- 39) Adding Neighbourhood Connectors at southeast corner of Commissioner Road East and Jackson Road.
- 40) Removing a Neighbourhood Connector identified as Oriole Drive.
- 41) Removing a Neighbourhood Connector identified as Concept Drive east of Innovation Drive.
- 42) Realigning Kains Road with the built subdivision road alignment.
- 43) Removing a Neighbourhood Connector identified as Maynard Patterson Boulevard in its entirety.
- 44) Realigning the intersection of Trafalgar Street and Hale Street with the roundabout road.
- 45) Extending a Neighbourhood Connector identified as Savoy Street.
- 46) Adding a Neighbourhood Connector identified as Superior Drive at east of Adelaide Street.
- 47) Extending a street identified as Sharon Road to Murray Road.

37. Map 3 – Street Classifications, of The Official Plan for the City of London is amended as indicated on “Schedule 2” attached hereto, by:

- 1) Adding Neighbourhood Connectors at southeast corner of Commissioner Road East and Jackson Road.
- 2) Removing a Neighbourhood Connector identified as Oriole Drive.
- 3) Removing a Neighbourhood Connector identified as Concept Drive east of Innovation Drive.
- 4) Realigning a Neighbourhood Connector identified as Kains Road.
- 5) Removing a Neighbourhood Connector identified as Maynard Patterson Boulevard in its entirety.
- 6) Realigning the intersection of Trafalgar Street and Hale Street with the roundabout road.
- 7) Extending a Neighbourhood Connector identified as Savoy Street.
- 8) Extending a Neighbourhood Connector identified as Superior Drive to east of Adelaide Street.
- 9) Adding a Rural Thoroughfare connecting Sharon Road and Murray Road.
- 10) Extending a Rural Connector identified as Pack Road to east of Westdel Borne.
- 11) Adding a Neighbourhood Connector east of Highbury Avenue North.

12) Changing Hubrey Road from Neighbourhood Street to Neighbourhood Connector.

13) Extending a Civic Boulevard identified as Exeter Road to east of Bessemer Road.

38. Map 5 – Natural Heritage, of The Official Plan for the City of London is amended as indicated on “Schedule 3” attached hereto, by:

1) Realigning the Woodland boundary in the Old Victoria Hospital area.

2) Removing the Valleylands and Unevaluated Wetlands at 15880 Robin’s Hill Road.

3) Realigning the boundaries of the Environmentally Significant Area and Provincially Significant Wetlands, removing a Potential Naturalization Area, and adding a Potential Naturalization Area at the lands located at 1577 and 1687 Wilton Grove Road.

39. Map 7 – Specific Policy Areas, of The Official Plan for the City of London is amended as indicated on “Schedule 4” attached hereto, by:

1) Removing Specific Policy Area #79 in its entirety.

2) Changing the boundary of Specific Policy Area #30.

3) Changing the boundary of Specific Policy Area #31.

4) Adding a new specific policy area for the lands located at 240 Waterloo Street and 358 Horton Street East.

5) Adding a new specific policy area for Beaufort/Irwin/Gunn/Saunby (BIGS) Neighbourhood Secondary Plan.

6) Adding a new specific policy area for the lands located at 21 Wharnccliffe Road South.

7) Adding a new specific policy area for the lands located at 1577 and 1687 Wilton Grove Road.

8) Adding a new specific policy area for the lands located at 1448 Adelaide Street North.

9) Adding a new specific policy area for the lands located at 633, 635, 637, 645, 649, 651 and 655 Base Line Road East.

10) Adding a new specific policy area for the lands located at 100, 335 and 353 Kellogg Lane, 1063, 1080, 1097 and 1127 Dundas Street, and 1151 York Street.

11) Adding a new specific policy area for the lands located at 379 Sunningdale Road West.

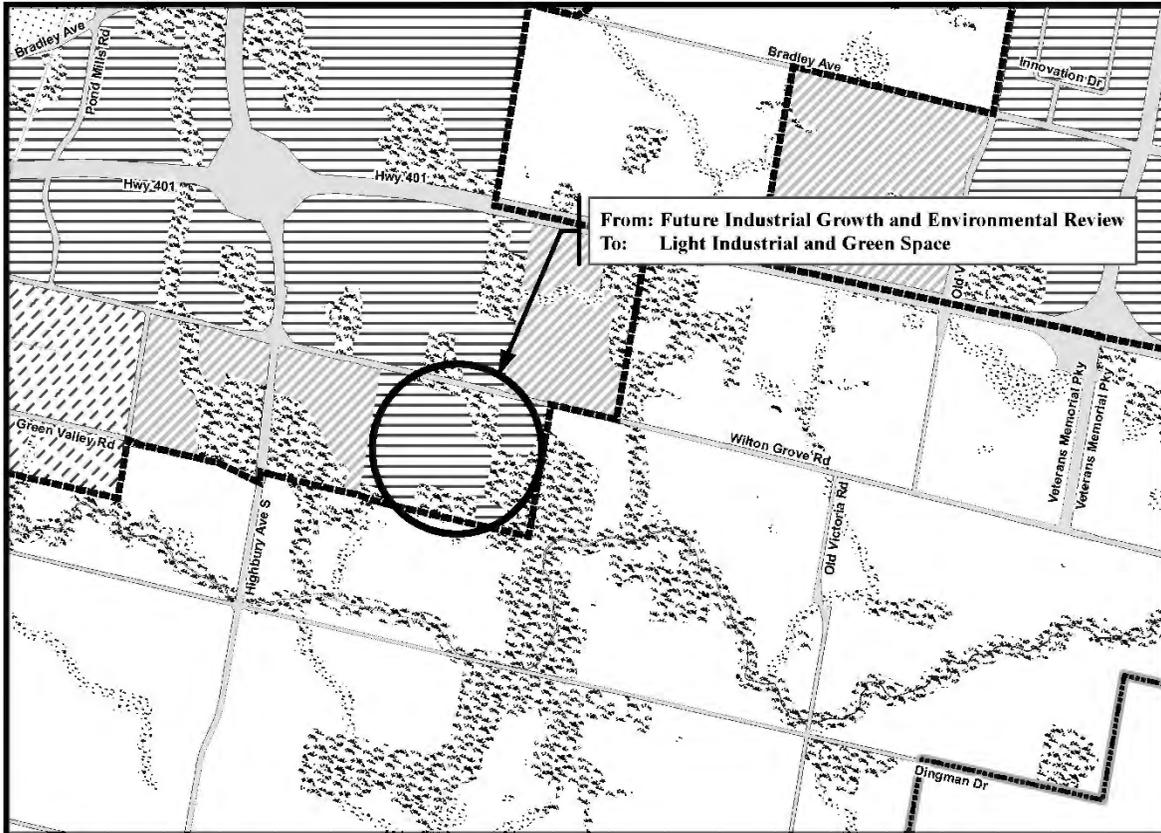
12) Adding a new specific policy area for the Brydges Street Area.

13) Adding a new specific policy area for the lands located at 2150 Oxford Street East.

- 14) Adding a new specific policy area for the lands located at 1176, 1200 and 1230 Hyde Park Road.
  - 15) Adding a new specific policy area for the lands located at 335-385 Saskatoon Street.
  - 16) Adding a new specific policy area for the lands located at 340-390 Saskatoon Street.
  - 17) Adding a new specific policy area for the lands located at 585 Third Street.
  - 18) Adding a new specific policy area for the lands located at 676-700 Beaverbrook Avenue and 356 Oxford Street.
  - 19) Adding a new specific policy area for the Hamilton Road Main Street Area.
  - 20) Changing Specific Policy Area #15 in the list of Specific Policy Areas by adding "and 825 Proudfoot Lane" at the end.
- 
40. Figure 14 of The Official Plan for the City of London is amended as indicated on Schedule 5 attached hereto by re-aligning the rapid transit routes to align with the approved routes.
  41. Figure 17 of The Official Plan for the City of London is amended as indicated on Schedule 6 attached hereto by adding a layer feature that shows the Thames Valley corridor.
  42. Figure 20 of The Official Plan for the City of London is amended as indicated on Schedule 7 attached hereto by re-aligning the rapid transit routes to align with the approved routes.

SCHEDULE 1

AMENDMENT NO:



**Legend**

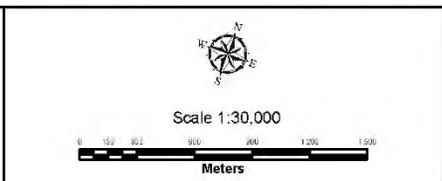
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|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

**OPA to 1989 Official Plan: OPA 650 (File Number: OZ-8667)**

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added rotations.*

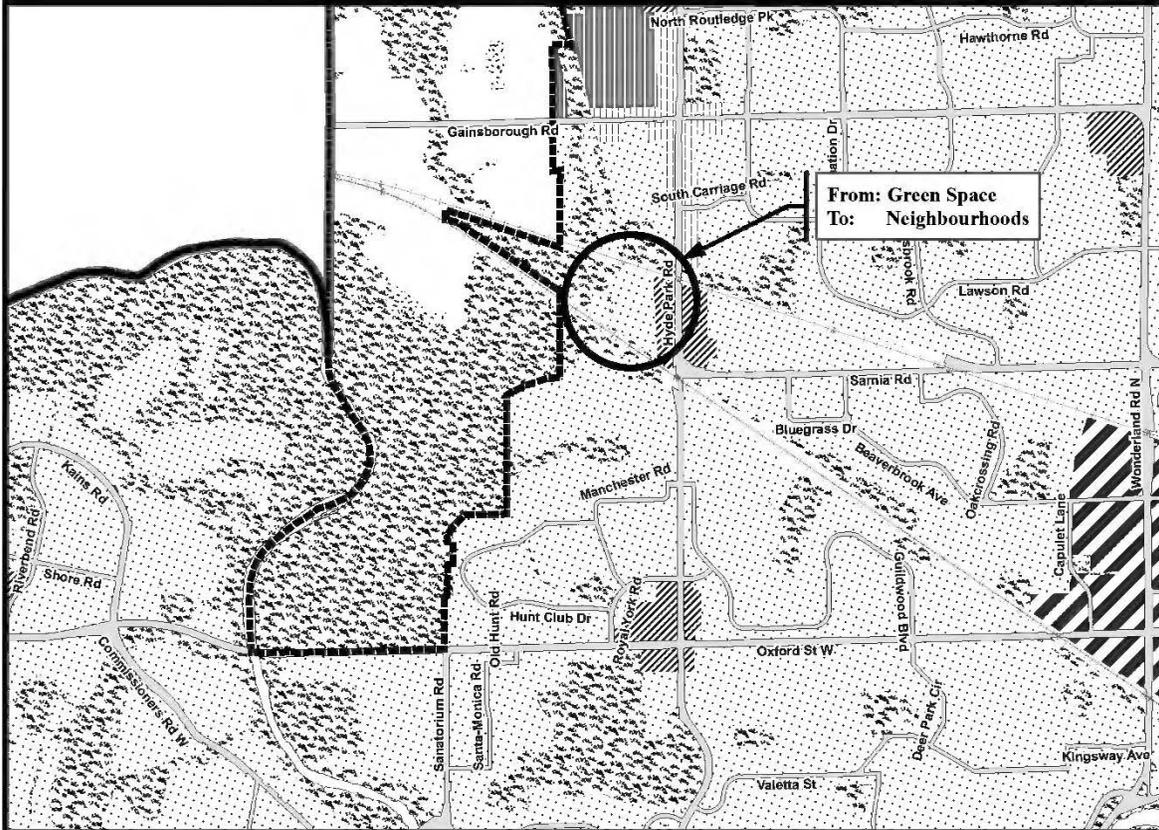
**SCHEDULE 1-1  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/3/2023

AMENDMENT NO:



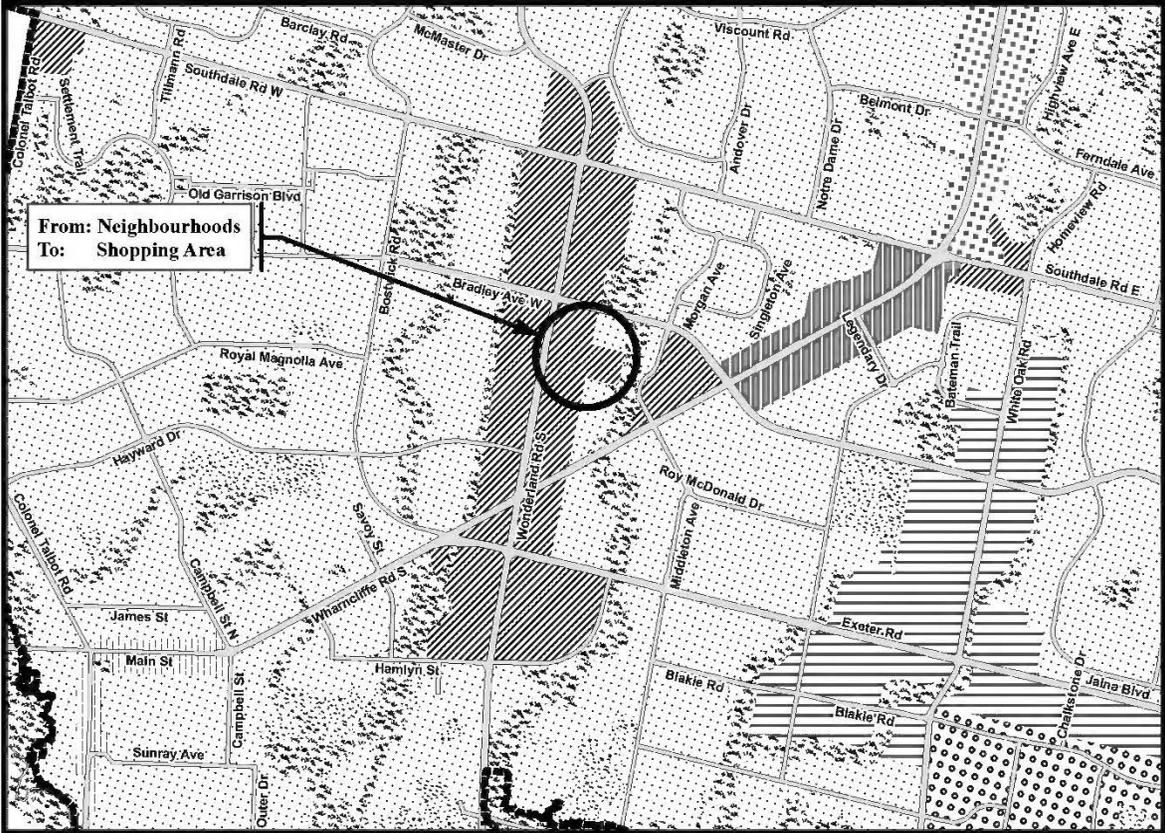
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- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

**OPA to 1989 Official Plan: OPA 672 (File Number: O-8822)**

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-2 TO</b></p> <p align="center"><b>OFFICIAL AMENDMENT NO. ____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                  0 150 300 450 600 750 900 1050 1200                  Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/3/2023</p>
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From: Neighbourhoods  
To: Shopping Area

**Legend**

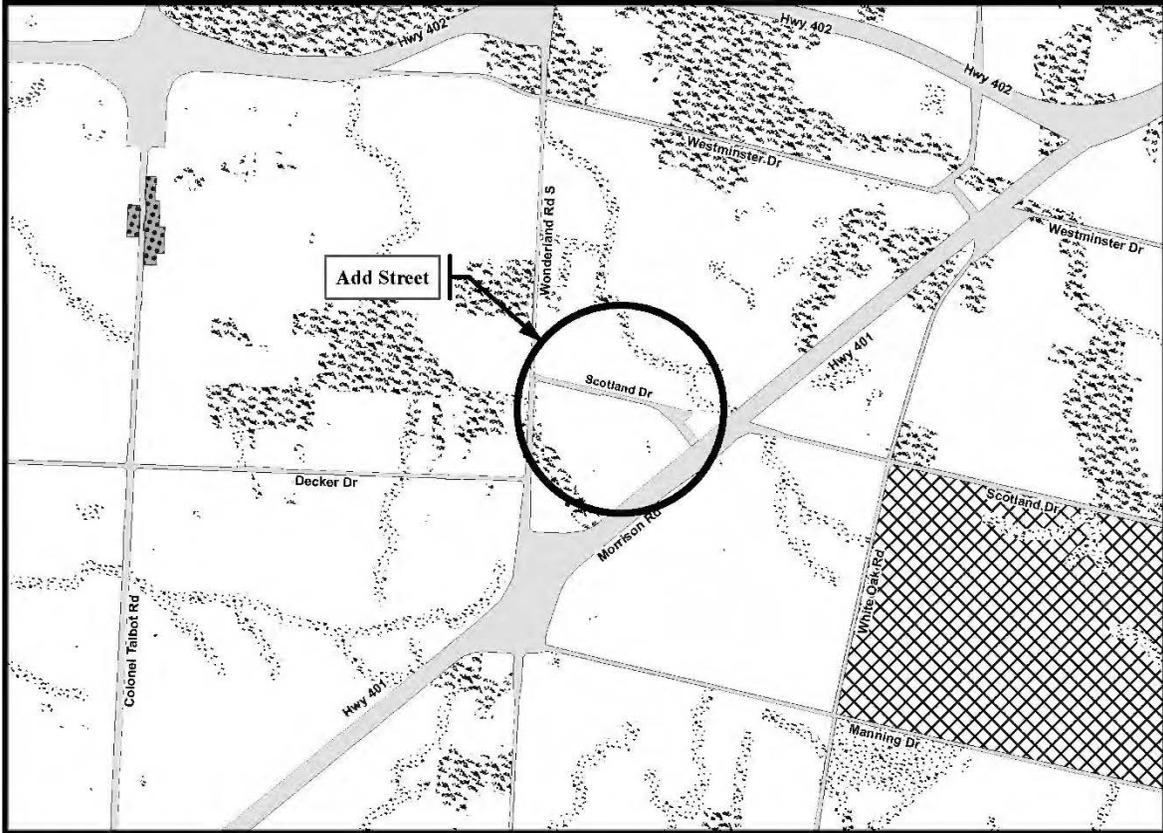
- Downtown
- Transit Village
- Shopping Area
- Rapid Transit Corridor
- Urban Corridor
- Main Street
- Neighbourhoods
- Future Community Growth
- Heavy Industrial
- Light Industrial
- Future Industrial Growth
- Commercial Industrial
- Institutional
- Green Space
- Environmental Review
- Farmland
- Rural Neighbourhood
- Waste Management Resource Recovery Area
- Urban Growth Boundary

**OPA to 1989 Official Plan: OPA 705 (File Number: OZ-9043)**

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-3 TO OFFICIAL AMENDMENT NO. ____</b></p> <p><small>PREPARED BY: Planning &amp; Development</small></p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/3/2023</p>
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AMENDMENT NO:

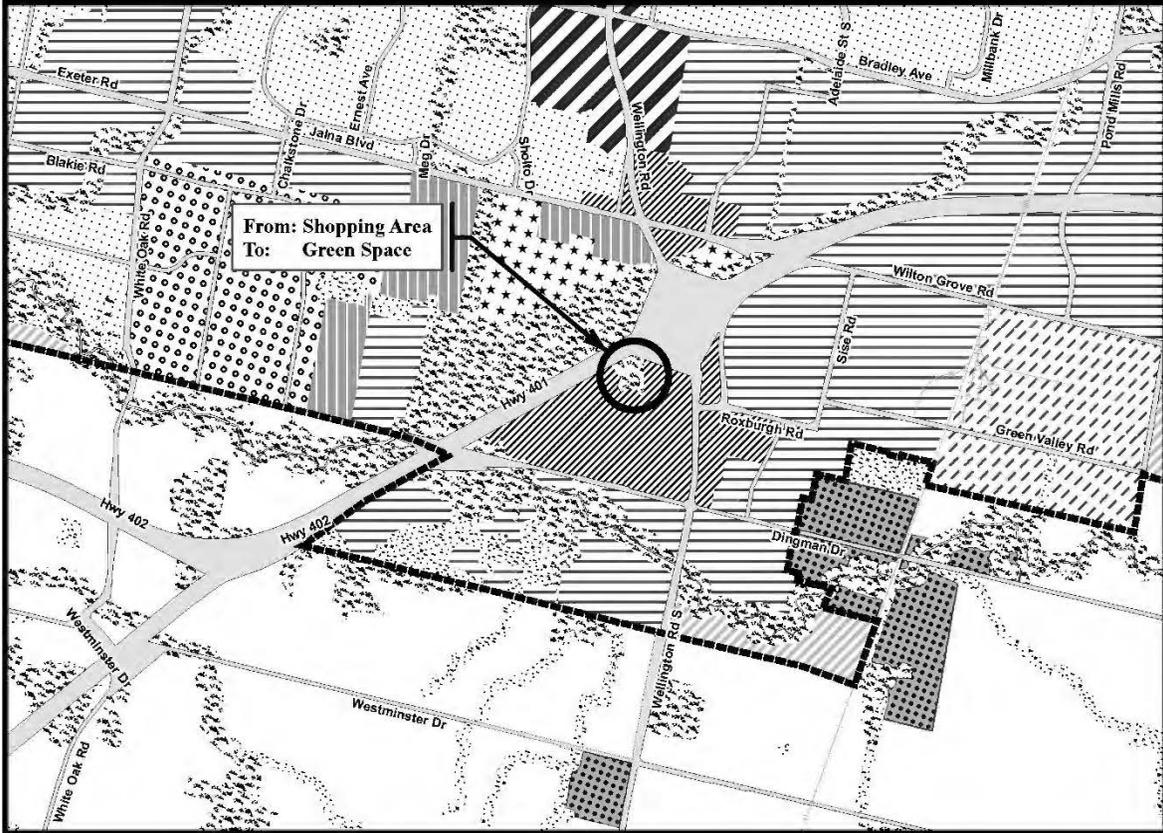


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-4 TO</b></p> <p><b>OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                    Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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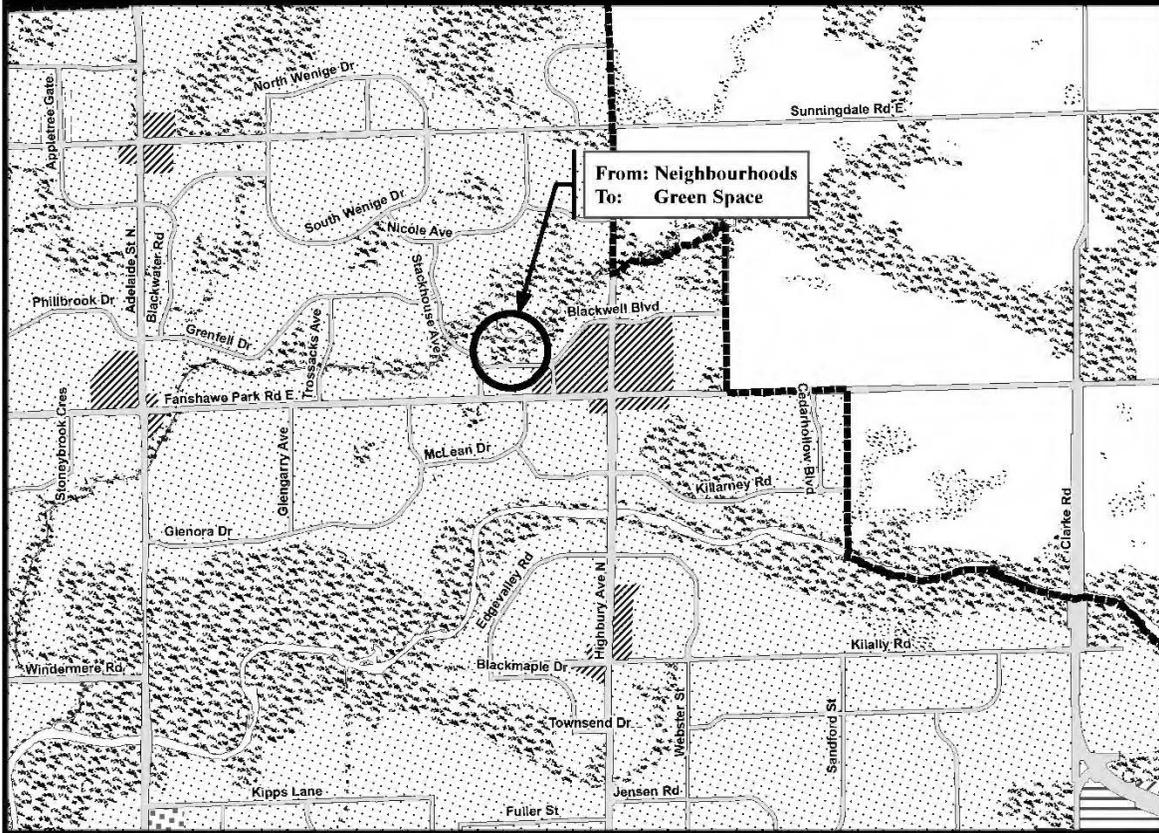


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-5 TO</b></p> <p><b>OFFICIAL AMENDMENT NO. _____</b></p> <p><small>PREPARED BY: Planning &amp; Development</small></p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9655</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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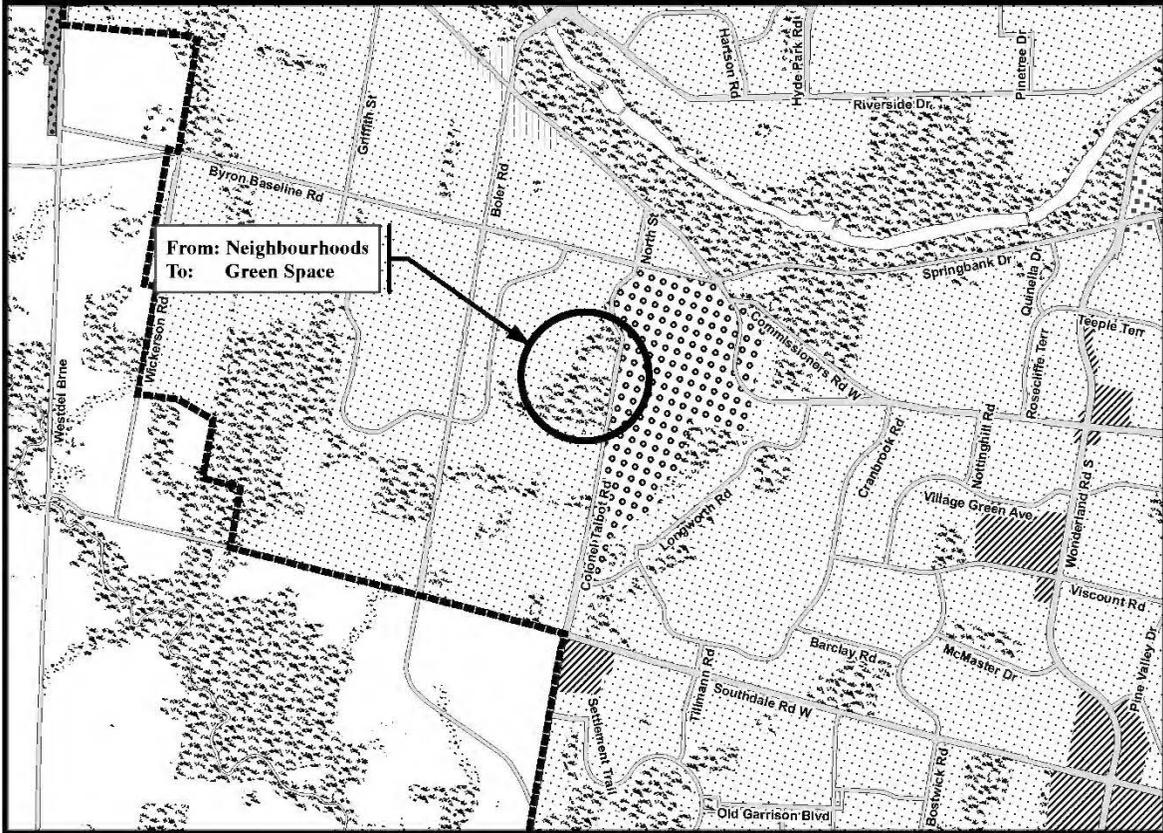


**Legend**

	Downtown		Future Community Growth		Environmental Review
	Transit Village		Heavy Industrial		Farmland
	Shopping Area		Light Industrial		Rural Neighbourhood
	Rapid Transit Corridor		Future Industrial Growth		Waste Management Resource Recovery Area
	Urban Corridor		Commercial Industrial		Urban Growth Boundary
	Main Street		Institutional		
	Neighbourhoods		Green Space		

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-6 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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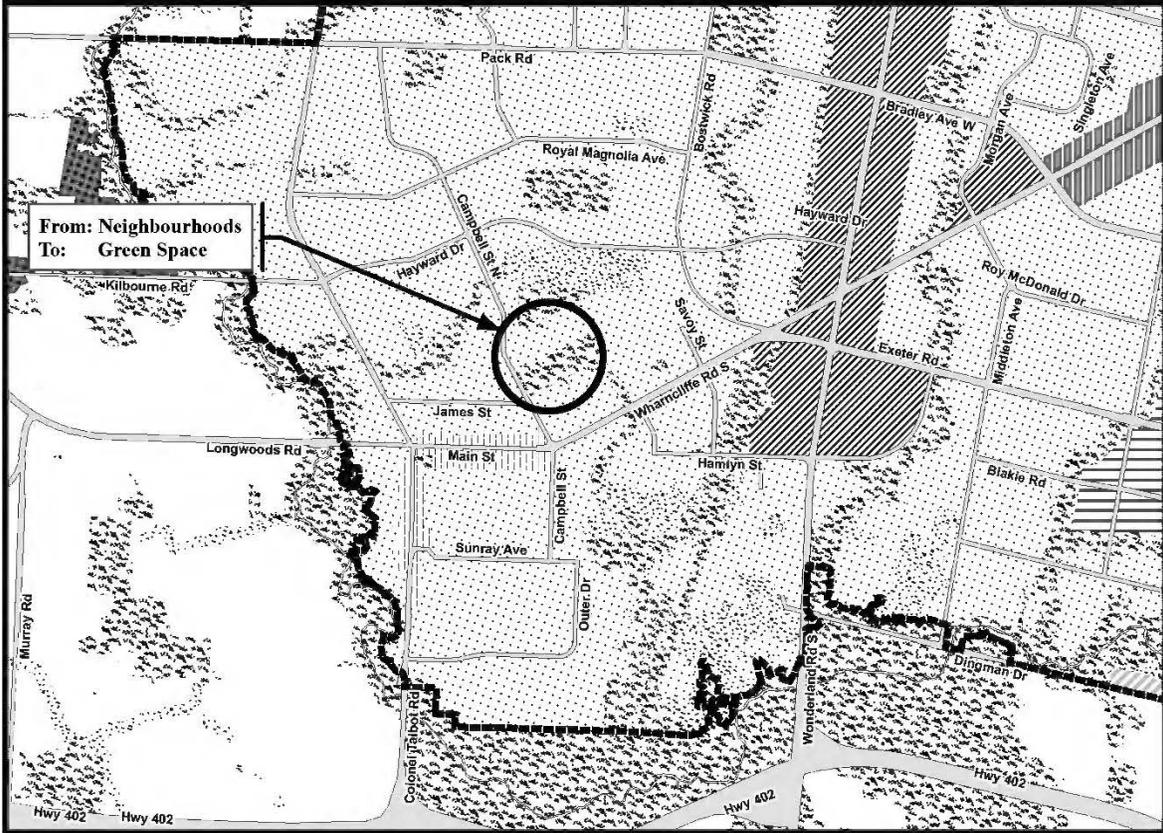


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-7 TO</b></p> <p><b>OFFICIAL AMENDMENT NO. _____</b></p> <p><small>PREPARED BY: Planning &amp; Development</small></p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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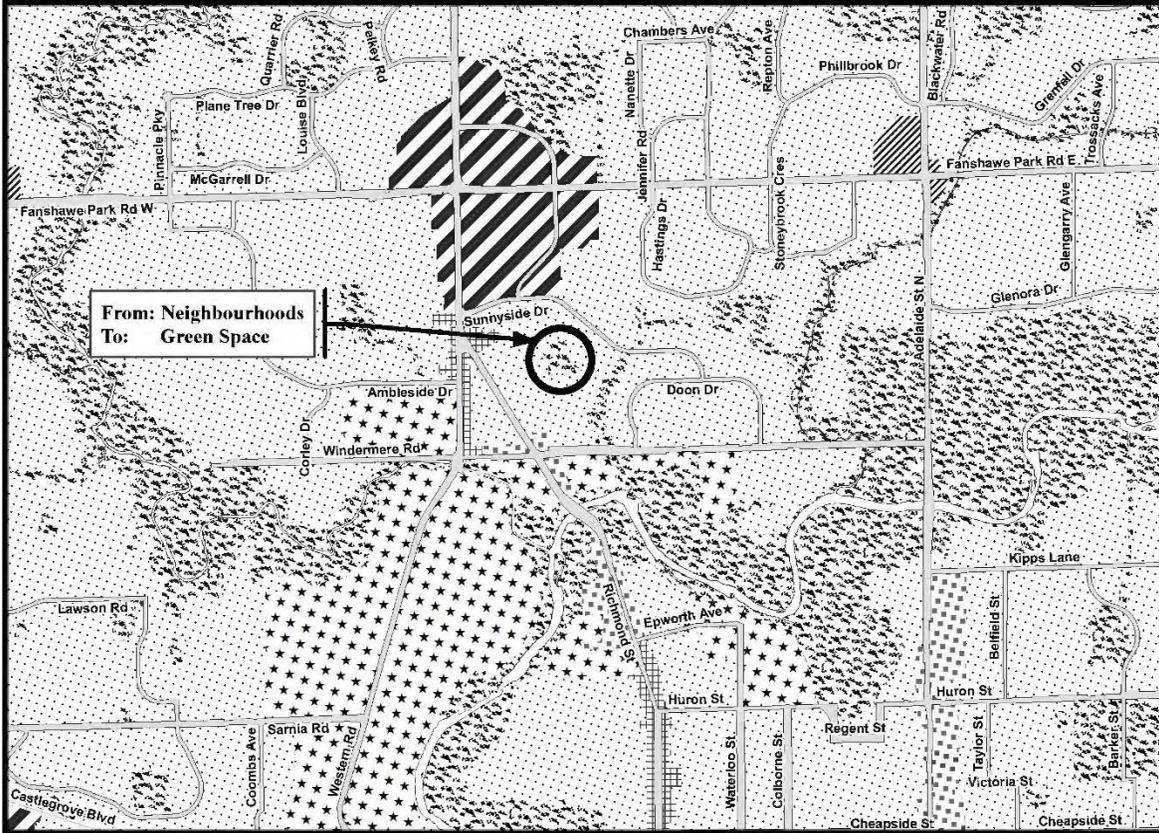


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-8 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                  0 151 302 453 604 755 906 1057 1208                  Meters             </p>	<p><b>FILE NUMBER:</b> O-9655</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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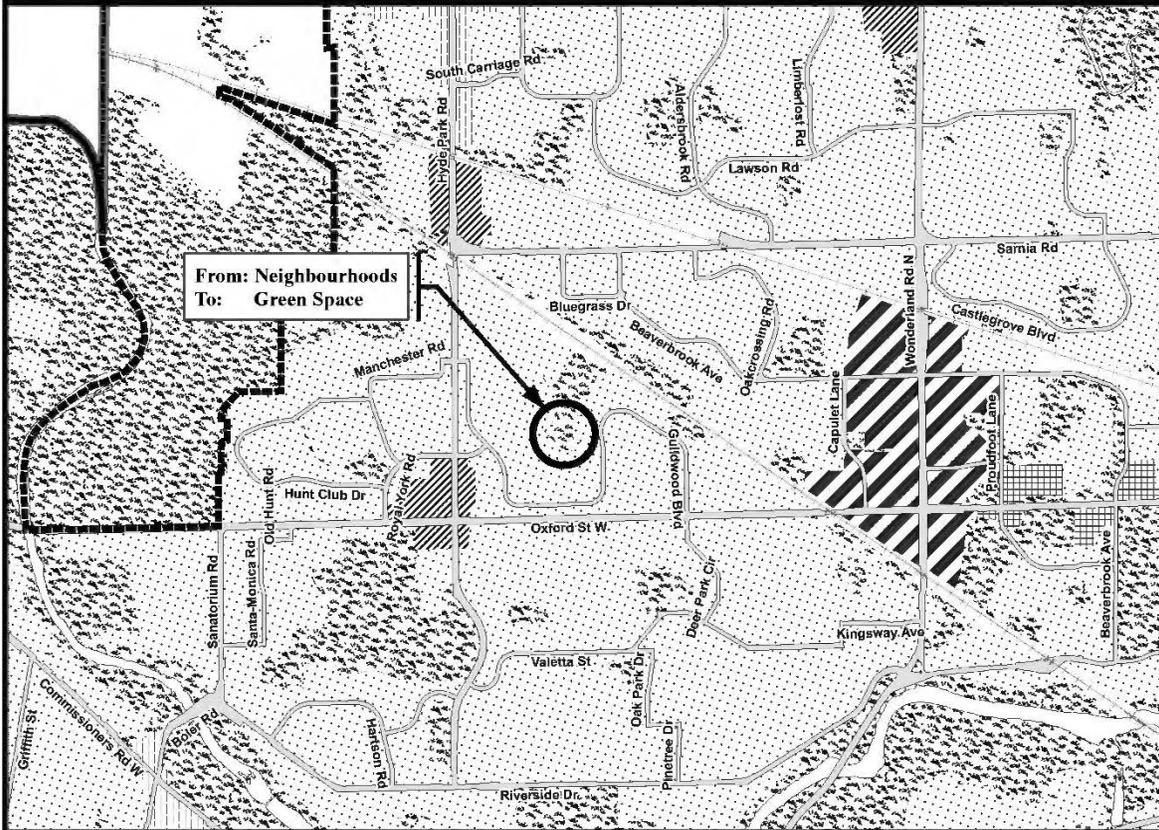


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-9 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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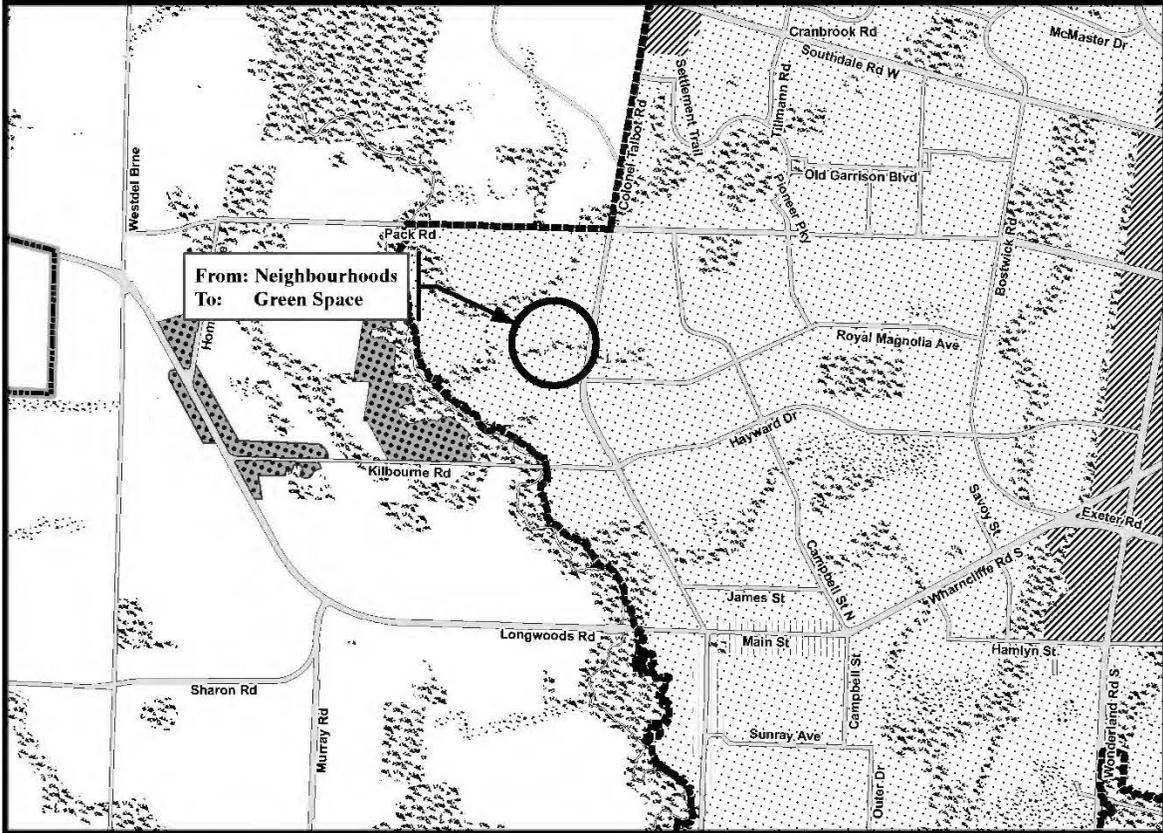


