

Agenda Including Addeds

Advisory Committee on the Environment

The 8th Meeting of the Advisory Committee on the Environment

September 4, 2019, 12:15 PM

Committee Room #4

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6. Confidential	
6.1 Personal Matters/Identifiable Individual	
A personal matter pertaining to identifiable individuals, including municipal employees, with respect to the 2020 Mayor's New Year's Honour List.	
7. Adjournment	

Next Meeting Date: October 2, 2019

Advisory Committee on the Environment

Report

The 7th Meeting of the Advisory Committee on the Environment
August 7, 2019
Committee Room #4

Attendance PRESENT: M. Bloxam (Chair), J. Howell, M. Ross, M.D. Ross,
D. Szoller, A. Thompson and A. Tipping and J. Bunn (Committee
Secretary)

ABSENT: K. May, R. Sirois and K. Soliman

ALSO PRESENT: T. Arnos, G. Barrett and J. Stanford

The meeting was called to order at 12:15 PM.

1. Call to Order

1.1 Disclosures of Pecuniary Interest

That it BE NOTED that no pecuniary interests were disclosed.

2. Scheduled Items

2.1 Maple Leaf Foods Proposal

That it BE NOTED that a delegation by R. McNeil, with respect to the Maple Leaf Foods Proposal, was received; it being noted that a handout from R. McNeil, with respect to this matter, is on file in the City Clerk's Office.

2.2 Overview of Environmental and Engineering Services and Update on the ACE Work Plan Items

That the City Clerk BE DIRECTED to forward Advisory Committee reports from the Environmental and Ecological Planning Advisory Committee, the Trees and Forests Advisory Committee and the Transportation Advisory Committee to the Advisory Committee on the Environment (ACE) for inclusion on ACE agendas; it being noted that the attached presentation from J. Stanford, Director, Environment, Fleet and Solid Waste with respect to an overview of Environmental and Engineering Services and an update on Advisory Committee on the Environment Work Plan items, was received.

3. Consent

3.1 6th Report of the Advisory Committee on the Environment

That it BE NOTED that the 6th Report of the Advisory Committee on the Environment, from its meeting held on July 3, 2019, was received.

3.2 Notice of Planning Application - Official Plan and Zoning By-law Amendments - 1-3 Bathurst Street and 269-281 Thames Street

That it BE NOTED that the Notice of Planning Application, dated July 24, 2019, from C. Lowery, Planner II, with respect to Official Plan and Zoning By-law Amendments for the properties located at 1-3 Bathurst Street and 269-281 Thames Street, was received.

3.3 2020 Mayor's New Year's Honour List - Call for Nominations

That it BE NOTED that the communication dated July 2, 2019, from C. Saunders, City Clerk, with respect to the 2020 Mayor's New Year's Honour List Call for Nominations, was received.

4. Sub-Committees and Working Groups

None.

5. Items for Discussion

5.1 2019 ACE Work Plan

That it BE NOTED that the Advisory Committee on the Environment (ACE) held a general discussion with respect to the 2019 ACE Work Plan and ACE Sub-Committees.

6. Adjournment

The meeting adjourned at 1:53 PM.

ADVISORY COMMITTEE ON THE ENVIRONMENT - 2018 WORK PLAN

(updated May 1, 2019 by Susan Ratz)

Project / Initiative & Background	Lead/ Responsible	Proposed Timeline	Proposed Budget	Actual Expenditure	Link to Strategic Plan	Status
<p><u>Waste</u></p> <p>Managing organic waste</p> <p>1. Review & prioritize leading edge waste management systems that focus on waste as a resource technology (Biogas, Anaerobic Digester facility, landfill gas recovery i.e. Edmonton Waste Management Centre of Excellence)</p> <p>2. Follow the progress of City regarding development of a Resource Recovery Centre for London (invite staff members speak to ACE)</p> <p>3. Review the new Ontario Acts and legislation and how they will affect the City's direction and invite expert to speak on Provincial new policies.</p> <p>4. Continue research into organic waste diversion. Examine other cities' highly successful Green Bin programs (ie. Toronto, Halton) Invite a representative from successful Green Bin program to speak to ACE.</p> <p>Resource Recovery</p> <p>5. Monitor & review on-going resource recovery initiatives.</p> <p>Landfill Expansion</p> <p>6. Monitor & review on-going landfill expansion.</p>	<p>Waste Sub-Committee with Janice Howell as Sub-Cmte Chair coordinating</p>	<p>On-going</p>	<p>tbd</p>		<p>Building a Sustainable City 1-Robust Infrastructure D-Increase efforts resource recovery/ long-term disposal capacity/ reducing community impacts (p. 11 #1D)</p> <p>Building a Sustainable City 3-Strong and Healthy Environment D-Support resident/community driven initiatives... (p.12 #3D)</p> <p>Growing Our Economy 3-Local, Regional and Global Innovation B-Lead development of new ways to resource/energy recovery... (p. 17B)</p> <p>Leading in Public Service 3-Proactive Financial Management A – Well planned finances/limit burden on current and future rate payers. (p.21 #3A)</p>	<p>Received an excellent presentation and participated in an interactive discussion from Barry Orr, Sewer Outreach and Control Inspector – March 7, 2018</p> <p>Subsequent motion regarding the “Toilets Are Not Garbage Cans” stickers made at June 6, 2018 meeting.</p> <p>Received a presentation from Claudia Marsales, Senior Manager, Waste Management Services, City of Markham regarding Waste Management Options on June 6, 2018.</p> <p>Sub-committee members have attended the City Waste Management Work Group meetings on Landfill expansion discussions.</p> <p>The committee submitted a report to the Civic Works Committee regarding residential waste management issues July 4, 2018.</p>

