

AGENDA INCLUDING ADDEDS

PLANNING AND ENVIRONMENT COMMITTEE

Meeting to be held on November 20, 2017, commencing at 4:00 PM, in the Council Chambers, Second Floor, London City Hall.

Committee Members: Councillor T. Park (Chair) and Councillors M. Cassidy, J. Helmer, A. Hopkins and S. Turner and H. Lysynski (Secretary).

The Committee will recess at approximately 6:30 PM for dinner, as required.

I. CALL TO ORDER

1. Disclosures of Pecuniary Interest

II. CONSENT ITEMS

2. [10th Report of the Advisory Committee on the Environment](#)
 - a) [\(ADDED\) 11th Report of the Advisory Committee on the Environment](#)
3. [STAFF REPORT - 2015 State of the Downtown Report](#)
4. [STAFF REPORT - Application by Adelaide and Phillbrook Centre re property located at 1880 Phillbrook Drive \(H-8824\)](#)
5. [STAFF REPORT - Application by Mike Abualhayja re property located at 8076 Longwoods Road - OMB Appeal Report \(Z-8735\)](#)
6. [STAFF REPORT - 1156 Dundas Street - Property Tax Assistance By-law](#)
7. [STAFF REPORT - Application by Foxwood Developments \(London\) Inc. re Foxwood Subdivision \(39T-11503\)](#)
8. [STAFF REPORT - Application by Sifton Properties Limited re West 5 Subdivision Phase 2 - Stage 1 \(39T-14503\)](#)
9. [STAFF REPORT - Application by Kenmore Homes \(London\) Inc. re property located at 255 South Carriage Road Phase 2 \(H-8791\)](#)
10. [STAFF REPORT - Application by Richmond Village \(London\) Inc. re property located at 275 Callaway Road \(H-8820\)](#)
11. [STAFF REPORT - Highland Ridge Sanitary Trunk Sewer Post Construction Restoration Works and Monitoring](#)
12. [STAFF REPORT - Application by 748094 Ontario Limited and 2624 Jackson Road Inc. re properties located at 1635 Commissioners Road East and 2624 Jackson Road - Application by The Corporation of The City of London re properties located at 1663, 1685 Commissioners Road East and 2652 Jackson Road - \(39T-06507/OZ-7176/O-7178\)](#)
13. [STAFF REPORT - Building Division Monthly Report for September 2017](#)
 - a) [\(ADDED\) Revised Page 4](#)

III. SCHEDULED ITEMS

14. [Item not to be heard before 4:00 PM DELEGATION - Derek Dudek, Chair, London Advisory Committee on Heritage - 13th Report of the London Advisory Committee on Heritage](#)
 - a) [\(ADDED\) 14th Report of the London Advisory Committee on Heritage](#)

15. [Item not to be heard before 4:30 PM PUBLIC PARTICIPATION MEETING - Application by Romel Mostafa and Sara Ameen re property located at 491 Base Line Road East - Request for Demolition of Heritage Listed Property](#)

a) [PUBLIC SUBMISSION - K. Denkers, 495 Base Line Road East](#)

16. [Item not to be heard before 5:00 PM PUBLIC PARTICIPATION MEETING - Application by 2376563 Ontario Inc. re property located at 447 Old Wonderland Road \(555 Teeple Terrace\) \(SPA17-031\)](#)

IV. ITEMS FOR DIRECTION

17. [STAFF REPORT - Dundas Place Management and Dundas Field House](#)
18. [STAFF REPORT - Tree Protection By-law - Implementation Review \(C.P. 1515-228\)](#)
19. [REQUEST FOR DELEGATION STATUS - M. Zucchet - Atlantis Realty Services - Community Improvement Plan Financial Incentives Program](#)

V. DEFERRED MATTERS/ADDITIONAL BUSINESS

20. [\(ADDED\) 4th Report of the Agricultural Advisory Committee](#)

VI. CONFIDENTIAL

(Confidential Appendix enclosed for Members only.)

- C-1. [A personal matter pertaining to identifiable individuals, including municipal employees, with respect to the 2018 Mayor's New Year's Honour List.](#)
- C-2. [\(ADDED\) A personal matter pertaining to identifiable individuals, including municipal employees, with respect to the 2018 Mayor's New Year's Honour List.](#)

VII. ADJOURNMENT