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-10 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9655</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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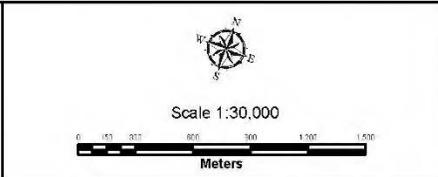
**Legend**

	Downtown		Future Community Growth		Environmental Review
	Transit Village		Heavy Industrial		Farmland
	Shopping Area		Light Industrial		Rural Neighbourhood
	Rapid Transit Corridor		Future Industrial Growth		Waste Management Resource Recovery Area
	Urban Corridor		Commercial Industrial		Urban Growth Boundary
	Main Street		Institutional		
	Neighbourhoods		Green Space		

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

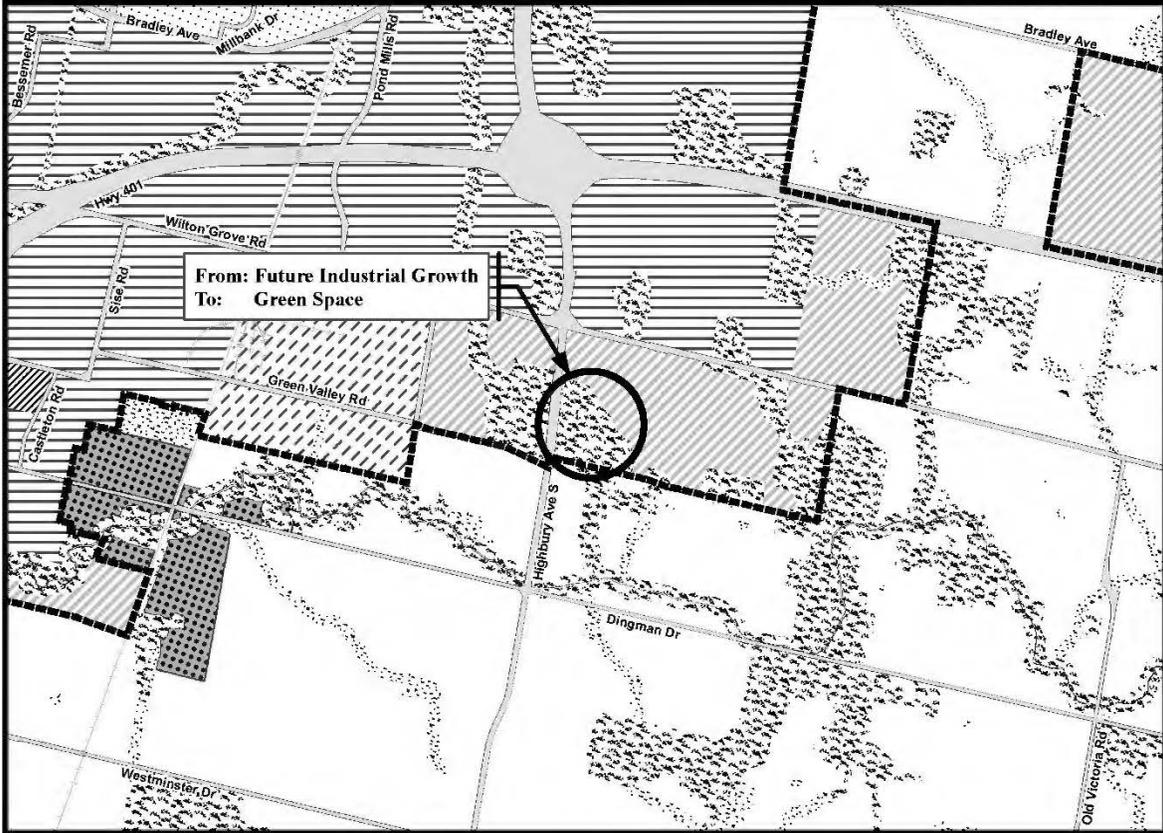
**SCHEDULE 1-11  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/1/2023

AMENDMENT NO:

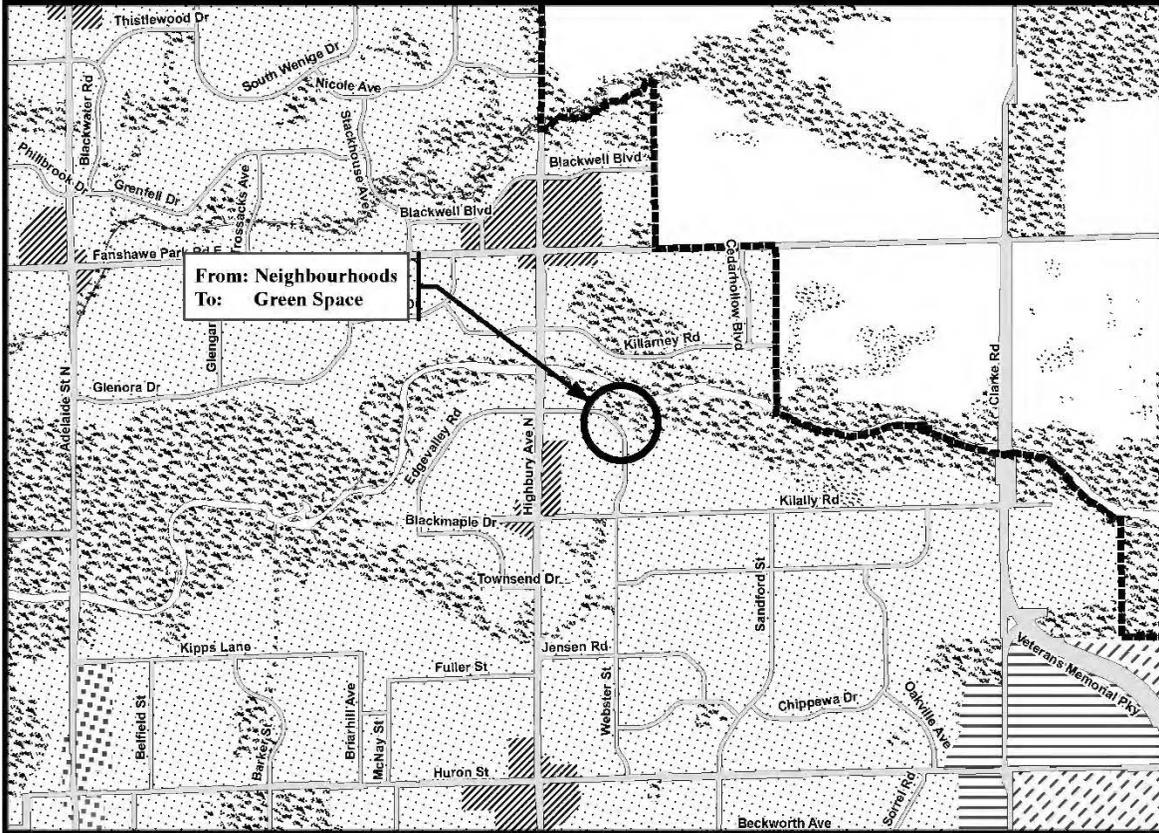


**Legend**

	Downtown		Future Community Growth		Environmental Review
	Transit Village		Heavy Industrial		Farmland
	Shopping Area		Light Industrial		Rural Neighbourhood
	Rapid Transit Corridor		Future Industrial Growth		Waste Management Resource Recovery Area
	Urban Corridor		Commercial Industrial		Urban Growth Boundary
	Main Street		Institutional		
	Neighbourhoods		Green Space		

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-12 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9655</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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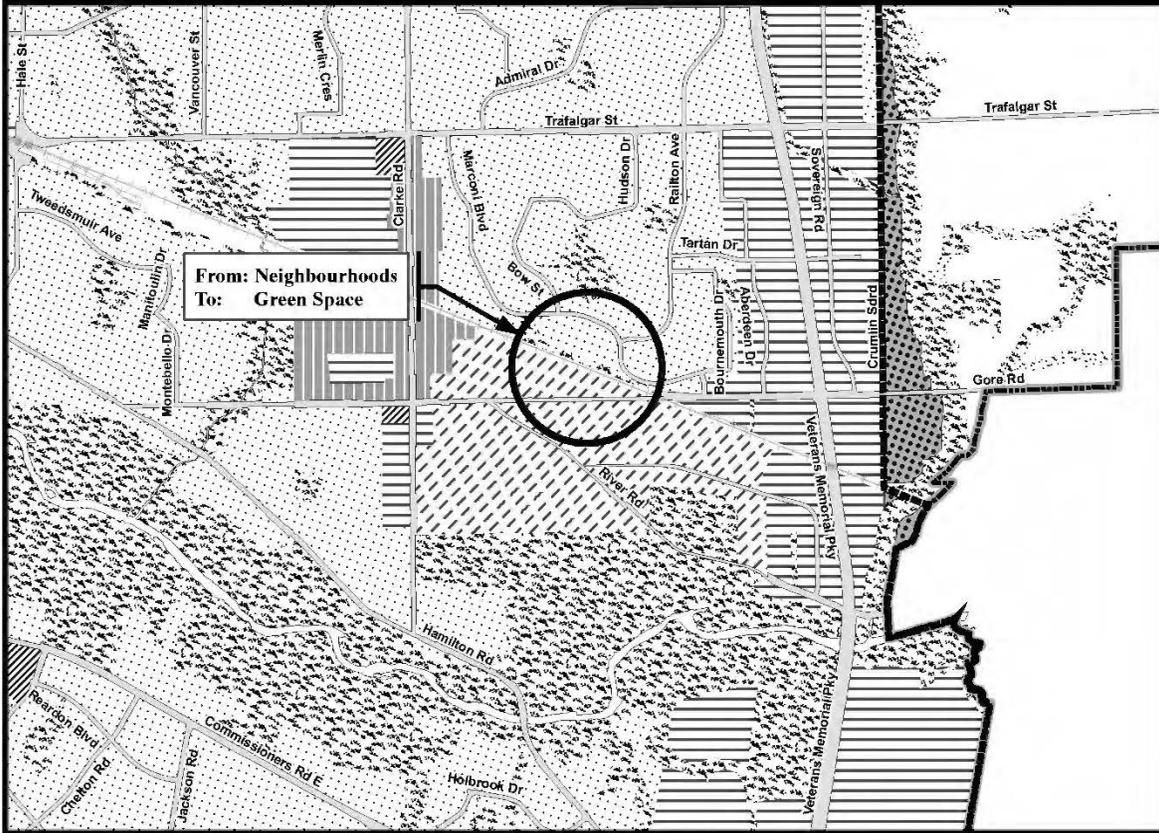


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-13 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9655</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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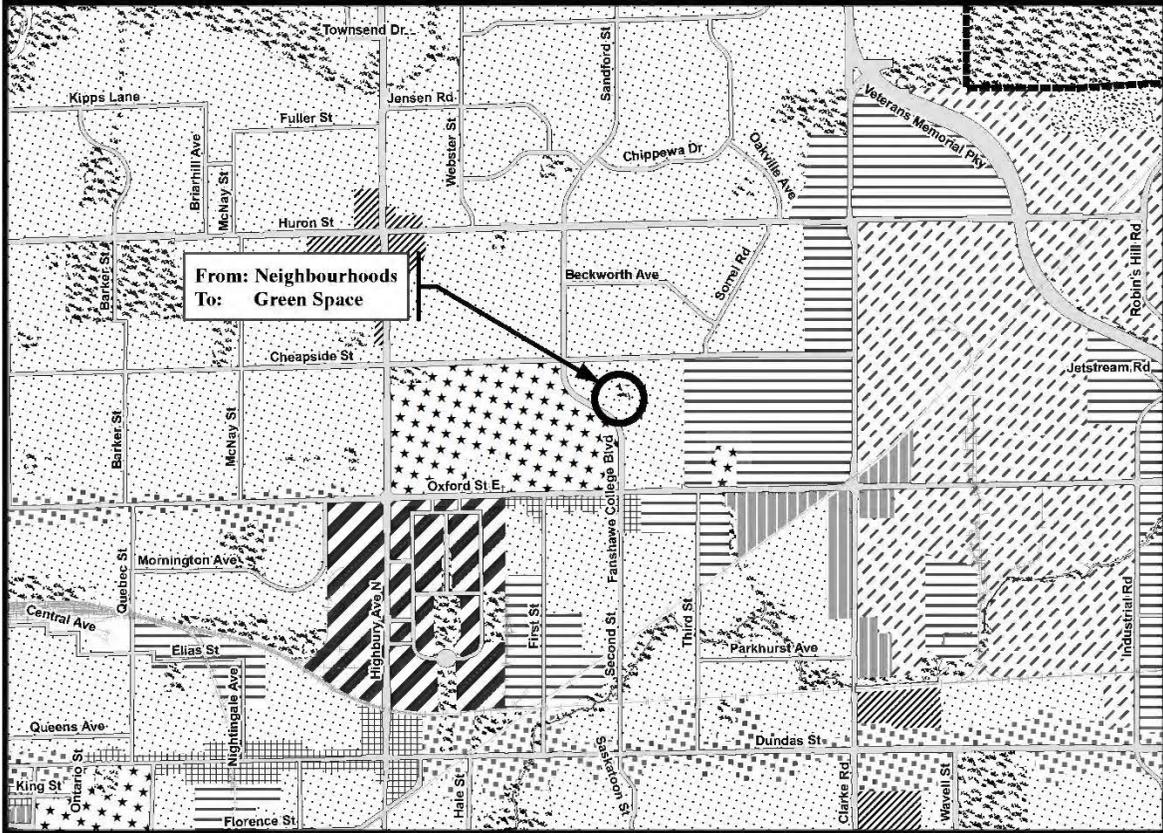


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-14 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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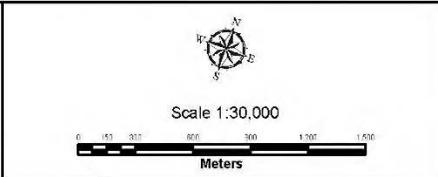
**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

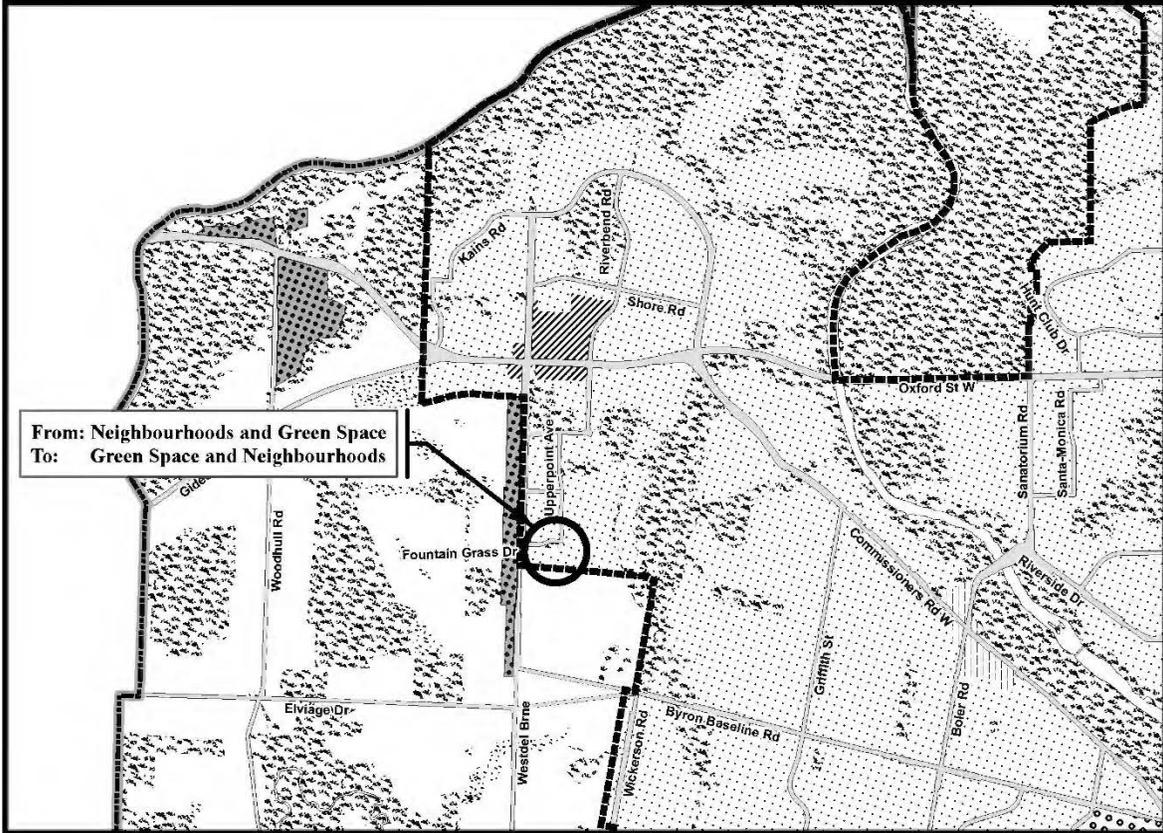
*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-15  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/2/2023



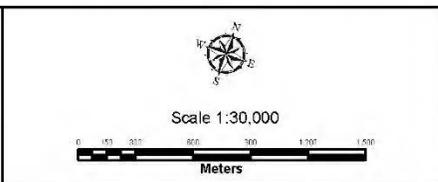
**Legend**

	Downtown		Future Community Growth		Environmental Review
	Transit Village		Heavy Industrial		Farmland
	Shopping Area		Light Industrial		Rural Neighbourhood
	Rapid Transit Corridor		Future Industrial Growth		Waste Management Resource Recovery Area
	Urban Corridor		Commercial Industrial		Urban Growth Boundary
	Main Street		Institutional		
	Neighbourhoods		Green Space		

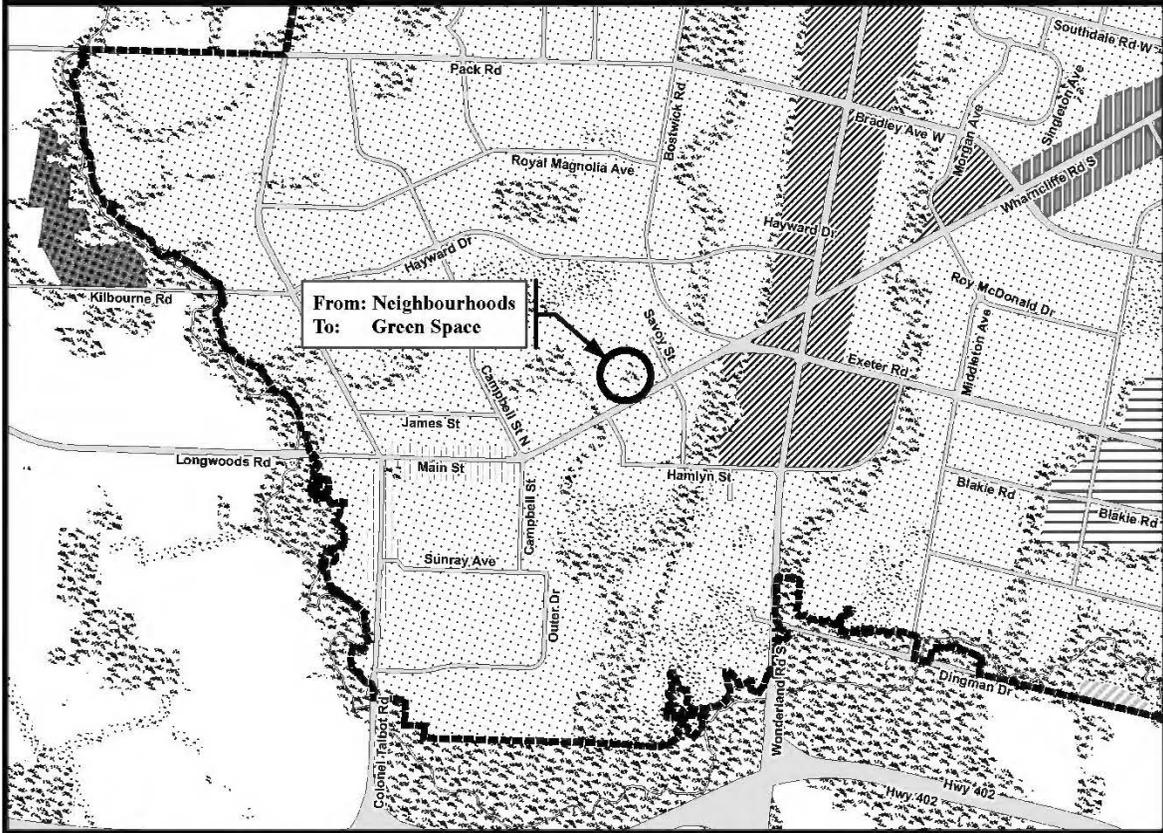
*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-16  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/1/2023



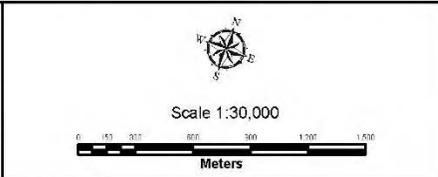
**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

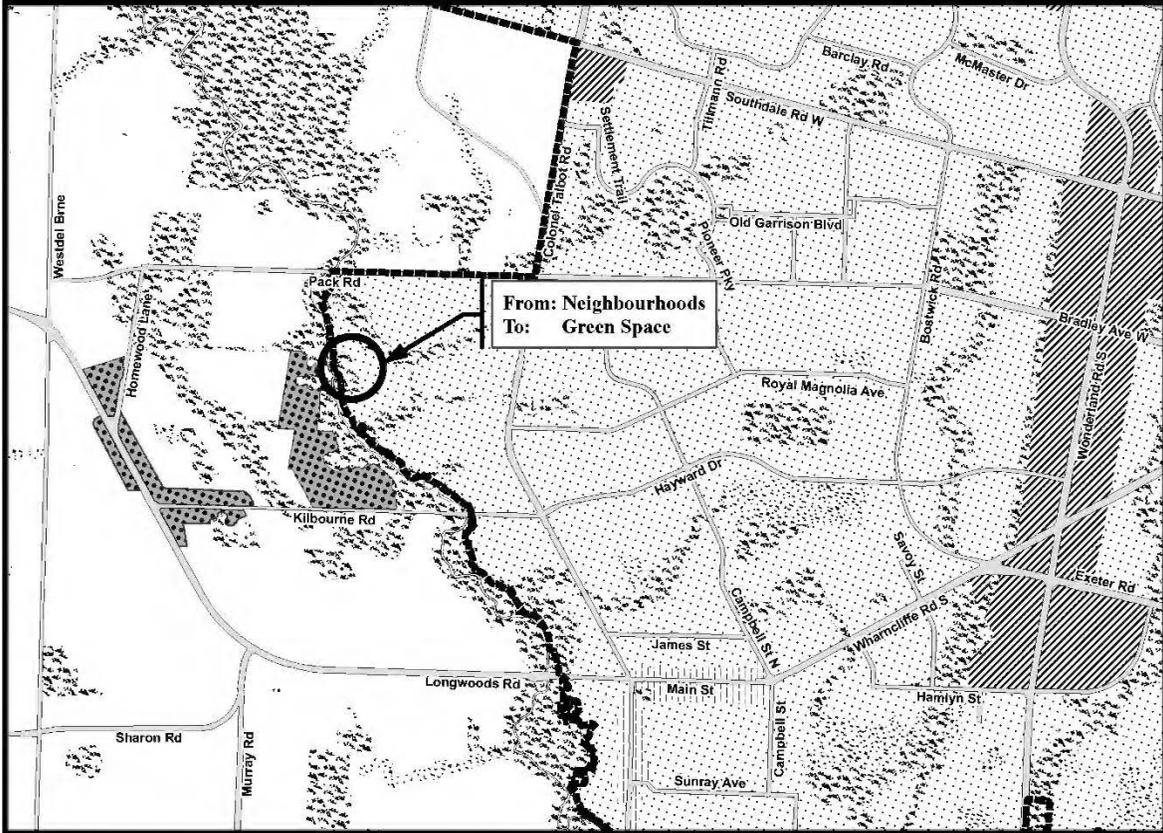
*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-17  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9655  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/1/2023



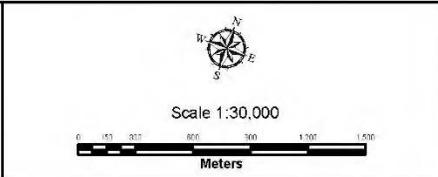
**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

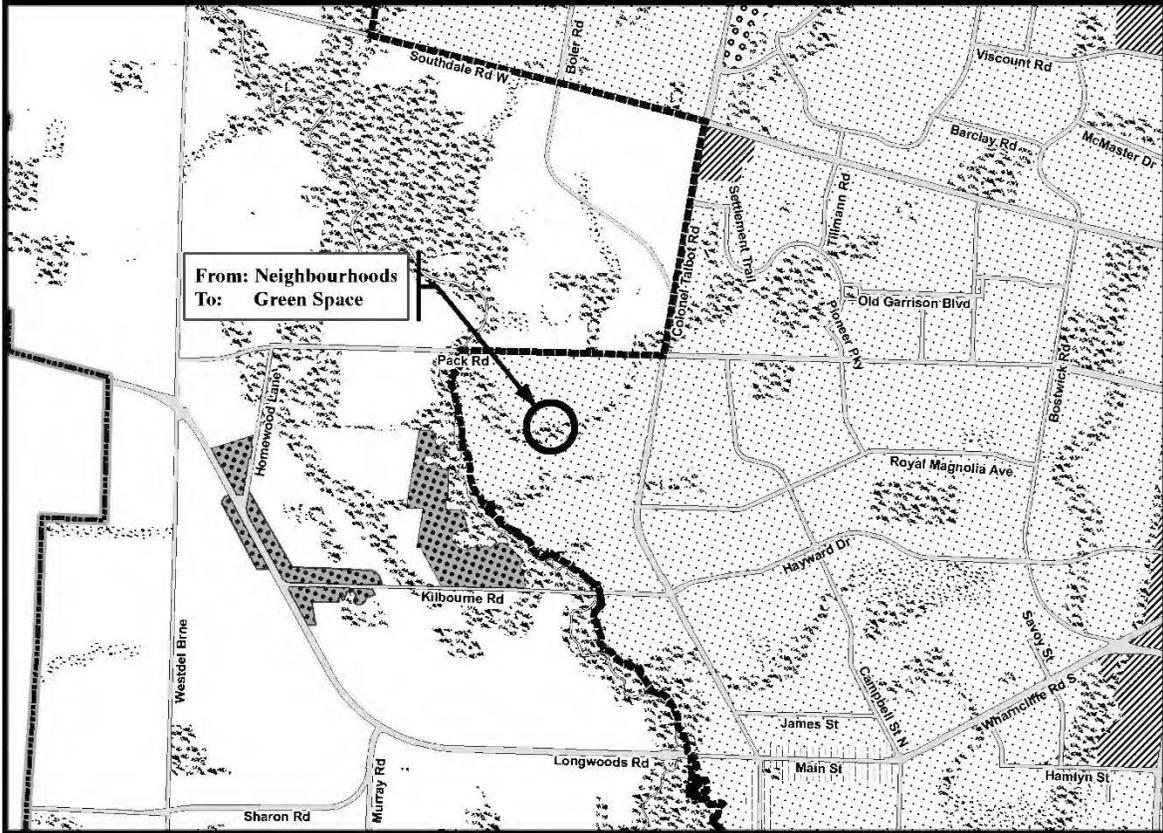
*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-18  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9655  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/1/2023



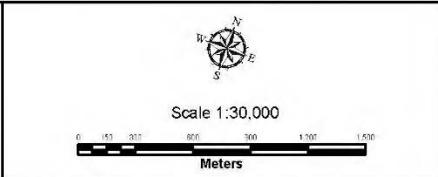
**Legend**

	Downtown		Future Community Growth		Environmental Review
	Transit Village		Heavy Industrial		Farmland
	Shopping Area		Light Industrial		Rural Neighbourhood
	Rapid Transit Corridor		Future Industrial Growth		Waste Management Resource Recovery Area
	Urban Corridor		Commercial Industrial		Urban Growth Boundary
	Main Street		Institutional		
	Neighbourhoods		Green Space		

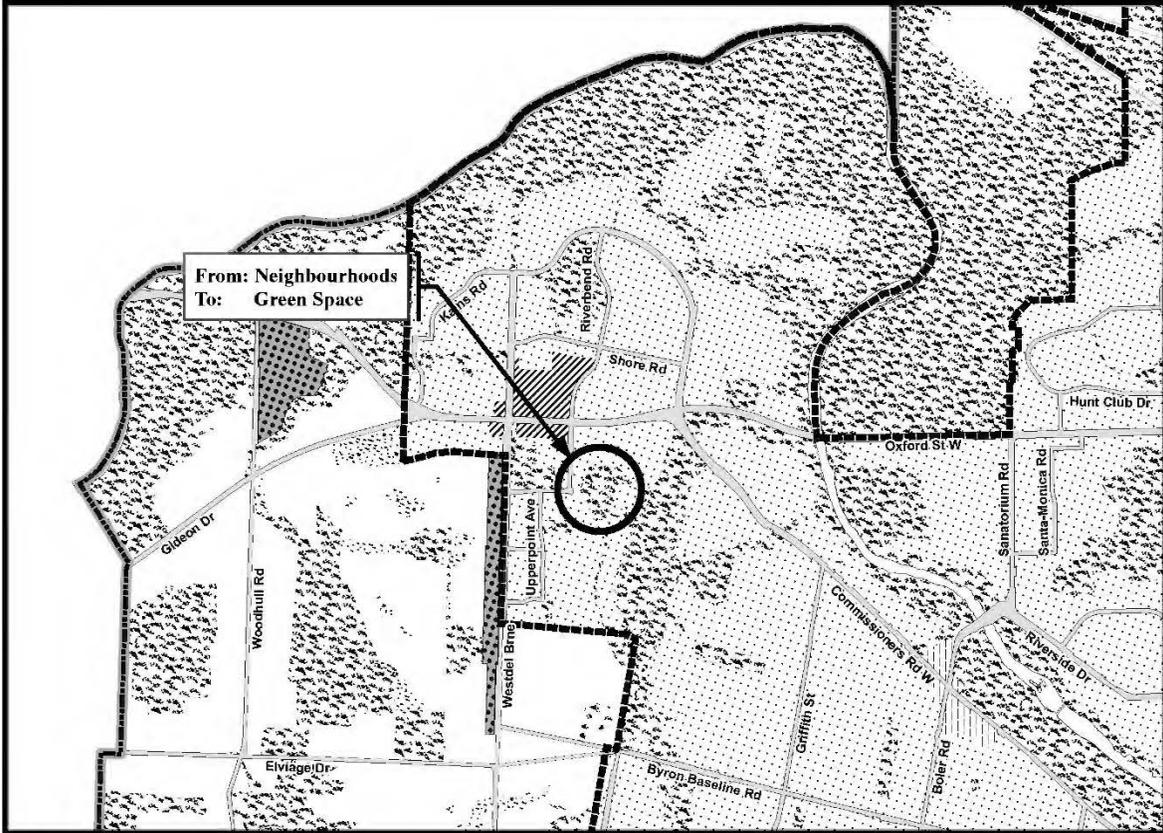
*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-19  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/1/2023



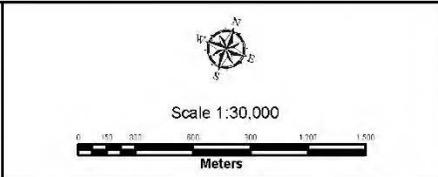
**Legend**

	Downtown		Future Community Growth		Environmental Review
	Transit Village		Heavy Industrial		Farmland
	Shopping Area		Light Industrial		Rural Neighbourhood
	Rapid Transit Corridor		Future Industrial Growth		Waste Management Resource Recovery Area
	Urban Corridor		Commercial Industrial		Urban Growth Boundary
	Main Street		Institutional		
	Neighbourhoods		Green Space		

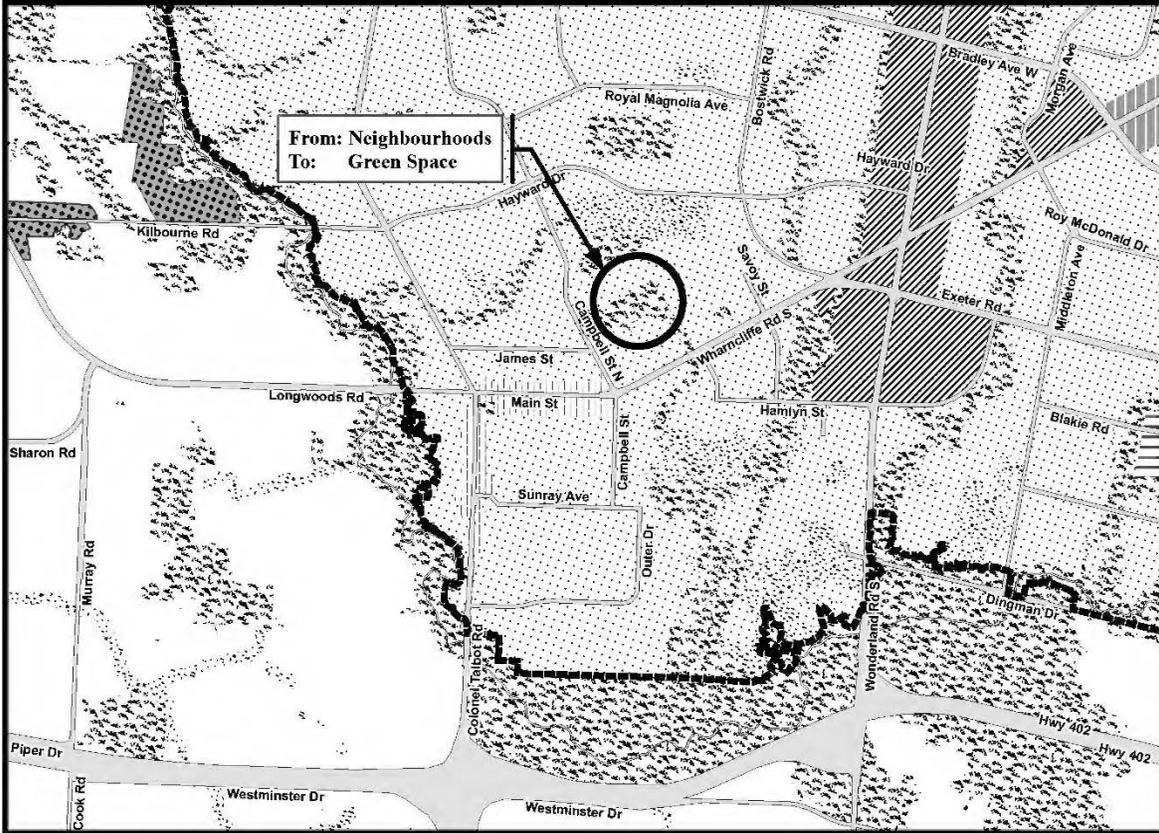
*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-20  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/1/2023

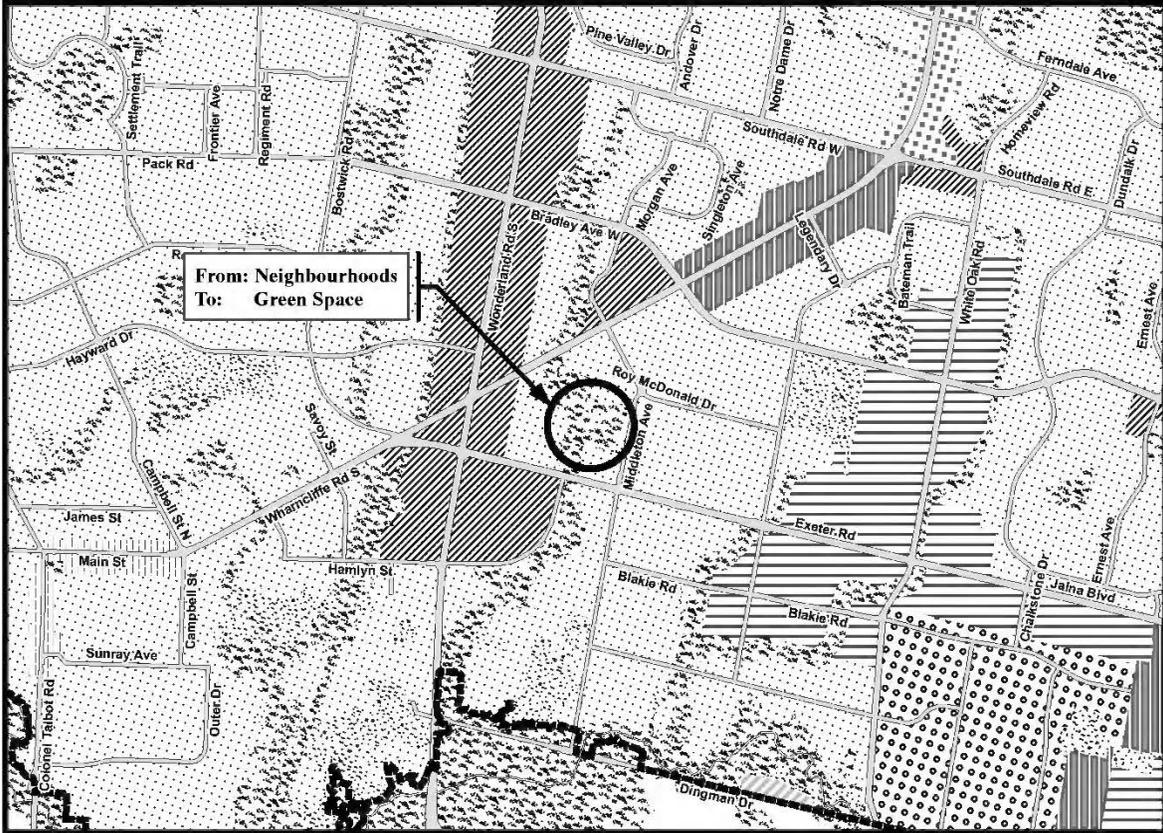


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-21 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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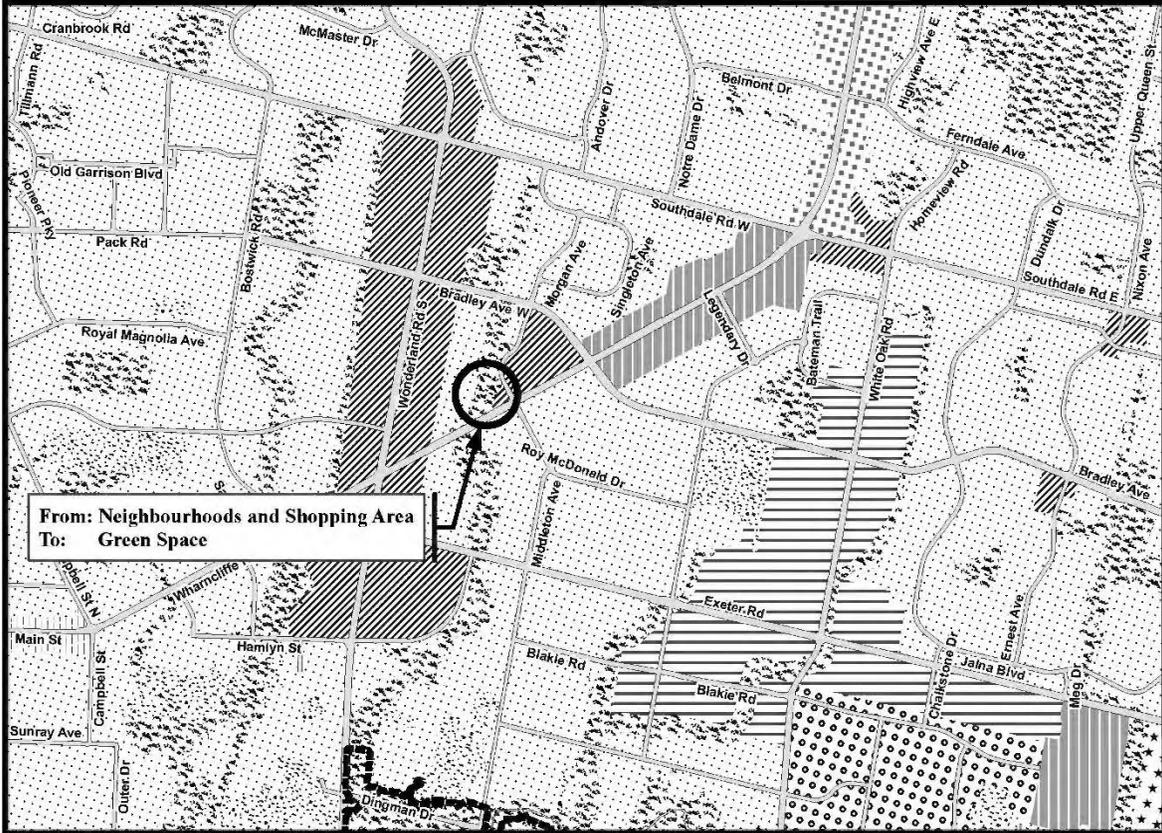