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<p><u>ACE Sub-Committee Communication Support / General</u></p> <p>7. From Joint Education & Outreach meetings with other advisory committee representatives in 2016 provide recommendations for Advisory Committee reception, and clarify common issues that were raised in the meetings.</p> <p>8. Continue to communicate and liase with other advisory committees as appropriate.</p> <p>9. Investigate opportunities to recognize and involve indigenous communities in ACE activities.</p>	<p>Susan Ratz</p> <p>Susan Ratz/ Chair</p> <p>Mary Ann</p>	<p>March / April 2018</p> <p>As appropriate</p> <p>tbd</p>	<p>\$0</p> <p>Up to \$200</p>		<p>Leading in Public Service 4-Collaborative, engaged leadership. A-Continue to build strong working relationships between City Council, Civic Administration, the City's agencies, boards and commissions, and community partners. (p.22 #4A)</p>	<ul style="list-style-type: none"> Arrange for a speaker to present at an ACE meeting or an ACE hosted event at a time outside of regular ACE meetings, with a focus on Indigenous & environmental concerns.
<p><u>Natural Environment</u></p> <p>10.Urban Agriculture – Monitor progress as per Urban Agriculture Strategic Plan</p> <p>11.Pollinator Sanctuary Status & Related Issues</p>	<p>Natural Environment Sub-Committee</p>	<p>On-going</p> <p>tbd</p>	<p>\$0</p>		<p>Building a Sustainable City 3-Strong and Healthy Environment</p>	<ul style="list-style-type: none"> ACE member Diane Szoller to represent ACE on Urban Agriculture Steering Committee. (as per January 2018 ACE meeting) Presentation from Becky Ellis – Bee City Canada, and Gabor Sass – ACE member regarding Pollinator Pathway project in London Ontario, and making London a Bee City on May 2, 2018. Awaiting staff feedback on Bee City initiative.
<p><u>Sustainability Commitment</u></p> <p>12. Request updates from Greg Barrett regarding Resiliency Strategic Plan status.</p> <p>13. Support further actions in regards to sustainability & resiliency.</p>	<p>Susan Ratz</p> <p>Sustainability Sub-Committee</p>	<p>March/April 2018</p> <p>As needed</p>	<p>\$0</p>		<p>Building a Sustainable City 3-Strong and Healthy Environment</p>	
<p><u>Community Education</u></p> <p>14.Support community events directly and indirectly, as possible to increase awareness of environmental issues.</p> <ul style="list-style-type: none"> Partner with London Public Library to organize a series of 3-4 Green Talks 	<p>Susan Ratz</p>	<p>February to November 2018</p>	<p>Maximum of \$800</p>	<p>\$775</p>	<p>Strengthening Our Community</p> <p>Building a Sustainable City</p> <p>Growing Our Economy</p>	<ul style="list-style-type: none"> Proposed ideas for 2018 submitted to ACE at February 2018 meeting and were discussed. The Green in the City workshop series was held in partnership with London Public Library. Held on

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<ul style="list-style-type: none"> Organizing partner for the River Summit 			Maximum of \$500	\$500	Leading in Public Service (to adjust based on focus of event)	<p>Tuesday evenings from Nov 6th to Dec 4th – 5 workshops total</p> <ul style="list-style-type: none"> Location Stevenson & Hunt Room at Central Library ACE provided direction on workshop topics – such as proposed topics of Food Waste, Toilets are not Garbage Cans, Urban Agriculture, Pollination and coordinated speakers. Total attendance was 215. A final report was submitted on the March 2019 ACE agenda. <hr/> <p>River Summit...</p> <ul style="list-style-type: none"> ACE was an organizing partner, along with other organizations. London Environmental Network was the lead coordinator. The event was held Oct 18-20, 2018. ACE Chair Susan Ratz acted as representative of ACE on the organizing committee. ACE assisted with speaker costs.
<p><u>Renewable Energy</u></p> <p>15. Explore possibilities for hydro-electric along Thames River</p> <p>16. Explore solar energy on municipally-owned buildings</p> <p>17. Ensure that co-generation/local electricity generation initiatives do not negatively impact the City of London carbon-dioxide emissions targets and carbon footprint or compromise local air quality</p>	Energy Sub-Committee		\$0		<p>Building a Sustainable City</p> <p>-Robust Infrastructure... Page 11, item 1B</p> <p>-Strong & healthy environment... Page 12, item 3A thru F, 5B</p>	
<p><u>Community Energy Action Plan</u></p> <p>18. Provide input on 2018 review.</p>	Energy Sub-Committee		\$0		<p>Building a Sustainable City</p> <p>-Robust Infrastructure... Page 11, item 1B</p> <p>-Strong & healthy environment... Page 12,</p>	