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-22 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                  Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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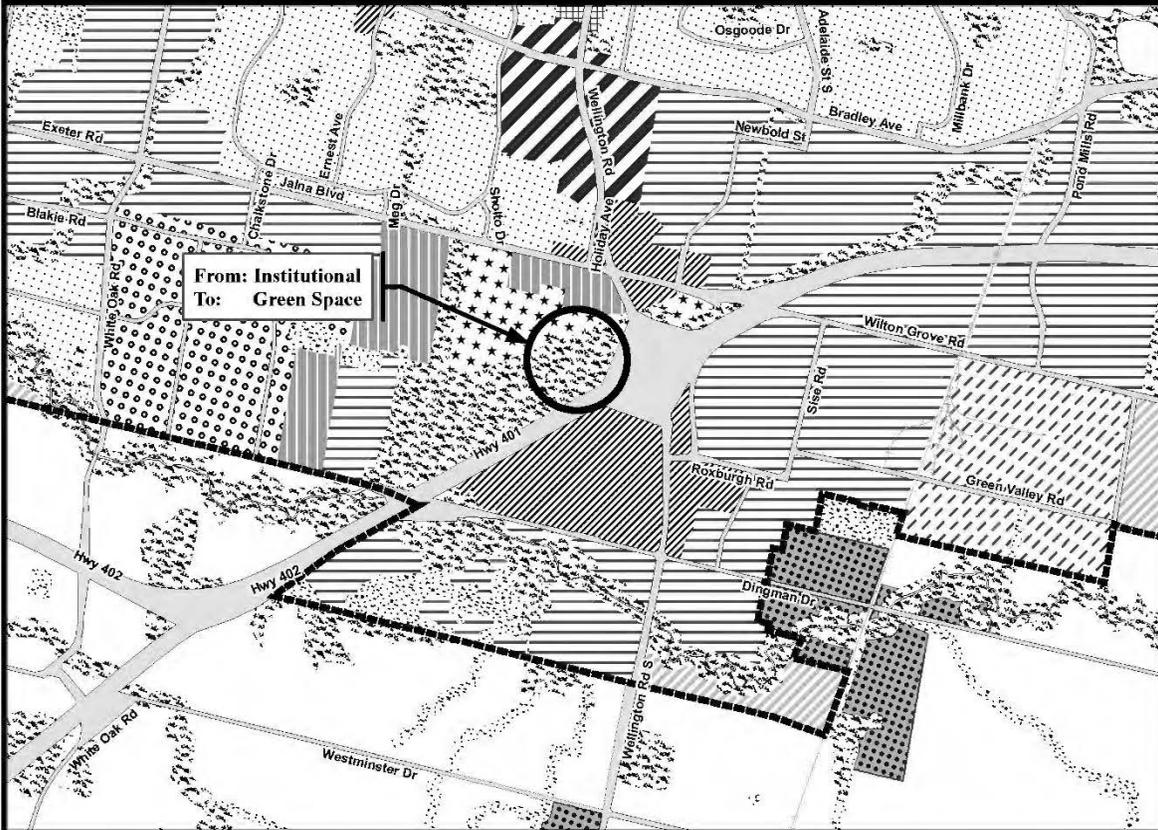


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-23 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/1/2023</p>
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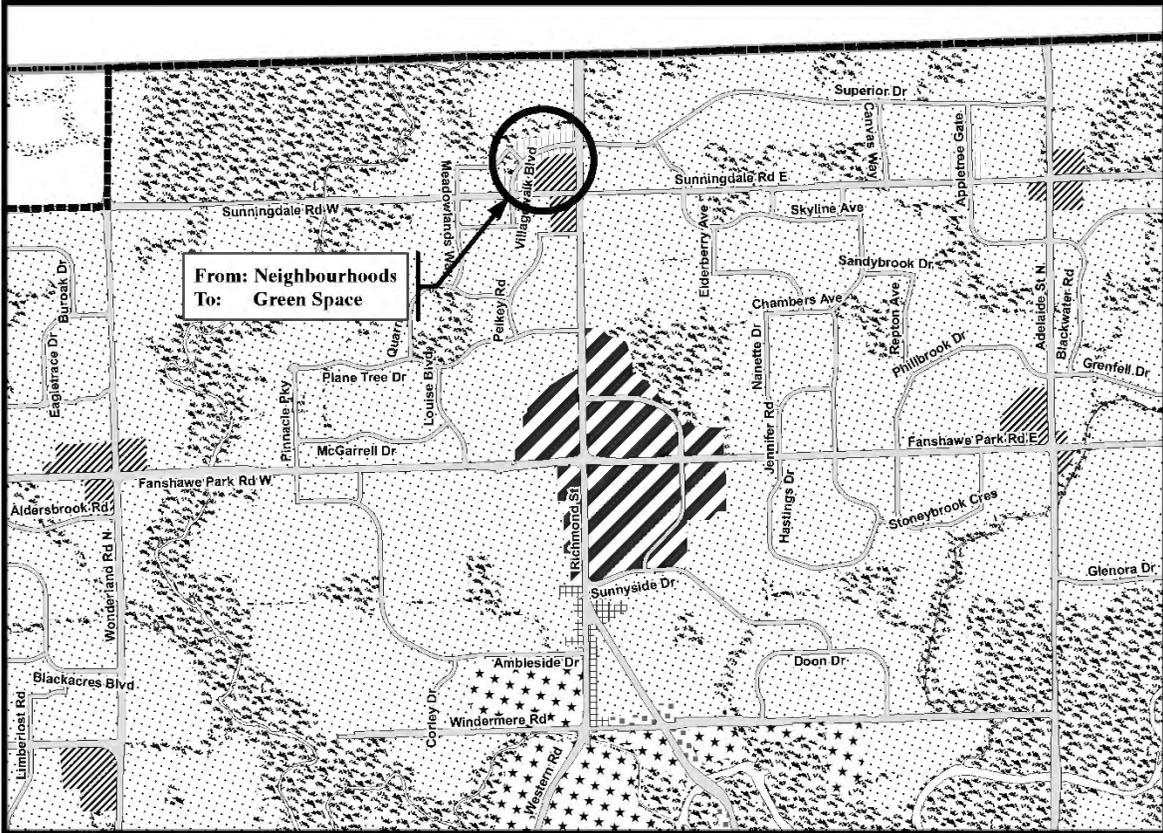
**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-24 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9655</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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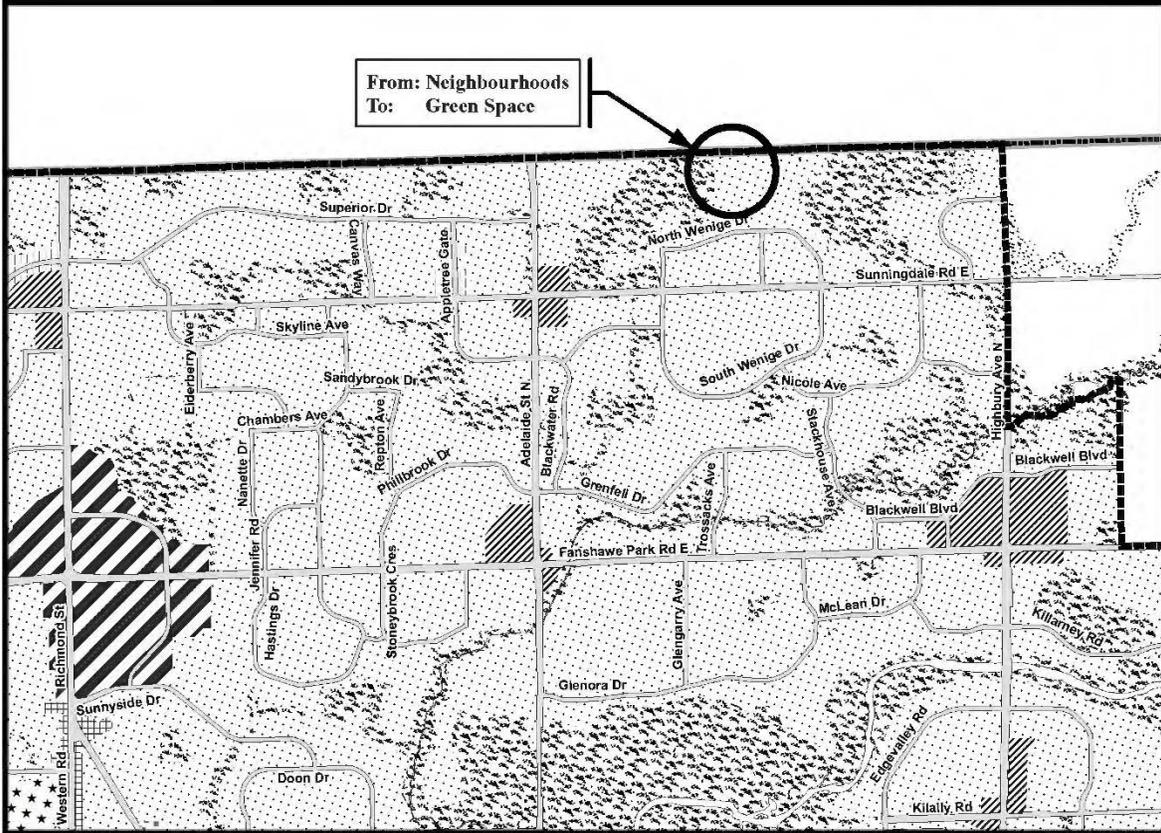


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-26 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9655</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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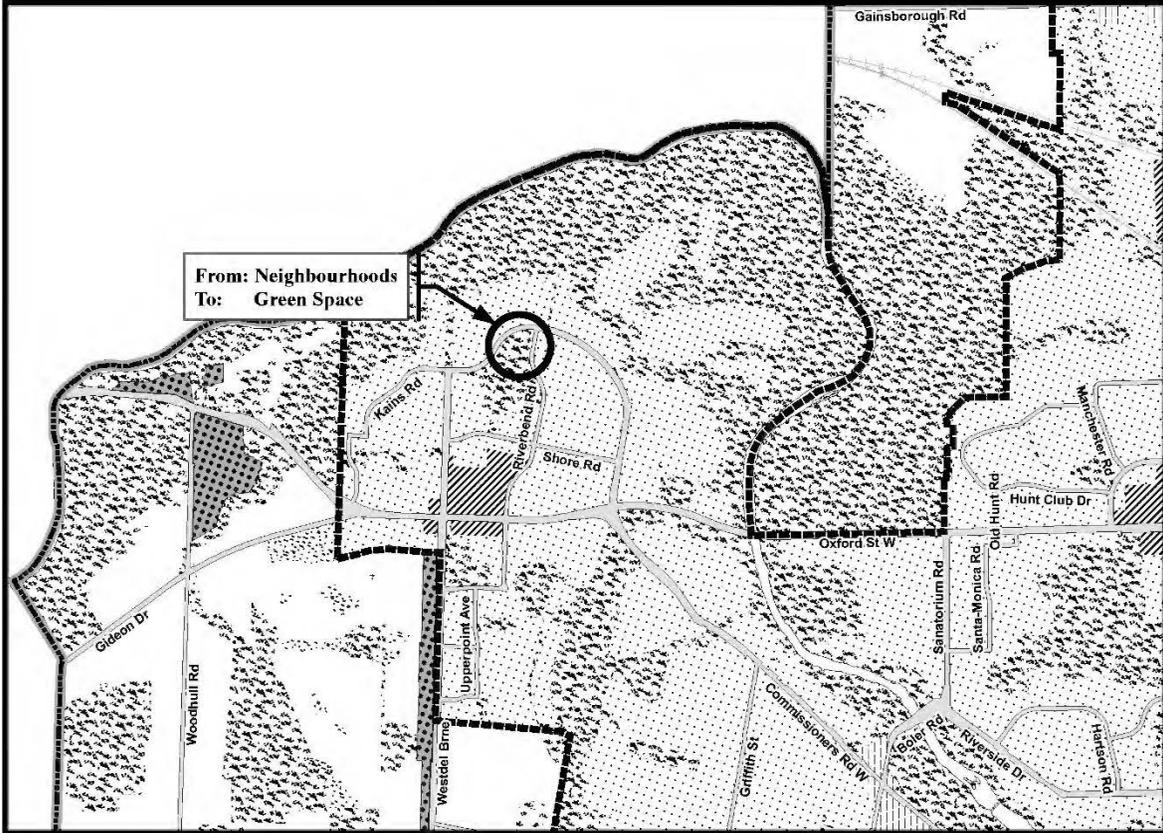


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-27 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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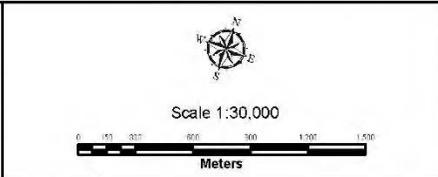
**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

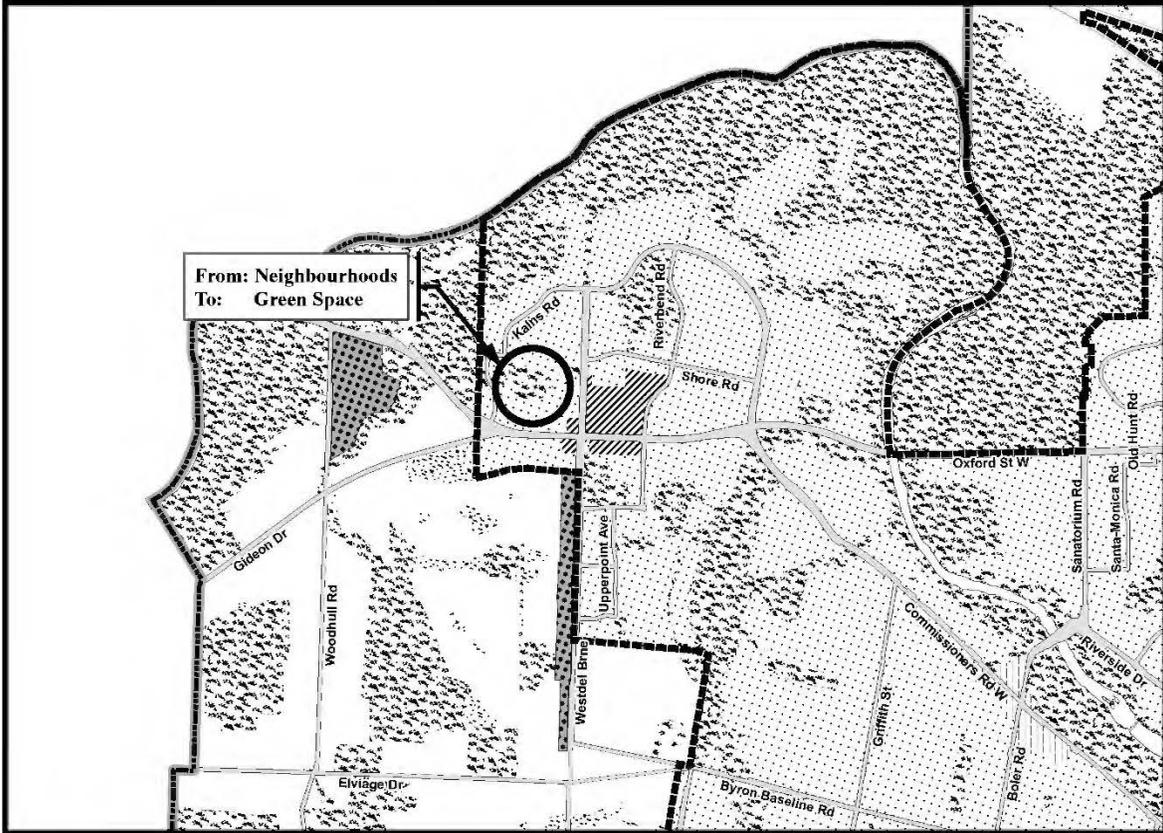
*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-28  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/2/2023

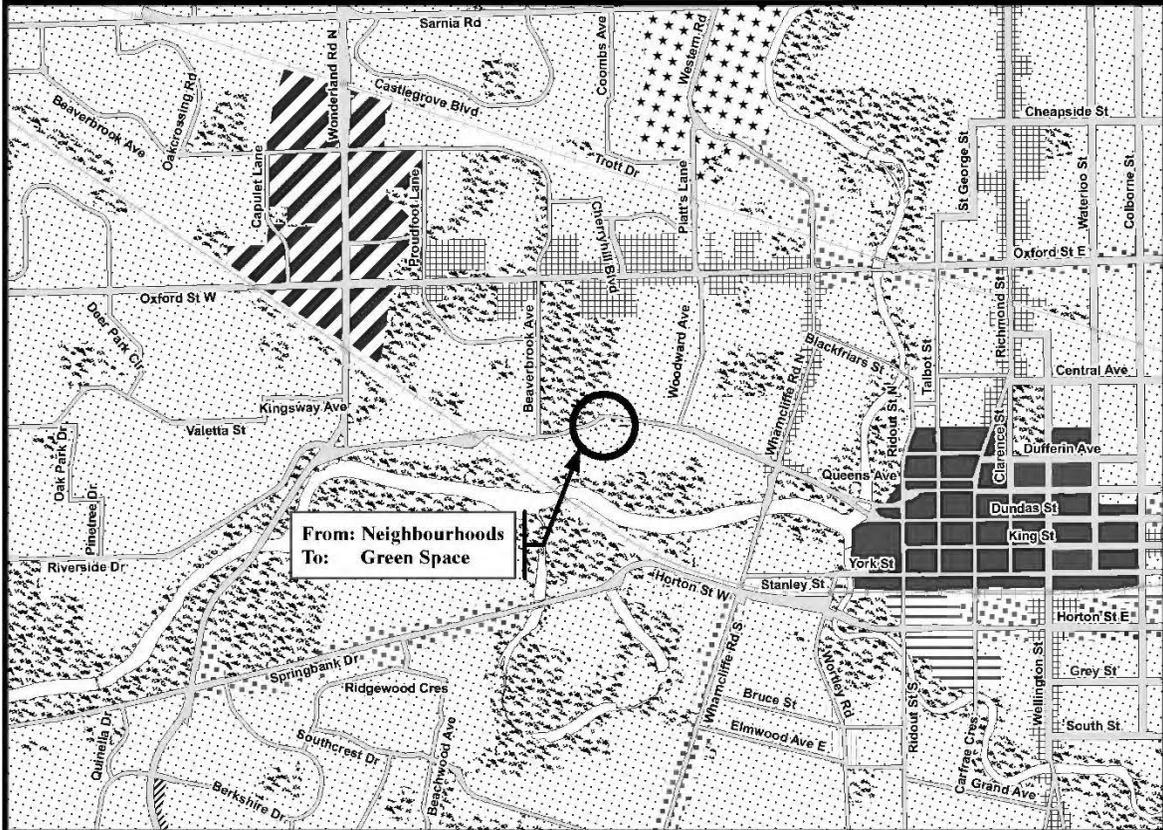


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-29 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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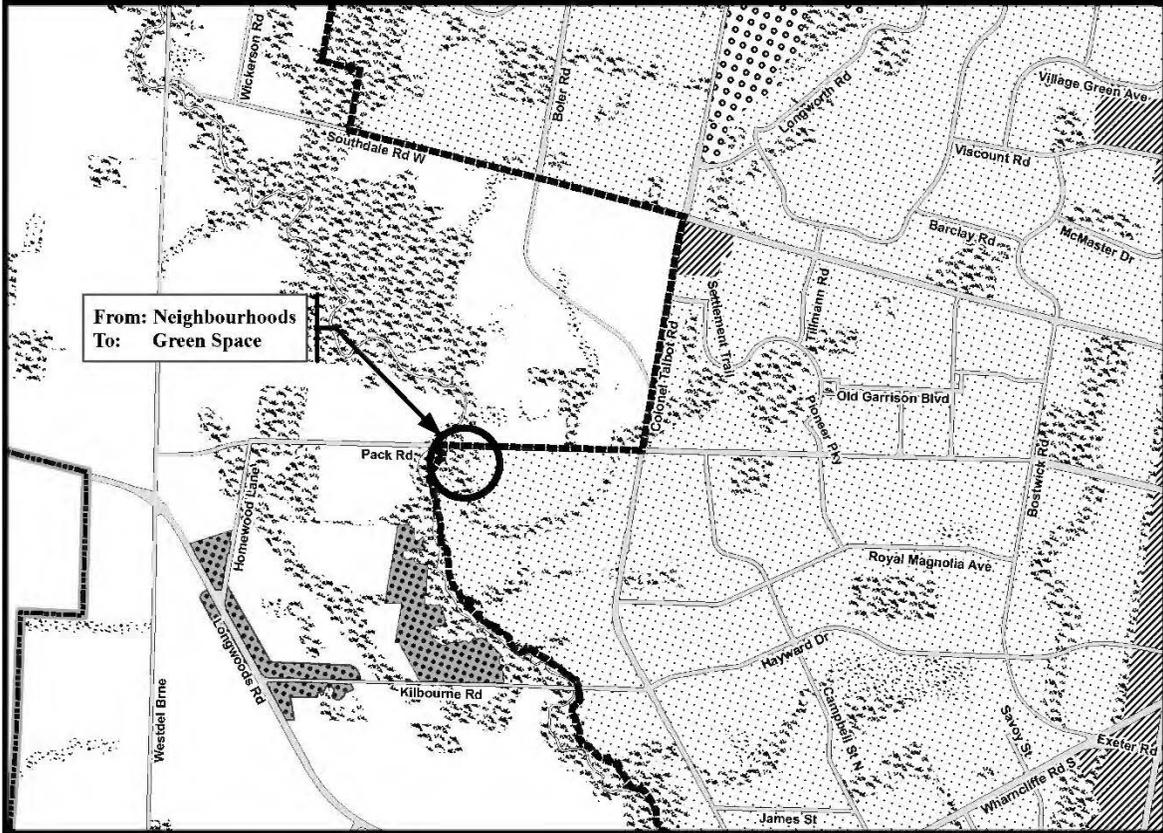


**Legend**

- |  |                        |  |                          |  |   |
|--|------------------------|--|--------------------------|--|---|
|  | Downtown               |  | Future Community Growth  |  | Environmental Review                    |
|  | Transit Village        |  | Heavy Industrial         |  | Farmland                                |
|  | Shopping Area          |  | Light Industrial         |  | Rural Neighbourhood                     |
|  | Rapid Transit Corridor |  | Future Industrial Growth |  | Waste Management Resource Recovery Area |
|  | Urban Corridor         |  | Commercial Industrial    |  | Urban Growth Boundary                   |
|  | Main Street            |  | Institutional            |  |   |
|  | Neighbourhoods         |  | Green Space              |  |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-30 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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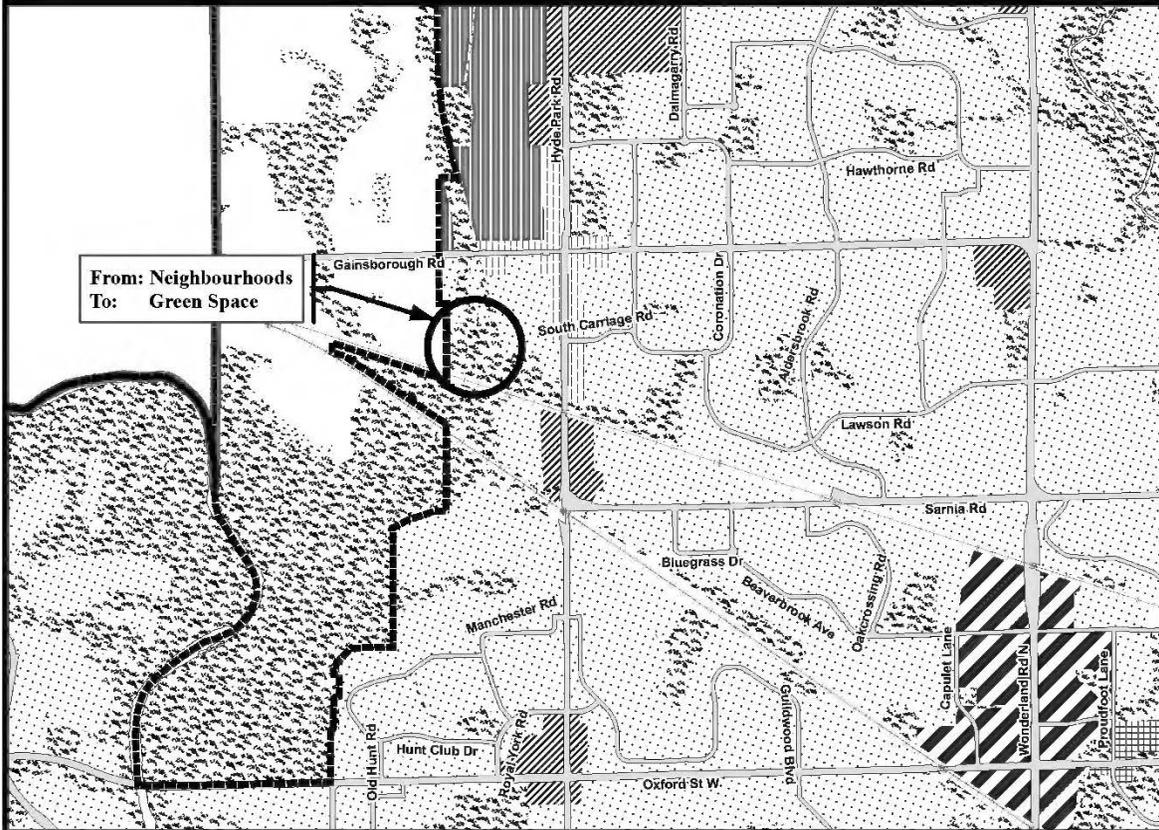


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-31 TO</b></p> <p><b>OFFICIAL AMENDMENT NO. _____</b></p> <p><small>PREPARED BY: Planning &amp; Development</small></p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9655</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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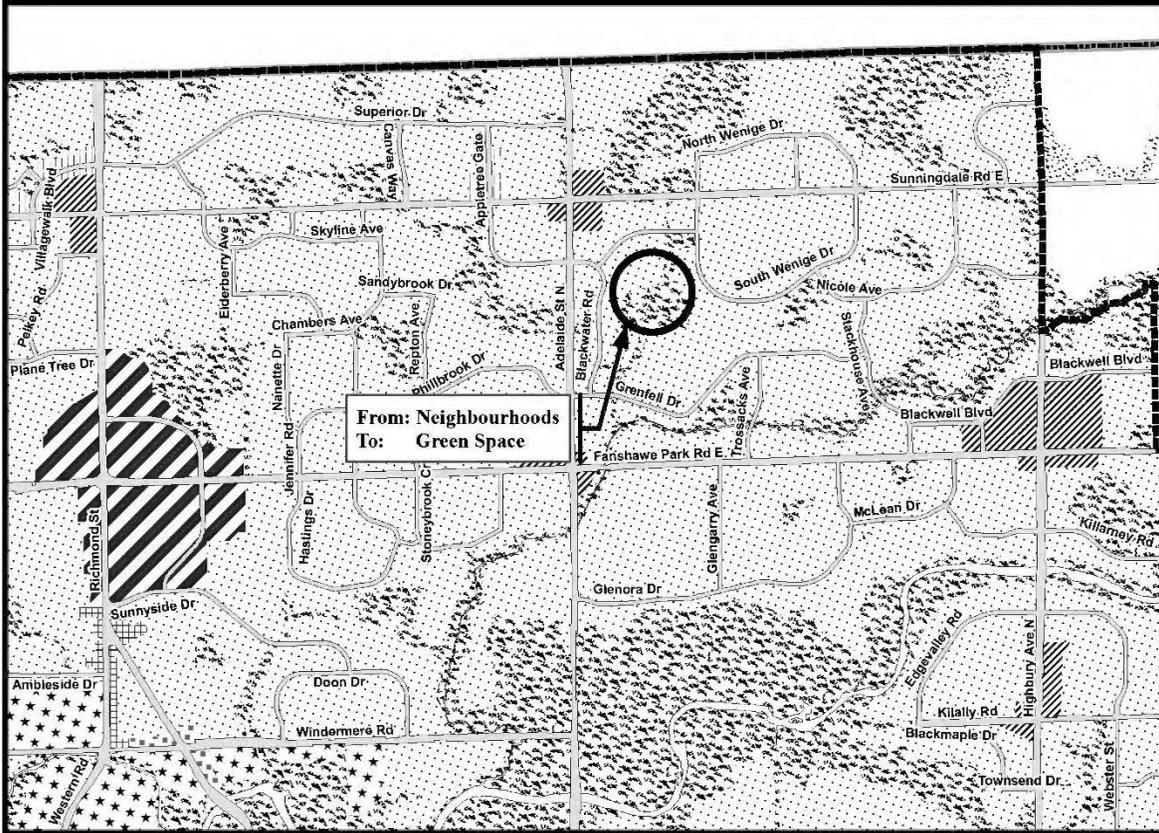


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-32 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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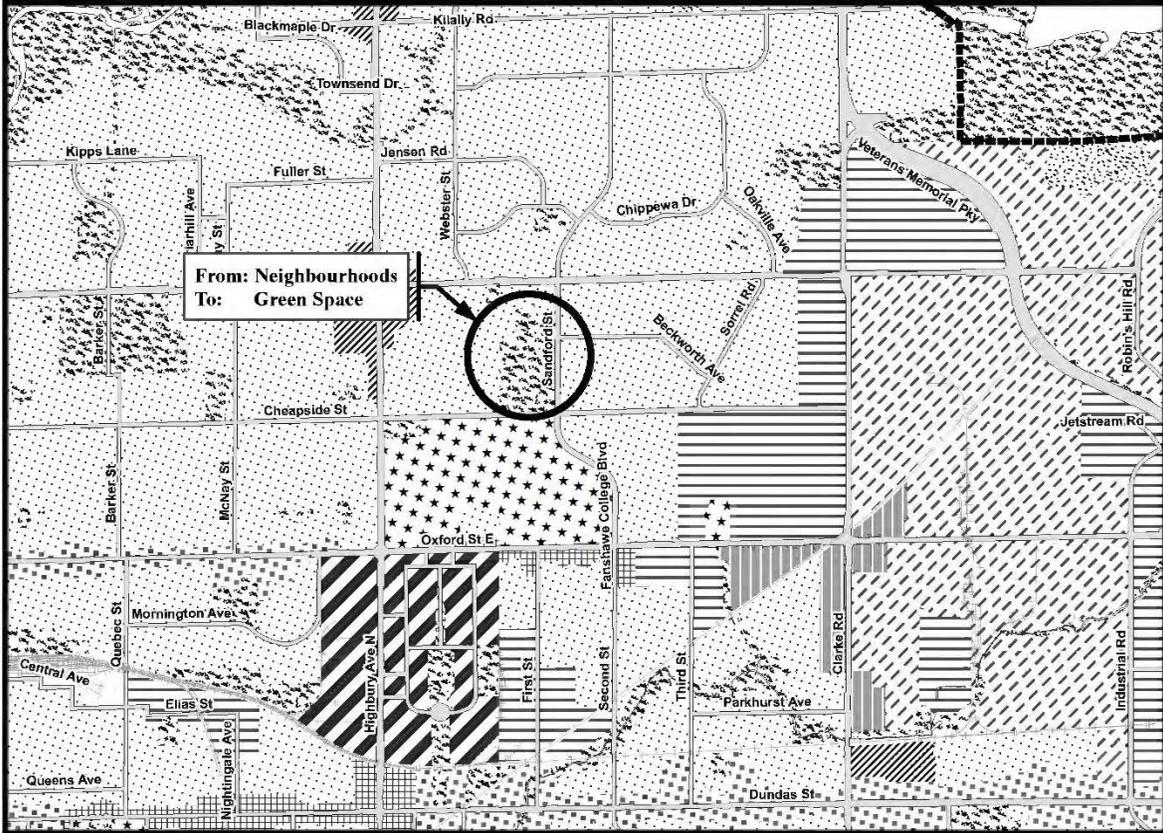


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-33 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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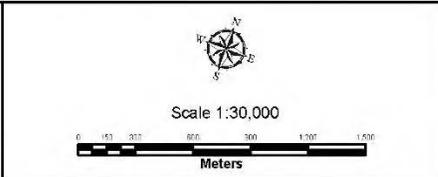
**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

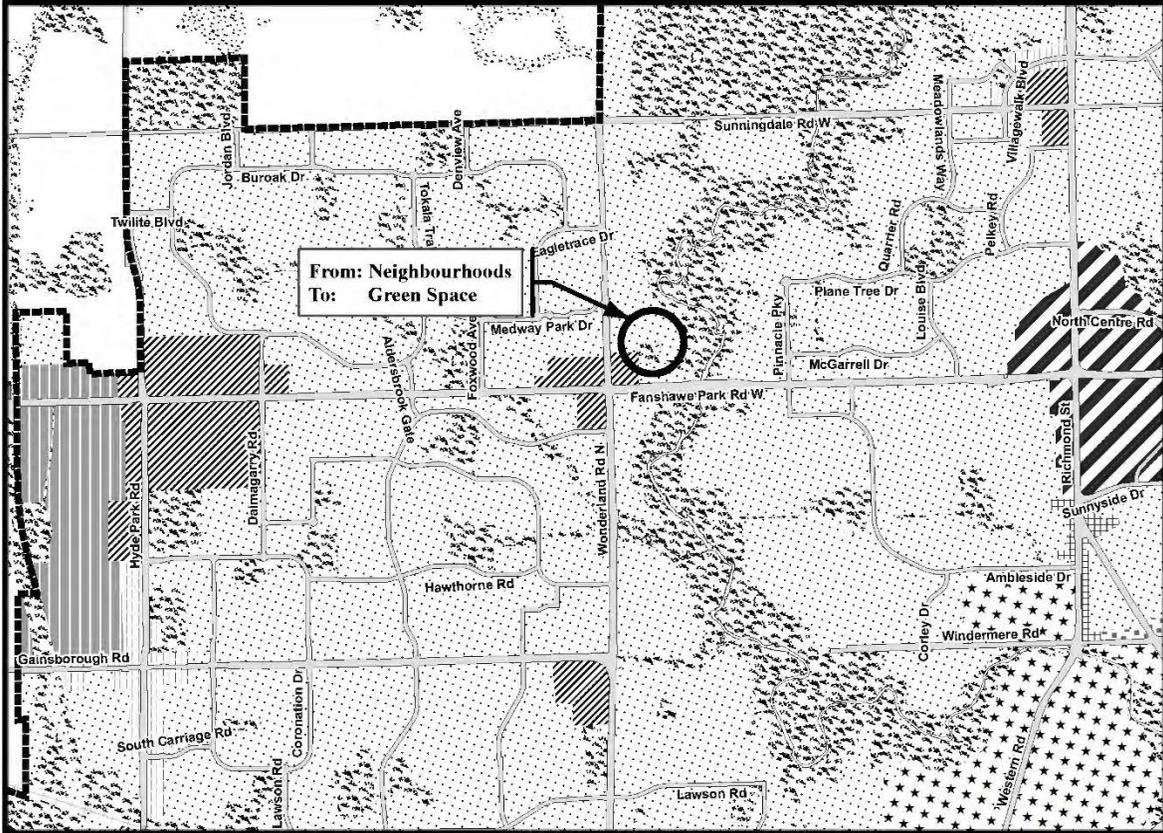
*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-34  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/2/2023

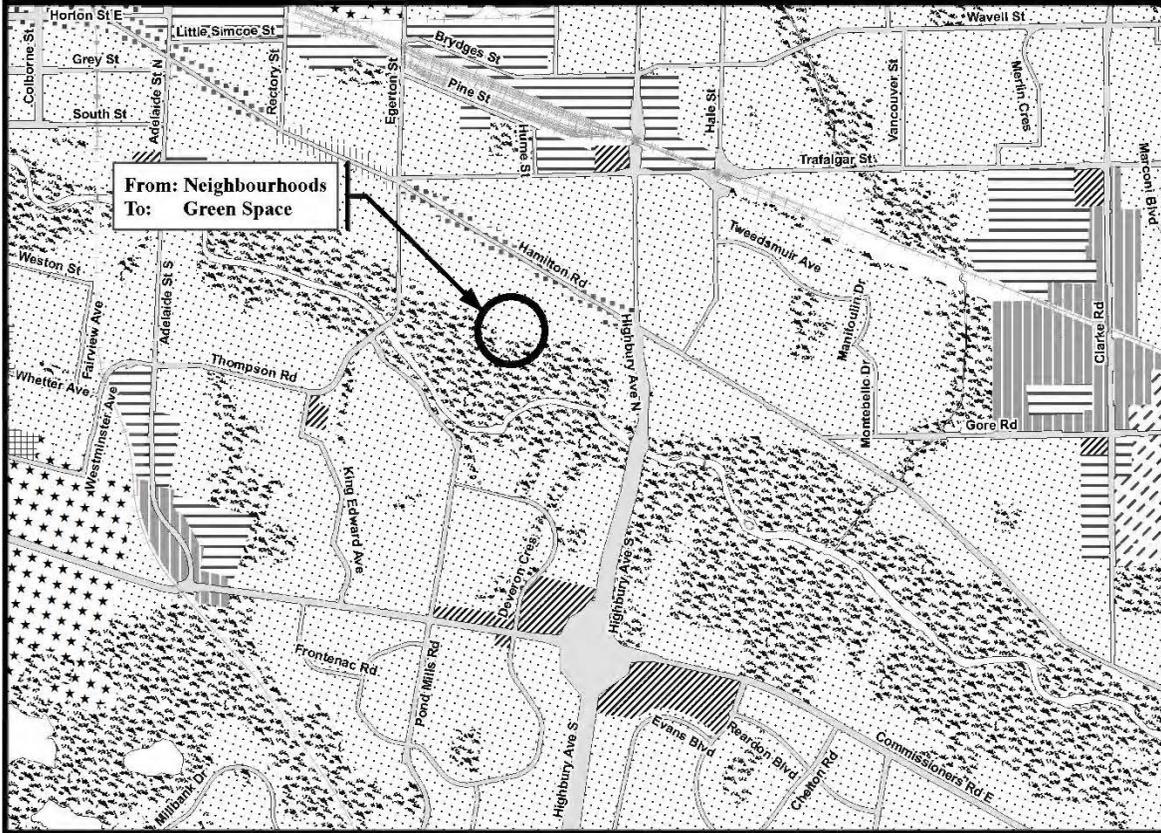


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-35 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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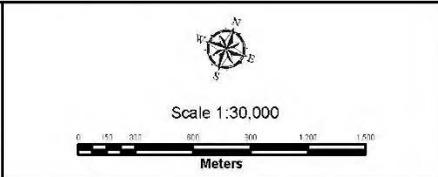
**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

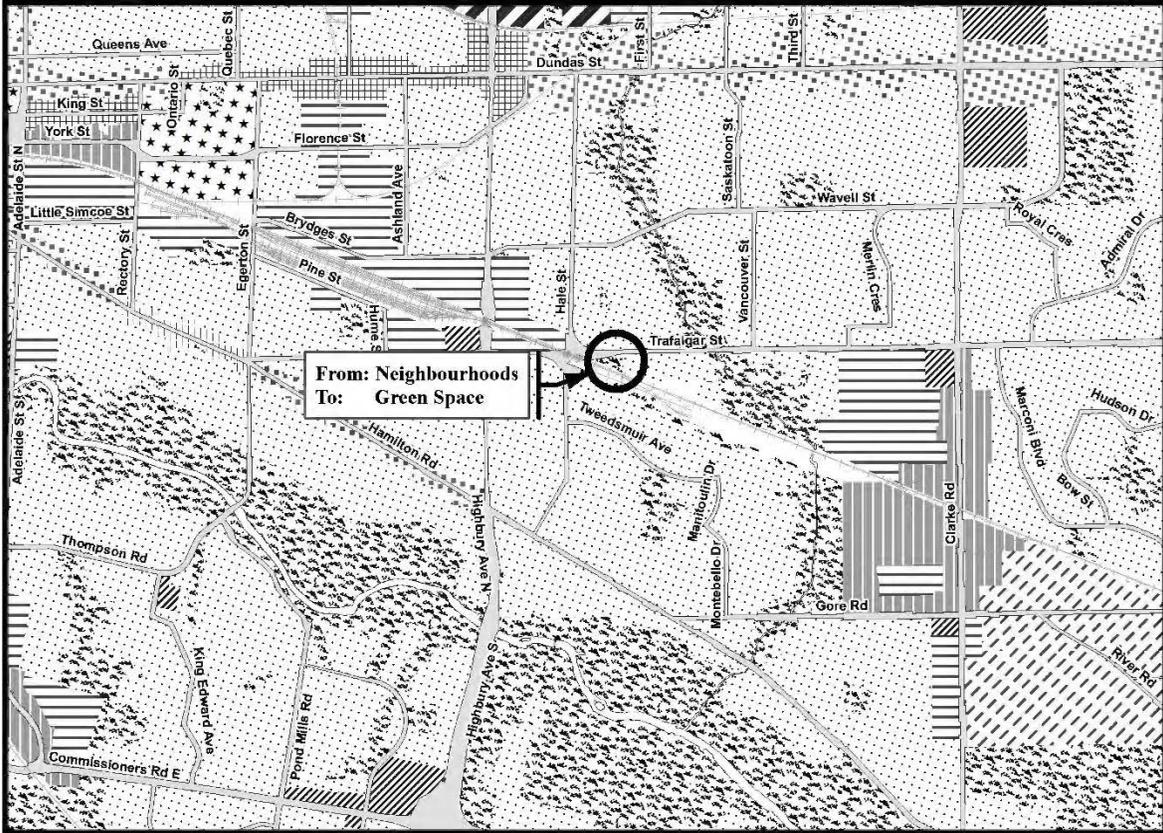
*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-36  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/2/2023



**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-37 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000  </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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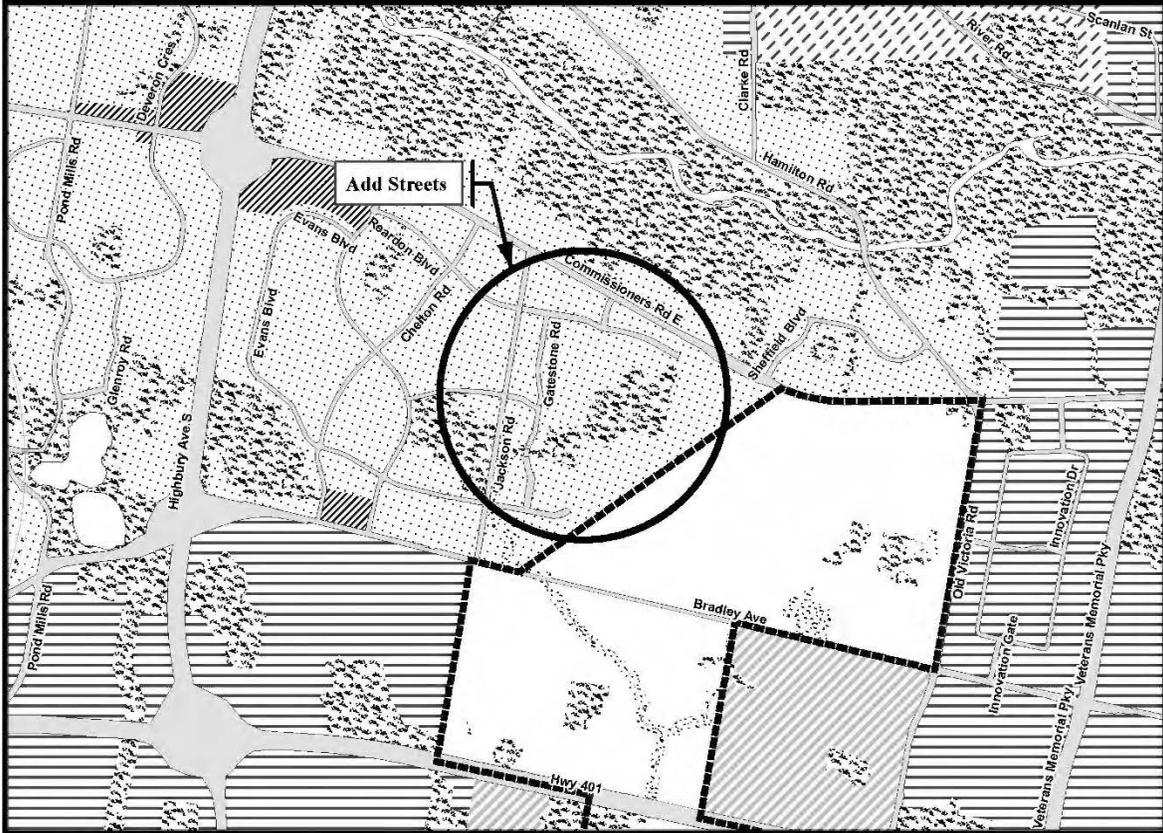


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-38 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/2/2023</p>
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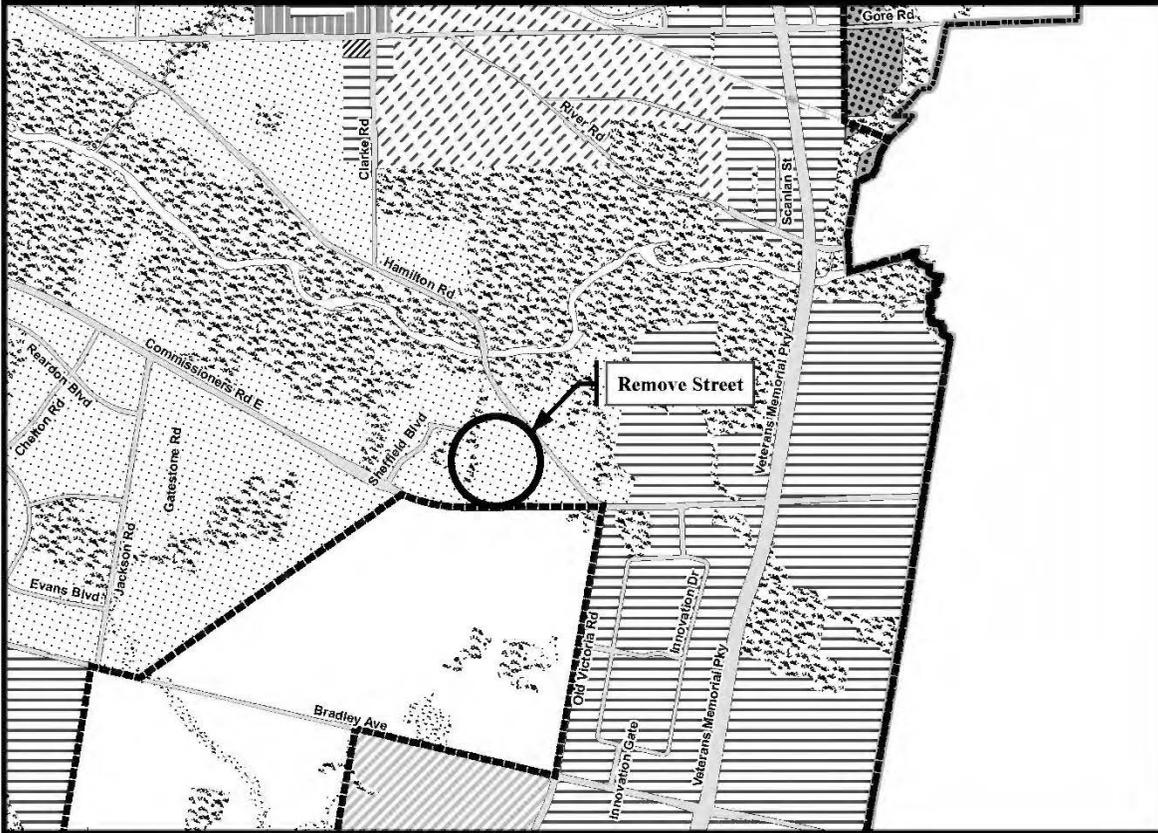
**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

**OPA to 1989 Official Plan: OPA 667 (File Number: OZ-7176, O-7178)**

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-39 TO OFFICIAL AMENDMENT NO. ____</b></p> <p><small>PREPARED BY: Planning &amp; Development</small></p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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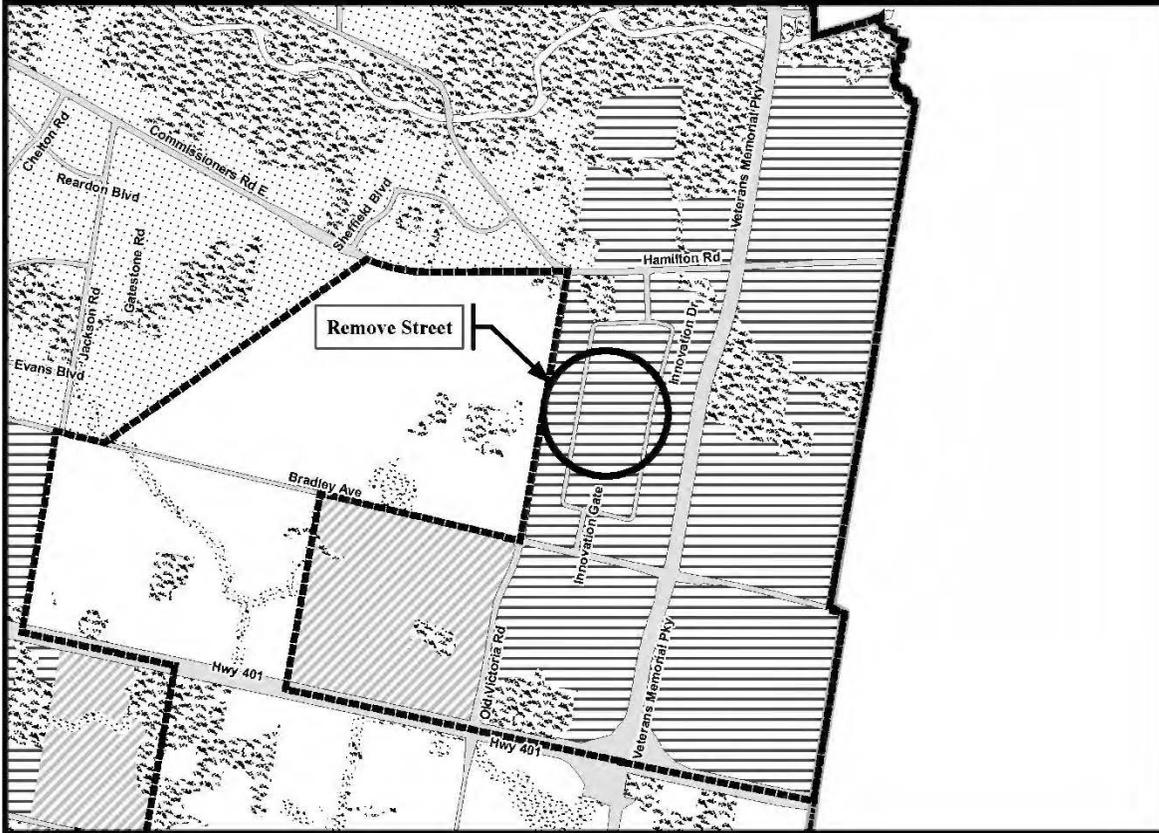
**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

**OPA to 1989 Official Plan: OPA 661 (File Number: OZ-8796)**

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-40 TO</b></p> <p align="center"><b>OFFICIAL AMENDMENT NO. ____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                    Meters             </p>	<p><b>FILE NUMBER:</b> O-9655</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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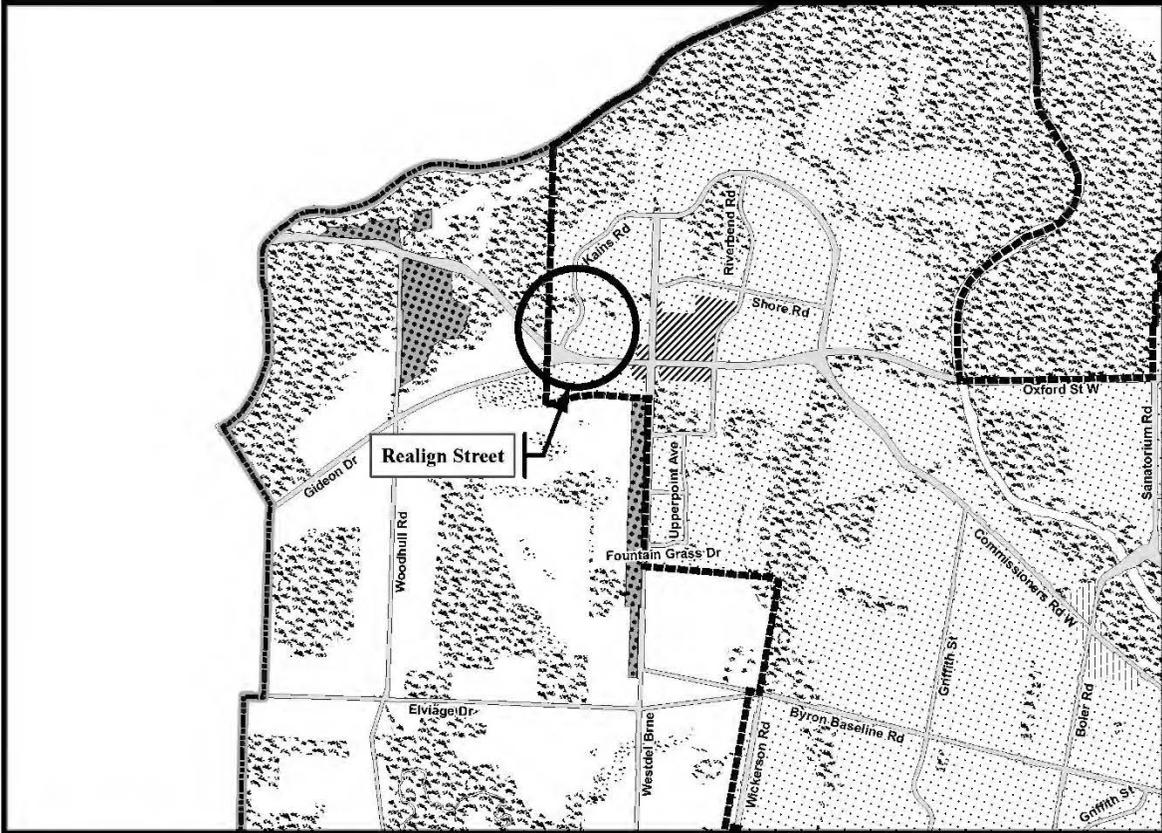


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-41 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000  </p>	<p><b>FILE NUMBER:</b> O-9655</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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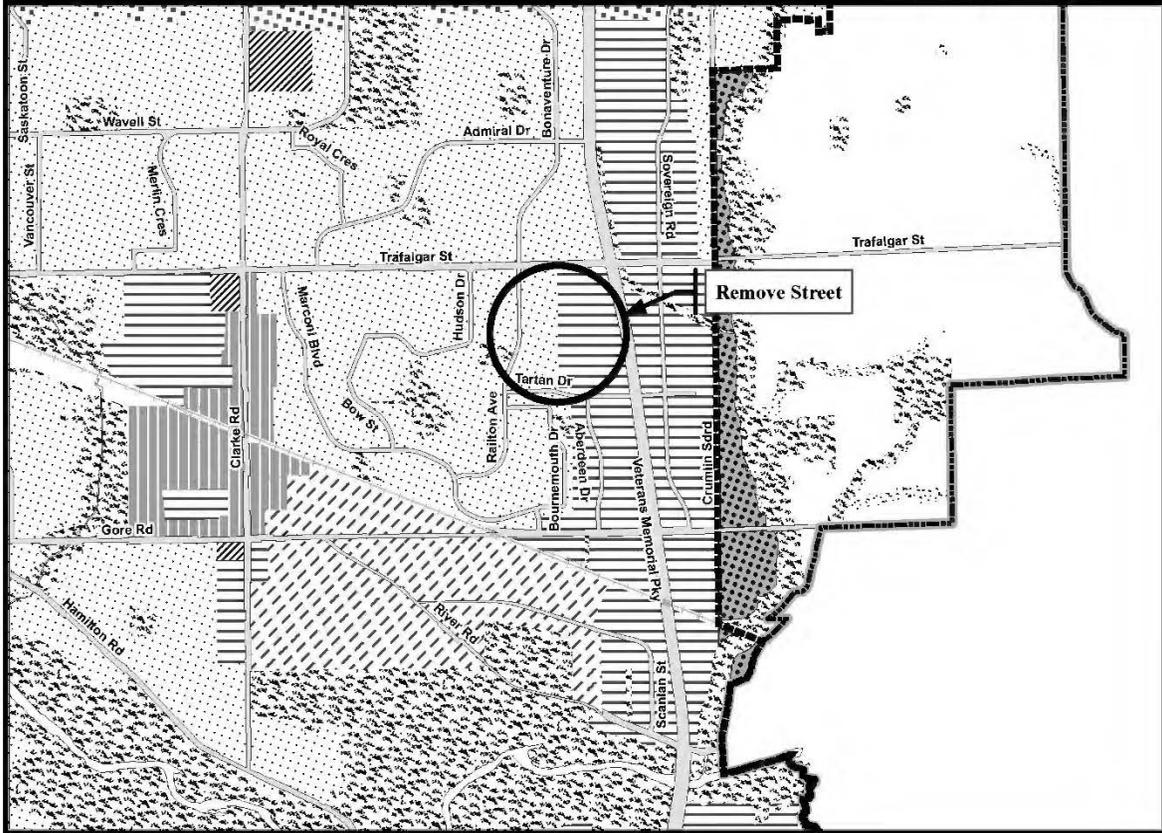


**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-42 TO</b></p> <p><b>OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                    Meters             </p>	<p><b>FILE NUMBER:</b> O-9655</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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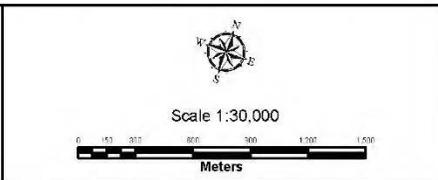
**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

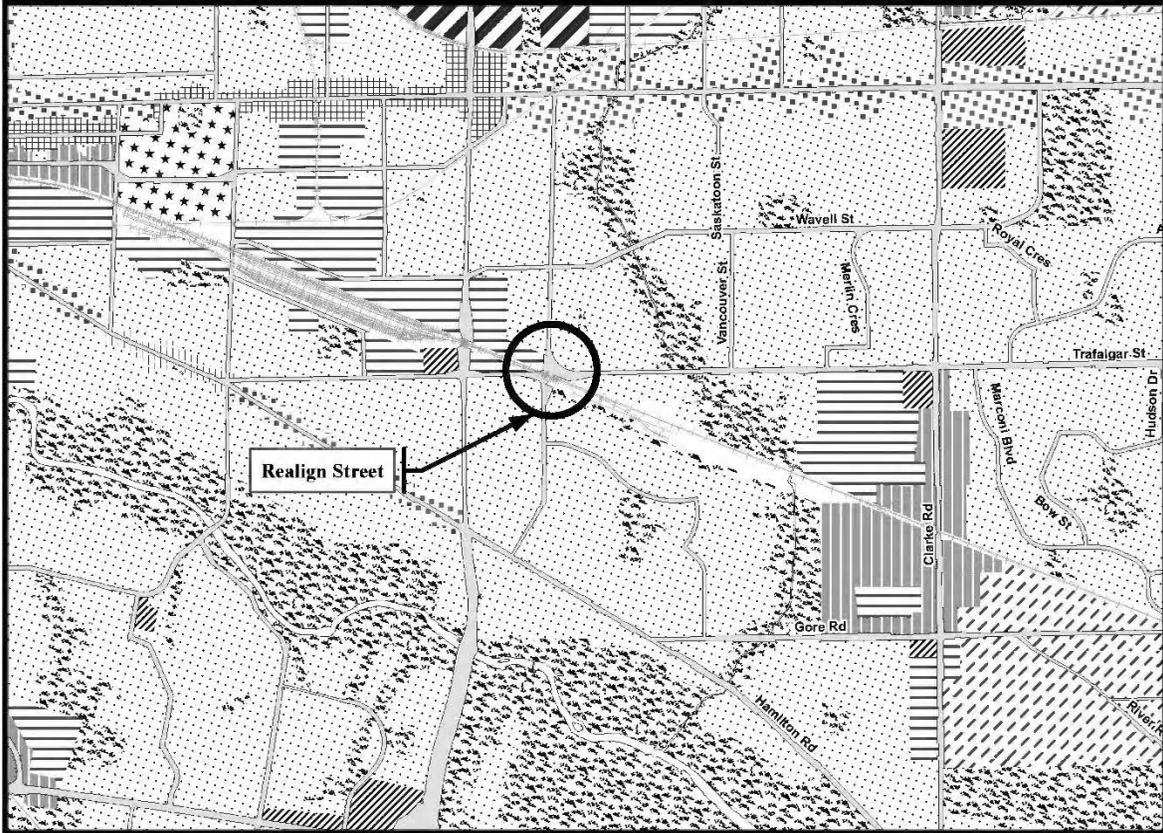
*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-43  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9655  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/8/2023

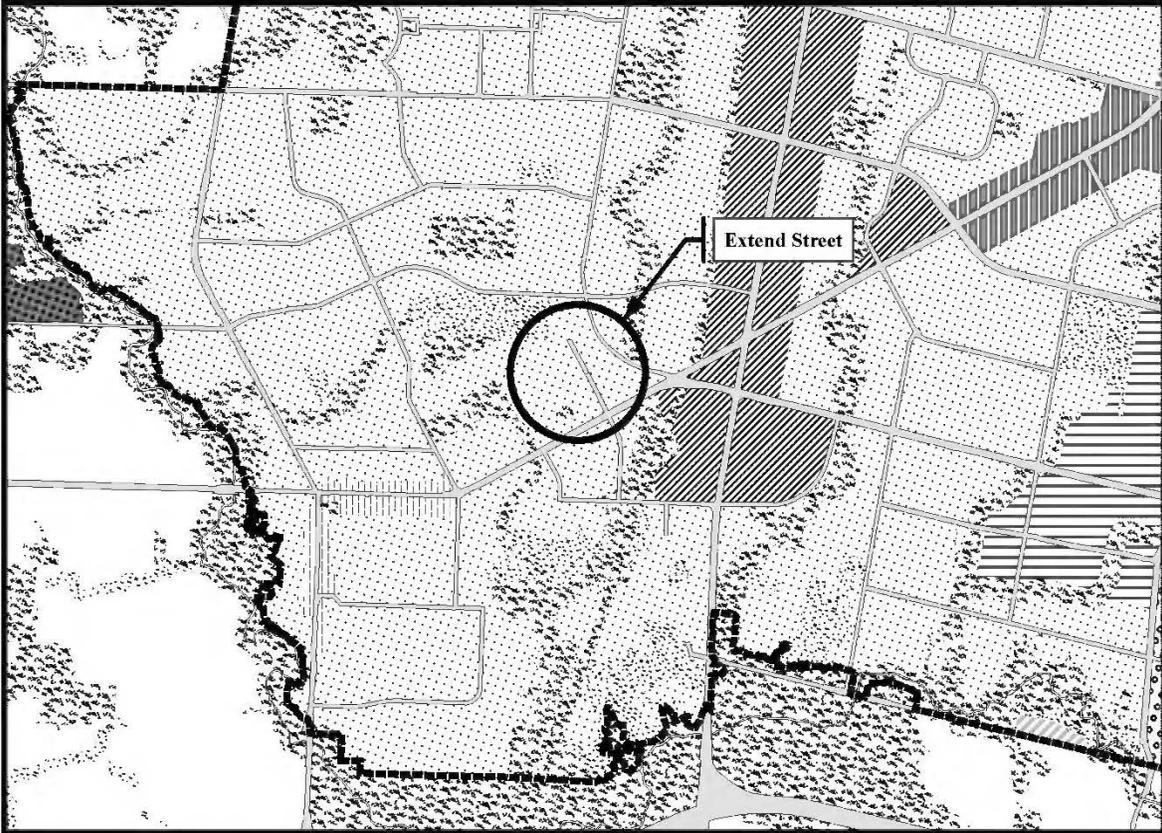


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-44 TO</b></p> <p><b>OFFICIAL AMENDMENT NO. _____</b></p> <p><small>PREPARED BY: Planning &amp; Development</small></p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/8/2023</p>
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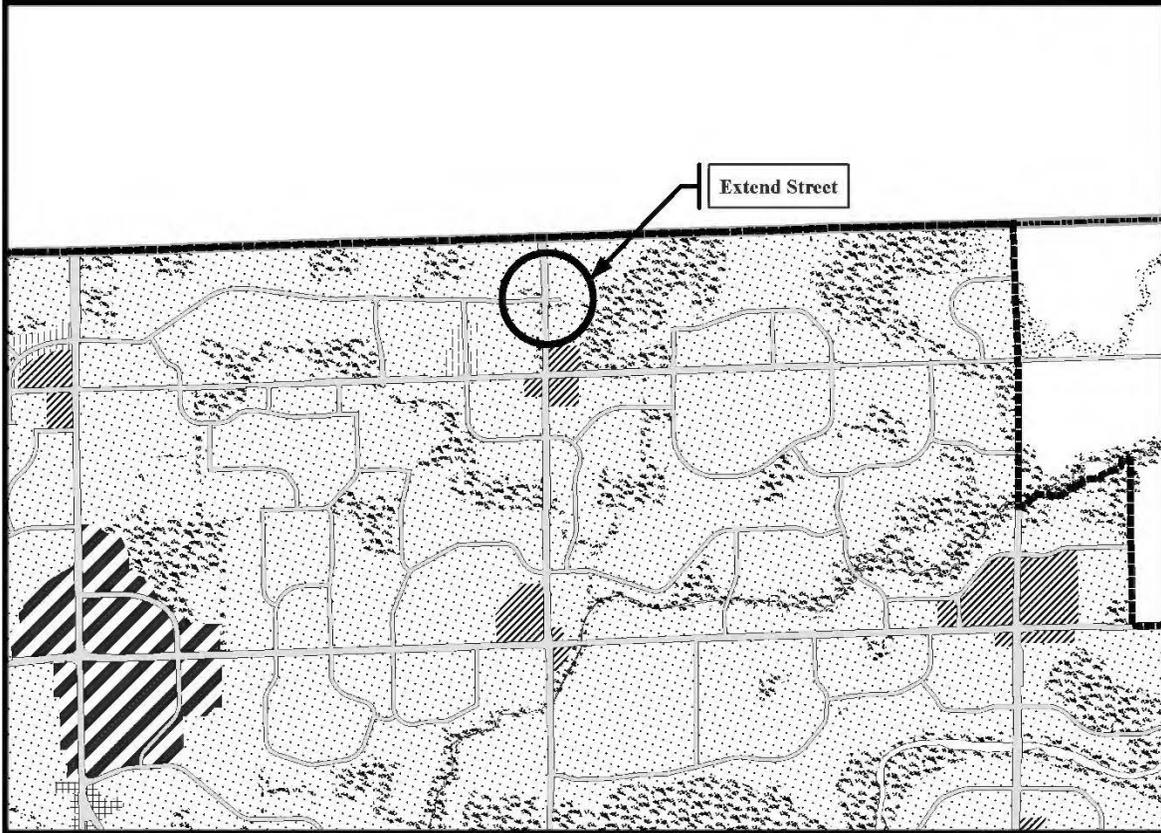


**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p><b>SCHEDULE 1-45 TO</b></p> <p><b>OFFICIAL AMENDMENT NO. _____</b></p> <p><small>PREPARED BY: Planning &amp; Development</small></p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/8/2023</p>
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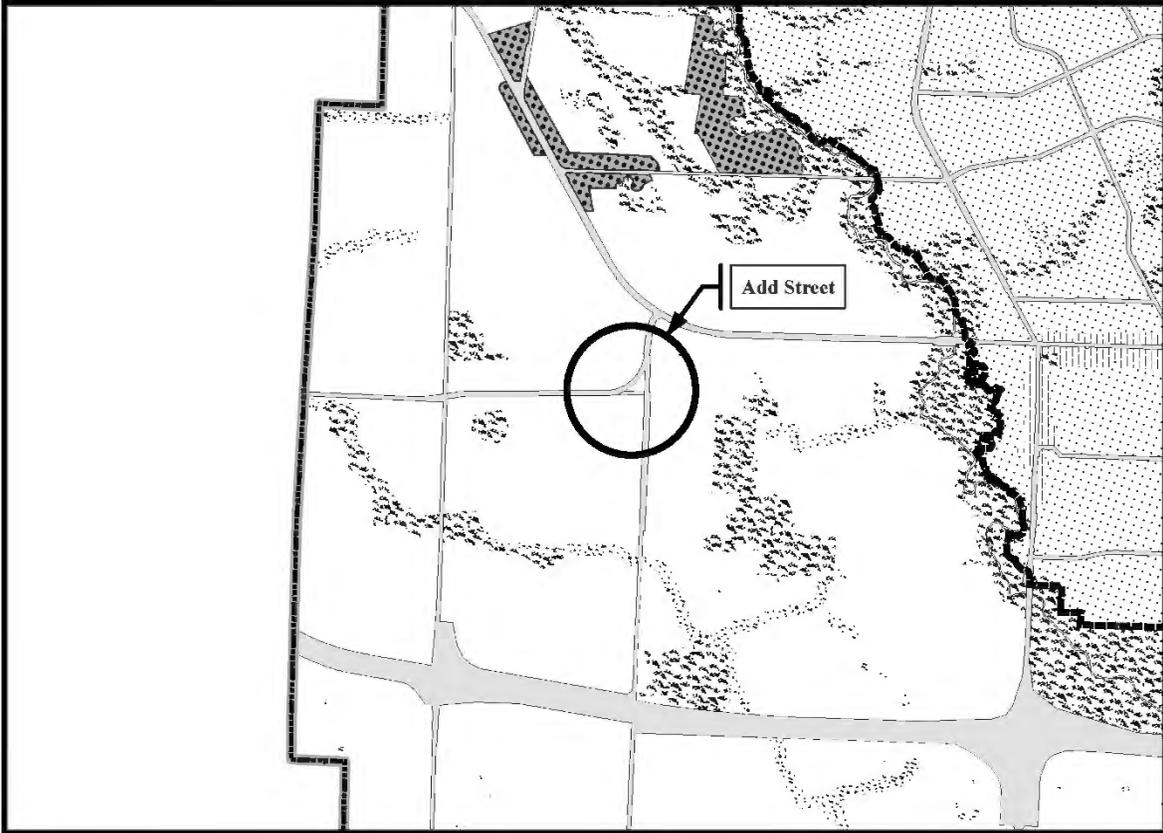
**Legend**

Downtown	Future Community Growth	Environmental Review
Transit Village	Heavy Industrial	Farmland
Shopping Area	Light Industrial	Rural Neighbourhood
Rapid Transit Corridor	Future Industrial Growth	Waste Management Resource Recovery Area
Urban Corridor	Commercial Industrial	Urban Growth Boundary
Main Street	Institutional	
Neighbourhoods	Green Space	

**OPA to 1989 Official Plan: OPA 706 (File Number: OZ-7921/39T-11502)**

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 1-46 TO</b></p> <p><b>OFFICIAL AMENDMENT NO. _____</b></p> <p align="center"><small>PREPARED BY: Planning &amp; Development</small></p>	<p align="center">                   Scale 1:30,000                    Meters             </p>	<p><b>FILE NUMBER:</b> O-9655</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/8/2023</p>
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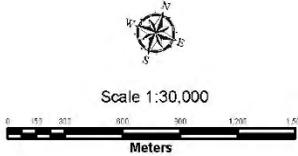
**Legend**

- |                        |                          |   |
|------------------------|--------------------------|---|
| Downtown               | Future Community Growth  | Environmental Review                    |
| Transit Village        | Heavy Industrial         | Farmland                                |
| Shopping Area          | Light Industrial         | Rural Neighbourhood                     |
| Rapid Transit Corridor | Future Industrial Growth | Waste Management Resource Recovery Area |
| Urban Corridor         | Commercial Industrial    | Urban Growth Boundary                   |
| Main Street            | Institutional            |   |
| Neighbourhoods         | Green Space              |   |

*This is an excerpt from the Planning Division's working consolidation of Map 1 - Place Types of the London Plan, with added notations.*

**SCHEDULE 1-47  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9655  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/8/2023

SCHEDULE 2

AMENDMENT NO:



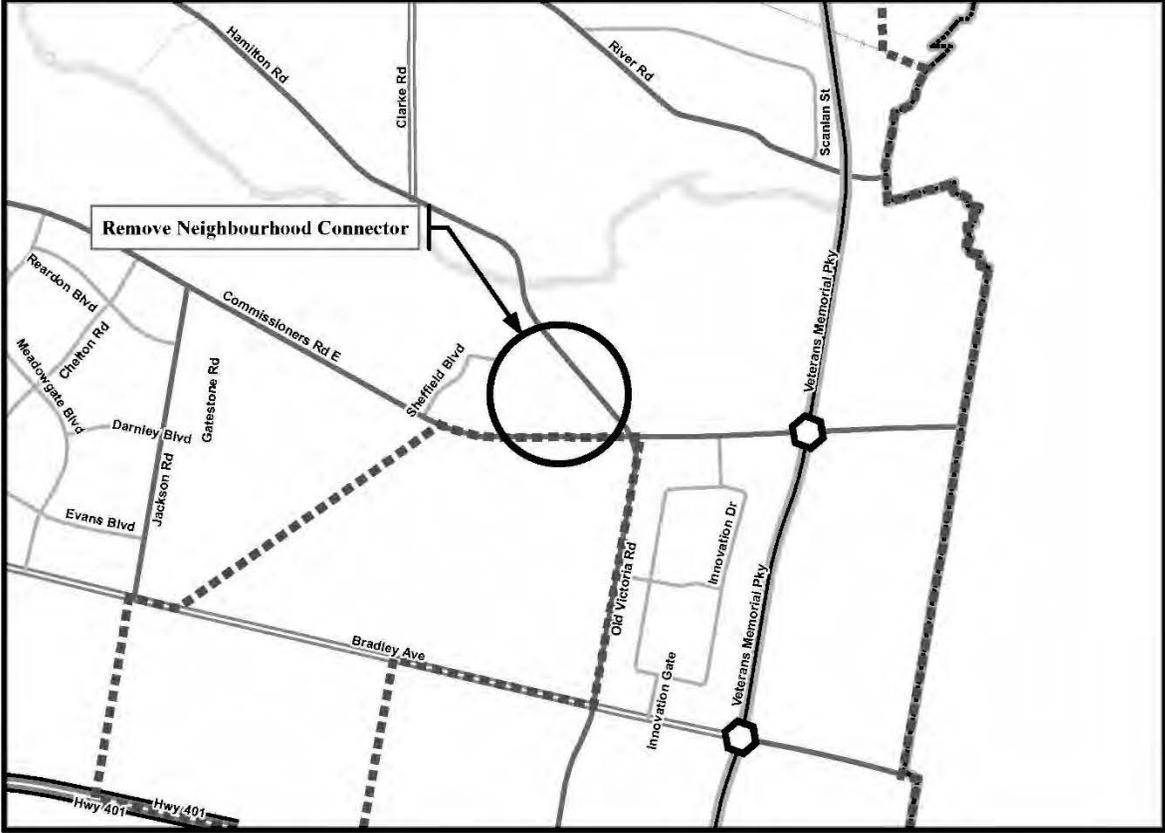
**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

**OPA to 1989 Official Plan: OPA 667 (File Number: OZ-7176, O-7178)**

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

<p><b>SCHEDULE 2-1 TO</b></p> <p><b>OFFICIAL AMENDMENT NO. ___</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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**Legend**

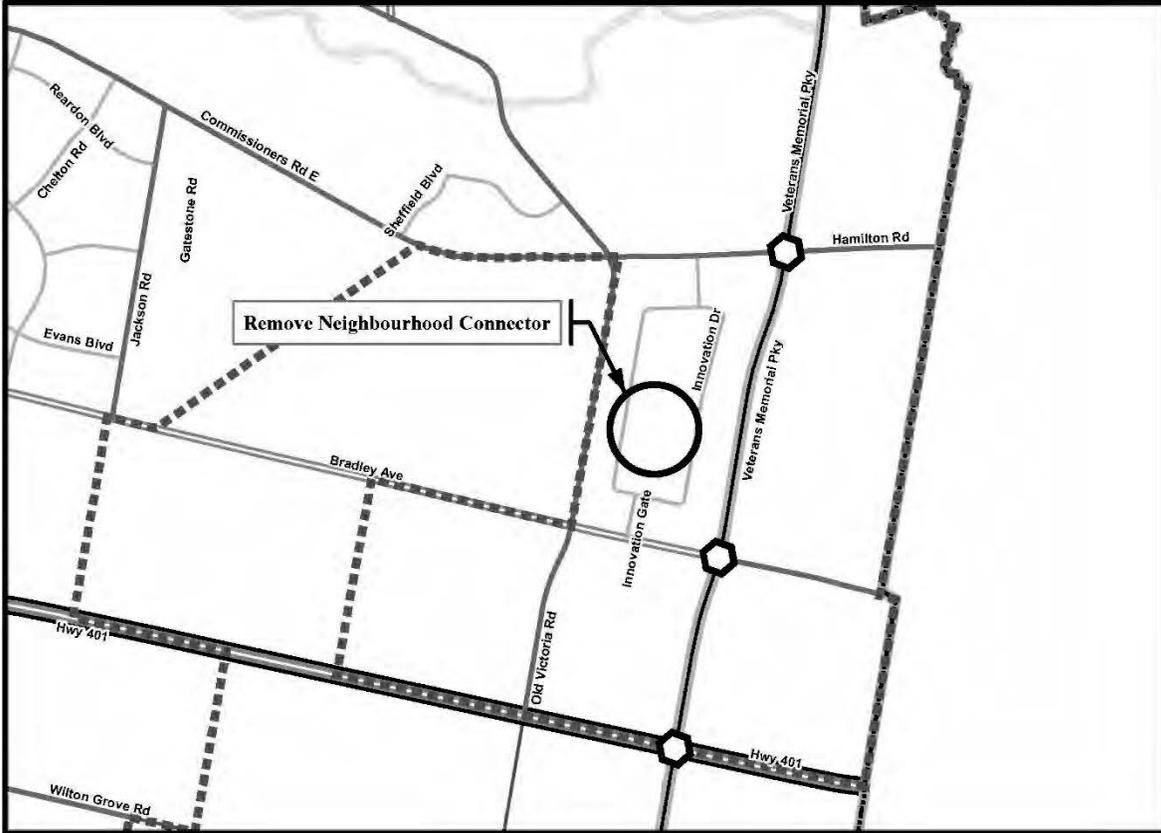
- Provincial Highway
- Expressway
- Urban Thoroughfare
- Rapid Transit Boulevard
- Civic Boulevard
- Main Street
- Neighbourhood Connector
- Rural Thoroughfare
- Rural Connector
- Interchanges
- Rapid Transit Stations
- Urban Growth Boundary