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					item 3A thru F, 5B	
<p><u>Built Environment</u></p> <p>19. Identify key items to review.</p> <p>20. Develop a draft green roof by-law</p>	<p>Built Environment Sub-Committee</p> <p>Diane Szoller</p>		\$0		<p>Building a Sustainable City</p> <p>-Robust Infrastructure... Page 11, item 1B</p> <p>-Strong & healthy environment...Page 12, item 3A thru F, 5B</p>	<ul style="list-style-type: none"> Received an presentation from M. McKillop, Environmental Services Engineer, related to the City of London's Pollution Prevention and Control Plan (PPCP) – February 7, 2018 Received a presentation from Julie Picton-Cooper May 2, 2018 regarding the Blue Communities Project. Awaiting staff feedback on this initiative.
<p><u>Dark Sky Policy</u></p> <p>20. Review proposed policy developed by Dark Sky Working Group. (<i>Working group includes members of Animal Welfare, Environmental and Ecological Planning and Environment Advisory Committees.</i>)</p>	Susan Hall	Dependent on EEPAC.	\$0		<p>Building a Sustainable City</p> <p>-Strong and healthy environment... Page 12 3D</p> <p>-Beautiful places and spaces 4C</p>	<ul style="list-style-type: none"> Received and reviewed “Green Standards for Light Pollution & Bird-Friendly Development” from EEPAC and individual members provided feedback. March 2018 The policy was presented at the Planning and Environment Committee on April 3, 2018 with EEPAC and ACE representation.
<p><u>City Budget</u></p> <p>21. Review and provide feedback on budget.</p>	tbd	To be reviewed	\$0		Leading in Public Service	
<p><u>Committee Member Education & Development</u></p> <p>22. Request staff presentations on issues as appropriate.</p>		On-going / as needed.	\$0		ALL	<ul style="list-style-type: none"> Received a presentation from Jon-Paul McGonigle, Division Manager, Parks and Recreation regarding the Parks and Recreation Master Plan Update on June 6, 2018. Received a presentation from Jay Stanford, Director, Environment, Fleet and Solid Waste – Environmental Programs Annual Overview Update on June 6, 2018.

From: Susan Ratz
Sent: Thursday, August 29, 2019 3:58 PM
To: Bunn, Jerri-Joanne <jbunn@London.ca>
Subject: [EXTERNAL] Green in the City Series - Update

Hello Jerri and Mike, (Jerri, can you confirm receipt of this email?)

I wanted to reach out to ACE to provide an update on the Green in the City series. Not sure if the following could be discussed as an Added Item for the September meeting. Then during September we could finalize if and how ACE might want to be involved, and then have ACE's support (if interested) finalized at the October ACE meeting.

As planning is underway and the series is coming up quickly, confirming ACE's involvement in September would be ideal, but no later than early October.

I look forward to hearing from you!
Susan

Green in the City 2019 - Overview & Key Details to date

This fall the series will take place on Tuesdays.... Oct 22nd, Oct 29th, Nov 5th, Nov 12th and Nov 19th- all to be held at the Central Library.

Similar to last year, each session will be from 7-8:30pm and involve 1-3 speakers that present regional and local perspectives. Each session will focus on a specific environmental topic such as sustainable transportation, waste diversion, biodiversity, climate change, energy.

The last session on November 19th will be an expanded event - that will be held in the Wolf Performance Hall, and have a Green Drinks theme, where London Brewing Co-op will be on hand to serve beverages. Attendees will be encouraged to arrive at 6pm to mingle, enjoy refreshments, and potentially we will have various displays for individuals to visit, before the main presentation begins at 7pm.

So far the series is being organized and supported by the London Environmental Network, London Public Library, the City of London and the Westminster Ponds Centre Signal Boost Initiative. We are currently in the process of finalizing speakers, and will soon move into promoting the series.

This email is to inquire if the Advisory Committee for the Environment would be interested in being a partner for this project.

An option for participation would be as follows, with possibility of adjusting this based on feedback from ACE:

Support one or more workshop evenings

- Provide \$500 per workshop to support costs (could possibly be specific to speaker costs if needed)
- An ACE member would do a welcome/introduction for workshops supported
- ACE would be recognized as a partner for the series (with a minimum commitment of \$500).
- ACE could have a display with a minimum of 2 ACE members on hand at the Nov 19th event, to provide information about ACE and encourage individuals to become involved with ACE
- ACE member support of promotion through sharing of social media posts related to the series
- At least one ACE member to attend each workshop, and for these ACE members to provide feedback regarding the series in December 2019.

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Susan Ratz
Events & Communications Specialist
London Environmental Network
www.londonenvironment.net