**OPA to 1989 Official Plan: OPA 661 (File Number: OZ-8796)**

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

<p><b>SCHEDULE 2-2 TO OFFICIAL AMENDMENT NO. _____</b></p> <p><small>PREPARED BY: Planning &amp; Development</small></p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9655</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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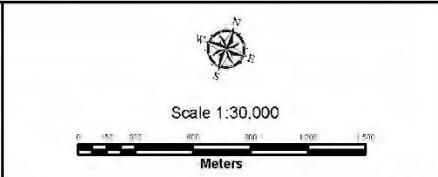
**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

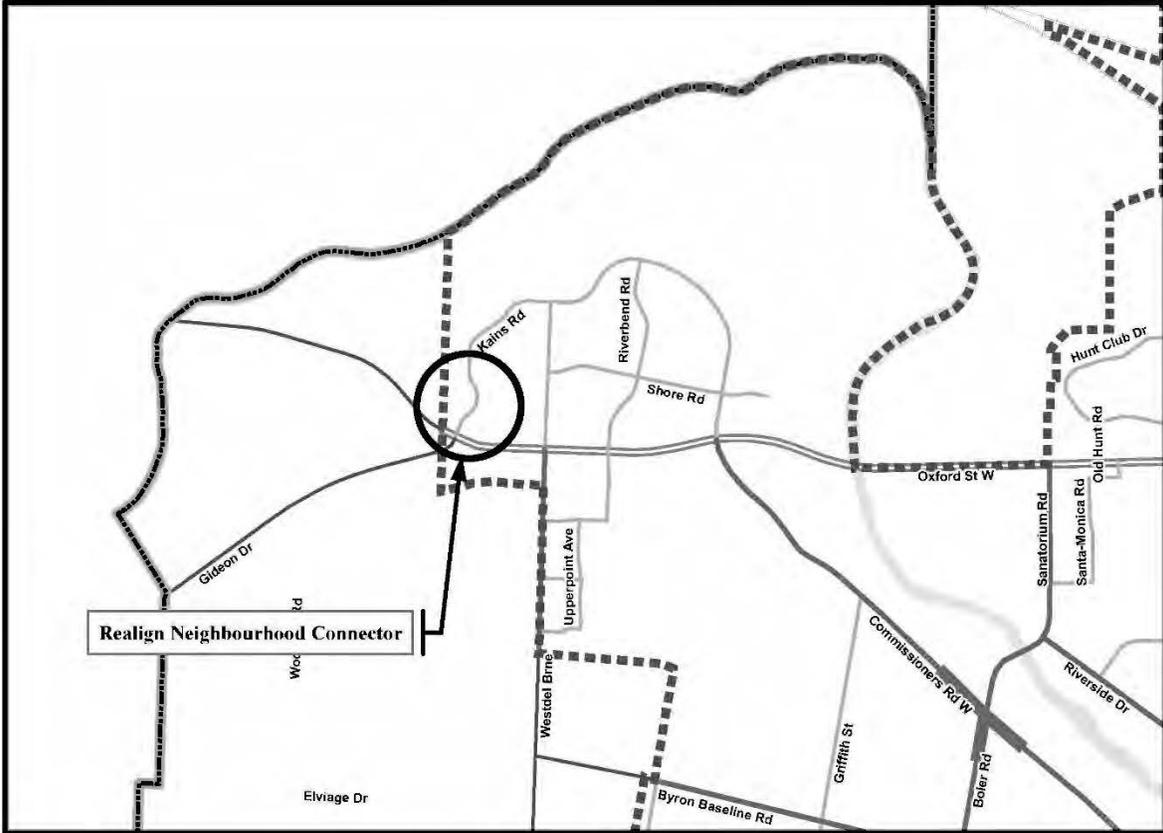
*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

**SCHEDULE 2-3  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9655  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/7/2023



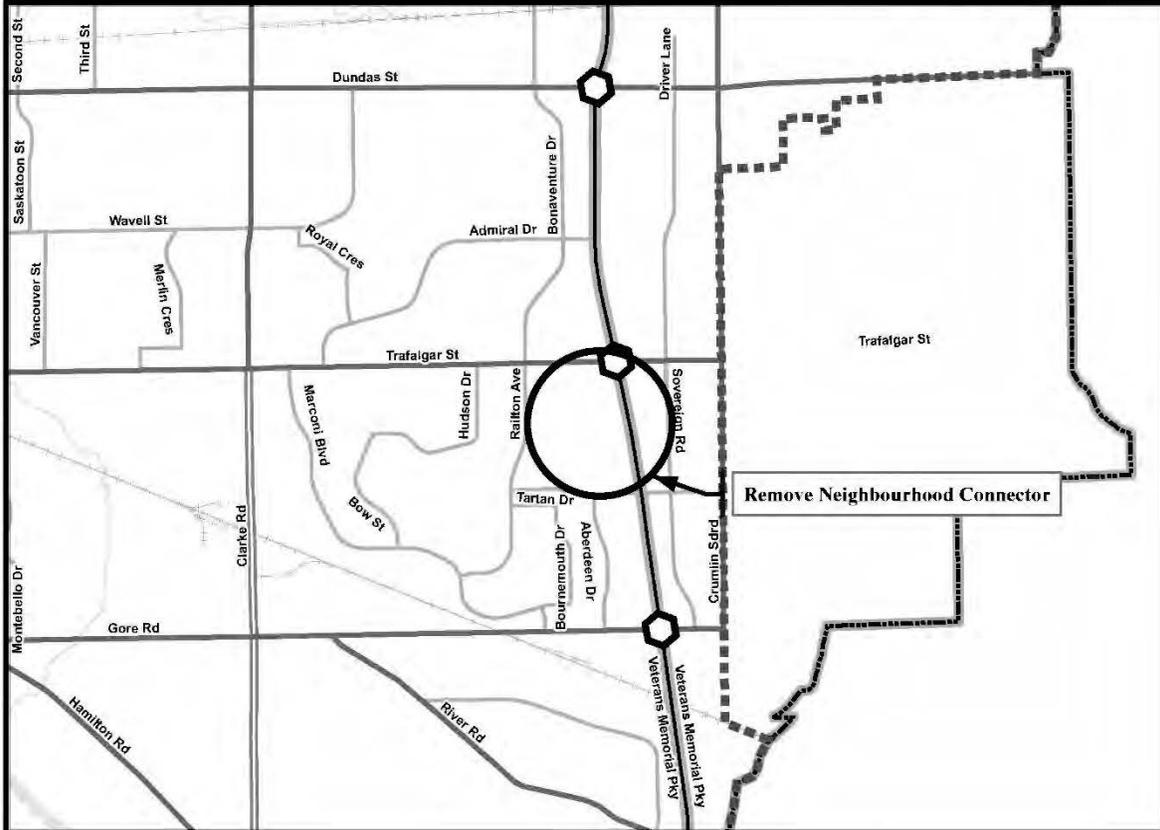
**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 2-4 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                  Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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AMENDMENT NO:



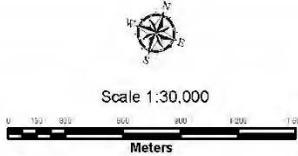
**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

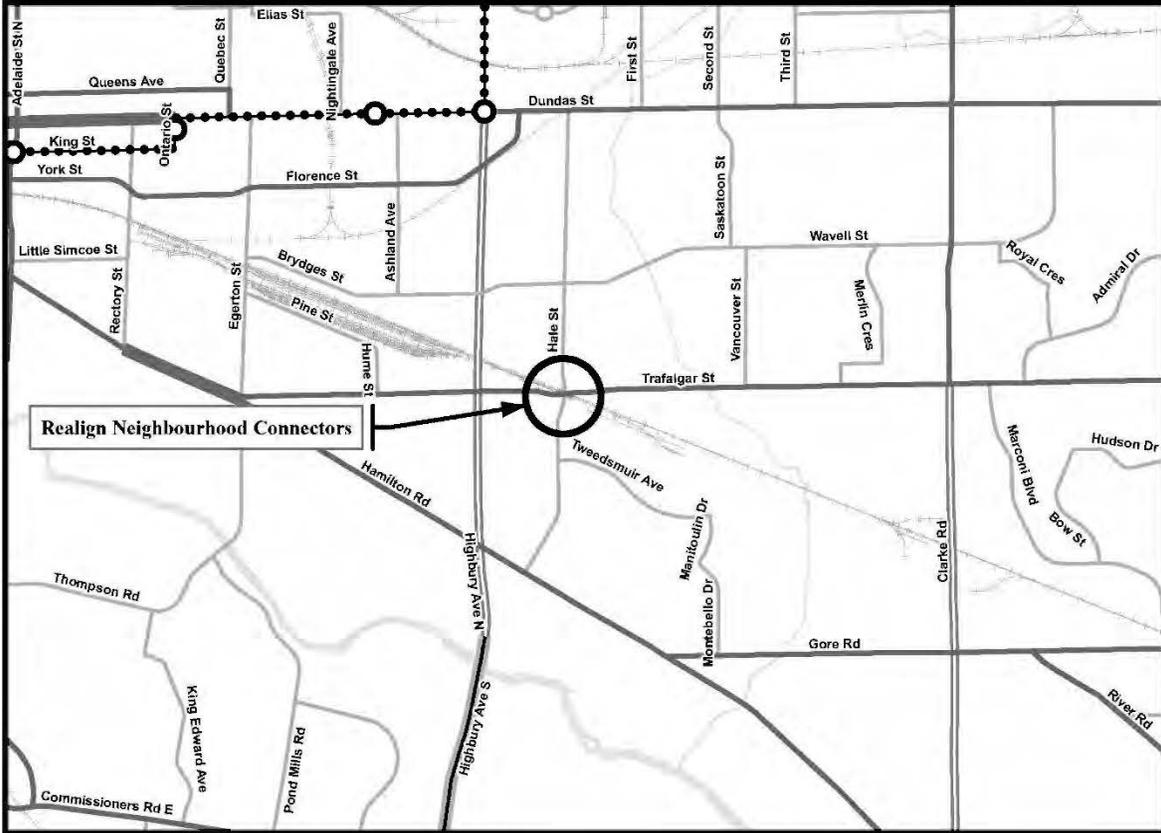
**SCHEDULE 2-5  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/7/2023

AMENDMENT NO:



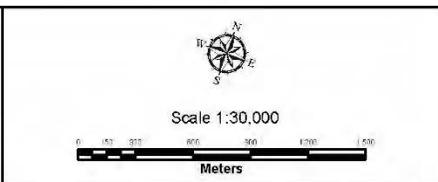
**Legend**

	Provincial Highway		Main Street		Interchanges
	Expressway		Neighbourhood Connector		Rapid Transit Stations
	Urban Thoroughfare		Rural Thoroughfare		Urban Growth Boundary
	Rapid Transit Boulevard		Rural Connector		
	Civic Boulevard				

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

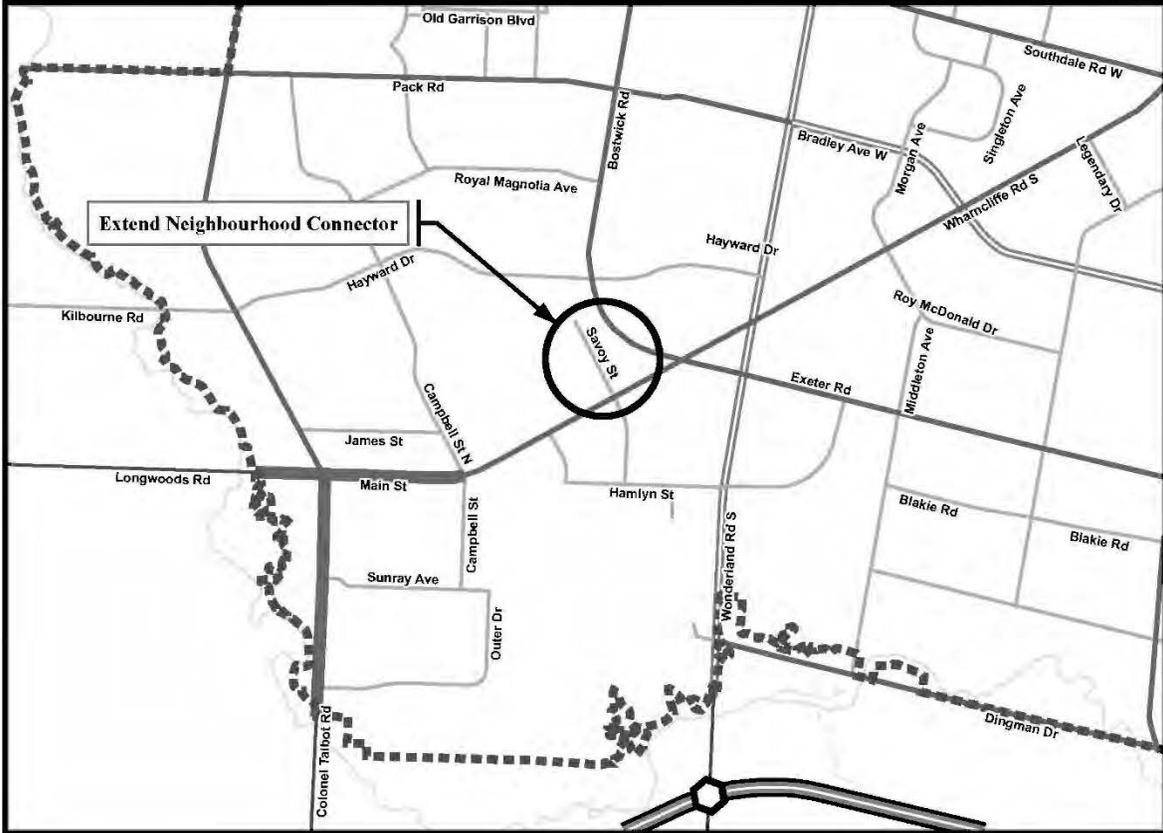
**SCHEDULE 2-6  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/7/2023

AMENDMENT NO:

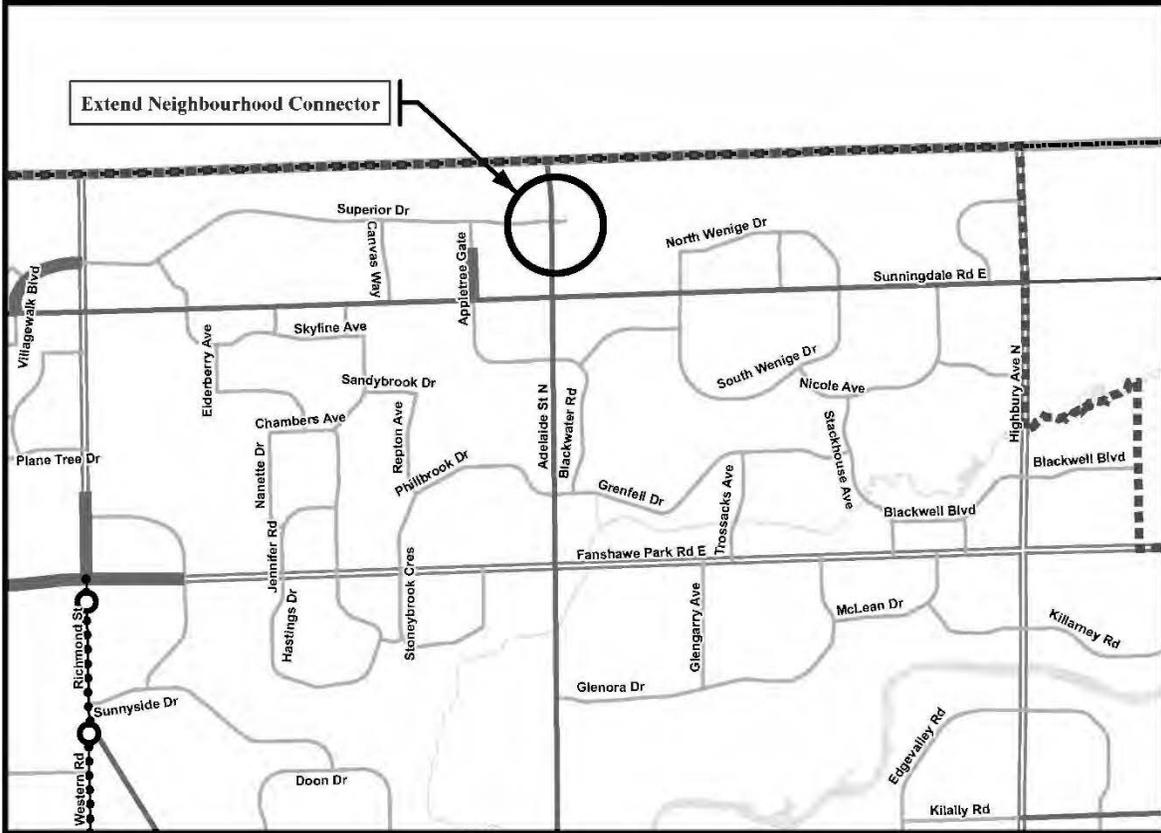


**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 2-7 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                    Meters             </p>	<p><b>FILE NUMBER:</b> O-9655</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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**Legend**

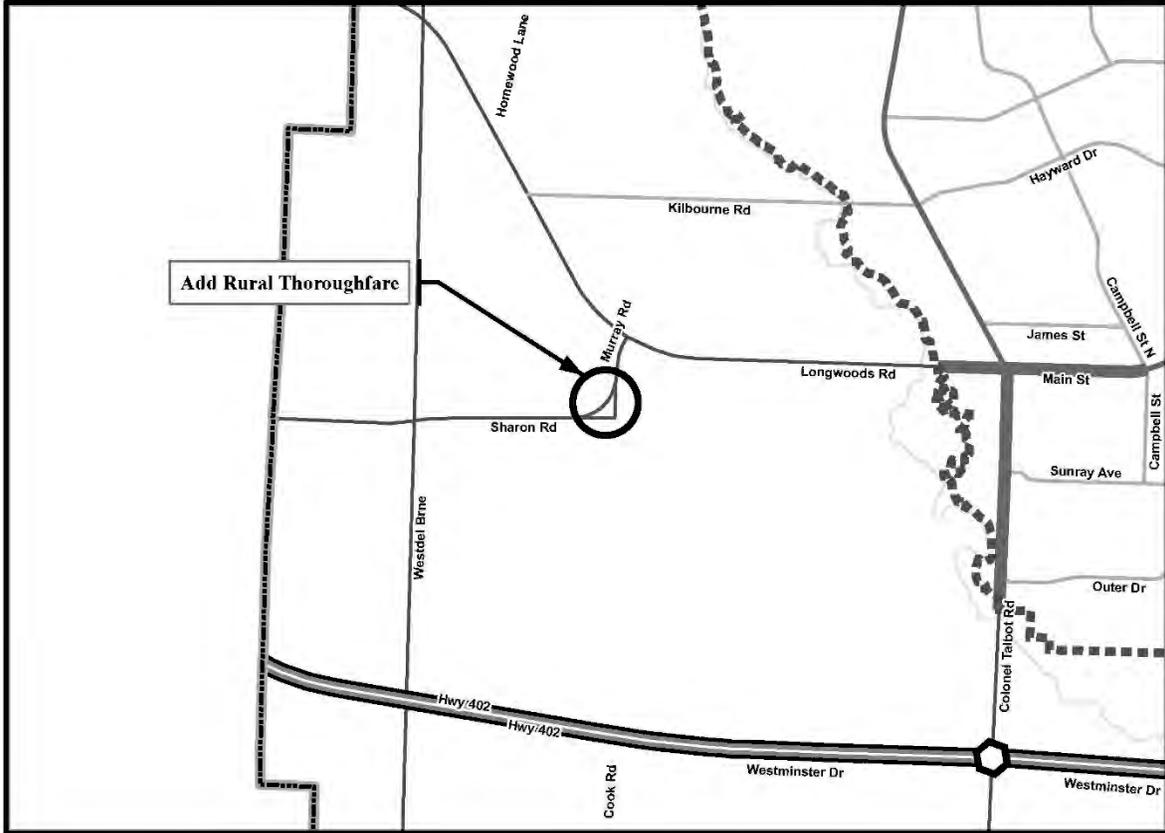
- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

**OPA to 1989 Official Plan: OPA 706 (File Number: OZ-7921/39T-11502)**

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 2-8 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                  Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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AMENDMENT NO:



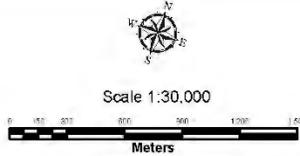
**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

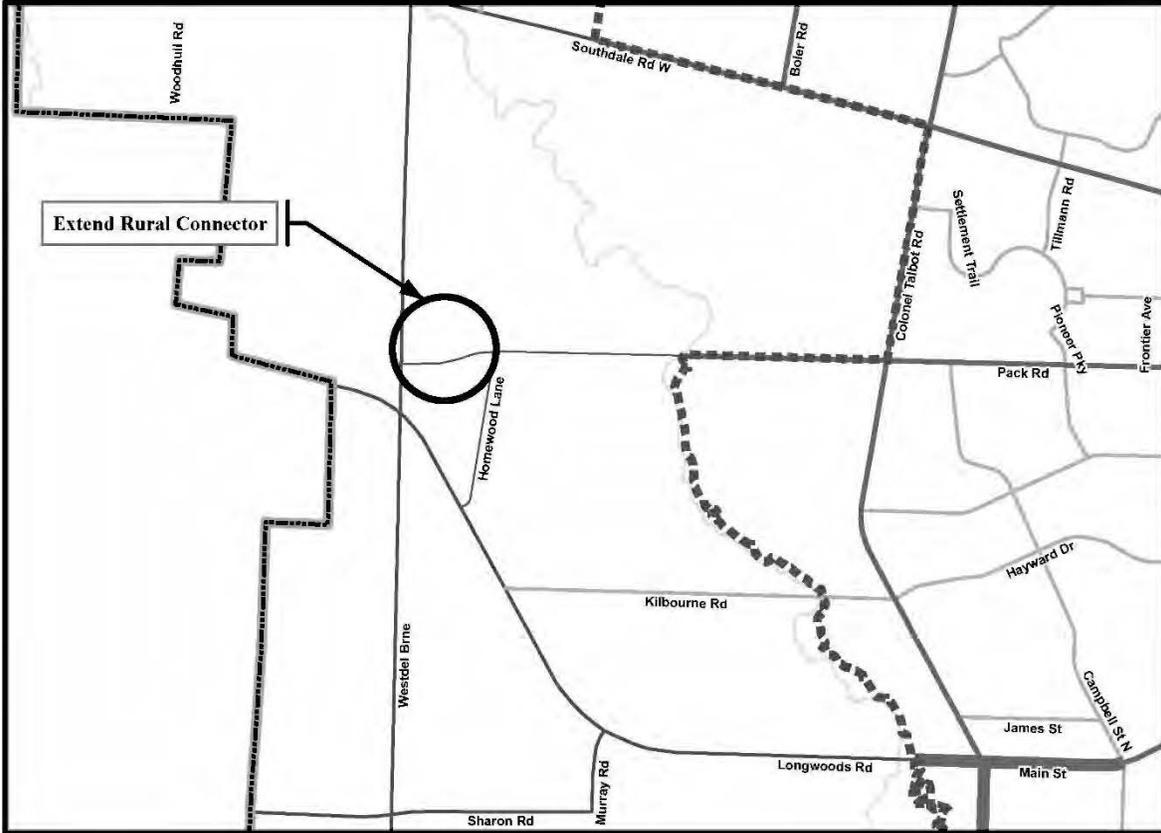
*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

**SCHEDULE 2-9  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9655  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/7/2023

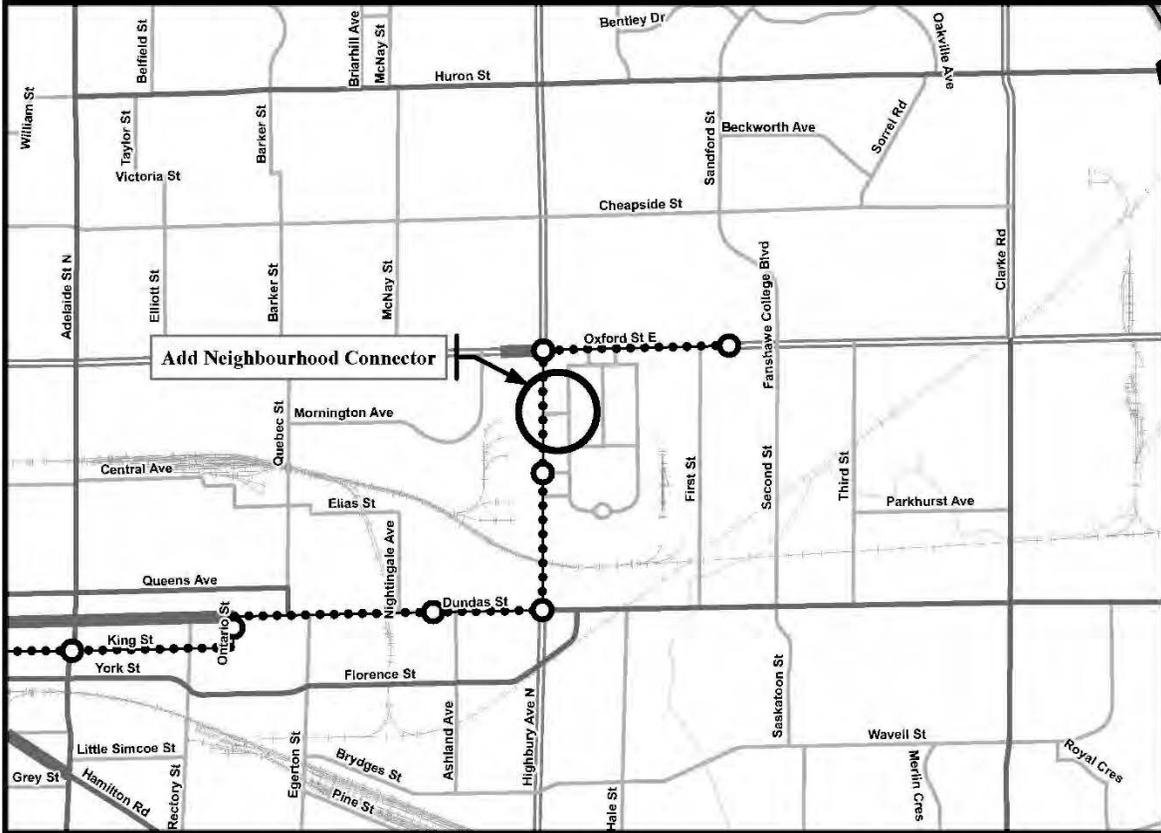


**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 2-10 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                  Meters             </p>	<p><b>FILE NUMBER:</b> O-9655</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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**Legend**

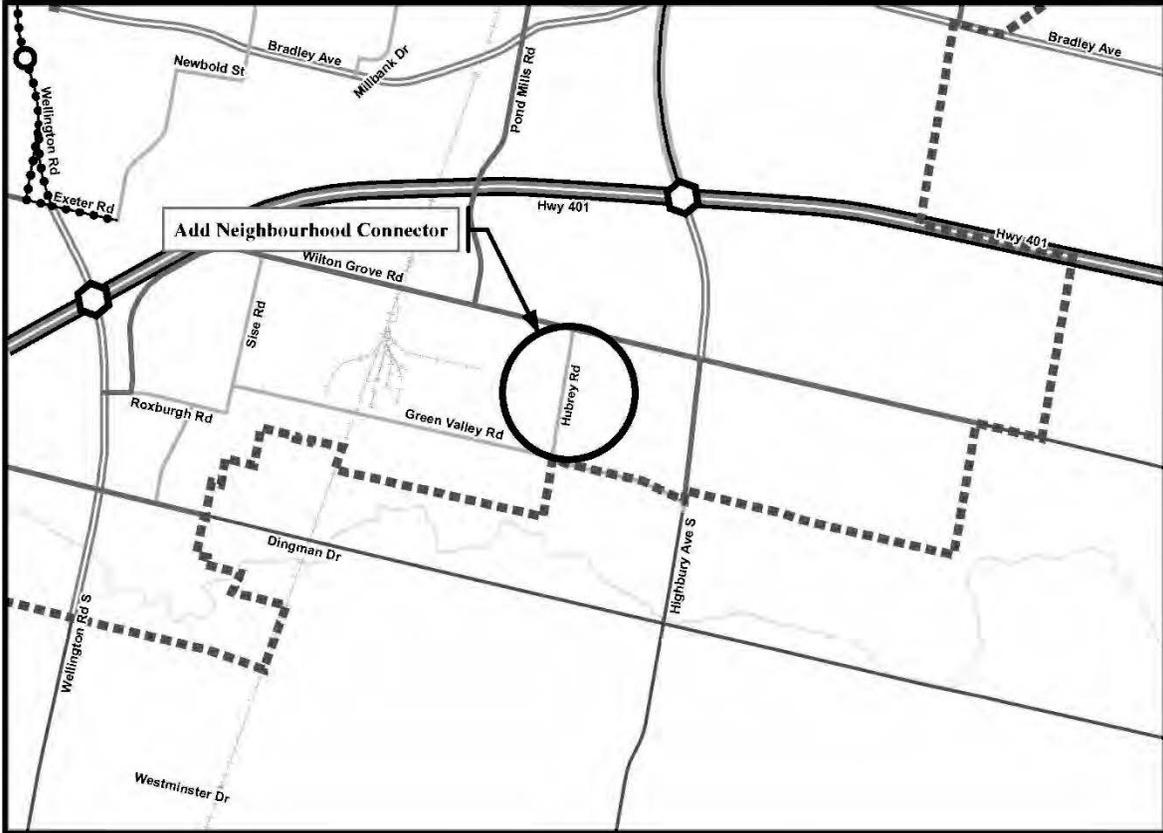
- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

**OPA to 1989 Official Plan: OPA 63 (File Number: OZ-9324)**

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 2-11 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                  Meters             </p>	<p><b>FILE NUMBER:</b> O-9655</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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AMENDMENT NO:



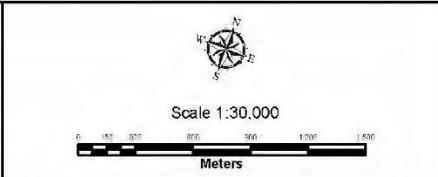
**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

*This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.*

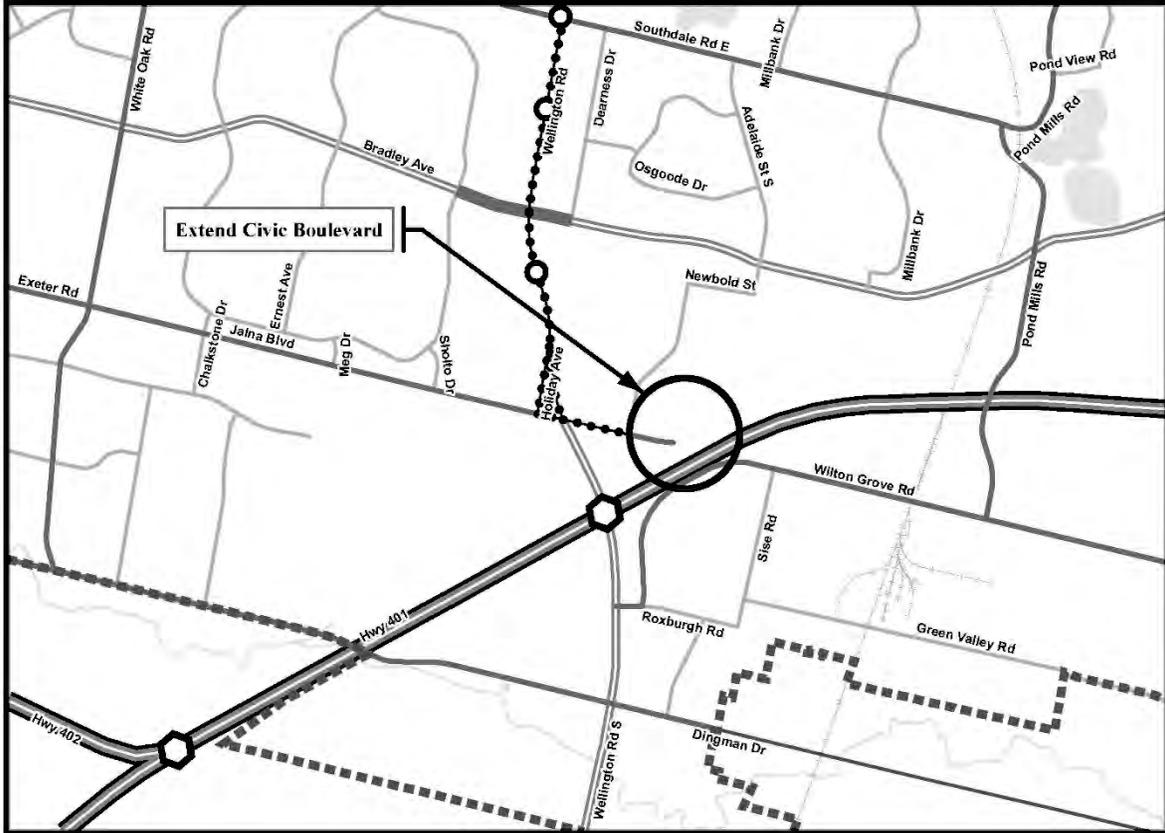
**SCHEDULE 2-12  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9655  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/7/2023

AMENDMENT NO:



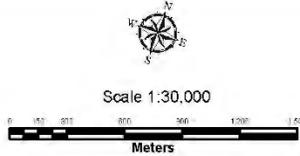
**Legend**

- |  |                         |  |                         |  |                        |
|--|-------------------------|--|-------------------------|--|------------------------|
|  | Provincial Highway      |  | Main Street             |  | Interchanges           |
|  | Expressway              |  | Neighbourhood Connector |  | Rapid Transit Stations |
|  | Urban Thoroughfare      |  | Rural Thoroughfare      |  | Urban Growth Boundary  |
|  | Rapid Transit Boulevard |  | Rural Connector         |  |                        |
|  | Civic Boulevard         |  |                         |  |                        |

This is an excerpt from the Planning Division's working consolidation of Map 3 - Street Classifications of the London Plan, with added notations.

**SCHEDULE 2-13  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

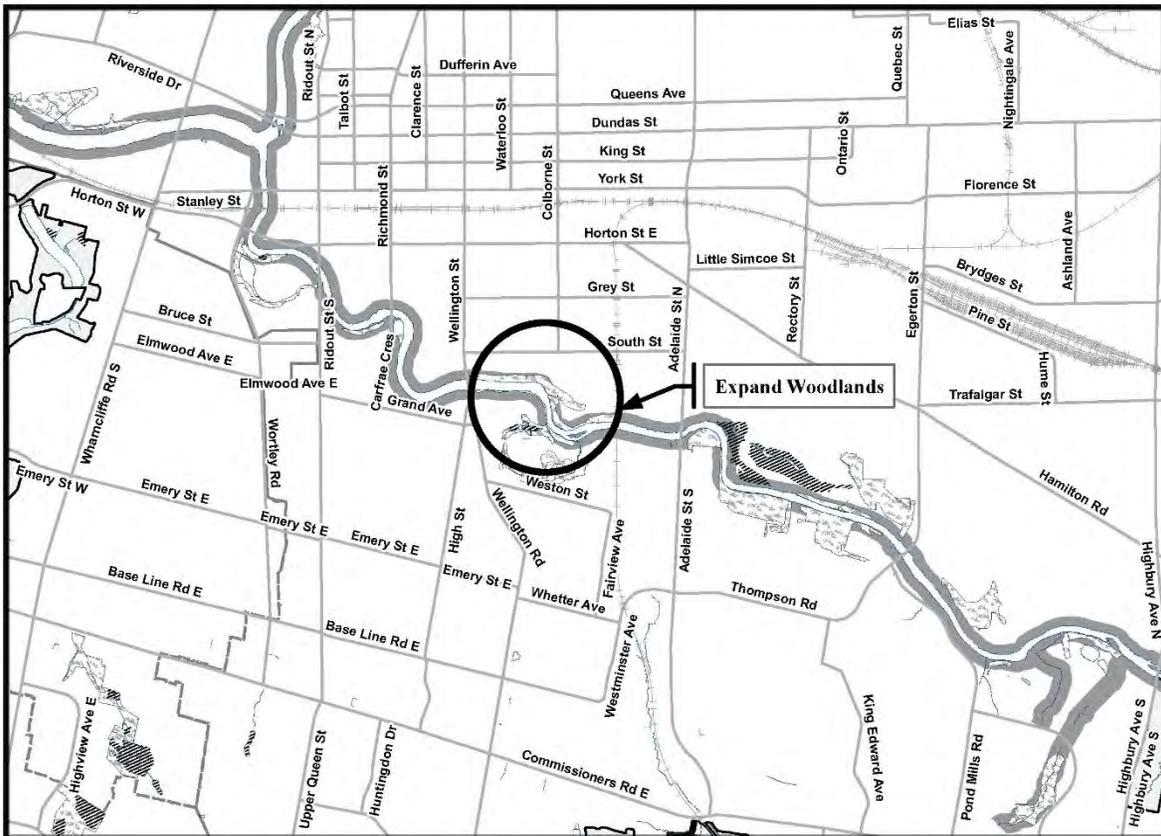
PREPARED BY: Planning & Development



**FILE NUMBER:** O-9655  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/7/2023

SCHEDULE 3

AMENDMENT NO:



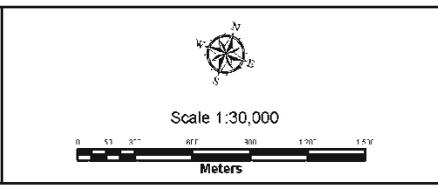
<b>NATURAL HERITAGE SYSTEM</b>		<b>Base Map Features</b>
Provincially Significant Wetlands	Areas of Natural and Scientific Interest	Railways
Wetlands	Environmentally Significant Areas (ESA)	Water Courses/Ponds
Unevaluated Wetlands	Potential ESAs	Streets (see Map 3)
Significant Woodlands	Upland Corridors	Conservation Authority Boundary
Woodlands	Potential Naturalization Areas	Subwatershed Boundary
Significant Valley Lands	Unevaluated Vegetation Patches	Subject to Site Specific Appeals (LPAT Appeal PL170100)
Valley Lands		

**OPA to 1989 Official Plan: OPA 586 (File Number: O-8158)**

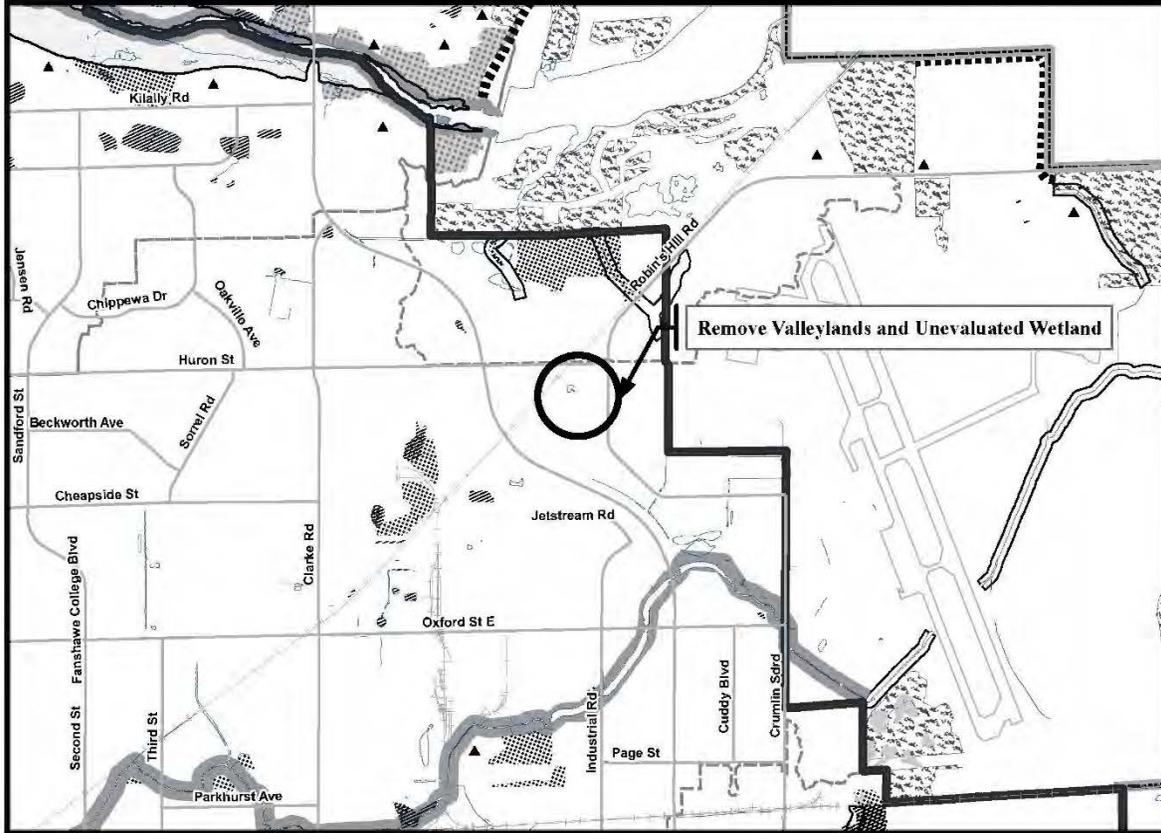
*This is an excerpt from the Planning Division's working consolidation of Map 5 - Natural Heritage of the London Plan, with added notations.*

**SCHEDULE 3-1  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023



**NATURAL HERITAGE SYSTEM**

- Provincially Significant Wetlands
- Wetlands
- Unevaluated Wetlands
- Significant Woodlands
- Woodlands
- Significant Valley Lands
- Valley Lands

- Areas of Natural and Scientific Interest
- Environmentally Significant Areas (ESA)
- Potential ESAs
- Upland Corridors
- Potential Naturalization Areas
- Unevaluated Vegetation Patches

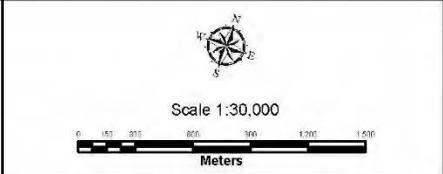
**Base Map Features**

- Railways
- Water Courses/Ponds
- Streets (see Map 3)
- Conservation Authority Boundary
- Subwatershed Boundary
- Subject to Site Specific Appeals (LPAT Appeal PL170100)

*This is an excerpt from the Planning Division's working consolidation of Map 5 - Natural Heritage of the London Plan, with added notations.*

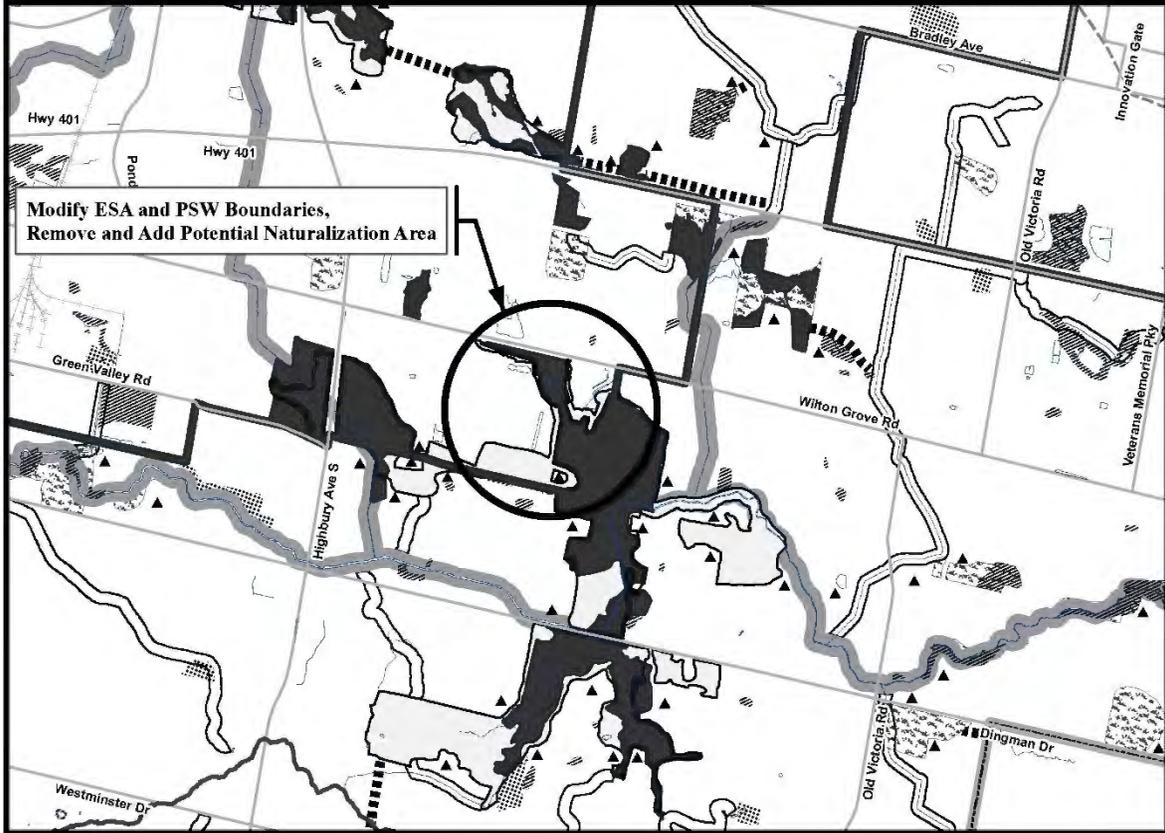
**SCHEDULE 3-2  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9655  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/8/2023

AMENDMENT NO:



**NATURAL HERITAGE SYSTEM**

- Provincially Significant Wetlands
- Wetlands
- Unevaluated Wetlands
- Significant Woodlands
- Woodlands
- Significant Valley Lands
- Valley Lands
- Areas of Natural and Scientific Interest
- Environmentally Significant Areas (ESA)
- Potential ESAs
- Upland Corridors
- Potential Naturalization Areas
- Unevaluated Vegetation Patches

**Base Map Features**

- Railways
- Water Courses/Ponds
- Streets (see Map 3)
- Conservation Authority Boundary
- Subwatershed Boundary
- Subject to Site Specific Appeals (LPAT Appeal PL170100)

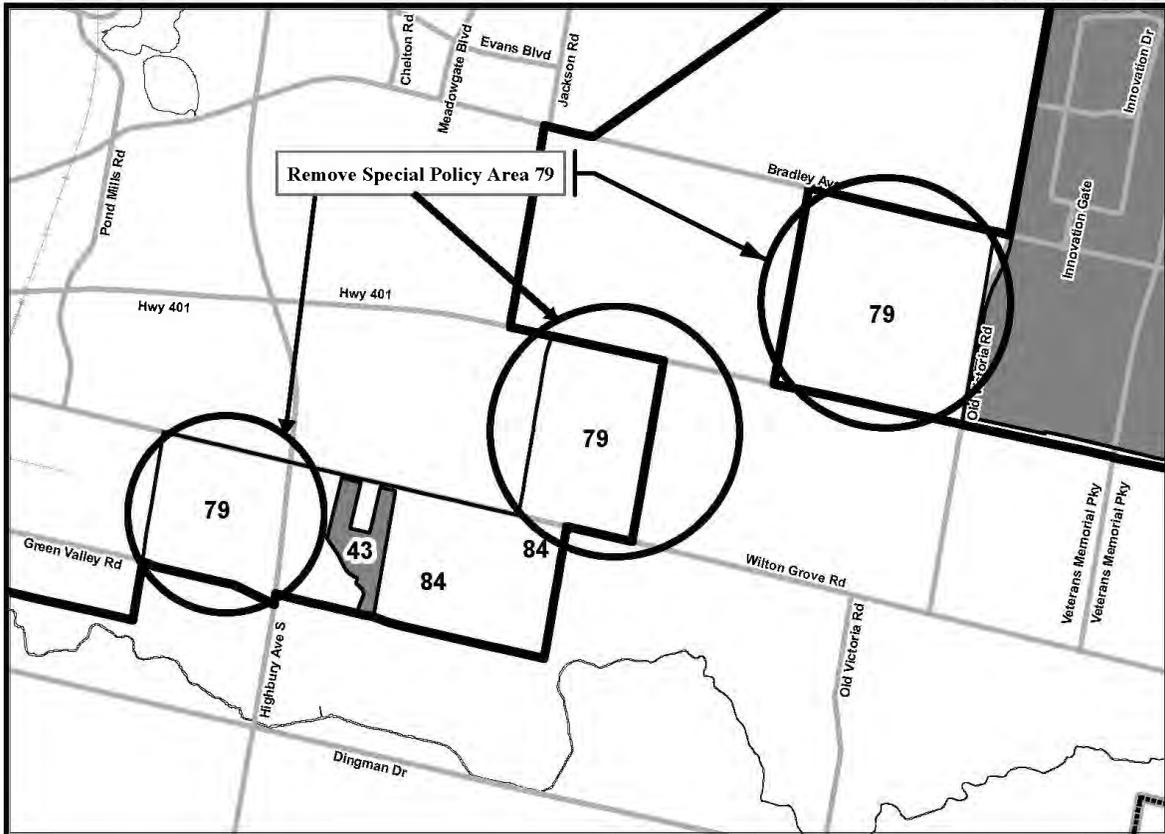
**OPA to 1989 Official Plan: OPA 650 (File Number: OZ-8667)**

*This is an excerpt from the Planning Division's working consolidation of Map 5 - Natural Heritage of the London Plan, with added notations.*

<p><b>SCHEDULE 3-3 TO OFFICIAL AMENDMENT NO. _____</b></p> <p>PREPARED BY: Planning &amp; Development</p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9655</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/8/2023</p>
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SCHEDULE 4

AMENDMENT NO:



**LEGEND**

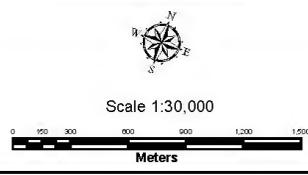
-  Specific Policies
-  Rapid Transit and Urban Corridor Specific-Segment Policies
-  Near Campus Neighbourhood
-  Secondary Plans

**BASE MAP FEATURES**

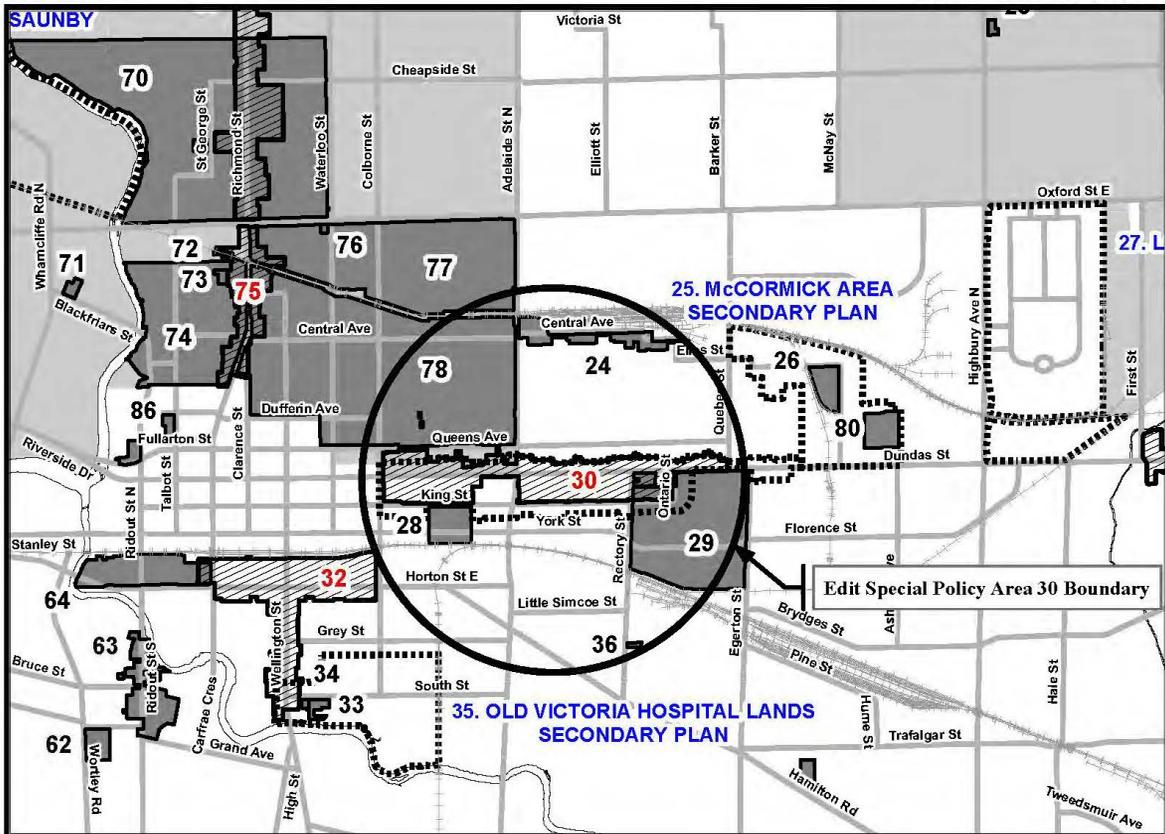
-  Streets (See Map 3)
-  Railways
-  Urban Growth Boundary
-  Water Courses/Ponds

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

**SCHEDULE 4-1  
TO**  
OFFICIAL AMENDMENT NO. \_\_\_\_\_  
  
PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/3/2023

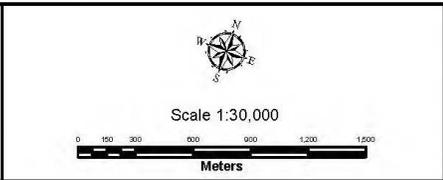


LEGEND	BASE MAP FEATURES
Specific Policies	Streets (See Map 3)
Rapid Transit and Urban Corridor Specific-Segment Policies	Railways
Near Campus Neighbourhood	Urban Growth Boundary
Secondary Plans	Water Courses/Ponds

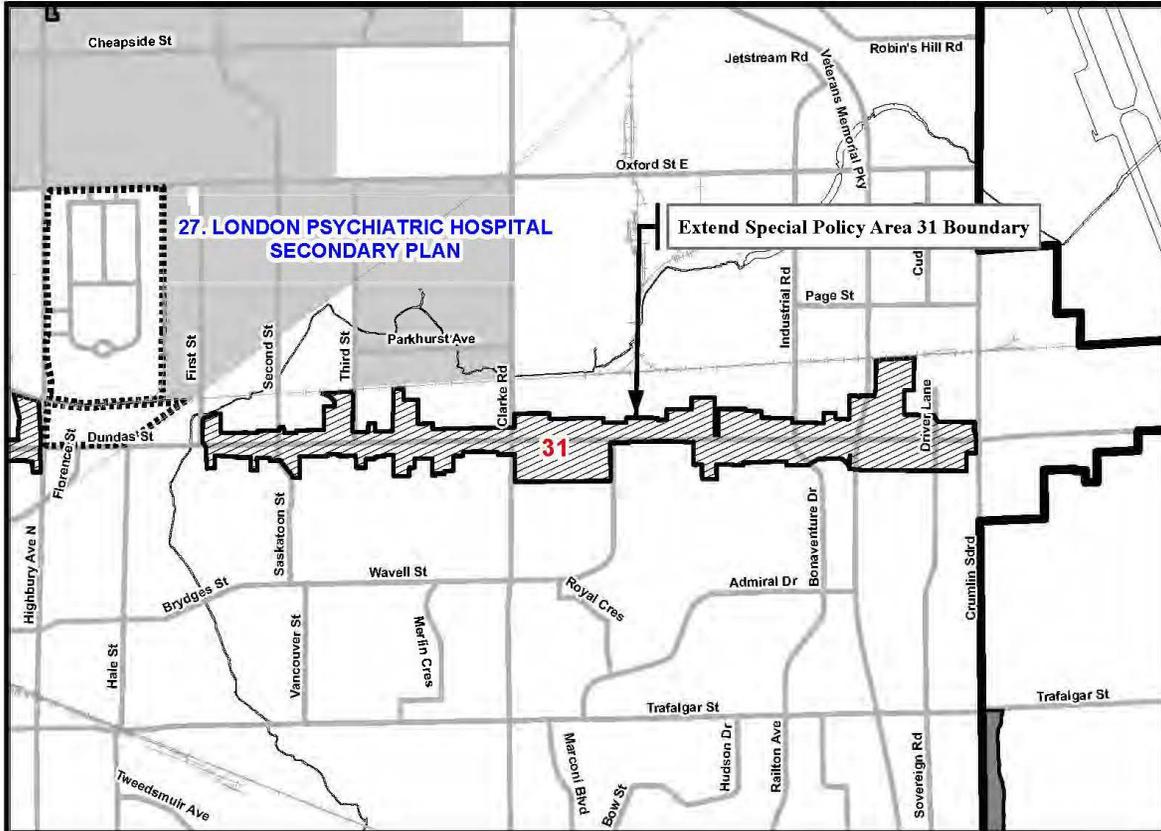
*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

**SCHEDULE 4-2**  
**TO**  
**OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023



**LEGEND**

-  Specific Policies
-  Rapid Transit and Urban Corridor Specific-Segment Policies
-  Near Campus Neighbourhood
-  Secondary Plans

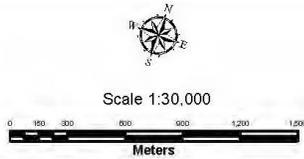
**BASE MAP FEATURES**

-  Streets (See Map 3)
-  Railways
-  Urban Growth Boundary
-  Water Courses/Ponds

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

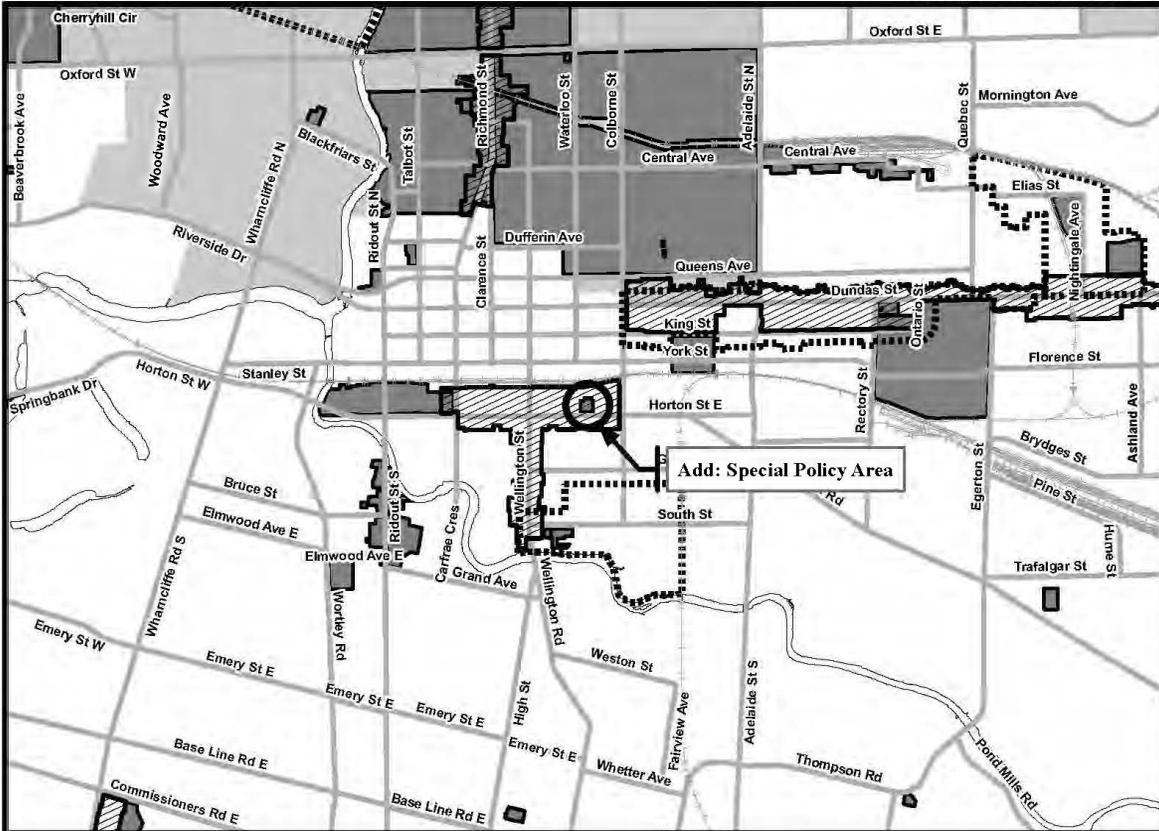
**SCHEDULE 4-3  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023

AMENDMENT NO:



**LEGEND**

- Specific Policies
- Rapid Transit and Urban Corridor Specific-Segment Policies
- Near Campus Neighbourhood
- Secondary Plans

**BASE MAP FEATURES**

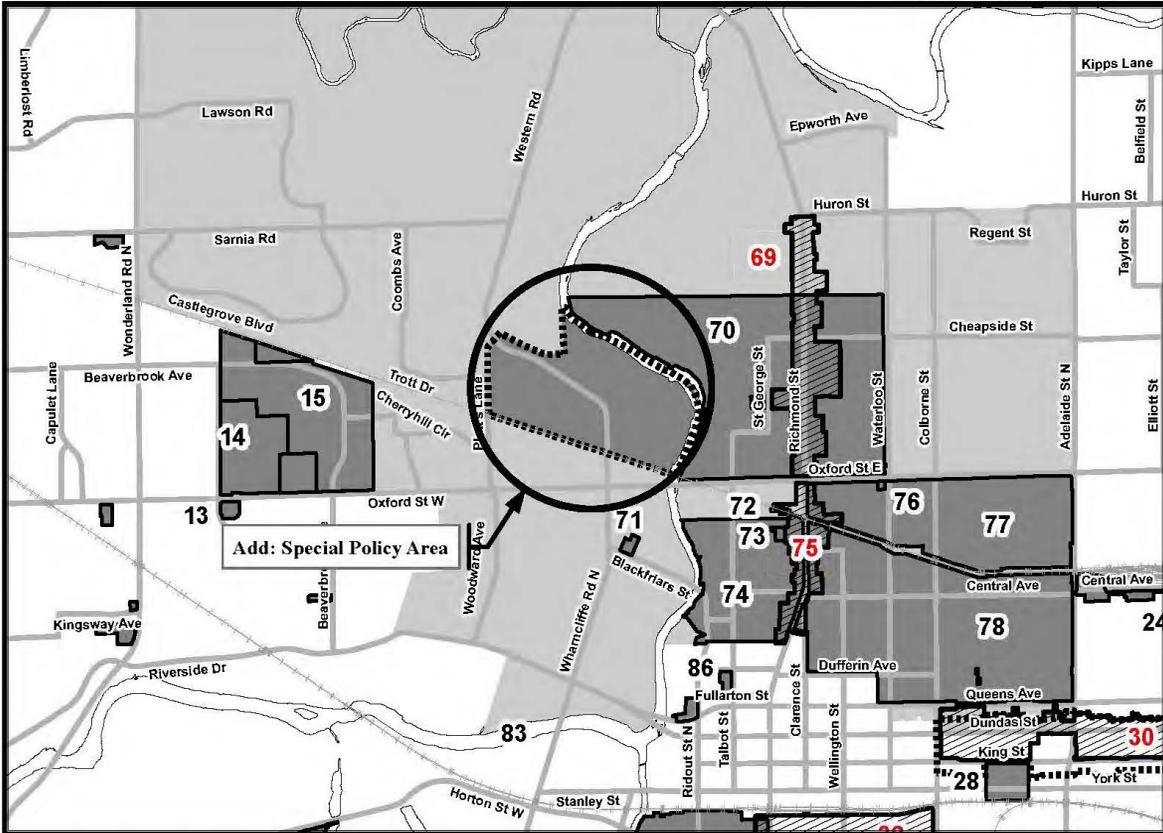
- Streets (See Map 3)
- Railways
- Urban Growth Boundary
- Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 642 (File Number: OZ-8598)**

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 4-4 TO OFFICIAL AMENDMENT NO. _____</b></p> <p align="center">PREPARED BY: Planning &amp; Development</p>	<p align="center">                   Scale 1:30,000                    Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/6/2023</p>
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AMENDMENT NO:



**LEGEND**

- Specific Policies
- Rapid Transit and Urban Corridor Specific-Segment Policies
- Near Campus Neighbourhood
- Secondary Plans

**BASE MAP FEATURES**

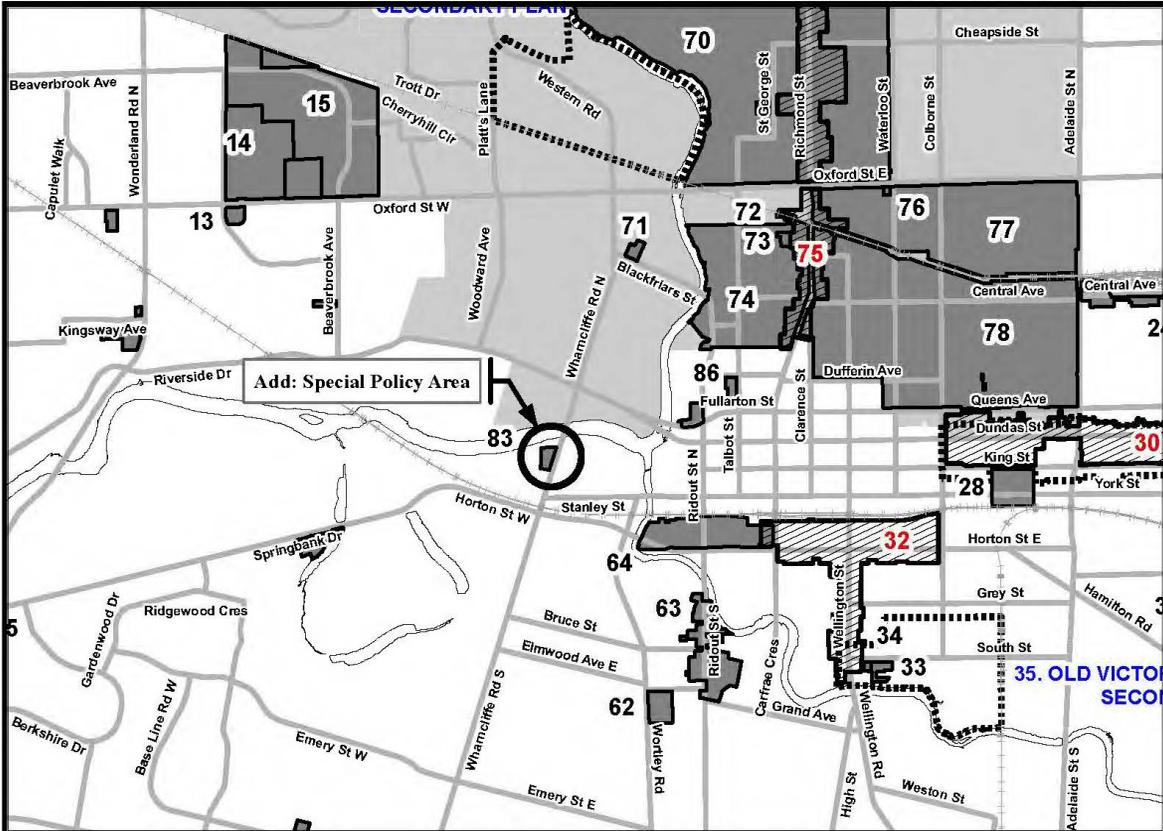
- Streets (See Map 3)
- Railways
- Urban Growth Boundary
- Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 646 (File Number: O-8478)**

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

<p align="center"><b>SCHEDULE 4-5 TO</b></p> <p><b>OFFICIAL AMENDMENT NO. _____</b></p> <p align="center"><small>PREPARED BY: Planning &amp; Development</small></p>	<p align="center">                   Scale 1:30,000                  0 150 300 600 900 1200 1500                  Meters             </p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/7/2023</p>
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AMENDMENT NO:



**LEGEND**

- Specific Policies
- Rapid Transit and Urban Corridor Specific-Segment Policies
- Near Campus Neighbourhood
- Secondary Plans

**BASE MAP FEATURES**

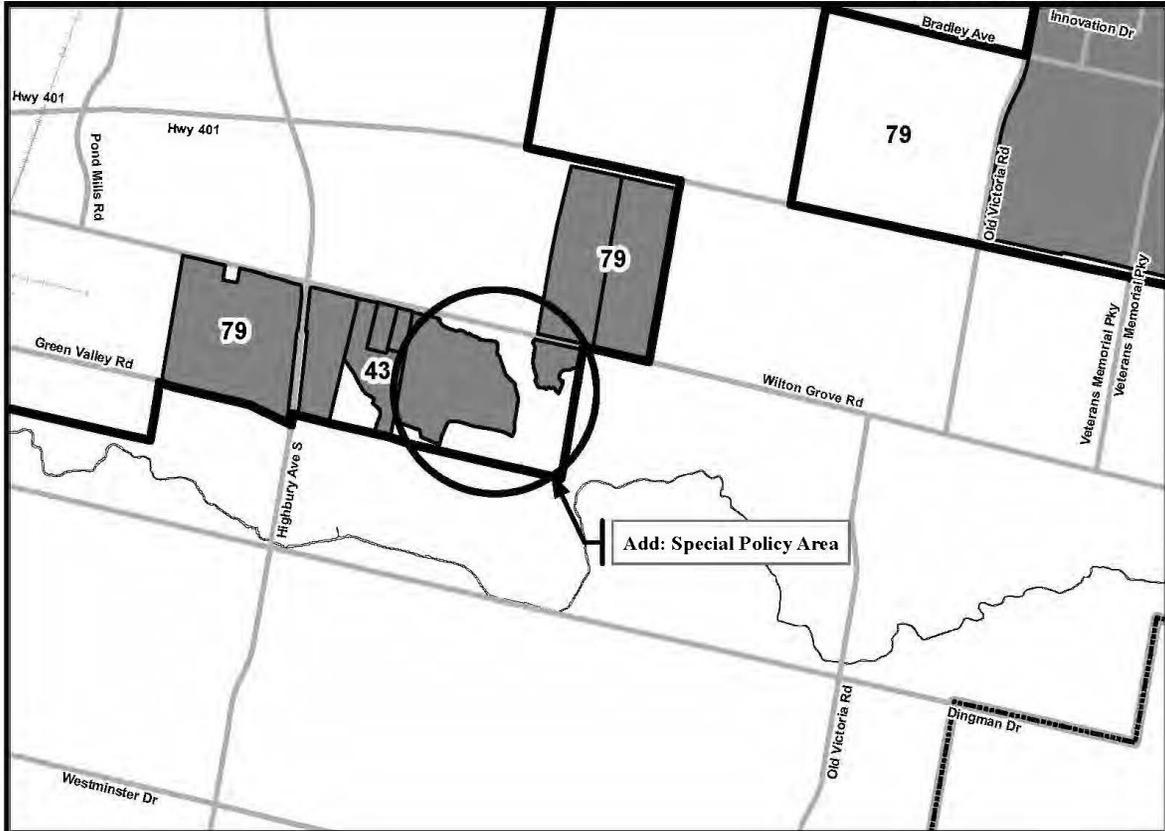
- Streets (See Map 3)
- Railways
- Urban Growth Boundary
- Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 647 (File Number: OZ-8484)**

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

<p><b>SCHEDULE 4-6 TO OFFICIAL AMENDMENT NO. _____</b></p> <p><small>PREPARED BY: Planning &amp; Development</small></p>	<p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/6/2023</p>
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AMENDMENT NO:



**LEGEND**

-  Specific Policies
-  Rapid Transit and Urban Corridor Specific-Segment Policies
-  Near Campus Neighbourhood
-  Secondary Plans

**BASE MAP FEATURES**

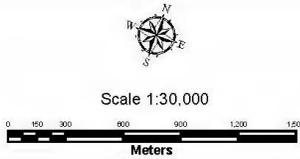
-  Streets (See Map 3)
-  Railways
-  Urban Growth Boundary
-  Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 650 (File Number: OZ-8667)**

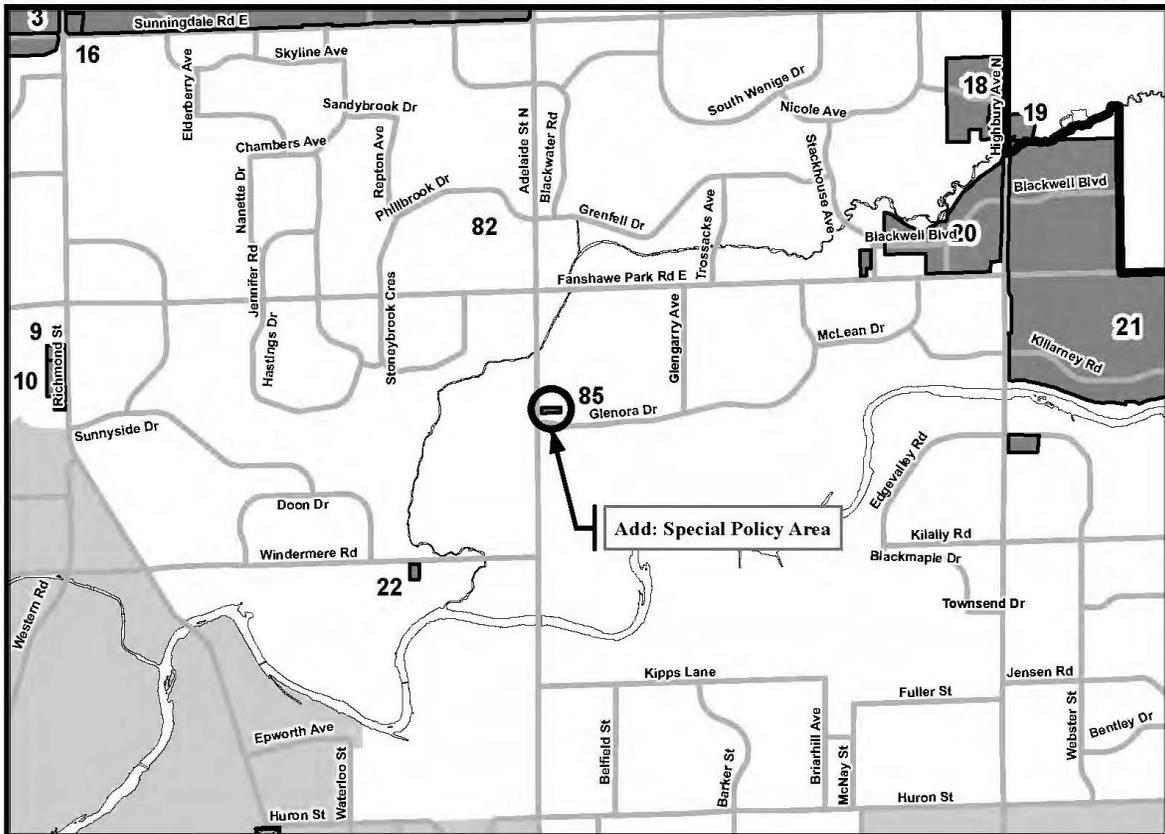
*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

**SCHEDULE 4-7  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/7/2023



**LEGEND**

- Specific Policies
- Rapid Transit and Urban Corridor Specific-Segment Policies
- Near Campus Neighbourhood
- Secondary Plans

**BASE MAP FEATURES**

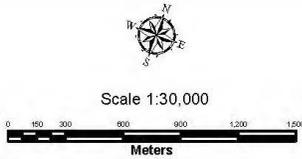
- Streets (See Map 3)
- Railways
- Urban Growth Boundary
- Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 651 (File Number: OZ-8684)**

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

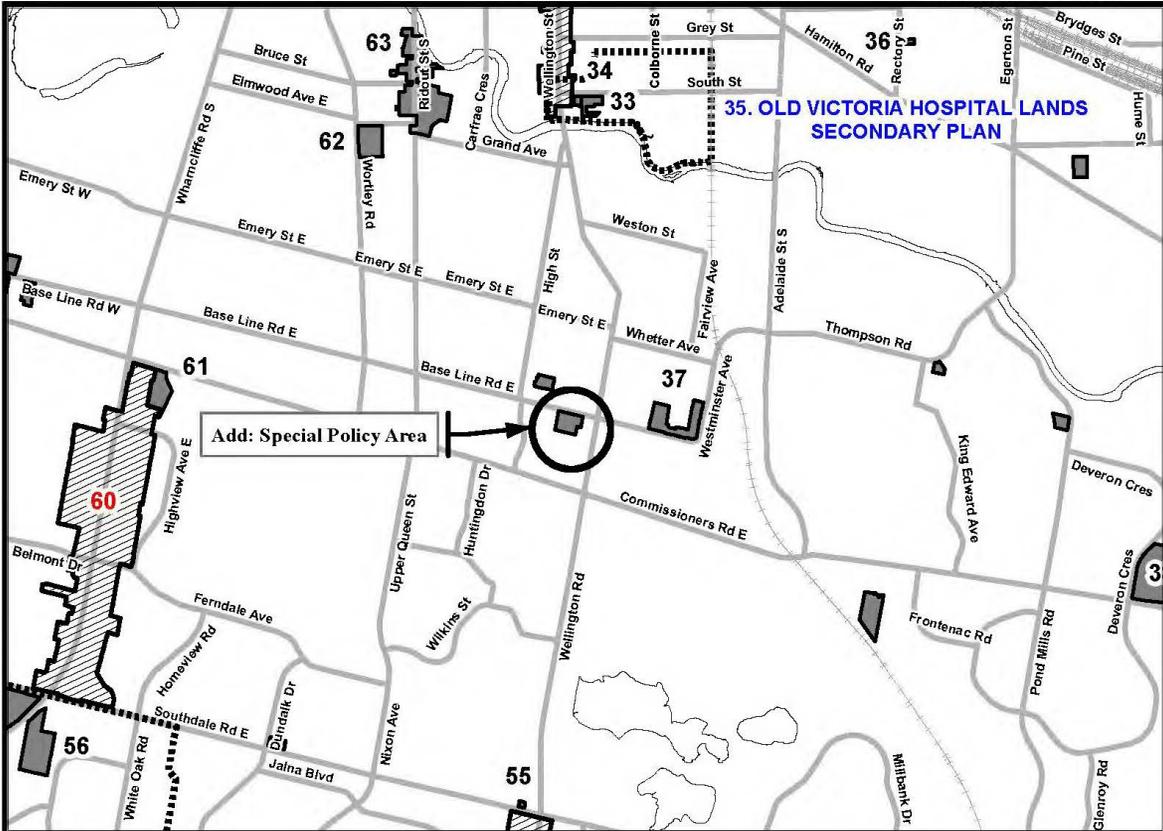
**SCHEDULE 4-8  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023

AMENDMENT NO:



**LEGEND**

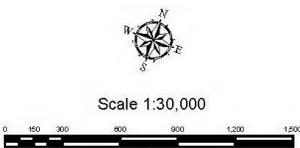
-  Specific Policies
-  Rapid Transit and Urban Corridor Specific-Segment Policies
-  Near Campus Neighbourhood
-  Secondary Plans

**BASE MAP FEATURES**

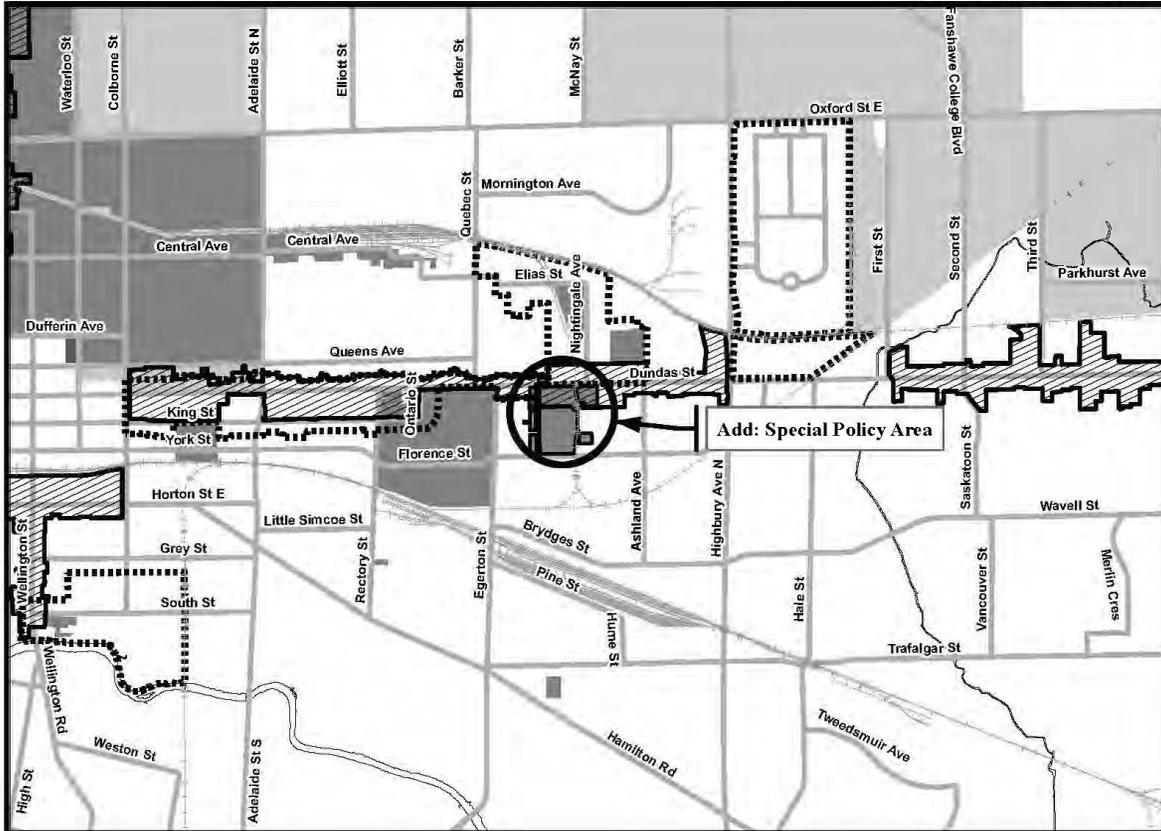
-  Streets (See Map 3)
-  Railways
-  Urban Growth Boundary
-  Water Courses/Ponds

**OPA to 1989 Official Plan : OPA 658 (File Number: OZ-8711)**

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

<p><b>SCHEDULE 4-9 TO OFFICIAL AMENDMENT NO. _____</b></p> <p><small>PREPARED BY: Planning &amp; Development</small></p>	 <p>Scale 1:30,000</p> <p>Meters</p>	<p><b>FILE NUMBER:</b> O-9555</p> <p><b>PLANNER:</b> JL</p> <p><b>TECHNICIAN:</b> JI</p> <p><b>DATE:</b> 3/6/2023</p>
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AMENDMENT NO:



**LEGEND**

-  Specific Policies
-  Rapid Transit and Urban Corridor Specific-Segment Policies
-  Near Campus Neighbourhood
-  Secondary Plans

**BASE MAP FEATURES**

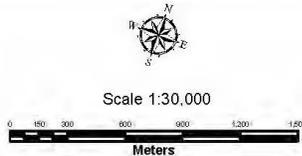
-  Streets (See Map 3)
-  Railways
-  Urban Growth Boundary
-  Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 663 and 664 (File Number: OZ-8794)**

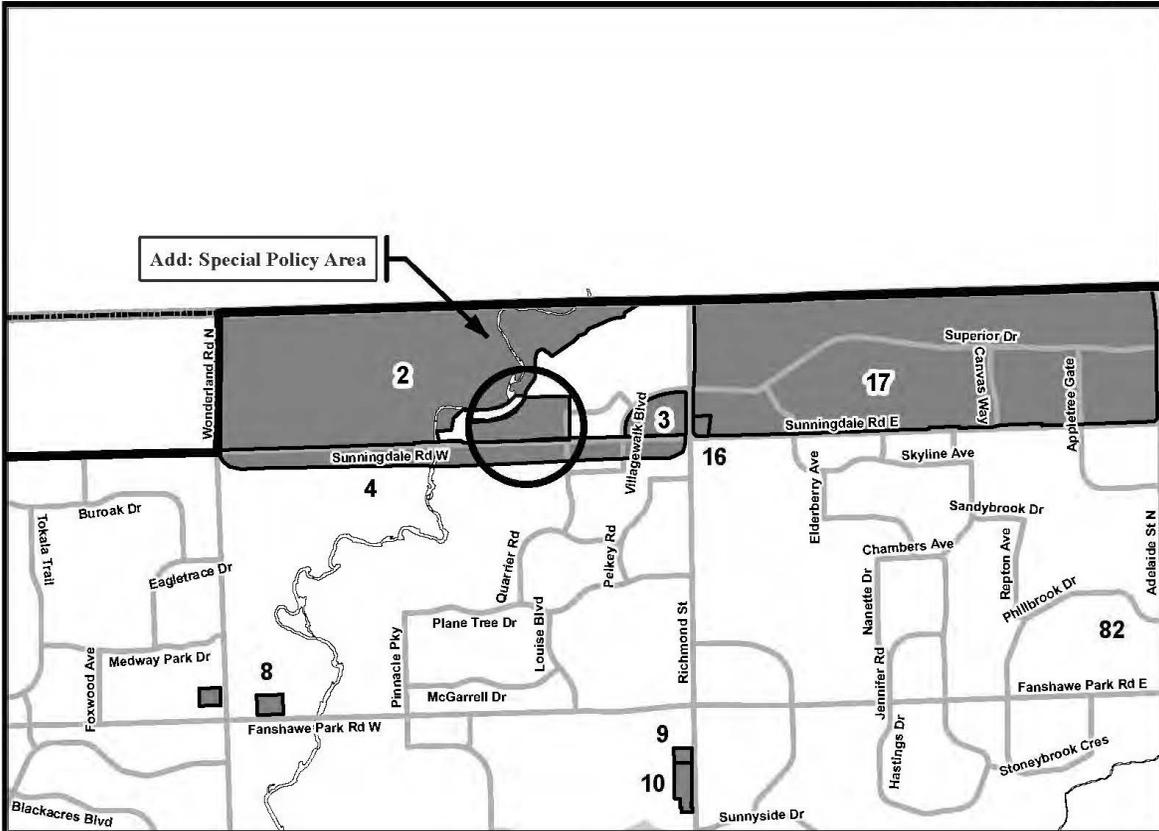
*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

**SCHEDULE 4-10  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023



<p><b>LEGEND</b></p> <ul style="list-style-type: none"> <li> Specific Policies</li> <li> Rapid Transit and Urban Corridor Specific-Segment Policies</li> <li> Near Campus Neighbourhood</li> <li> Secondary Plans</li> </ul>	<p><b>BASE MAP FEATURES</b></p> <ul style="list-style-type: none"> <li> Streets (See Map 3)</li> <li> Railways</li> <li> Urban Growth Boundary</li> <li> Water Courses/Ponds</li> </ul>
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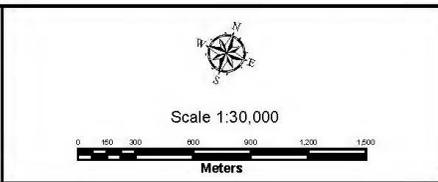
**OPA to 1989 Official Plan: OPA 666 (File Number: OZ-8639/39T-16504)**

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

**SCHEDULE 4-11  
TO**

**OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development

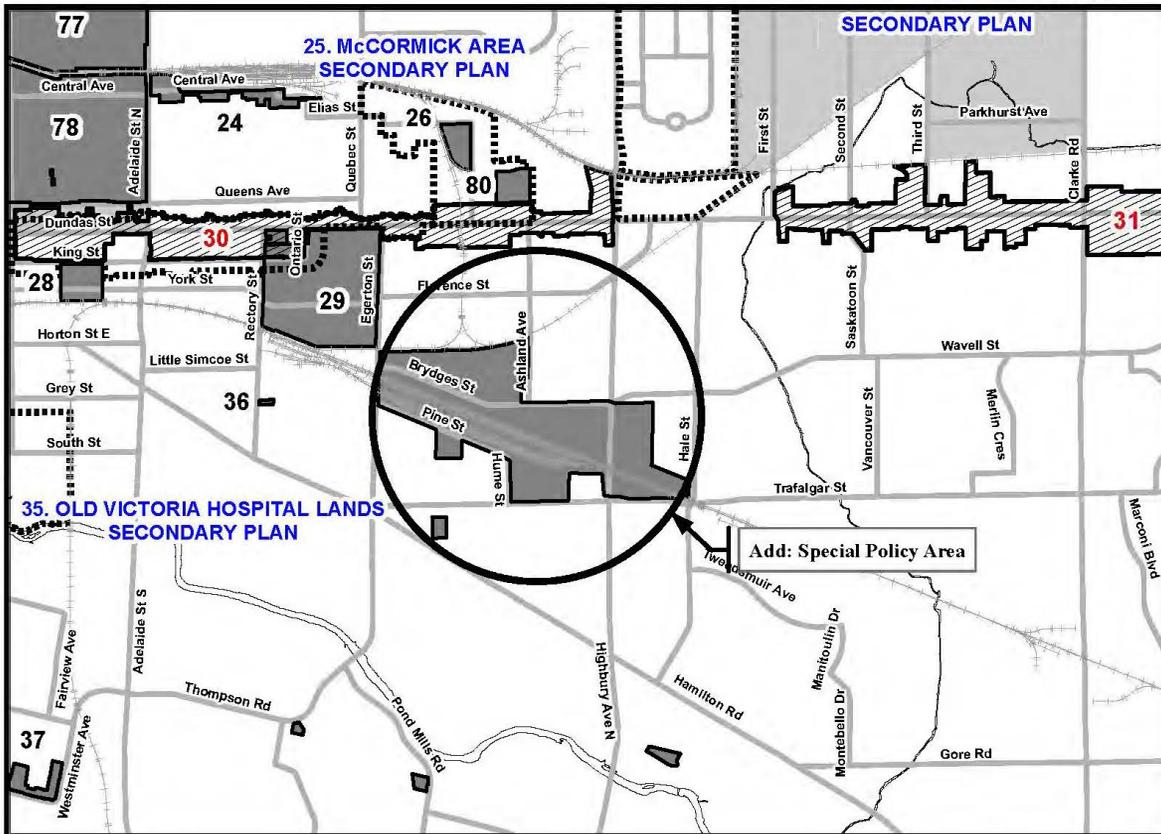


**FILE NUMBER:** O-9555

**PLANNER:** JL

**TECHNICIAN:** JI

**DATE:** 3/7/2023



**LEGEND**

- Specific Policies
- Rapid Transit and Urban Corridor Specific-Segment Policies
- Near Campus Neighbourhood
- Secondary Plans

**BASE MAP FEATURES**

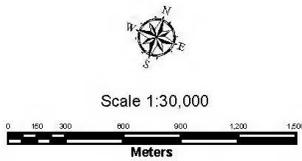
- Streets (See Map 3)
- Railways
- Urban Growth Boundary
- Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 669 (File Number:O-8749)**

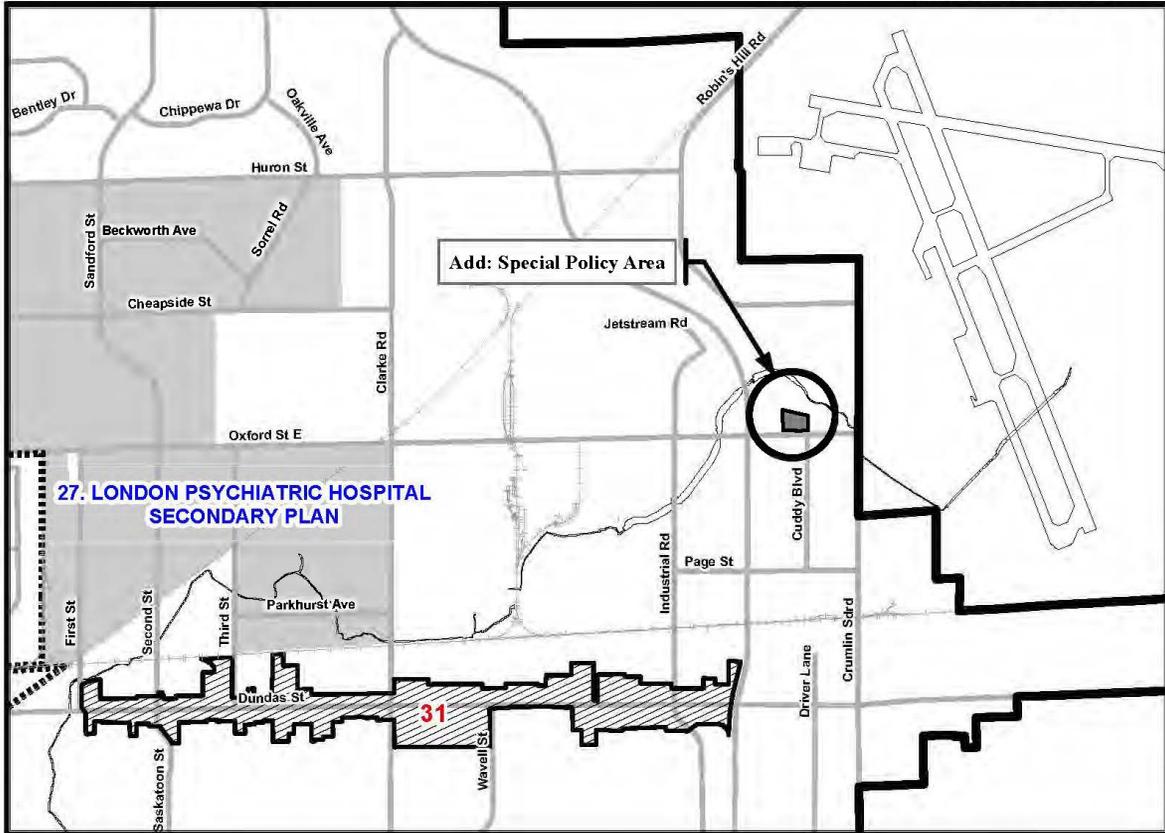
*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

**SCHEDULE 4-12  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023



**LEGEND**

-  Specific Policies
-  Rapid Transit and Urban Corridor Specific-Segment Policies
-  Near Campus Neighbourhood
-  Secondary Plans

**BASE MAP FEATURES**

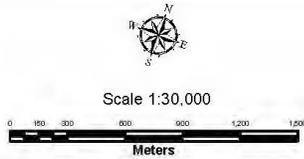
-  Streets (See Map 3)
-  Railways
-  Urban Growth Boundary
-  Water Courses/Ponds

OPA to 1989 Official Plan: OPA 671 (File Number: OZ-8851)

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

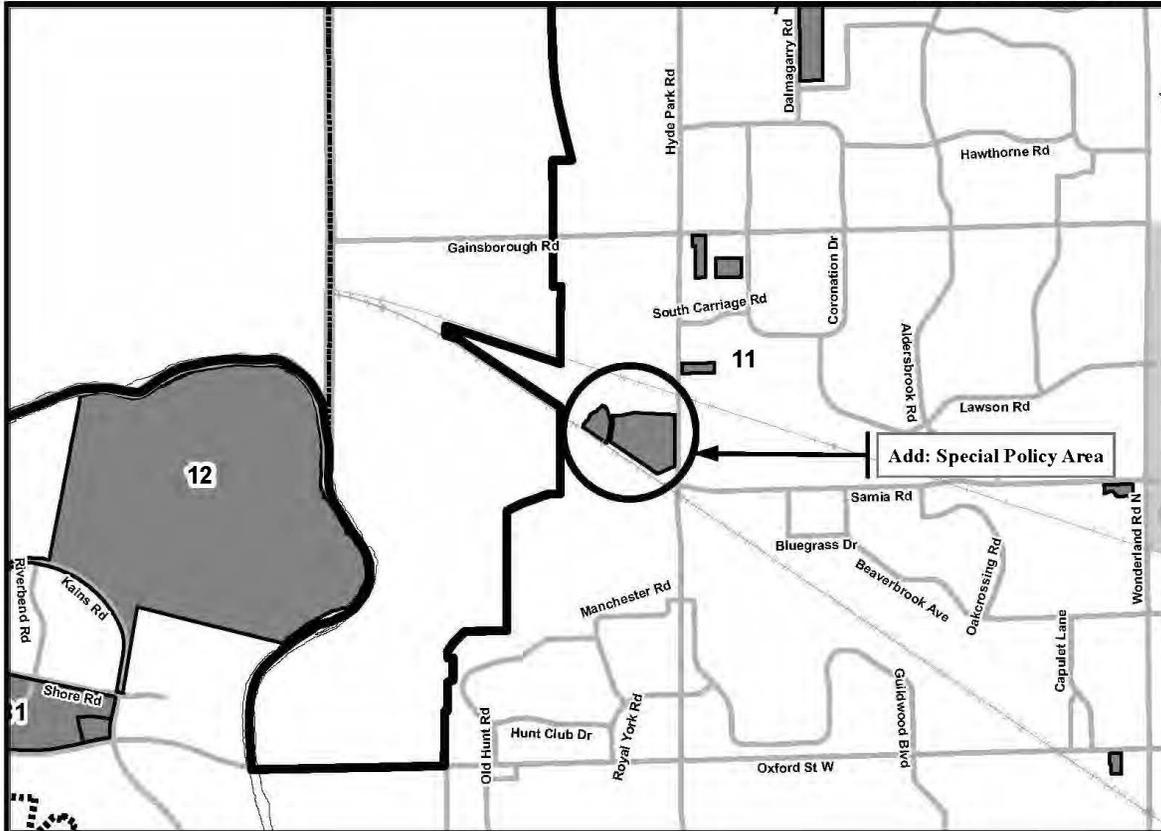
**SCHEDULE 4-13  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023

AMENDMENT NO:



**LEGEND**

-  Specific Policies
-  Rapid Transit and Urban Corridor Specific-Segment Policies
-  Near Campus Neighbourhood
-  Secondary Plans

**BASE MAP FEATURES**

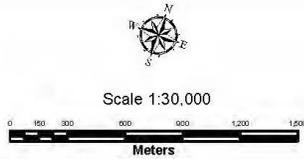
-  Streets (See Map 3)
-  Railways
-  Urban Growth Boundary
-  Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 672 (File Number: O-8822)**

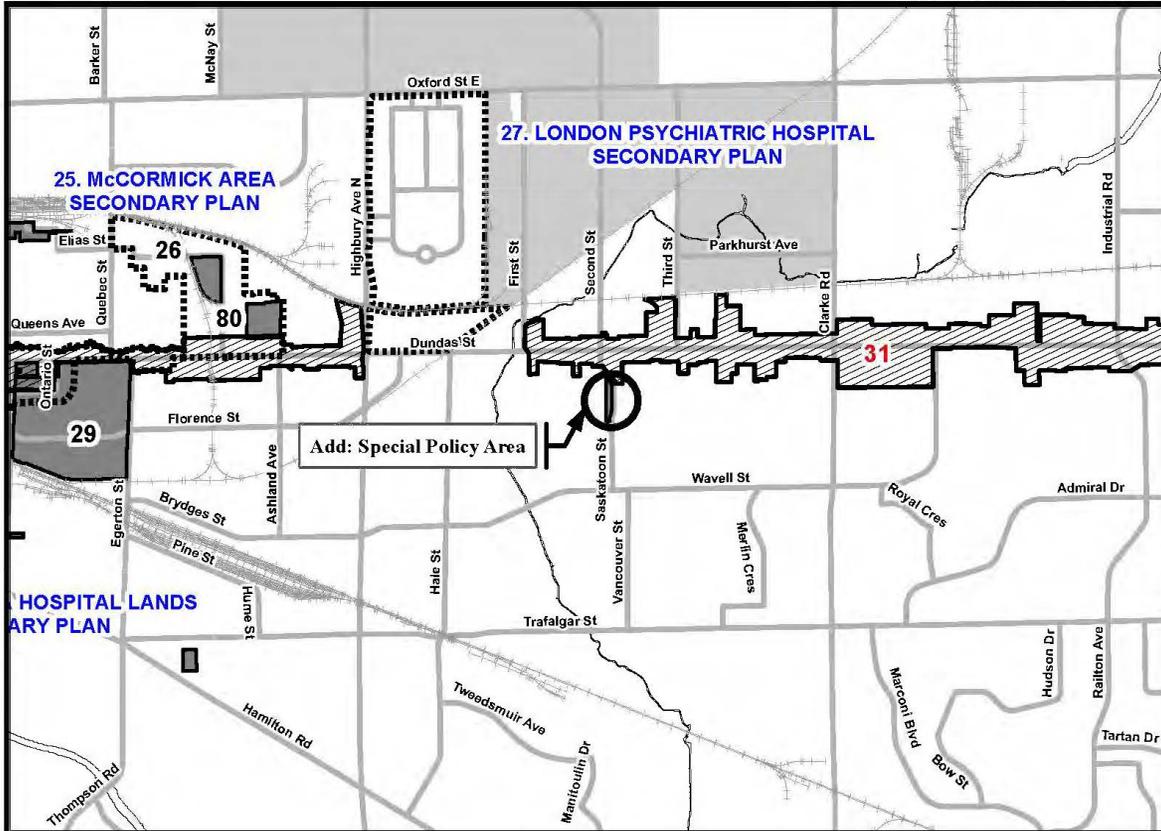
*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

**SCHEDULE 4-14  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023



**LEGEND**

-  Specific Policies
-  Rapid Transit and Urban Corridor Specific-Segment Policies
-  Near Campus Neighbourhood
-  Secondary Plans

**BASE MAP FEATURES**

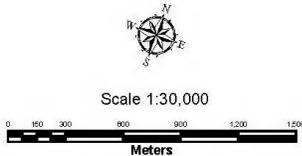
-  Streets (See Map 3)
-  Railways
-  Urban Growth Boundary
-  Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 681 (OZ-8883)**

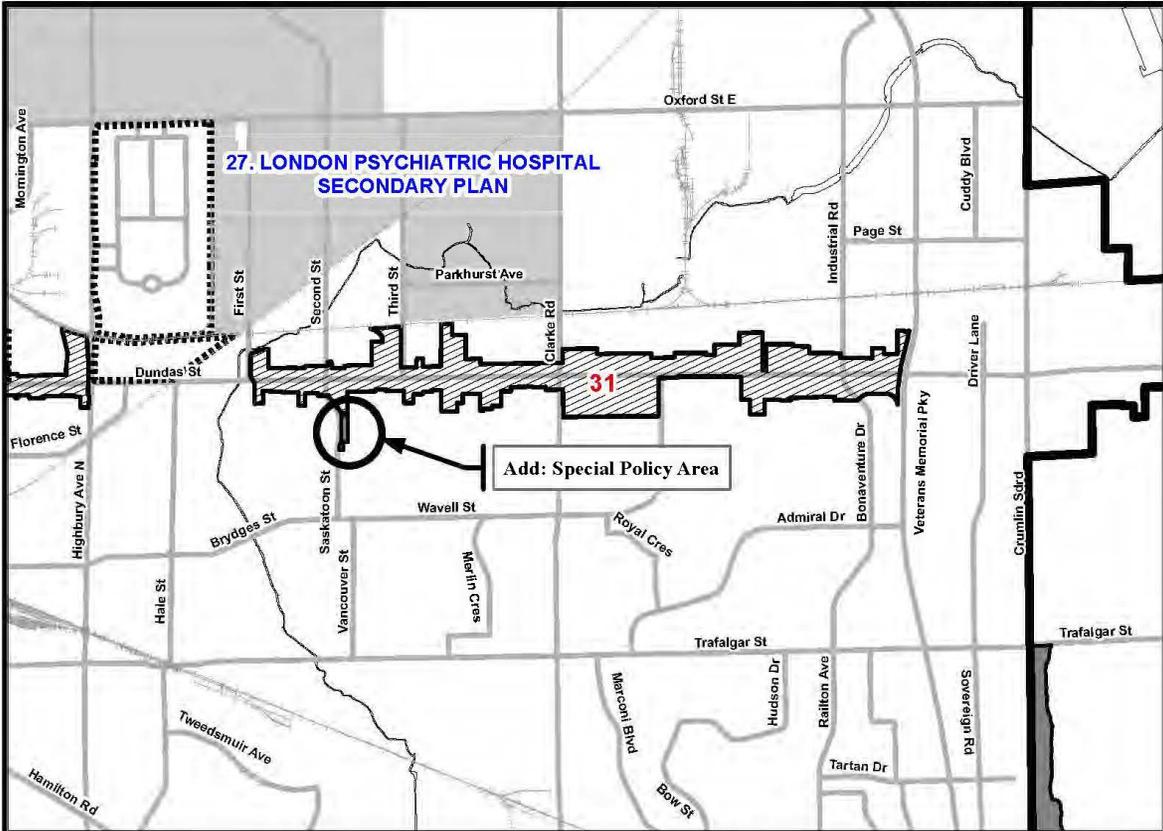
*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

**SCHEDULE 4-15  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023



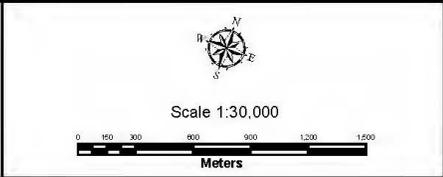
LEGEND	BASE MAP FEATURES
Specific Policies	Streets (See Map 3)
Rapid Transit and Urban Corridor Specific-Segment Policies	Railways
Near Campus Neighbourhood	Urban Growth Boundary
Secondary Plans	Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 681 (File Number: OZ-8883)**

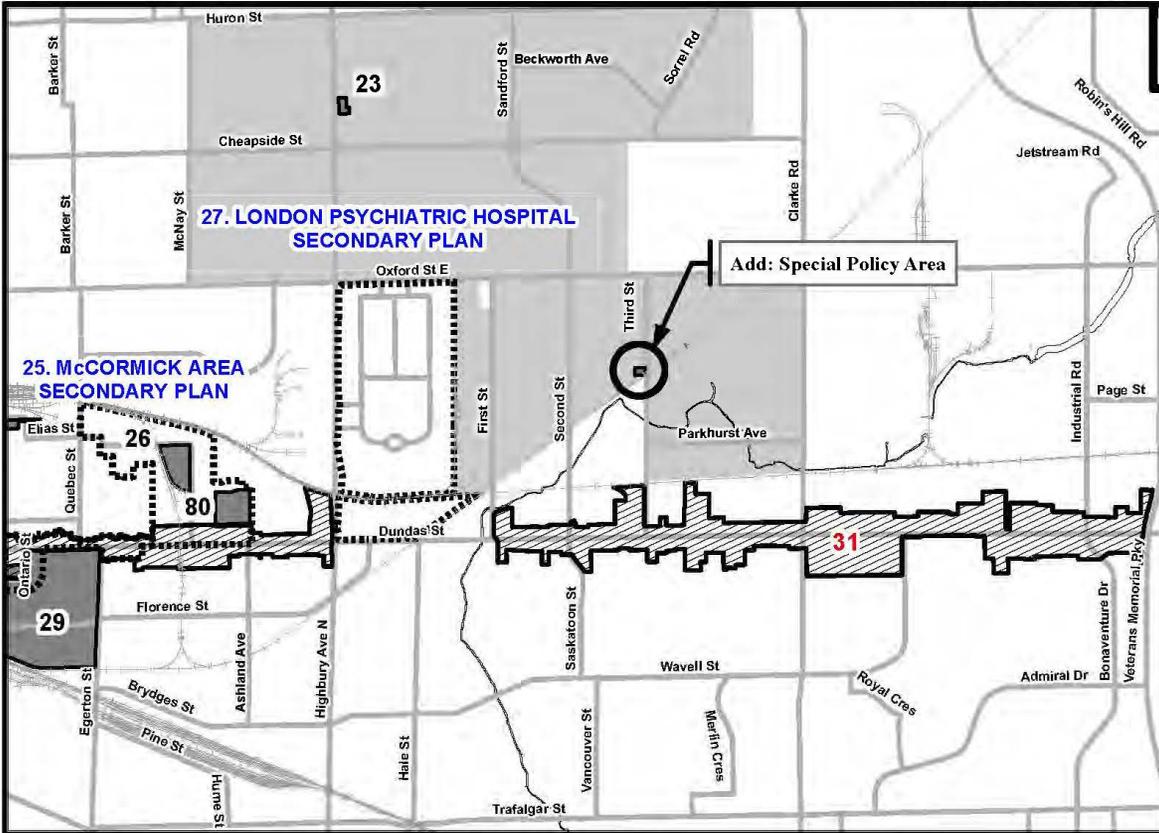
*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

**SCHEDULE 4-16  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023



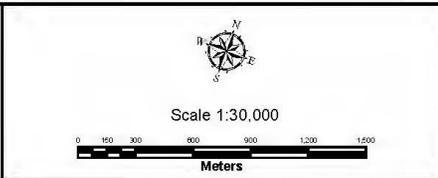
<p><b>LEGEND</b></p> <ul style="list-style-type: none"> <li> Specific Policies</li> <li> Rapid Transit and Urban Corridor Specific-Segment Policies</li> <li> Near Campus Neighbourhood</li> <li> Secondary Plans</li> </ul>	<p><b>BASE MAP FEATURES</b></p> <ul style="list-style-type: none"> <li> Streets (See Map 3)</li> <li> Railways</li> <li> Urban Growth Boundary</li> <li> Water Courses/Ponds</li> </ul>
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**OPA to 1989 Official Plan: OPA 708 (File Number: OZ-9028)**

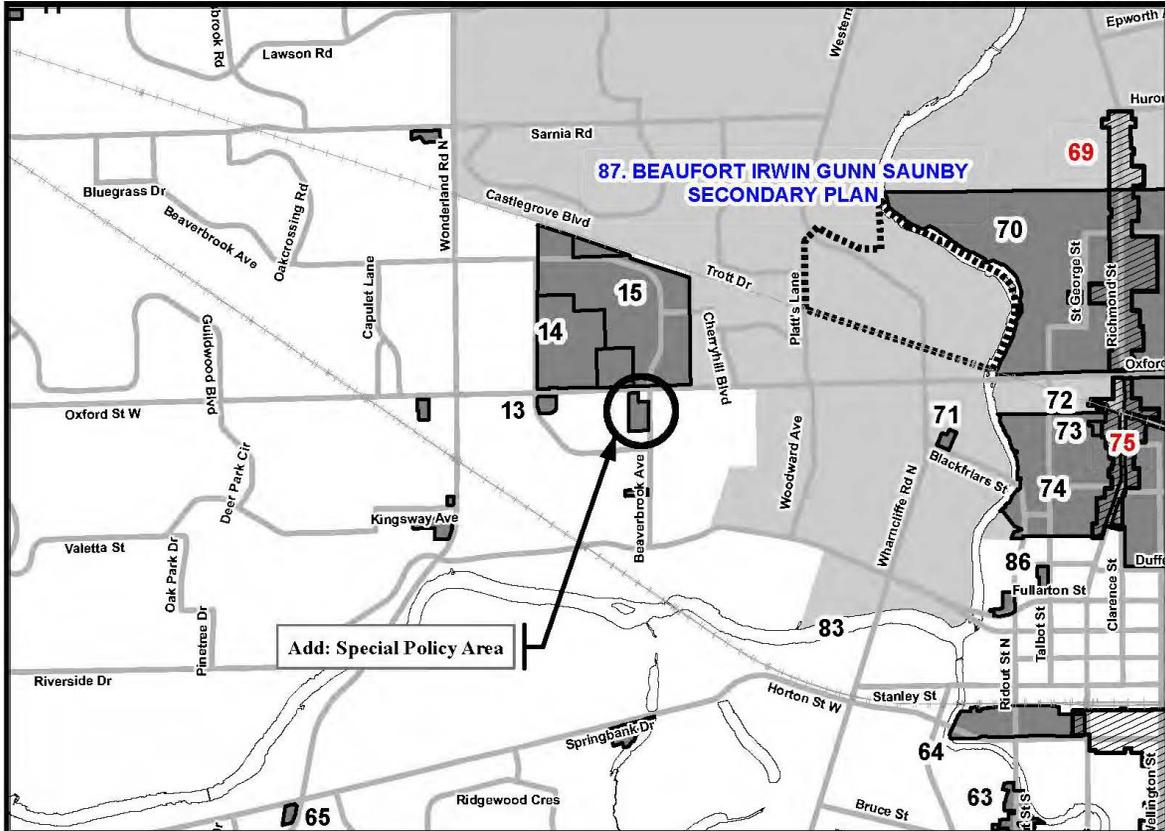
*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

**SCHEDULE 4-17  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023



**LEGEND**

- Specific Policies
- Rapid Transit and Urban Corridor Specific-Segment Policies
- Near Campus Neighbourhood
- Secondary Plans

**BASE MAP FEATURES**

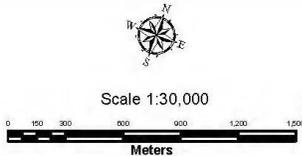
- Streets (See Map 3)
- Railways
- Urban Growth Boundary
- Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 712 (File Number: OZ-9041)**

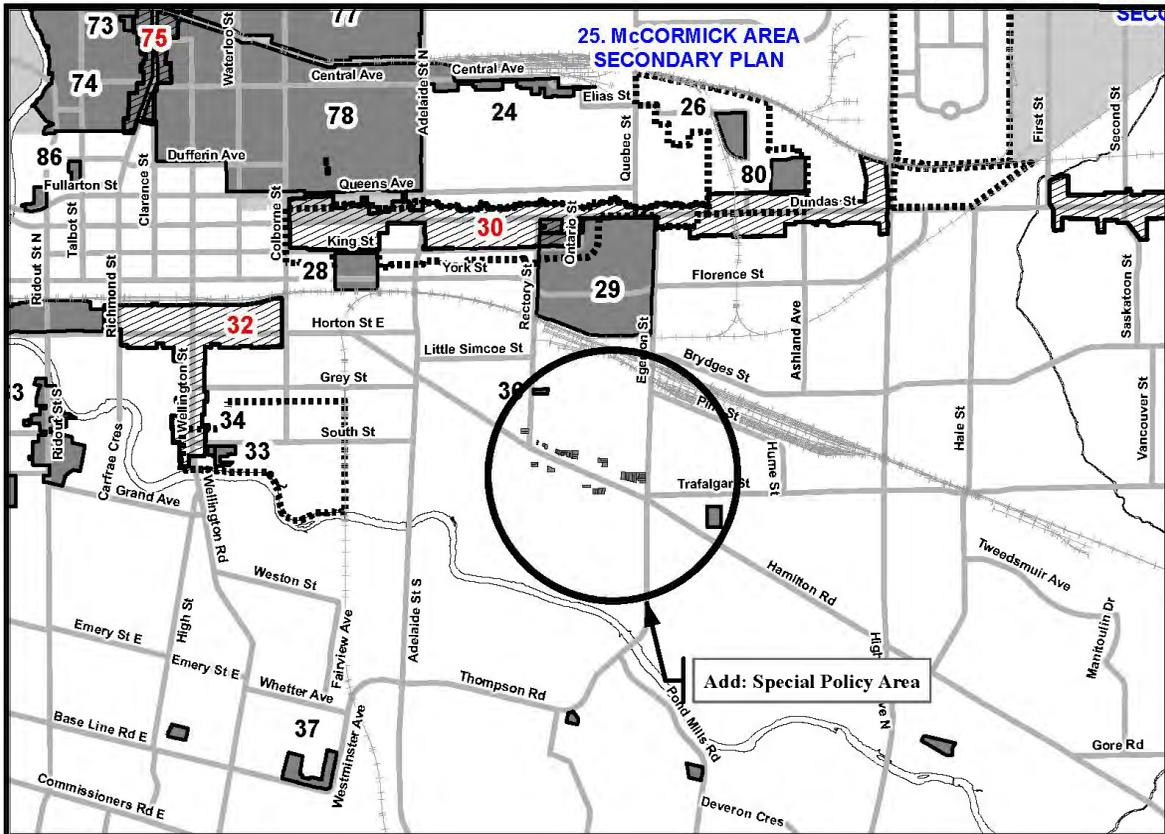
*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

**SCHEDULE 4-18  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development



**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/6/2023



**LEGEND**

- Specific Policies
- Rapid Transit and Urban Corridor Specific-Segment Policies
- Near Campus Neighbourhood
- Secondary Plans

**BASE MAP FEATURES**

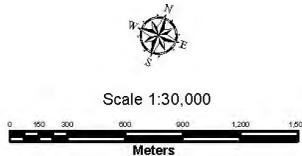
- Streets (See Map 3)
- Railways
- Urban Growth Boundary
- Water Courses/Ponds

**OPA to 1989 Official Plan: OPA 715 (File Number: OZ-8997)**

*This is an excerpt from the Planning Division's working consolidation of Map 7 - Special Policy Areas of the London Plan, with added notations.*

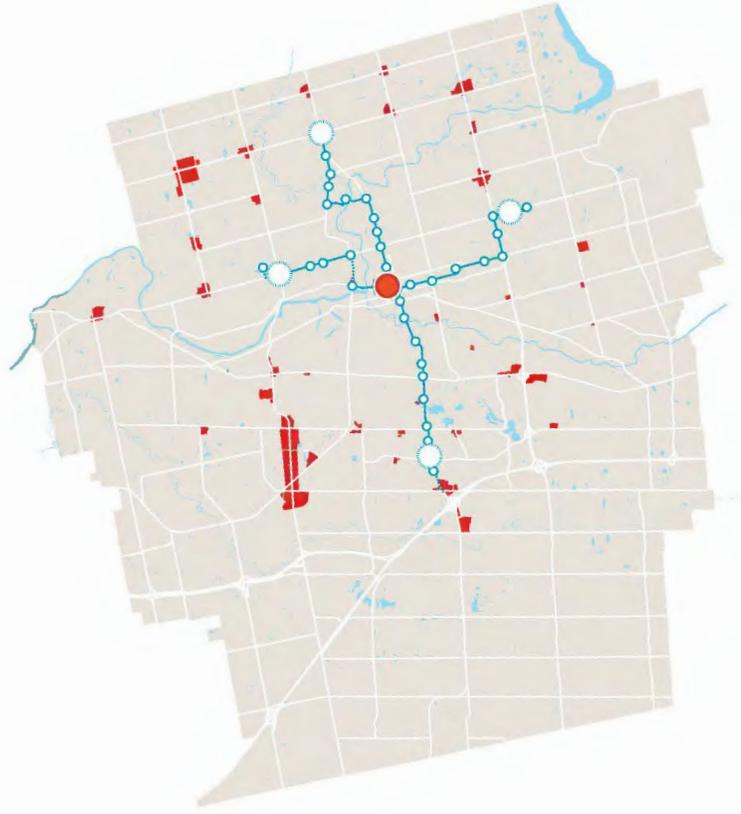
**SCHEDULE 4-19  
TO  
OFFICIAL AMENDMENT NO. \_\_\_\_\_**

PREPARED BY: Planning & Development

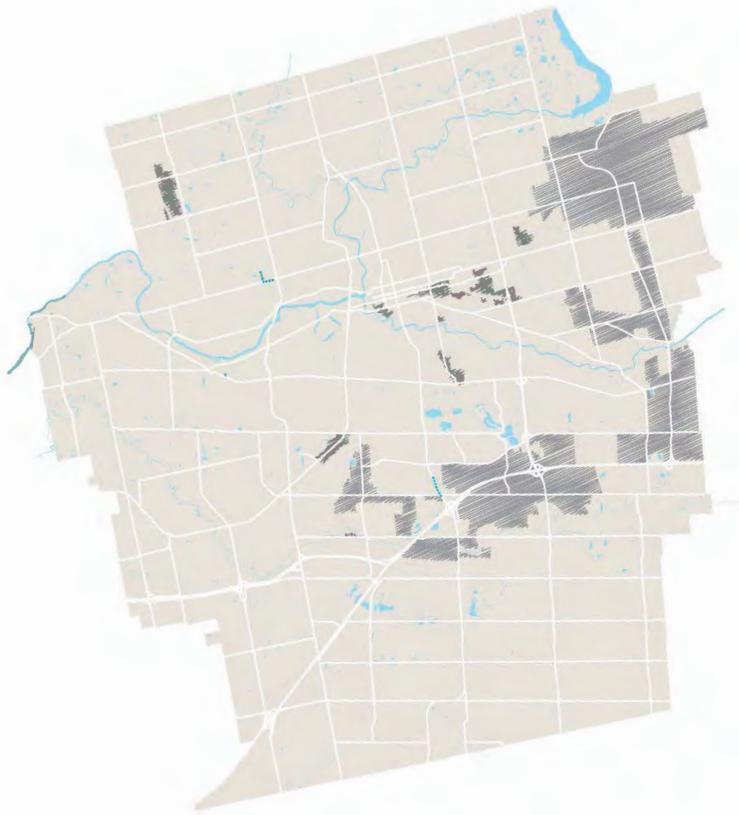


**FILE NUMBER:** O-9555  
**PLANNER:** JL  
**TECHNICIAN:** JI  
**DATE:** 3/7/2023

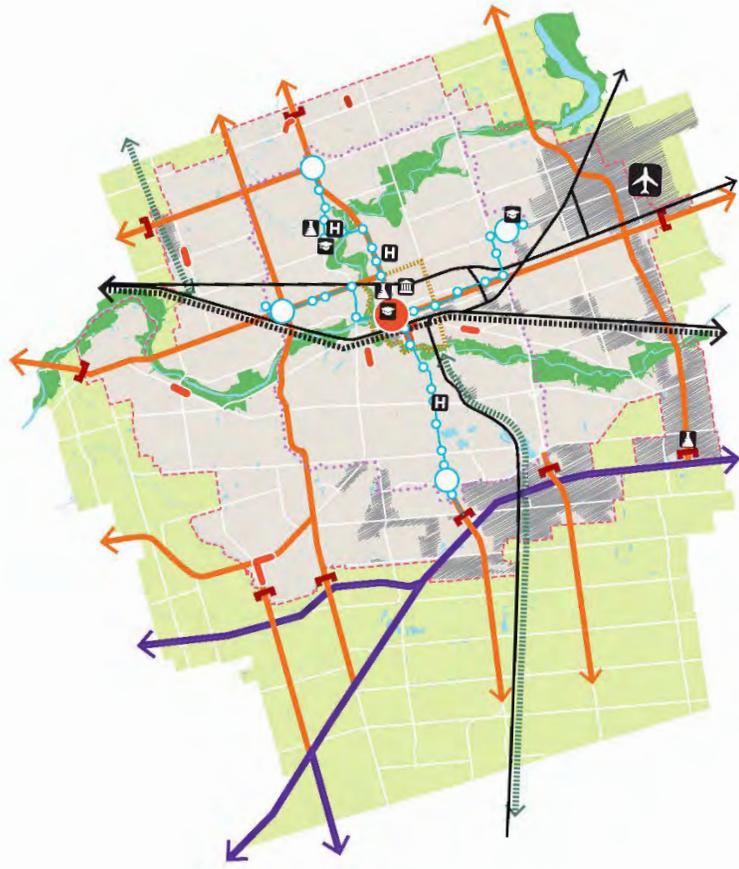
SCHEDULE 5



SCHEDULE 6



SCHEDULE 7



Bill No. 129  
2023

By-law No. C.P.-1512

A by-law to amend The Official Plan for the  
City of London, 2016 relating to the Street  
Width Policy Review.

The Municipal Council of the Corporation of the City of London enacts as follows:

1. Amendment No. \_\_\_\_ to The Official Plan for the City of London, as contained in the text attached hereto and forming part of this by-law, is adopted
2. This Amendment shall come into effect in accordance with subsection 17(27) of the *Planning Act*, R.S.O. 1990, c.P.13.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading – April 25, 2023  
Second Reading – April 25, 2023  
Third Reading – April 25, 2023

**AMENDMENT NO.  
to the  
THE OFFICIAL PLAN FOR THE CITY OF LONDON (2016)**

**A. PURPOSE OF THIS AMENDMENT**

The purpose of this Amendment is:

1. To add alternative street widths to The Official Plan.
2. To clarify the planned street width for the Main Street Classification.
3. To modify the process for alternative street widths as outlined in The Official Plan.

**B. LOCATION OF THIS AMENDMENT**

This policy Amendment applies to lands within the City of London.

**C. BASIS OF THE AMENDMENT**

The City has undertaken a street width policy review that has recommended to add alternative street widths to The Official Plan, clarify the planned street width for the Main Street Classification and modify the requirements for alternative street widths. This amendment will ensure that the policies of the Plan will direct that recommendation and ensure that recommended zoning regulations conform with The Official Plan policies.

**D. THE AMENDMENT**

The Official Plan, 2016, is hereby amended as follows:

1. The City Building policies of The Official Plan are amended by amending Table 6 – Street Classification Design Features as follows: The Planned Street Width (Width of Right-of-way) for the Main Street Classification of 45m is deleted and replaced with the following: “same as underlying street classification.”
2. Map 3 of The Official Plan is amended by changing Dundas Street between Ridout Street North and Ontario Street from a Neighbourhood Connector and Civic Boulevard to the Main Street Classification.
3. The Our Tools policies of The Official Plan are amended by deleting policies 1739A, 1740 and 1747 and replacing it with the following:

1739A\_ Planned street widths are identified in Table 6 and are the standard widths required. In some instances, a planned street with may be identified based on the following criteria. Where one or more of the criteria are met an alternate street width may be required without the need for an amendment to this Plan. Street widths and street segment widths will be based on street character and conditions, including where one or more of the following considerations applies:

  1. Widening would have an adverse impact on identified cultural heritage resources, archeological sites, natural heritage features, other defined features or topography;
  2. Widening would have an adverse impact on an established street wall, streetscape character, parcel viability, or the ability to maintain consistent setbacks for new development, which applies where there is a policy basis to maintain and enhance existing street character;

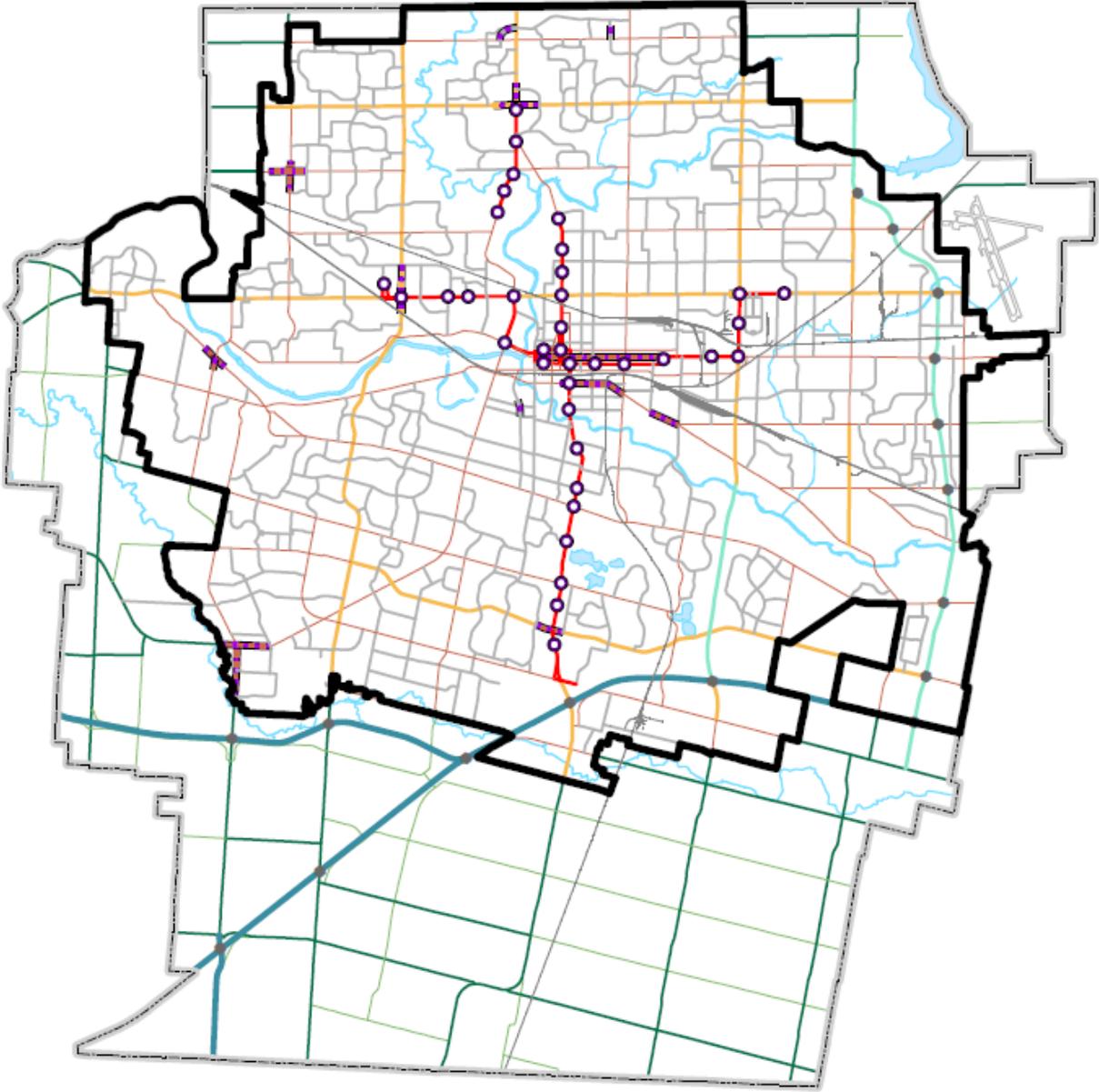
3. An alternate street width has been identified through an Environmental Assessment, planning study, approved plan of subdivision, or through another approved study;
4. Consideration of the City's active transportation network in accordance with the Transportation Master Plan, and where nearby and adjacent streets are planned to integrate street design features; or
5. Council is of the opinion that other constraints make it impractical to widen the street to the planned width of Table 6.

1740\_ Wider street widths than those shown on Table 6 may be required at locations such as an intersection, grade separation, railway crossing, interchange, or where there are topographical constraints. Additional street right-of-way of up to 48m within 150m of intersections are typically required to accommodate turning lanes and other transportation and mobility infrastructure on Civic Boulevards and Urban Thoroughfares. The required minimum right-of-way width on any corner lot will also include a triangular area bounded by the street lines and line joining points on the street lines at 6m for perpendicular intersections. A Municipal Class Environmental Assessment or other transportation planning study may be required to identify required street widths based on a specific context. Any additional street width may be for the purposes of accommodating street requirements such as daylight triangles, turning lanes, increasing intersection capacity, locations for traffic control devices, high occupancy vehicle lanes, transit facilities, transit stations, transit priority measures and related infrastructure.

1747\_ Streets to be dedicated will be classified in conformity with Map 3 and the planned street widths listed in Table 6. Wider street widths may be required at locations such as an intersection, grade separation, railway crossing, interchange, or where there are topographical constraints. A Municipal Class Environmental Assessment or other transportation planning study may be required to identify required street widths based on a specific context. Any additional street width may be for the purposes of accommodating street requirements such as daylight triangles, turning lanes, increasing intersection capacity, locations for traffic control devices, high occupancy vehicle lanes, transit facilities, transit stations, transit priority measures and related infrastructure.

4. Appendix 1 - Maps of The Official Plan is amended by deleting Map 3 – Street Classifications and replacing it with the following:

### MAP 3 - REVISED STREET CLASSIFICATIONS



#### LEGEND

- |   |   |  |
|---|---|--|
|  Provincial Highway      |  Neighbourhood Connector |  Interchanges           |
|  Expressway              |  Rural Thoroughfare      |  Rapid Transit Stations |
|  Urban Thoroughfare      |  Rural Connector         |  |
|  Rapid Transit Boulevard |  Main Street             |  |
|  Civic Boulevard         |   |  |

Bill No. 130  
2023

By-law No. CP-23-23\_\_\_\_\_

A by-law to amend By-law No. CP-23, as amended, entitled "A by-law to provide for the Committee of Adjustment and Consent Authority" to change Civic Administration titles to reflect the current organizational structure.

WHEREAS subsection 5(3) of the *Municipal Act, 2001*, S.O. 2001 c. 25, as amended, provides that a municipal power be exercised by by-law;

WHEREAS section 23.1 of the *Municipal Act, 2001*, S.O. 2001, c. 25, as amended, provides that Municipal Council is authorized to delegate its powers and duties under this or any other Act to a person or body subject to any restrictions set out;

AND WHEREAS subsection 54(5) of the *Planning Act*, as amended, provides that Municipal Council may by by-law delegate the authority of the council under section 53 of the Act or any part of that authority to an appointed officer identified in the by-law by name or position occupied or to the committee of adjustment;

AND WHEREAS the Council deems it appropriate to amend By-law CP-23, as amended, being "A by-law to provide for the Committee of Adjustment and Consent Authority" to change Civic Administration titles to reflect the current organizational structure;

NOW THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

1. By-law CP-23, as amended, is hereby further amended, by deleting all references to the title "Manager, Current Planning" and replacing them with the title "Manager, Current Development".
2. This by-law comes into force and effect on the date that it is passed.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading - April 25, 2023  
Second Reading - April 25, 2023  
Third Reading - April 25, 2023

Bill No. 131  
2023

By-law No. W.-5654( )-\_\_

A by-law to amend by-law No. W.-5654-291, as amended, entitled “A by-law to authorize the 2019-2023 Active Transportation Project (Project No. TS173919)”.

WHEREAS the Treasurer has calculated an updated limit for The Corporation of the City of London using its most recent debt and financial obligation limit determined by the Ministry of Municipal Affairs in accordance with the provisions of Ontario Regulation 403/02, and has calculated the estimated annual amount payable by The Corporation of the City of London in respect of the project described in this by-law and has determined that such estimated annual amount payable does not exceed the Limit;

AND WHEREAS it has been deemed expedient to amend By-law No. W.-5654-291, as amended, to authorize an increase in the net amount of monies to be debentured for the “2019-2023 Active Transportation Project (Project No. TS173919)”;

NOW THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

1. The net cost of this project shall be met by the increase in the issue of debentures by \$1,469,979.00 from \$4,951,602.00 to \$4,421,581.00
2. This by-law comes into force and effect on the day it is passed.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading –  
Second Reading –  
Third Reading –

Bill No. 132  
2023

By-law No. W.-5677( )-\_\_

A by-law to amend By-law No. W.-5677-207,  
entitled "A by-law to authorize White Oak  
Upgrades – Exeter Road to 400m south  
(project TS1366)."

WHEREAS the Treasurer has calculated an updated limit for The Corporation of the City of London using its most recent debt and financial obligation limit determined by the Ministry of Municipal Affairs in accordance with the provisions of Ontario Regulation 403/02, and has calculated the estimated annual amount payable by The Corporation of the City of London in respect of the project described in this by-law and has determined that such estimated annual amount payable does not exceed the Limit;

AND WHEREAS it has been deemed expedient to amend By-law No. W.-5677-207, passed on July 6, 2021, to authorize an increase in the net amount of monies to be debentured for the "White Oak Upgrades – Exeter Road to 400m South (project TS1366)";

NOW THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

1. The net cost of this project shall be met by the increase in the issue of debentures by \$2,291,922.00 from \$37,858.00 to \$2,329,780.00
2. This by-law comes into force and effect on the day it is passed.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading –  
Second Reading –  
Third Reading –

Bill No. 133  
2023

By-law No. W.-5684( )-\_\_\_

A by-law to amend By-law No. W.-5684-134,  
entitled “A by-law to authorize Project TS1336  
– Intersection Southdale – Colonel Talbot  
(Roundabout)”

WHEREAS the Treasurer has calculated an updated limit for The Corporation of the City of London using its most recent debt and financial obligation limit determined by the Ministry of Municipal Affairs in accordance with the provisions of Ontario Regulation 403/02, and has calculated the estimated annual amount payable by The Corporation of the City of London in respect of the project described in this by-law and has determined that such estimated annual amount payable does not exceed the Limit;

AND WHEREAS it has been deemed expedient to amend By-law No. W.-5684-134 passed on May 3, 2022 to authorize an increase in the net amount of monies to be debentured for “Project TS1336 – Intersection Southdale – Colonel Talbot (Roundabout)”;

NOW THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

1. The net cost of this project shall be met by the increase in the issue of debentures by \$10,437,384.00 from \$62,121.00 to \$10,499,505.00
2. This by-law comes into force and effect on the day it is passed.

PASSED in Open Council on April 25, 2023.

Ed Holder  
Mayor

Michael Schulthess  
City Clerk

First Reading –  
Second Reading –  
Third Reading –

Bill No. 134  
2023

By-law No. Z.-1-23\_\_\_\_\_

A by-law to amend By-law No. Z.-1 to rezone an area of land located at 376, 378, 380, 382, 386 & 390 Hewitt Street and 748 King Street.

WHEREAS East Village Holdings Limited has applied to rezone an area of land located at 376, 378, 380, 382, 386 & 390 Hewitt Street and 748 King Street, as shown on the map attached to this by-law, as set out below;

THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

- 1) Schedule "A" to By-law No. Z.-1 is amended by changing the zoning applicable the lands located at 376, 378, 380, 382, 386 & 390 Hewitt Street and 748 King Street, as shown on the attached map comprising part of Key Map No. A108 from a Residential R8 (R8-4) Zone and a Business District Commercial Special Provision (BDC(2)) Zone to a Residential R8/Temporary (R8-4/T-\_) Zone and Business District Commercial Special Provision/Temporary (BDC(2)/T-\_) Zone.
- 2) Section Number 50.2 of the Temporary (T) Zone is amended by adding the following subsection for the lands known municipally as 376, 378, 380, 382, 386 & 390 Hewitt Street and 748 King Street:
  - ) T-\_  
A surface parking lot, accessory to 690, 696, 698, and 700 King Street and 400 Lyle Street, is permitted at 376, 378, 380, 382, 386 & 390 Hewitt Street and 748 King Street, as shown on the map attached hereto comprising part of Key Map No. A108, for a temporary period not exceeding one (1) year from the date of the passing of this By-law beginning April 25, 2023.

a) Regulations:

- |                         |   |
|-------------------------|---|
| i) Parking Area Setback | 2.0 metres from the ultimate road allowance, 1.0 metres from interior lot lines, and 0.4 metres from the sight triangle |
|-------------------------|---|

The inclusion in this By-law of imperial measure along with metric measure is for the purpose of convenience only and the metric measure governs in case of any discrepancy between the two measures.

This By-law shall come into force and be deemed to come into force in accordance with Section 34 of the *Planning Act, R.S.O. 1990, c. P13*, either upon the date of the passage of this by-law or as otherwise provided by the said section.

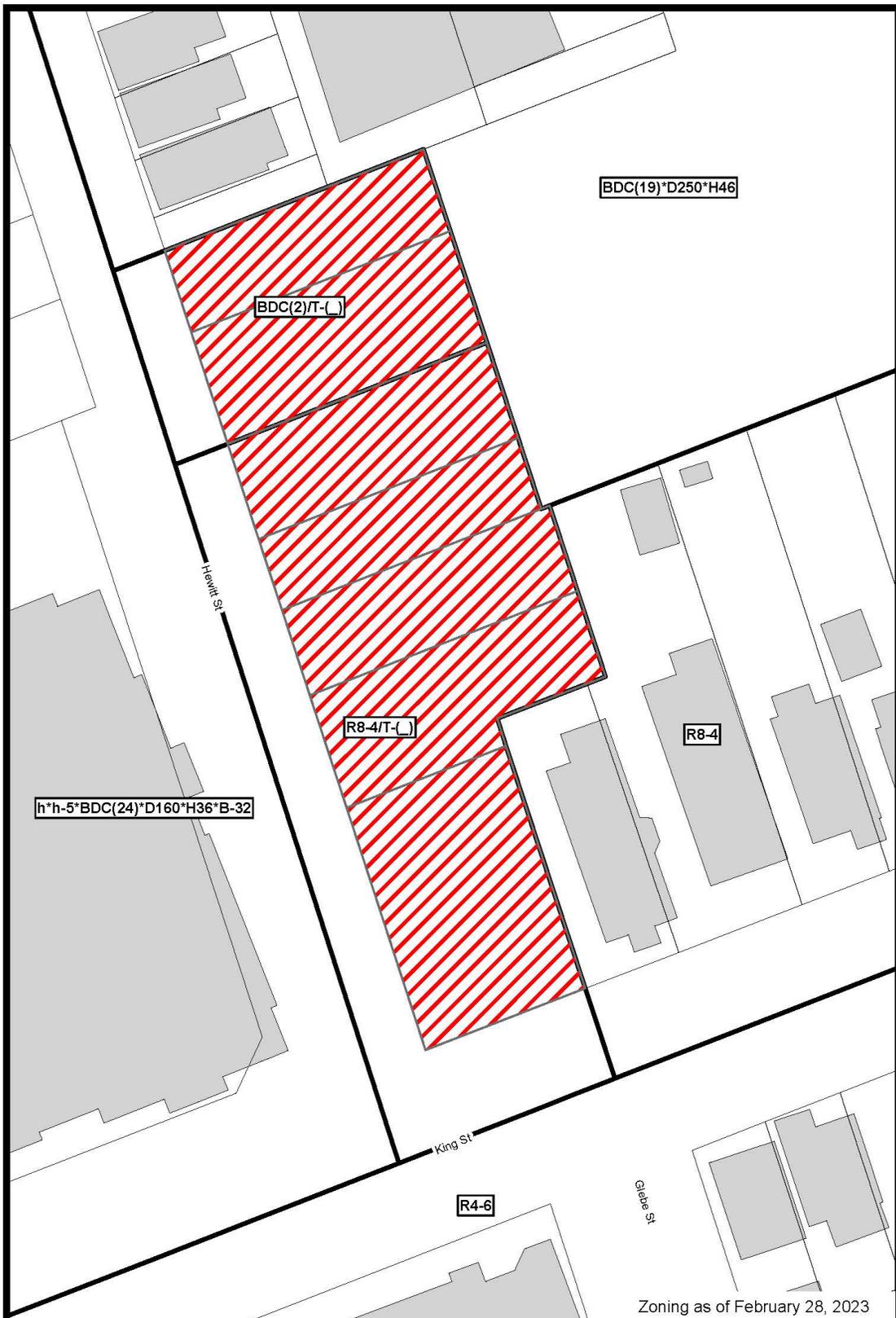
PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading – April 25, 2023  
Second Reading – April 25, 2023  
Third Reading – April 25, 2023

AMENDMENT TO SCHEDULE "A" (BY-LAW NO. Z.-1)



File Number: Z-9576  
Planner: CM/NO  
Date Prepared: 2023/3/29  
Technician: JI  
By-Law No: Z.-1-

SUBJECT SITE 

1:500

0 2.5 5 10 15 20 Meters



Bill No. 135  
2023

By-law No. Z.-1-23\_\_\_\_\_

A by-law to amend By-law No. Z.-1 relating to the h-5 and h-217 Holding Zones to exempt Public Site Plan Meetings for residential developments of 10 or fewer units, as per Bill 23, *More Homes, Built Faster Act, 2022*.

WHEREAS the Corporation of the City of London has applied to amend the h-5 and h-217 Holding Zones, as set out below;

AND WHEREAS this zoning by-law amendment conforms to the Official Plan;

THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

- 1) Section 3.8 Holding “h” Zones of the Zoning By-law is amended by deleting the existing h-5 Holding Zone and replacing it with the following:

h-5

*Purpose:* To ensure that development takes a form compatible with adjacent land uses, agreements shall be entered into following public site plan review specifying the issues allowed for under Section 41 of the Planning Act, R.S.O. 1990, c. P.13, prior to the removal of the "h-5" symbol. Notwithstanding this, residential developments of 10 or fewer units are exempt from Public Site Plan Meetings, as per Bill 23, *More Homes Built Faster Act, 2022*.

*Permitted Interim Uses:* Residential Developments of 10 units or fewer.

- 2) Section 3.8 Holding “h” Zones of the Zoning By-law is amended by deleting the existing h-217 Holding Zone and replacing it with the following:

h-217

*Purpose:* To ensure that residential development takes a form compatible with adjacent land uses, agreements shall be entered into following public site plan review specifying the issues allowed for under Section 41 of the Planning Act, R.S.O. 1990, c. P.13, prior to the removal of the "h-\_" symbol.

*Permitted Interim Uses:* Residential Developments of 10 units or fewer

This by-law shall come into force and be deemed to come into force in accordance with Section 34 of the *Planning Act, R.S.O. 1990, c. P.13*, either upon the date of the passage of this by-law or as otherwise provided by the said section.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading – April 25, 2023  
Second Reading – April 25, 2023  
Third Reading – April 25, 2023

Bill No. 136  
2023

By-law No. Z.-1-23\_\_\_\_\_

A by-law to amend By-law No. Z.-1 to rezone an area of land consisting of 2016 Huron Street and the adjacent lot to the east (roll number 030330007120000).

WHEREAS The Corporation of the City of London has applied to rezone an area of land consisting of 2016 Huron Street and the adjacent lot to the east (roll number 030330007120000), as shown on the map attached to this by-law, as set out below;

AND WHEREAS this rezoning conforms to the Official Plan;

THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

- 1) Schedule "A" to By-law No. Z.-1 is amended by changing the zoning applicable to lands located at 2016 Huron Street and the adjacent lot to the east (roll number 030330007120000), as shown on the attached map, from a Light Industrial (LI1) Zone, a Light Industrial (LI2) Zone, a General Industrial (GI1) Zone, and a Holding General Industrial (h\*GI1) Zone to a Light Industrial (LI2) Zone and Open Space (OS4 and OS5) Zones.

The inclusion in this By-law of imperial measure along with metric measure is for the purpose of convenience only and the metric measure governs in case of any discrepancy between the two measures.

This By-law shall come into force and be deemed to come into force in accordance with Section 34 of the *Planning Act, R.S.O. 1990, c. P13*, either upon the date of the passage of this by-law or as otherwise provided by the said section.

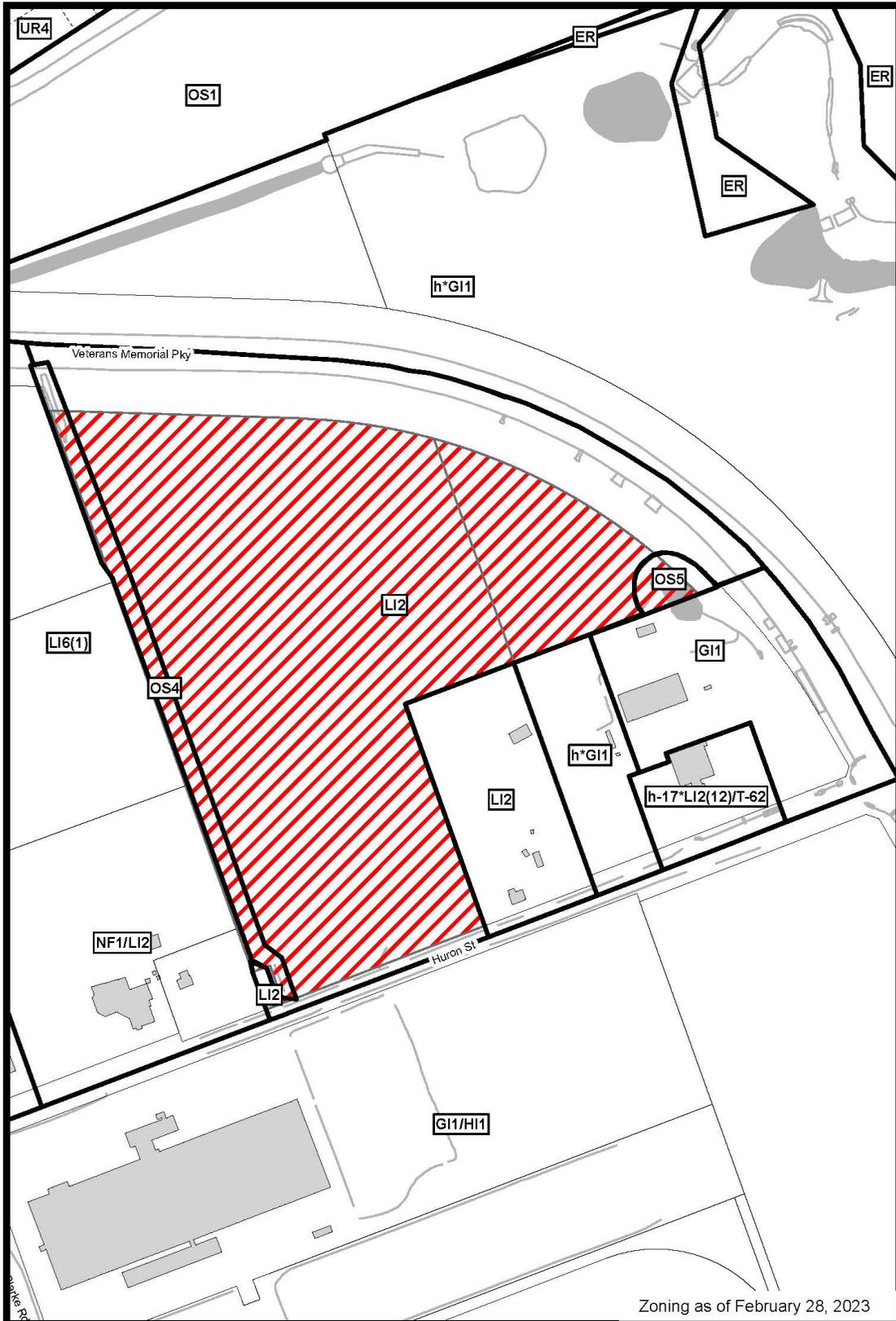
PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading – April 25, 2023  
Second Reading – April 25, 2023  
Third Reading – April 25, 2023

AMENDMENT TO SCHEDULE "A" (BY-LAW NO. Z.-1)



File Number: Z-9575  
Planner: NO  
Date Prepared: 2023/3/17  
Technician: JI  
By-Law No: Z.-1-

SUBJECT SITE 

1:4,000

0 20 40 80 120 160 Meters



Bill No. 137  
2023

By-law No. Z.-1-23\_\_\_\_\_

A by-law to amend The Zoning By-law Z.-1 for the City of London, 1993 relating to the Street Width Policy Review.

WHEREAS the City of London has initiated a Street Width Policy Review to make general changes related to Street Widths and Alternative Street Widths, as set out below;

AND WHEREAS this zoning by-law amendment conforms to the Official Plan;

THEREFORE the Municipal Council of The Corporation of the City of London enacts as follows:

- 1) Section 4.21 of Zoning By-law No. Z.-1 is renamed by deleting “Road Allowance Requirements – Specific Roads” and replacing it with the following:

4.21 Street Classifications – Specific Roads

- 2) Section 4.21 of Zoning By-law No. Z.-1 is amended by deleting the first paragraph following the Section heading.
- 3) Section 4.21 of Zoning By-law No. Z.-1 is amended by deleting the fourth column in the Table, “Limit of Road Allowance Measured from Centre Line”
- 4) Subsection 4.21.1 is amended by deleting the entire subsection
- 5) Subsection 4.21.2 is amended by deleting the entire subsection
- 6) Subsection 4.30 is amended by deleting 4.30 Yard Requirement, Rear Yard to Arterial Road and replacing it with the following:

4.30 Yard Requirement, Rear Yard to Arterial Road.

Notwithstanding the rear yard requirements of this By-Law, with the exception of accessory buildings or structures, where a rear yard abuts an Arterial Street as classified by Section 4.21, the rear yard requirement shall be increased by 6.0 metres (19.68 feet) except where either a noise attenuation fence or wall is provided.

This By-law shall come into force and be deemed to come into force in accordance with Section 34 of the *Planning Act*, R.S.O. 1990, c. P13, either upon the date of the passage of this by-law or as otherwise provided by the said section.

PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading – April 25, 2023  
Second Reading – April 25, 2023  
Third Reading – April 25, 2023

Bill No. 138  
2023

By-law No. Z.-1-23\_\_\_\_\_

A by-law to amend By-law No. Z.-1 to rezone  
an area of land located at 300-320 King Street.

WHEREAS Royal Host GP Inc. and Holloway Lodging has applied to rezone an area of land located at 300-320 King Street, as shown on the map attached to this by-law, as set out below;

AND WHEREAS this rezoning conforms to the Official Plan;

THEREFORE, the Municipal Council of The Corporation of the City of London enacts as follows:

- 1) Schedule "A" to By-law No. Z.-1 is amended by changing the zoning applicable the lands located at 300-320 King Street, as shown on the attached map comprising part of Key Map No.(A107), from a holding Downtown Area (h-3\*DA2\*D350) Zone **TO** a holding Downtown Special Provision (h-( )\*DA2(\_)) Zone.
- 2) Section Number 20.4 of the Downtown (DA2) Zone is amended by adding the following Special Provision:
  - DA2(\_)
  - 300- 320 King Street
  - a) Regulations for 300-320 King Street
    - i) Maximum density of 940 units per hectare
  - b) Regulations for the proposed new mixed-use building at 320 King Street
    - i) Maximum height of 112 metres (35 storeys)
    - ii) 0% landscaped open space
    - iii) Maximum Lot Coverage of 97%
    - iv) Minimum North Yard Setback to Tower Component of 12.0metres
    - v) West Yard Setback to Tower Component of 15.0metres
    - vi) South Yard Setback to Tower Component of 5.0metres
    - vii) Minimum East Yard Setback to Tower Component of 5.0metres

- 3) Section Number 3.8 2) of the Holding "h" Zone is amended by adding the following Holding Provision:

) h-\_\_

Purpose: to ensure that the Municipal Emergency Communication System is functional and uninterrupted, the holding symbol shall not be deleted until subsequent studies determine no impacts exist or mitigation measures are identified and mutually agreed upon by the City and developer.

Permitted Interim Uses: Permitted uses within existing buildings.

The inclusion in this By-law of imperial measure along with metric measure is for the purpose of convenience only and the metric measure governs in case of any discrepancy between the two measures.

This By-law shall come into force and be deemed to come into force in accordance with Section 34 of the *Planning Act, R.S.O. 1990, c. P13*, either upon the date of the passage of this by-law or as otherwise provided by the said section.

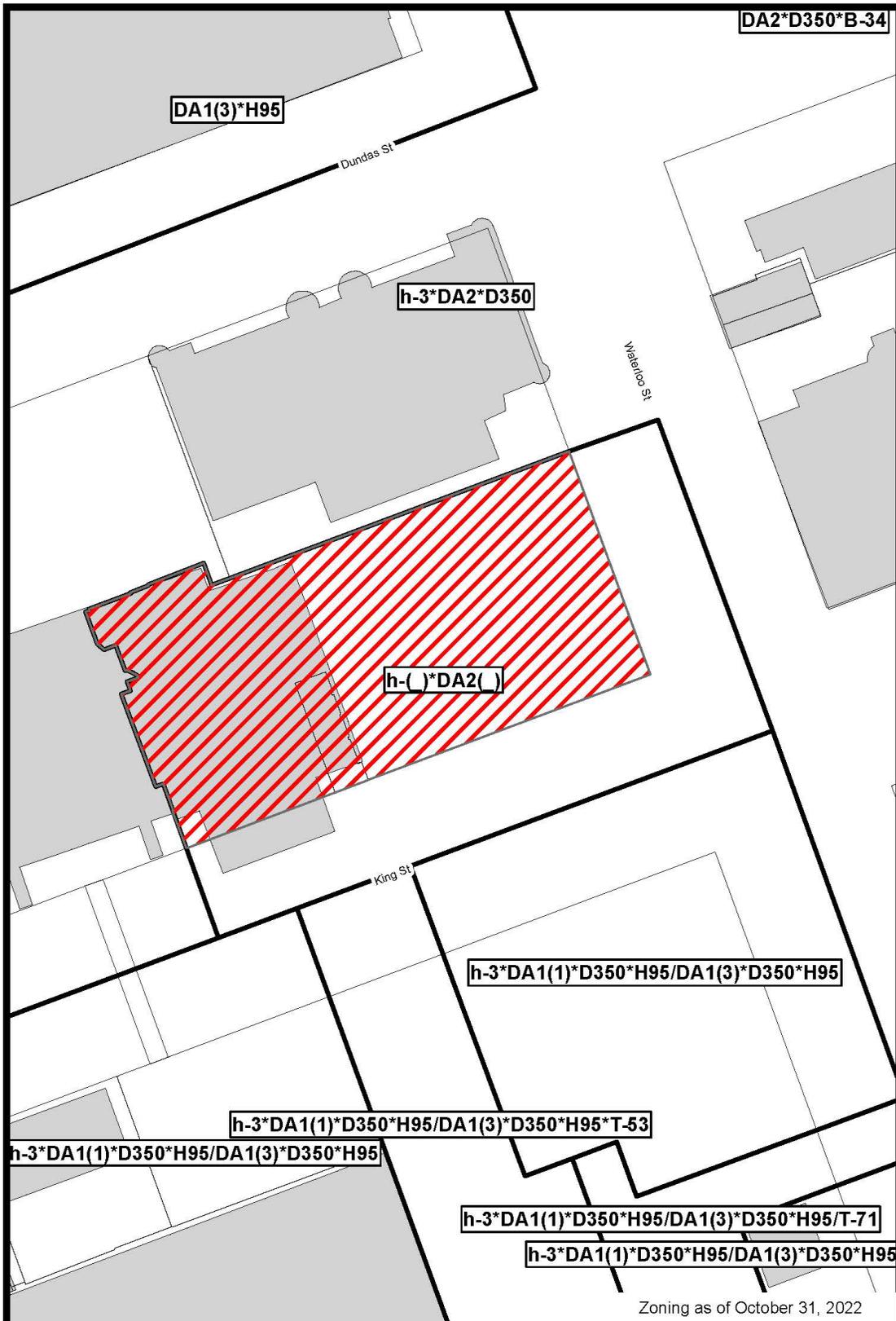
PASSED in Open Council on April 25, 2023.

Josh Morgan  
Mayor

Michael Schulthess  
City Clerk

First Reading – April 25, 2023  
Second Reading – April 25, 2023  
Third Reading – April 25, 2023

AMENDMENT TO SCHEDULE "A" (BY-LAW NO. Z.-1)



File Number: Z-9570  
Planner: AR  
Date Prepared: 2023/03/24  
Technician: JI  
By-Law No: Z.-1-

SUBJECT SITE 

1:1,000

0 5 10 20 30 40 Meters

